

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

MECCA

Compiled and Published by :

AS-SERAT TOURS

www.asserattours.com

Name : **MECCA**

Publisher : As-Serat Publications

Published : January-2019

Address : Mumbai (INDIA)

Mob : 9892847995 / 9833885995

Tel: 65048461

Email: info@asserattours.com

as_serat@yahoo.com

Website: www.asserattours.com

INDEX

1	Recommendations of entering Kaba	1
2	Sacred Places of Mecca	10
3	Limits of Sanctuary	10
4	Other mosques of the city of Mecca	11
5	Masjidul Jinn (Mosque of Jinn)	11
6	Masjidur Raayah	11
7	Masjidul Haraam and peculiarities of Kaba	12
8	Pillars of Kaba	13
9	Eastern Pillar	13
10	Western Pillar	13
11	Southern Pillar	13
12	The Black Stone (Hajar-e-Aswad)	14
13	Multazim	14
14	Mustajaar	14
15	Naawadan-e-Rahmat	14
16	Hateem	15
17	Hajar-e-Isma'eel	15
18	Place of Ibraheem (Maqaam-e-Ibrahim (a.s.))	15

19	Zam Zam	16
20	Safa and Marwah	17
21	The supplication on Shaqqul Qamar and Koh-e-Abu Qubais	18
22	House of Hazrat Khadijah (s.a.)	20
23	House of Arqam bin Abi Arqam	21
24	She'b-e-Abi Talib	21
25	Place of Birth of the Holy Prophet (s.a.w.a.)	22
26	Cave of Hira	23
27	Cave of Saur	24
28	Arafat	25
29	Muzdalefah (Mash-a'ru'l Haraam)	27
30	Mina	28
31	Masjid-e-Khayf	28
32	Rituals and Manners of the Honourable Mecca	29
33	Hajj in the view of Islam	31
34	Focus on supplication during Hajj	33
35	Recommended Deeds in Mecca, the honorable	38
36	Rituals and Manners of Hajj	39

37	Obligations of Umrah-e-Tamatto (short Pilgrimage)	41
38	Obligations of Umrah-e-Mufradah	41
39	'Miqat' of the people going to the Holy Mecca	42
40	Obligations of Ehraam	42
41	Wearing Ehraam:	42
42	Intention (Niyyat) :	42
43	Recommendations of Ehraam	44
44	Ritual Bath (Ghusl)	44
45	Prohibitions of Ehraam	48
46	Recommendations while entering the sanctuary	50
47	Recommendations while performing Tawaf	62
48	Supplication of 'Ishvat' (round) of circumambulation	66
49	Supplication for first round	66
50	Supplication for second round	67
51	Supplication for third round	68
52	Supplication for fourth round	69
53	Supplication for fifth round	70

54	Supplication for sixth round	71
55	Supplication for seventh round	71
56	Recommendations of prayers of circumambulation	73
57	Recommendations of Sae'e	76
58	Manners of 'Taqseer' of Umrah	86
59	Types of Hajj	87
60	Hajj-e-Tamatto	87
61	Hajj-e-Ifraad	87
62	Hajj-e-Qeran	87
63	Obligations of Hajj-e-Tamatto	87
64	Ziyarat of the Shrines of Holy Mecca	89
65	Short Description of the shrines in Holy Mecca	91
66	Graveyard of Abu Talib	91
67	Ziyarat of the ancestor of the Holy Prophet (s.a.w.a.) Abd-e-Manaaf	92
68	Ziyarat of Abdul Muttalib (a.s.), the grand father of the Holy Prophet (s.a.w.a.)	93
69	Ziyarat of Hazrat Abu Talib (a.s.), the uncle of the Holy Prophet (s.a.w.a.) and father of Ameerul Momeneen (a.s.)	96

70	Ziyarat of the mother of the Holy Prophet (s.a.w.a.), Aamena bint-e-Wahab	97
71	Ziyarat of the Mother of faithful, Khadijah binte Khowaylad (s.a.)	99
72	Ziyarat of Qasim (a.s.), the son of the Holy Prophet (s.a.w.a.) in the graveyard of Abu Talib (a.s.)	100
73	Shrines of the Martyrs of Fakh	101
74	Hujr-e-Ismaeel	102
75	Ziyarat of Prophet Ismaeel (a.s.) and Hajra (s.a.) in Hujr-e-Ismaeel (a.s.)	103
76	Ziyarat of the Prophets in the Hujr-e-Ismaeel (a.s.)	107
77	Holy Places between Mecca and Medina	109
78	Masjid-e-Ghadeer-e-Khumm	111
79	Lady Aamena (s.a.) in Abawa	112
80	Ziyarat of Abuzar Ghaffaari (r.a.) in Rabzah	113
81	Ziyarat of the martyrs of Badr	115
82	Aamal-e-Zilhajj (Rituals of Zilhajj) (for ten days)	118
83	First day	126
84	Seventh of Zilhajj	127

85	Eighth Day	128
86	Ninth night	128
87	Ninth Day	128
88	Tenth Night	128
89	Tenth Day	129
90	18th Zilhijj, Deeds of Eid-e- Ghadeer	130
91	24th Zilhijj, the Day of Mubahilah	147
92	Tawaaf-e-Wida	162

Recommendations of entering Kaba

It is narrated in a holy tradition about the recommendations of entering Kaba:

**Entering Kaba is like entering the mercy of Allah.
Coming out of it is like coming out from sins.**

It is recommended for a person performing his first Hajj to enter Kaba but there is no recommendation for women.

Some deeds are recommended for it:

1. Performing ritual bath before entering the Holy Kaba.
2. Entering Kaba barefoot.
3. Reciting the following while entering:

اللَّهُمَّ أَنْتَ قُلْتَ فِي كِتَابِكَ وَمَنْ دَخَلَهُ كَانَ آمِنًا

فَأَمِّئِي مِنْ عَذَابِكَ عَذَابِ النَّارِ-

ALLAAHUMMA ANTA QULTA FEE KETAABEKA WA MAN
DAKHALAHU KAANA AAAMENAN FA-AAAMINNEE MIN
A'ZAABEKA A'ZAABAN NAARE.

It is recommended for a person performing his first Hajj to recite this supplication in all four corners of Kaba.

4. The following tradition narrated from Imam Sadiq

(a.s.) by Muawiyah bin Ammar (r.a.) says,

"If you want that Allah grant you a son, pour a bucket of Zam Zam water on your head and body. Then go to the house of Allah and hold the chain of door and say:

اللَّهُمَّ إِنَّ الْبَيْتَ بَيْتِكَ وَالْعَبْدَ عَبْدُكَ وَقَدْ قُلْتَ مَنْ

دَخَلَهُ كَانَ آمِنًا فَأَمِّئِي مِنْ عَذَابِكَ وَأَجِرْنِي مِنْ سَخَطِكَ.

ALLAAHUMMA INNAL BAYTA BAYTOKA WAL A'BDA A'BDOKA WA QAD QULTA MAN DAKHALAHU KAANA AAAMENAN FA-AAAMINNEE MIN A'ZAABEKA WA AJIRNEE MIN SAKHATEKA.

5. Reciting two rakats of prayer near red stone. Going towards the pillar opposite to the Black stone, keep your chest on it and recite this recommended supplication:

يَا وَاحِدُ يَا أَحَدُ يَا مَا جُدُ يَا قَرِيبُ يَا بَعِيدُ يَا عَزِيزُ يَا

حَكِيمُ لَا تَذَرْنِي فَرْدًا وَأَنْتَ خَيْرُ الْوَارِثِينَ وَهَبْ

لِي ذُرِّيَّةً إِنَّكَ سَمِيعُ الدُّعَاءِ.

YAA WAAHEDO YAA AHADO YAA MAAJEDO YAA QAREEBO YAA BA-E'EDO YAA A'ZEEZO YAA HAKEEMO LAA TAZARNEE FARDAN WA ANTA KHAYRUL WAARESEENA WA HAB LEE ZURRIYYATAN INNAKA SAMEE-U'D DO-A'AA-E.

Then circumambulate around the pillar, keeping the belly and abdomen on it and pray along with the supplications described.

6. Perform two units of prayer on red marble between the two pillars. In the first rakat recite Surah Ha mim Sajdah after Surah Hamd. In the second rakat after Surah Hamd recite 55 ayats of Quran as this number is equal to the number of ayats in Surah Ha Mim Sajdah.
7. Performing two units of prayer in each corner of Kaba.
8. Recite this supplication:

اللَّهُمَّ مِنْ تَهَيَّأَ وَتَعَبَّأَ وَاعْدَّ وَاسْتَعَدَّ لِيُفَادِدِي إِلَى
مَخْلُوقٍ رَجَاءٌ رِفْدِهِ وَجَائِزَتِهِ وَتَوَافِلِهِ وَفَوَاضِلِهِ
فَالِيكَ يَا سَيِّدِي تَهَيَّئْهُ وَتَعَبِّئْهُ وَإِعْدَادِي وَ
اسْتِعْدَادِي رَجَاءٌ رِفْدِكَ وَتَوَافِلِكَ وَجَائِزَتِكَ فَلَا
تُخَيِّبُ الْيَوْمَ رَجَائِي يَا مَنْ لَا يُخَيِّبُ عَلَيْهِ سَائِلٌ وَ
لَا تَنْقُصُهُ نَائِلٌ فَإِنِّي لَمْ آتِكَ الْيَوْمَ بِعَمَلٍ صَالِحٍ

قَدُّمْتَهُ وَلَا شَفَاعَةَ مَخْلُوقٍ رَجَوْتُهُ وَ لَكِنْ أَتَيْتَكَ
مُقِرًّا بِالظُّلْمِ وَالْإِسَاءَةِ عَلَى نَفْسِي فَإِنَّهُ لَا حُجَّةَ لِي وَ
لَا عُذْرَ فَاسْأَلُكَ يَا مَنْ هُوَ كَذَلِكَ أَنْ تُصَلِّيَ عَلَيَّ
مُحَمَّدٍ وَ آلِ مُحَمَّدٍ وَ أَنْ تُعْطِيَنِي مَسْأَلَتِي وَ تُقِيلَنِي
عَثْرَتِي وَ تُقَلِّبَنِي بِرِغْبَتِي وَ لَا تَرُدَّنِي فَجَبُوهَا مِنْوَعًا وَ
لَا خَائِبًا يَا عَظِيمُ يَا عَظِيمُ يَا عَظِيمُ أَرْجُوكَ
لِلْعَظِيمِ أَسْأَلُكَ يَا عَظِيمُ أَنْ تُغْفِرَ لِي الذَّنْبَ
الْعَظِيمَ لِإِلَهٍ إِلَّا أَنْتَ.

ALLAAHUMMA MAN TAHAYYA-A WA TA-A'BBA-A WA A-A'DDA
 WAS TA-A'DDA LEWEFAADATIN ELAA MAKHLOOKIN RAJAAA-A
 RIFDEHI WA JAA-EZATEHI WA NAWAAFELEHI WA FAWAAZELEHI
 FA-ELAYKA YAA SAYYEDEE TAHYE-ATEE WA TA'-BE-ATEE WA
 EA'DAADEE WAS TE'DAADEE RAJAAA-A RIFDEKA WA
 NAWAAFELEKA WA JAAA-EZATEKA FALAA TOKHAYYEBIL
 YAWMA RAJAAA-EE YAA MAN LAA YAKHEEBO A'LAYHE
 SAA-ELUN WA LAA TANQOSOHU NAA-ELUN FA-INNEE LAM
 AATEKAL YAWMA BE-A'MALIN SAALEHIN QADDAMTOHU WA LAA
 SHAFAA-A'TIN MAKHLOOQIN RAJAWTOHU WA LAAKIN ATAYTOKA

MOQIRRAN BIZZULME WAL ESAA-ATE A'LAA NAFSEE FA-INNAHU
 LAA HUJJATA LEE WA LAA U'ZRA FA-AS-ALOKA YAA MAN HOWA
 KAZAALEKA AN TOSALLEYA A'LAA MOHAMMADIN WA AALE
 MOHAMMADIN WA AN TOA'TEYANEE MAS-ALATEE WA
 TOQEELANEE A'SRATEE WA TAQLEBANEE BERAGHBATEE WA
 LAA TARUDDANEE MAJBOOHAN MAMNOO-A'N WA LAA
 KHAAAA-EBAN YAA A'ZEEMO YAA A'ZEEMO YAA A'ZEEMO
 ARJOOKA LIL-A'ZEEME AS-ALOKA YAA A'ZEEMO AN TAGHFERA
 LEYAZ ZANBAL A'ZEEMA LAA ELAAHA ILLAA ANTA.

9. If a person cannot reach all the four corners due to crowd, he should try to reach before the pillars.
10. Supplicate to Allah and seek ones desires from Allah at the place where one had prayed.
11. Perform a prostration in Kaba and recite this supplication of Imam Jafar as-Sadiq (a.s.):

لَا يَرُدُّ غَضَبَكَ إِلَّا حِلْمُكَ وَلَا يُجِيرُ مِنْ عَذَابِكَ إِلَّا
 رَحْمَتُكَ وَلَا يُنْجِي مِنْكَ إِلَّا التَّضَرُّعُ إِلَيْكَ فَهَبْ لِي
 يَا إِلَهِي فَرَجًا بِالْقُدْرَةِ الَّتِي بِهَا تُحْيِي أَمْوَاتَ الْعِبَادِ وَ
 بِهَا تُنْشِرُ مَيِّتَ الْبِلَادِ وَلَا تُهْلِكْنِي يَا إِلَهِي حَتَّى
 تَسْتَجِيبَ لِي دُعَائِي وَتُعَرِّفَنِي الْإِجَابَةَ اللَّهُمَّ

ارْزُقْنِي الْعَافِيَةَ إِلَى مُنْتَهَى أَجَلِي وَلَا تُشِبِّتْ بِي
عَدُوِّي وَلَا تُمَكِّدْهُ مِنْ عُنُقِي مَنْ ذَا الَّذِي يَرْفَعُنِي إِنْ
وَضَعْتَنِي وَمَنْ ذَا الَّذِي يَضَعُنِي إِنْ رَفَعْتَنِي وَإِنْ
أَهْلَكْتَنِي فَمَنْ ذَا الَّذِي يَعْرِضُ لَكَ فِي عَبْدِكَ وَ
يَسْأَلُكَ فِي أَمْرِهِ فَقَدْ عَلِمْتُ يَا إِلَهِي أَنَّهُ لَيْسَ فِي
حُكْمِكَ ظُلْمٌ وَلَا فِي نِقْمَتِكَ عَجَلَةٌ وَإِنَّمَا يَعْجَلُ مَنْ
يَخَافُ الْفُوتَ وَيَحْتَاجُ إِلَى الظُّلْمِ الضَّعِيفُ وَقَدْ
تَعَالَيْتَ يَا إِلَهِي عَنْ ذَلِكَ إِلَهِي فَلَا تَجْعَلْنِي لِلْبَلَاءِ
عَرَضًا وَلَا لِنِقْمَتِكَ نَصَبًا وَمَهْلِنِي وَنَفْسِي وَأَقْلِبْنِي
عَثْرَتِي وَلَا تَرُدِّ يَدَيَّ فِي نُحْرِي وَلَا تُتْبِعْنِي بَلَاءً عَلَى
إِثْرٍ بَلَاءٍ فَقَدْ تَرَى ضَعْفِي وَتَضَرُّعِي إِلَيْكَ وَوَحْشَتِي

مِنَ النَّاسِ وَ أُنْسِي بِكَ وَ أَعُوذُ بِكَ الْيَوْمَ فَأَعِدْنِي وَ
أَسْتَجِيرُ بِكَ فَاجِرْنِي وَ أَسْتَعِينُ بِكَ عَلَى الصَّرَاءِ
فَاعِيْبِي وَ أَسْتَنْصِرُكَ فَانصُرْنِي وَ اتَّوَكَّلُ عَلَيْكَ
فَاكْفِنِي وَ أُوْمِنُ بِكَ فَآمِنِّي وَ أَسْتَهْدِيكَ فَاهْدِنِي وَ
أَسْتَزْجِمُكَ فَارْحَمْنِي وَ أَسْتَغْفِرُكَ مِمَّا تَعَلَّمُ فَاعْفِرْ
لِي وَ أَسْتَزِرُّكَ مِنْ فَضْلِكَ الْوَاسِعِ فَارْزُقْنِي وَ لَا
حَوْلَ وَ لَا قُوَّةَ إِلَّا بِاللَّهِ الْعَلِيِّ الْعَظِيمِ-

LAA YARUDDO GHAZABAKA ILLAA HILMOKA WA LAA YOJEERO
MAN A'ZAABEKA ILLAA RAHMATOKA WA LAA YUNJEE MINKA
ILLAT TAZARRO-O' ELAYKA FAHAB LEE YAA ELAAHEE FARAJAN
BILQUDRATIL LATEE BEHAA TOHYEE AMWAATAL E'BAADE WA
BEHAA TUNSHERO MAYTAL BELAADE WA LAA TOHLIKNEE YAA
ELAAHEE HATTAA TASTAJEEBA LEE DO-A'AAA-EE WA
TO-A'RREFANIL EJAABATA ALLAAHUMMAR ZUQNIL A'AFEYATA
ELAA MUNTAHAA AJALEE WA LAA TUSHMIT BEE A'DUWWEE WA
LAA TOMAKKINHO MIN O'NOQEE MAN ZAL LAZEE YARFA-O'NEE
IN WAZA'TANEE WA MAN ZAL LAZEE YAZA-O'NEE IN RAFATANEE
WA IN AHLAKTANEE FAMAN ZAL LAZEE YA'REZO LAKA A'BDEKA
WA YAS-ALOKA FEE AMREHI FAQAD A'LIMTO YAA ELAAHEE
ANNAHU LAYSA FEE HUKMEKA ZULMUN WA LAA FEE

NIQMATEKA A'JALATUN WA INNAMAA YA'JELO MAN YAKHAAFUL
 FAWTA WA YAHTAAJO ELAZ ZULMIZ ZA-E'EFO WA QAD
 TA-A'ALAYTA YAA ELAAHEE A'N ZAALEKA ELAAHEE FALAA
 TAJ-A'LNEE LIL-BALAAA-E A'RAZAN WA LAA LENIQMATEKA
 NASABAN WA MAHHILNEE WA NAFSEE WA AQILNEE A'SRATEE
 WA LAA TARUDDA YADAYYA FEE NAHREE WA LAA TUTBE'NEE
 BALAAA-AN A'LAA ISRE BALAAA-IN FAQAD TARAA ZA'FEE WA
 TAZARRO-E'E ELAYKA WA WAHSHATEE MENAN NAASE WA
 UNSEE BEKA WA A-O'OZO BEKAL YAWMA FA-A-I'ZNEE WA
 ASTAJEERO BEKA FA-AJIRNEE WA ASTA-E'ENO BEKA A'LAZ
 ZARRAAA-E FA-AI'NNEE WA ASTANSEROKA FANSURNEE WA
 ATAWAKKALO A'LAYKA FAKFENEE WA OOMENO BEKA
 FA-AAAMINNEE WA ASTAHDEEKA FAHDENEE WA ASTARHEMOKA
 FARHAMNEE WA ASTAGHFEROKA MIMMAA TA'LAMO FAGHFIR
 LEE WA ASTARZEQOKA MIN FAZLEKAL WAA-SE-E' FARZUQNEE
 WA LAA HAWLA WA LAA QUWWATA ILLAA BILLAAHIL A'LIYYIL
 A'ZEEME.

12. It is recommended to weep around and inside the
 Kaba. Imam Sadiq (a.s.) says,

Kaba is called 'Bakka' because people around it weep.

13. Saying takbeer thrice while coming out of Kaba
 and recite this supplication narrated from Imam
 Sadiq (a.s.):

اللَّهُمَّ لَا تُجْهِدْ بَلَاءَنَا رَبَّنَا وَلَا تُشْبِتْ بِنَا أَعْدَانَنَا

فَإِنَّكَ أَنْتَ الضَّارُّ النَّافِعُ.

ALLAAHUMMA LAA TUJHID BALAAA-ANAA RABBANAA WA LAA
 TUSHMIT BENAA A-A'DAAA-ANAA FA-INNAKA ANTAN ZAARRUN
 NAAFE-O'.

14. Recite this supplication on the place of birth of Hazrat Ali (a.s.):

اللَّهُمَّ نَوِّرْ بِالْعِلْمِ قَلْبِي وَاسْتَعْمِلْ بِطَاعَتِكَ بَدَنِي وَ
خَلِّصْنِي مِنَ الْفِتَنِ وَاشْغُلْ بِالْإِعْتِبَارِ فِكْرِي وَ قِنِّي
شَرَّ وَسَاوِسِ الشَّيْطَانِ وَاجْرِنِي مِنْهُ يَا رَحْمَنُ
بِالصَّالِحَاتِ اَعْمَلْنَا اللَّهُمَّ إِنِّي أَوْدَعْتُ نَفْسِي فِي هَذَا
الْمَحَلِّ الشَّرِيفِ إِلَى يَوْمِ الْقِيَامَةِ خَالِصًا مُخْلِصًا أَشْهَدُ
أَنَّ لَا إِلَهَ إِلَّا اللَّهُ وَأَنَّ مُحَمَّدًا عَبْدُهُ وَرَسُولُهُ

ALLAAHUMMA NAWWIR BIL-ILME QALBEE WAS TA'MIL
BETAA-A'TEKA BADANEE WA KHALLISNEE MENAL FETANE WA
ASHGHIL BIL-EA'TEBAARE FIKREE WA QENEE SHARRA
WASAAWESASH SHAYTAANE WA AJIRNEE MINHO YAA
RAHMAANO BIS-SAALEHAATE A-A'MAALANAA ALLAAHUMMA
INNEE AW-DA'TO NAFSEE FEE HAAZAL MAHALLISH SHAREEFE
ELAA YAWMIL QEYAAMATE KHAALASAN MUKHLESAN ASH-HADO
AN LAA ELAAHA ILLAL LAAHO WA ANNA MOHAMMADAN
A'BDOHU WA

15. Perform two rakats of prayer to the right of stairs while coming out. It is makruh to spit or throw nasal discharge in the house of Allah.

Sacred Places of Mecca

Limits of Sanctuary

The limited area surrounding Mecca is called 'Sanctuary' (haram). Haram means the area around Mecca where one cannot go without Ih'raam (pilgrim robe). The Almighty Allah has made this area a land of peace for man, animals and plants. The boundaries of haram are as follows:

1. From north, there is Masjide Tan'eem which is about 6 Km. from Masjid-ul-Haram on the way to Medina.
2. From south, there is Iz''-e-Tahleen which is on the way to Yemen and about 12 Km. away from Masjidul Haraam.
3. From east, there is Ja'raanah which is on the way to T'aef. The Holy Prophet (s.a.w.a.) tied Ih'raam from here only for Umrah.
4. From west, there is an area of Hudaybiyyah which is on the edge of the way to Jeddah. This is a place of 'Baya't-e-Riz'wan.'

There are some rules in Islamic law for the persons going for Hajj or visiting this land which they should take into consideration. They are written in the books of Islamic law and rites of pilgrimage (Hajj).

Other mosques of the city of Mecca

Other than Masjidul Haraam, there are many other historical mosques in the city of Mecca. Some of them are as follows:

Masjidul Jinn (Mosque of Jinn)

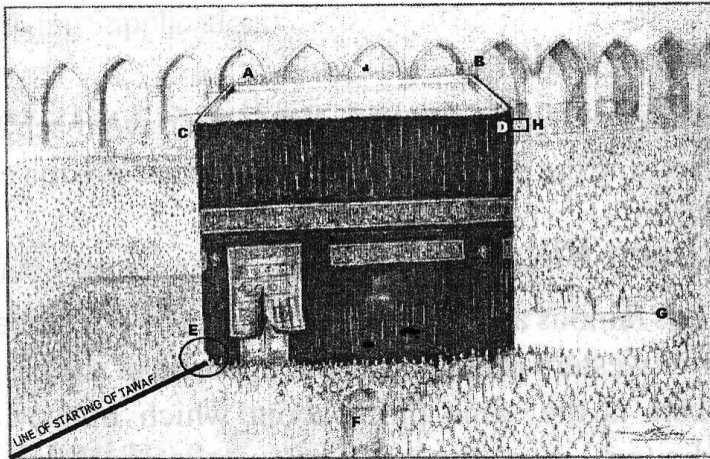
Surah Jinn was revealed on the Holy Prophet (s.a.w.a.) here. This mosque is near the market of Abu Sufyan (Bazar-e-Abu Sufyan). It is worthy to pray two units of 'Namaz-e-Tahayyat' here.

Masjidur Raayah

After the conquest of Mecca, the Holy Prophet (s.a.w.a.) ordered to set up the flag of victory there. Hence a mosque was constructed here which is called 'Masjidur Raayah'.

Masjidul Haraam and peculiarities of Kaba

Masjidul Haraam is a very prominent mosque. It is unique in its excellence. It is a very exalted place. A single prayer here is equivalent to a lakh prayers in other mosques. Hence we should take maximum benefit of the time in Masjidul Haraam through its excellence. Kaba is in the middle of Masjidul Haraam. The building is simple and cuboid and 15 metres in height. On seeing Kaba, one should say:



- | | |
|--------------------|----------------------------|
| A. Rukne Yamaani | B. Rukne Shaami |
| C. Rukne Mashreqi | D. Rukne Iraaqi |
| E. Hajar-e-Aswad | F. Maqaam-e-Ibrahim (a.s.) |
| G. Hajr-e-Ismaaeel | H. Parnaalaa |

الْحَمْدُ لِلَّهِ الَّذِي عَظَمَكَ وَشَرَّفَكَ وَجَعَلَكَ مَثَابَةً

لِلنَّاسِ وَأَمَّنًا مَبَارَكًا وَهُدًى لِّلْعَالَمِينَ-

ALHAMDOLIL LAAHIL LAZI AZZAMAKE WA SHARRAFAKE WA
JA-A'LAKE MASAABATAN LINNAASE WA AMNAN MOBAARAKAN
WA HODAN LIL A'ALAMEEN.

Pillars of Kaba

Eastern Pillar

The black stone (Hajar-e-Aswad) is fixed on it.

Western Pillar

During circumambulation (Tawaaf), we reach here after crossing the place of Isma'eel (Maqaam-e-Isma'eel).

Southern Pillar

It is famous as 'Pillar of Yemen' (Rukn-e-Yamaani). It is after western pillar and to the opposite of the eastern one. This is the same pillar about which Imam Jafar as-Sadiq (a.s.) says:

الرُّكْنُ الْيَمَانِيُّ بَابُنَا الَّذِي نَدْخُلُ مِنْهُ الْجَنَّةَ-

The Black Stone (Hajar-e-Aswad)

It is a black oval-shaped stone fixed on the eastern pillar of Kaba. Hazrat Ibraheem (a.s.) fixed it and it is called 'Hajar-e-Aswad.' It is one and half meter above the surface of ground.

Multazim

It is in between Hajar-e-Aswad and the door of Kaba. It is a place for supplication and repentance.

Mustajaar

Near the pillar of Yemen and opposite to the door of Kaba there is a place where sinners take refuge. It is recommended that one rubs Mustajaar and recites the following Supplication:

اللَّهُمَّ الْبَيْتُ بَيْتِكَ وَالْعَبْدُ عَبْدُكَ وَهَذَا مَقَامُ

الْعَائِدِيكَ مِنَ النَّارِ-

ALLAAHUMMAL BAYTO BAYTOKA WAL A'BDO A'BDOKA WA
HAAZAA MAQAAMUL A'AEZE BEKA MENAN NAARE.

Then seek forgiveness from Allah.

Naawadan-e-Rahmat

This place is over Holy Kaba near Hajar-e-Ismaeel. This is a place of showering of Divine mercy,

repentance and supplication.

Hateem

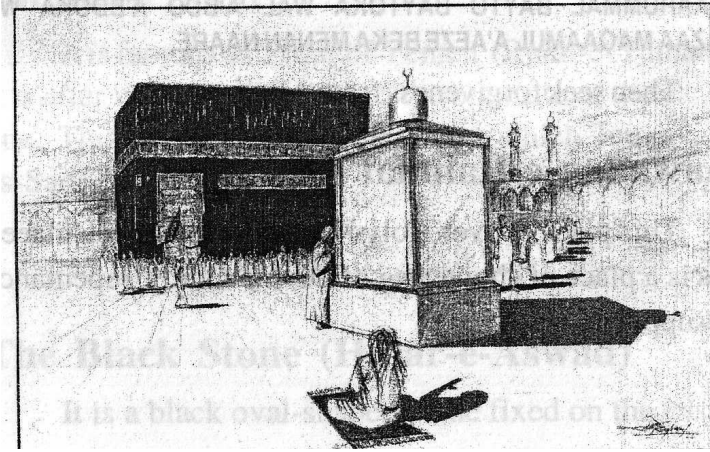
This is in between the door of Kaba and Hajar-e-Aswad. This called 'Hateem' because here people trample each other in order to touch Hajar-e-Aswad. Some people say that Hateem is a wall which seems to have a circle in which Hajar-e-Ismaeel is fixed.

Hajar-e-Isma'eel

This is a semi circle which is placed on 1.30 metre high wall. It is to the south of Kaba. There are graves of Hazrat Ismaeel (a.s.) and his mother. According to some other narrations there are graves of some prophets here.

Place of Ibraheem (Maqaam-e-Ibrahim (a.s.))

This is a place 13 metres away from Kaba. There is a small dome here which is covered by glass. There is a stone inside it. It is said that Hazrat Ibraheem (a.s.) used to stand on this stone and invite people towards Allah. The marks of his holy feet exist on this stone. The people going for Hajj perform their circumambulation prayers (Namaz-e-Tawaaf) behind this place only.



Zam Zam

It is the name of a well of water which Allah, by His Grace, created under the feet of Hazrat Ismaeel (a.s.). It had to be repaired many times due to disasters in its long history. Even today, people going for Hajj benefit by it. The Holy Prophet (s.a.w.a.) used to pay special attention on the water of this well. Believers have always considered it blessed. The water of Zam Zam is blessed and a cure (of illness). The Holy Prophet (s.a.w.a.) had asked for the water of Zam Zam in Medina. It is narrated that when you drink the water of Zam Zam recite this:

اللَّهُمَّ اجْعَلْهُ عَلِيمًا نَافِعًا وَرِزْقًا وَاسِعًا وَشِفَاءً مِنْ

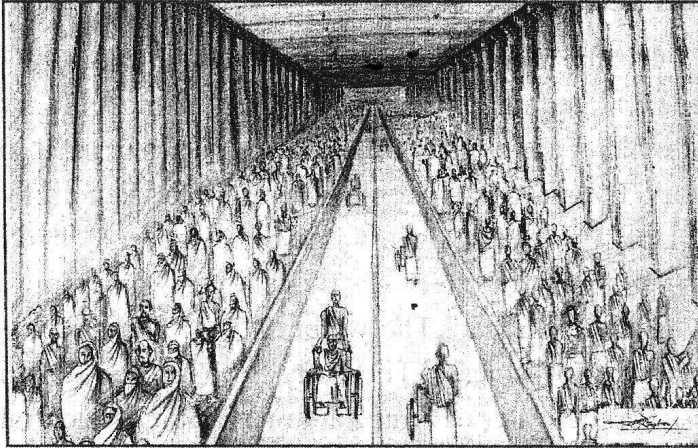
كُلِّ دَاءٍ وَسُقْمٍ -

ALLAAHUMMAJ A'LHO I'LMAN NAAFE--A'N WA RIZQAN
WAASE-A'N WA SHEFAA-AN MIN KULLE DAAA-IN WA SUQMIN.

It is recommended to drink the water of Zam Zam after the prayer of circumambulation (Namaz-e-Tawaaf).

Safaa and Marwah

Safa is to the South-East and Marwah to the North-East of Kaba. The scene of Safa and Marwah is astonishing and beautiful. It is recommended for men to trot for about 70 metres. The boundaries of the turf (trotting area) are marked by green lamps.



The supplication on Shaqqul Qamar and Koh-e-Abu Qubais

Koh-e-Abu Qubais (Mountain of Abu Qubais) is near Masjidul Haram over Koh-e-Safa.

It is recommended to supplicate here. Some prophets (a.s.) are buried here. The miracle of Shaqqul Qamar (Breaking of moon) was seen here only.

Recite the following supplication here:

اللَّهُمَّ صَلِّ عَلَى نَبِيِّ هَلَّلَ وَكَبَّرَ وَحَجَّ وَاعْتَمَرَ وَ
انْشَقَّ لَهُ الْقَمَرَ وَبَدَّيْنِ اللَّهِ أَمَرَ بِالْمَعْرُوفِ وَنَهَى
عَنِ الْفَحْشَاءِ وَالْمُنْكَرِ اللَّهُمَّ إِنِّي أَوْدَعْتُ فِي هَذَا
الْمَحَلِّ الشَّرِيفِ مِنْ يَوْمِنَا هَذَا إِلَى يَوْمِ الْقِيَامَةِ
خَالِصًا مُخْلِصًا أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَأَنَّ مُحَمَّدًا
عَبْدُهُ وَرَسُولُهُ.

ALLAAHUMMA SALLE A'LAA NABIYYE HALLALA WA KABBARA
WA HAJJA WA' TAMARA WAN-SHAQQA LAHUL QAMARO WA
BE-DEENIL LAAHE AMARA BIL-MA'ROOFE WA NAHAA A'NIL
FAH-SHAAA-E WAL MUNKARE ALLAAHUMMA INNEE AW-DA'TO

FEE HAAZAL MAHALLISH SHAREEFE MIN YAWMENAA HAAZAA ELAA YAWMIL QEYAAMATE KHAALLESAN MUKHLESAN ASH-HADO AN LAA ELAAHA ILLAL LAAHO WA ANNA MOHAMMADAN A'BDOHU WA RASOOLUHU.

Also recite this supplication on Koh-e-Abu Qubais:

اللَّهُمَّ إِنِّي أَسْأَلُكَ إِيمَانًا كَامِلًا تُبَاشِرُ بِهِ قَلْبِي وَ
يَقِينًا صَادِقًا حَتَّى أَعْلَمَ أَنَّهُ لَنْ يُصِيبَنِي إِلَّا مَا
كَتَبْتَ لِي أَنْ وَلِيَّيَ اللَّهُ فِي الدُّنْيَا وَالْآخِرَةِ اللَّهُمَّ
إِنِّي أَوْدَعْتُ فِي هَذَا الْمَحَلِّ الشَّرِيفِ مِنْ يَوْمِنَا هَذَا
إِلَى يَوْمِ الْقِيَامَةِ خَالِصًا مُخْلِصًا أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا
اللَّهُ وَأَنَّ مُحَمَّدًا عَبْدُهُ وَرَسُولُهُ.

ALLAAHUMMA INNEE AS-ALOKA EEMAANAN KAAMELAN TOBAASHERO BEHI QALBEE WA YAQEENAN SAADEQAN HATTAA A-A'LAMA ANNAHU LAN YOSEEBANEE ILLAA MAA KATABTA LEE INNAA WALIYYEYAL LAAHO FID DUNYAA WAL AAKHERATE ALLAAHUMMA INNEE AW-DA'TO FEE HAAZAL MAHALLISH SHAREEFE MIN YAWMENAA HAAZAA ELAA YAWMIL QEYAAMATE KHAALLESAN MUKHLESAN ASH-HADO AN LAA ELAAHA ILLAL LAAHO WA ANNA MOHAMMADAN A'BDOHU WA RASOOLUHU.

House of Hazrat Khadijah (s.a.)

The Holy Prophet (s.a.w.a.) and the mother of faithful, Khadijah (s.a.) used to live in this house. The daughter of Khadijah (s.a.), Fatima Zahra (s.a.) was also born in this house. The demise of Hazrat Khadijah (s.a.) occurred in this very house. It was the residence of the Holy Prophet (s.a.w.a.) before Hijrat (migration to Medina). Jibraeel, the trustworthy one, has also descended here a few times. The dome of revelation (Qubba-e-Wahy) is in it. The Holy Prophet (s.a.w.a.) used to supplicate to Allah in this house. The disbelievers of Quraysh hatched a plot to kill him here. Hazrat Ali (a.s.) slept on the bed of the Holy Prophet (s.a.w.a.) and prepared to sacrifice his life in the way of Allah in this very house. The people going for the Ziyarat of Baytullahul Haraam should recite the following supplication at the house of Khadijah (s.a.):

اللَّهُمَّ إِنِّي أَسْأَلُكَ بِالْبِضْعَةِ الزَّهْرَاءِ وَ أَوْلَادِهَا
الْحَسَنِ وَ الْحُسَيْنِ عَلَيْهِمَا السَّلَامُ يَسِيرَ أُمُورِنَا وَ
اشْرَحْ صُدُورِنَا وَ اخْتِمْ بِالصَّالِحَاتِ أَعْمَالِنَا اللَّهُمَّ
إِنِّي أَوْدَعْتُ فِي هَذَا الْمَحَلِّ الشَّرِيفِ مِنْ يَوْمِنَا هَذَا

إِلَى يَوْمِ الْقِيَامَةِ أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَأَنَّ مُحَمَّدًا

عَبْدُهُ وَرَسُولُهُ -

ALLAAHUMMA INNEE AS-ALOKA BIL-BIZ-A'TIZ ZAHRAAA-E WA
AWLAADEHAL HASANE WAL HUSAYNE A'LAYHEMAS SALAAMO
YASSIR OMOORANAA WASH-RAH SODOORANAA WAKH TIM BIS
SAALEHAATE A-A'MAALANAA ALLAAHUMMA INNEE AWDA'TO
FEE HAAZAL MAHALLISH SHAREEFE MIN YAWMENAA HAAZAA
ELAA YAWMIL QEYAAMATE ASH-HADO AN LAA ELAHA ILLAL
LAAHO WA ANNA MOHAMMADAN A'BDOHU WA RASOOLHU.

House of Arqam bin Abi Arqam

The Holy Prophet (s.a.w.a.) used to gather along with some Muslims at the residence of Arqam bin Abi Arqam to hold secret feasts. This continued for four years. Then Allah ordered him:

وَأَنْذِرْ عَشِيرَتَكَ الْأَقْرَبِينَ -

The house of Arqam was on the edge of Koh-e-Safa and it was demolished. Arqam also migrated to Medina along with other immigrants (Muhajireen) and passed away in about 55 A.H. He is buried in Baqi.

She'b-e-Abi Talib

Like the market of Abu Sufyan, She'b is also a

famous place. Historians have written that forty Arab chiefs gathered in 'Daarun Nadwah' and signed an agreement that no one would keep any contact with the family of Abu Talib. She'b is a mountain pass where the Holy Prophet (s.a.w.a.) and other Muslims took shelter to save themselves from economical problems and atrocities. After three years, five men from the disbelievers felt ashamed and this agreement was born.

Place of Birth of the Holy Prophet (s.a.w.a.)

There is a ground near Sawaqul Lail. There is a library, 'Maktabato Makkatul Mokarramah.' The light of the Holy Prophet (s.a.w.a.) illuminated the world from this luminous spot. The Holy Prophet (s.a.w.a.) was brought up by Amina for some time here. People going for Hajj recite this supplication here:

اللَّهُمَّ بِجَاهِ نَبِيِّكَ الْمُصْطَفَى وَرَسُولِكَ الْمُرْتَضَى وَ
أَمِينِكَ عَلَى وَحْيِ السَّمَاءِ وَ طَهْرٍ قُلُوبَنَا مِنْ كُلِّ
وَضْفٍ يُبَاعِدُنَا عَنْ مُشَاهَدَتِكَ وَ مَحَبَّتِكَ وَ أَمْتِنَا
اللَّهُمَّ عَلَى السُّنَّةِ وَالْجَمَاعَةِ عَلَى مَوْالِيَةِ أَوْلِيَائِكَ وَ

مُعَادَاةِ أَعْدَائِكَ وَ الشُّوقِ إِلَى لِقَائِكَ يَا ذَا الْجَلَالِ وَ
الإِكْرَامِ اللَّهُمَّ إِنِّي أُوَدِّعْتُ فِي هَذَا الْمَحَلِّ
الشَّرِيفِ مِنْ يَوْمِنَا هَذَا إِلَى يَوْمِ الْقِيَمَةِ خَالِصًا
مُخْلِصًا أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَأَنَّ مُحَمَّدًا عَبْدُهُ وَ
رَسُولُهُ-

ALLAAHUMMA BEJAAHE NABIYYEKAL MUSTAFAA WA
 RASOOLEKAL MURTAZAA WA AMEENKA A'LAH WAHYIS
 SAMAAA-E WA TAHHIR QOLOOBANAA MIN KULLE WASFIN
 YOBAA-E'DONAA A'N MOSHAA-HADATEKA WA MAHABBATEKA
 WA AMITNAA ALLAAHUMMA A'LAS SUNNATE WAL JAMAA-A'TE
 A'LAH MOWAALAATE AWLEYAAA-EKA WA MO-A'ADAATE
 A-A'DAAA-EKA WASH-SHAWQE ELAA LEQAAA-EKA YAA
 ZAL-JALAALE WAL-IKRAAME ALLAAHUMMA INNEE AWDA'TO FEE
 HAAZAL MAHALLISH SHAREEFE MIN YAWMENAA HAAZAA ELAA
 YAWMIL QEYAAMATE KHAALLESAN MUKHLESAN ASH-HADO AN
 LAH ELAHA ILLAL LAH WA ANNA MOHAMMADAN A'BDOHU
 WA RASOOLHU.

Cave of Hira

Hira is a mountain near Mecca and has a cave in it. Before annunciation, Holy Prophet (s.a.w.a.) used to meditate and worship Allah in this cave. Whenever he was free, he used to go Mt. Hira and gaze at the sky of

Allah's mercy from its heights. On 27th Rajab, Jibraeel (a.s.) was sent to him and the Surah 'Iqraa Bismel Rabbekal Lazee Khalaq' was revealed and he was announced a prophet. This mountain is also called 'Jabalan Noor'. If a pilgrim is successful in viewing the cave of Hira, it is recommended that he pray two rakats of prayer and offer the reward to the Prophet (s.a.w.a.) and recite the Ziyarat that is to be recited from a distance, which is mentioned in this book. One should remember the difficulties of the Prophet (s.a.w.a.).

Cave of Saur

It is a mountain outside Mecca at a distance of about two Farsakhs from Masjidul Haraam. There is a cave in it in which the Holy Prophet (s.a.w.a.) had hidden during migration (Hijrat). This mountain is also called 'Jabalul Munawwar.' The reason behind its name is that Saur bin Abd-e-Manaf lived here for a long time.

Late Shaykh Ansari (r.a.) has written this supplication for the mountain of Saur in 'Manaasik'. Recite this with an hopeful intention:

اَللّٰهُمَّ بِجَاهِ مُحَمَّدٍ وَ اَمِيْنِهِ وَ صِدِّيْقِهِ يَسِّرْ اُمُوْرَنَا وَ
اَشْرَحْ صُدُوْرَنَا وَ نُوِّرْ قُلُوْبَنَا وَ اَخْتِمْ بِالْخَيْرِ اُمُوْرَنَا

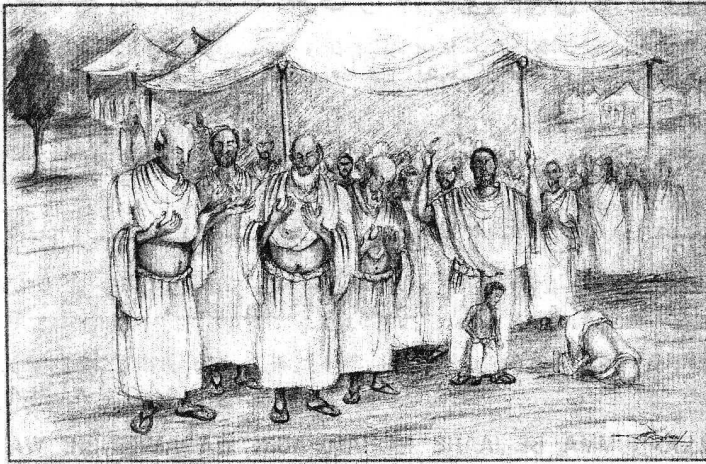
اللَّهُمَّ إِنَّكَ تَعْلَمُ سِرِّي وَعَلَانِيَتِي فَأَقْبَلْ مَعْدِرَتِي
وَتَعْلَمُ حَاجَتِي وَتَعْلَمُ مَا فِي نَفْسِي فَأَغْفِرْ لِي ذُنُوبِي
فَإِنَّهُ لَا يَغْفِرُ الذُّنُوبَ إِلَّا أَنْتَ اللَّهُمَّ إِنِّي أُوَدِّعْتُ فِي
هَذَا الْمَحَلِّ الشَّرِيفِ مِنْ يَوْمِنَا هَذَا إِلَى يَوْمِ
الْقِيَامَةِ خَالِصًا مُخْلِصًا إِنِّي أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَ
أَنَّ مُحَمَّدًا عَبْدُهُ وَرَسُولُهُ.

ALLAAHUMMA BE-JAAHE MOHAMMADIN WA AMEENEHI WA
 SIDDEEQEHI YASSIR OMOORANAA WASH-RAH SODOORANAA WA
 NAWWIR QOLOOBANAA WAKH-TIM BIL KHAYRE OMOORANAA
 ALLAAHUMMA INNAKA TA'LAMO SIRREE WA A'LAANEYATEE
 FAQ-BAL MA'ZERATEE WA TA'LAMO HAAJATEE WA TA'LAMO
 MAA FEE NAFSEE FAGHFIR-LEE ZONOOBEE FA-INNAHU LAA
 YAGHFERUZ ZONOABA ILLAA ANTA ALLAAHUMMA INNEE
 AWDA'TO FEE HAAZAL MAHALLISH SHAREEFE MIN YAWMENAA
 HAAZAA ELAA YAWMIL QEYAAMATE KHAALESAN MUKHLESAN
 INNEE ASH-HADO AN LAA ELAAHA ILLAL LAAHO WA ANNA
 MOHAMMADAN A'BDOHU WA RASOOLOHU.

Arafat

Arafat is a favorable and a vast desert 21 Kms to the north of Mecca, which is outside the boundaries of

the sanctuary. Arafat is that land where Adam and Hawwa were reunited after a prolonged separation, and where they became familiar with each other. Arafat is that land where Adam confessed to his Tark-e-Awla.



Arafat is that land where supplications are accepted. Mt. Arafat is also called the Mount of Mercy. It was at the side of this mountain that Imam Husain (a.s.) recited the Supplication of Arafat.

Halting at Arafat is one of the obligatory rituals of the Hajj. The recommended deeds with regard to this have already been mentioned.

Muzdalefah (Mash-a'rul Haraam)

In the direction of Arafat upto the limit of Mazmain and upto Wadi-e-Mahshar toward Mina is called Koh-e-Muzdalefah or Mash-arul Haraam. The boundaries of Mash-a'rul Haraam are marked since a few years ago. Halting at Mash-a'rul Haraam between dawn and sunrise on the tenth night of the month of Zilhajj is among the rites of Hajj. We have already discussed the recommendations and supplications of Mash-a'r.



Mina

Mina is a land between the Wadi-e-Mahshar and Jumrah-e-Uqbah which is a part of the Sanctuary. It is to the east of Mecca and Mash-a'rul Haraam. From Jumrah-e-Uqbah, the border of Mecca till Wadi-e-Mahshar towards Muzdalefah is Mina. It is approximately 3600 meters long. One reason of naming it Mina is that it was in this same vicinity that Jibraeel (a.s.) came to Hazrat Ibrahim (a.s.) with a message to continue to hope in Allah.

Masjid-e-Khayf

It is one of the exalted mosques of Mina.

Rami-e-Jumrat, sacrificing an animal, shaving one's head or cutting some hair or cutting nails, spending eleventh and twelfth and according to some narrations thirteenth of Zilhajj and other such deeds should be performed in Mina. We have already discussed the recommended deeds of Mina and Masjid-e-Khayf.

**RITUALS AND
MANNERS OF
THE
HONOURABLE
MECCA**

Hajj in the view of Islam

إِنَّ أَوَّلَ بَيْتٍ وُضِعَ لِلنَّاسِ لَلَّذِي بِبَكَّةَ مُبْرَكًا وَهُدًى
لِّلْعَالَمِينَ - فِيهِ آيَاتٌ بَيِّنَاتٌ مَّقَامُ إِبْرَاهِيمَ وَمَنْ دَخَلَهُ
كَانَ آمِنًا وَ لِلَّهِ عَلَى النَّاسِ حُجُّ الْبَيْتِ مَنِ اسْتَطَاعَ إِلَيْهِ
سَبِيلًا وَمَنْ كَفَرَ فَإِنَّ اللَّهَ غَنِيٌّ عَنِ الْعَالَمِينَ -

Most surely the first house appointed for men is the one at Mecca, blessed and a guidance for the nations. In it are clear signs, the standing place of Ibrahim, and whoever enters it shall be secure, and pilgrimage to the House is incumbent upon men for the sake of Allah, (upon) every one who is able to undertake the journey to it; and whoever disbelieves, then surely Allah is Self-sufficient, above any need of the worlds. (Surah Aal-e-Imran 3:96-97)

Hajj literally means 'aim' and 'ziyarat of the House of Allah' and special deeds there according to Islamic law (Shariah).

Hajj which means 'Ziyarat of the House of Allah' and performing certain rituals is one of the five pillars of Islam. Scholars of both sects believe that Hajj is a necessity of religion and its denier is a disbeliever.

Hence one who refrains from Hajj has made Allah angry. It is said:

"The Hajj of the house of Allah is obligatory on the one who can afford it. Then if one is deviated from Allah, Allah is needless of the people.

The Holy Prophet (s.a.w.a.) said:

مَنْ سَوَّفَ الْحَجَّ حَتَّى يَمُوتَ بَعَثَهُ اللَّهُ يَوْمَ الْقِيَامَةِ
يَهُودِيًّا أَوْ نَصْرَانِيًّا.

"One who delays performing Hajj so much that he dies, Allah will assemble him among the Jews and Christians on the Day of Judgement."

(Wasaelush Shia, Vol. 5, H. 21, Published Islamia, Tehran)

Amirul Momineen (a.s.) says in his will:

وَاللَّهِ أَفْضَلُ فِي بَيْتِ رَبِّكُمْ فَلَا تُخَلُّوهُ مَا بَقِيْتُمْ فَإِنَّهُ
إِنْ تَرَكْتُمْ لَمْ تُنَظَرُوا.

"Do not leave the house of Allah empty until you are alive. If the Ziyarat of the house of Allah is abandoned you will be involved in a painful chastisement without any respite."

(Nahjul Balagah, Letter 47, Wasaelush Shia, Vol. 5, H. 15)

Focus on supplication during Hajj

We have already pointed out that Hajj is one of the exalted Islamic worships. Every worship has two aspects - concealed and revealed. The concealed one includes pure focus, consistent attachment from heart and continuous care such that the slave feels himself near to the Lord of the worlds.

Hence supplication in the language of Exalted Leaders of Islam is recited as

مُحُّ الْعِبَادَةِ، أَفْضَلُ الْعِبَادَةِ، سِلَاحُ الْمُؤْمِنِ، عَمُودُ

الدِّينِ، نُورُ السَّمَوَاتِ وَالْأَرْضِ، تُرْسُ الْمُؤْمِنِ، سِلَاحُ

الْأَنْبِيَاءِ، مَفَاتِيحُ النَّجَاحِ، وَمَقَالِيدُ الْفَلَاحِ،

Late Kulayni (a.r.) writes in *Kafi* from his chains from Zurarah about the ayat:

إِنَّ الَّذِينَ يَسْتَكْبِرُونَ عَنْ عِبَادَتِي سَيَدْخُلُونَ

جَهَنَّمَ دَاخِرِينَ-

That Imam Muahmmad Baqir (a.s.) and that the word 'Ibadat' (worship) in this ayat means supplication (Dua). Then he says:

وَأَفْضَلُ الْعِبَادَةِ الدُّعَاءُ

"Supplication is the best form of worship."

The aspects of the way of dedicated lives of the prophets of Allah, infallible Imams (a.s.) and leaders of Islam support that devotion is the highest position of man and with devotion one receives divine help to be in the slavery of the Almighty Allah.

The sweetest stage of worship is when a relationship between Allah and His slave is developed. The slave gets Tawfeeq for supplication and repentance. When he exhibits fear of God and humility and gets engrossed in supplication through glorification of Allah. If the slave does not supplicate, Allah also does not look at him with mercy.

قُلْ مَا يَعْبُؤُا بِكُمْ رَبِّي لَوْلَا دُعَاؤُكُمْ

"Say, My Lord would not care for you were it not for your prayer."

(Surah Furqaan 25: 77)

The Haji should know that though there is no harm in praying for worldly and material things during the various stages of Hajj, the most proximate servants of Allah were distinguished in the sense that they preferred to pray for enhanced faith and aimed to reach the threshold of the Almighty.

Sisters and brothers! It is Divine help (Tawfeeq) that you have travelled to the shrine of peace of God. Since you have already reached the land of revelation listen tonight to the voice of an alive one who supplicates Allah thus:

...إِلٰهِي هَبْ لِي كَمَالَ الْإِنْقِطَاعِ إِلَيْكَ وَأَنْزِرْ أَبْصَارَ

قُلُوبِنَا بِضِيَاءِ نَظَرِهَا إِلَيْكَ حَتَّى تَخْرِقَ أَبْصَارُ

الْقُلُوبِ حُجْبَ النُّورِ فَتَصِلَ إِلَى مَعْدِنِ الْعِظَمَةِ وَ

تَصِيرَ أَرْوَاحُنَا مُعَلَّقَةً بِعِزِّ قُدْسِكَ....

"O Lord Give me that wonder due to which I reach a high position of separation and brighten the eyes of our hearts with your Light's (Noor) view. So much so that eyes tear the veils stopping the light. We reach the mine of exaltedness and our souls get suspended in your purification."

(Mafateehul Jinan, Munajaat Sha'baniya)

We should pay attention to this supplication of Imam Husain (a.s.) which he recited on the land of Arafah:

إِلٰهِي تَرُدُّدِي فِي الْآثَارِ يُوجِبُ بَعْدَ الْمَزَارِ فَاجْمَعْنِي

عَلَيْكَ بِخِدْمَةٍ تُوصِلُنِي إِلَيْكَ كَيْفَ يُسْتَدَلُّ عَلَيْكَ
بِمَا هُوَ فِي وَجُودِهِ مُفْتَقِرٌ إِلَيْكَ أَيْ كُونُ لِغَيْرِكَ مِنَ
الظُّهُورِ مَا لَيْسَ لَكَ حَتَّى يَكُونَ هُوَ الْمُظْهَرُ لَكَ؟!
مَتَى غَبَّتْ حَتَّى تَحْتَاجَ إِلَى دَلِيلٍ يَدُلُّ عَلَيْكَ وَمَتَى
بَعُدْتَ حَتَّى تَكُونَ الْأَثَارُ هِيَ الَّتِي تُوصِلُ إِلَيْكَ
عَمِيَّتْ عَيْنٌ لَا تَرَكَ عَلَيْهَا رَقِيبًا وَخَسِرَتْ صَفْتَةٌ
عَبْدٍ لَمْ تَجْعَلْ لَهُ مِنْ حُبِّكَ نَصِيبًا إِلَهِي أَمَرْتُ
بِالرُّجُوعِ إِلَى الْأَثَارِ فَارْجِعْنِي إِلَيْكَ بِكِسْوَةِ الْأَنْوَارِ
وَهِدَايَةِ الْإِسْتِبْصَارِ حَتَّى أَرْجِعَ إِلَيْكَ مِنْهَا دَخَلْتُ
إِلَيْكَ مَصُونٌ السِّرِّ عَنِ النَّظَرِ إِلَيْهَا وَمَرْفُوعُ الْهَمَّةِ
عَنِ الْإِعْتِمَادِ عَلَيْهَا إِنَّكَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ.

"O Nourisher! My struggle in Your signs of power

and Exaltedness is a cause of my aloofness from the place of your observation (Ziyarat). Ask me to serve you such that I reach you because we cannot prove a thing which is not dependant on You for its birth. Is there anything which is different from You in existence and become a proof of Your reappearance. When were You away from the eyes that Your signs become a proof of Your nearness? May that eye burst which does not see You while You are always its Guardian and Companion. May that slave remain in loss who is deprived of Your love. O Lord! You order everyone to ponder and think over signs but turn me towards the brilliance of Your Light. Guide me through viewing so that I pass through signs and reach You as I have come to You in my hidden conscience without paying attention to them. O Allah! Raise my courage as much that I become needless of signs. May I see You and nothing else. Surely You have power over all things.'

Respected pilgrims of the house of Allah, there are some supplications for you in every deed, every halt and in every state which you should recite with full concentration and pure intention. Know that the soul of Hajj is in the purification of soul. This aim is fulfilled by supplications, invocations, recitation of Quran, performance of obligatory as well as recommended deeds and meditation.

Recommended Deeds in Mecca, the honorable

1. One should recite obligatory prayers in mosques.
2. One should always be busy in invocations. One should awaken the strength of remembrance and readiness in him.
3. One who completes a Quran will not die till he sees his place in Paradise and does the Ziyarat of Holy Prophet (s.a.w.a.).
4. He should look at Kaba as much as possible because it is the cause of forgiveness of sins.
5. If possible, one should perform a recommended circumambulation for his parents and relatives. If possible, one should perform circumambulations equal to the number of days in a year as it is very rewardable.
6. One should drink Zam Zam water.
7. It is recommended that one performs those deeds which will be described later as they have a high reward.

RITUALS AND MANNERS OF HAJJ

Obligations of Umrah-e-Tamatto (short Pilgrimage)

There five obligatory things in Umrah-e-Tamatto:

- 1) Ehraam (Pilgrim robe)
- 2) Circumambulation around Kaba
- 3) Prayer of Circumambulation
- 4) Running between Safa and Marwah.
- 5) Taqseer, i.e. cutting some hair or nails.

The Islamic laws of Umrah-e- Tamatto should be referred in the rites of pilgrimage. Supplications and invocations would be described in this same book.

Obligations of Umrah-e-Mufradah

1. Ehraam
2. Circumambulation
3. Prayer of circumambulation
4. Running between Safa and Marwah
5. Taqseer, i.e. cutting some hair or nails.
6. Tawaaf-e-Nisaa (circumambulation of women)
7. Prayer of circumambulation of women.

The Islamic laws of Umrah-e- Mufradah should be referred in the books of rites of pilgrimage. Supplications and invocations are described in them.

'Miqat' of the people going to the Holy Mecca

Those who intend to perform Hajj or Umrah of the house of Allah should wear Ehraam before entering Mecca. The places which are defined for wearing Ehraam are called 'Miqat'. The five different 'Miqats' are:

- 1) 'Zul Halifah', Masjid-e-Shajrah is 'Miqat' for people going to Mecca from Medina.
- 2) 'Johfah' is Miqaat of people coming from Syria.
- 3) 'Wadi-e-Aqeeq' is Miqaat of people coming from Iraq and Highland Arabia (Najd).
- 4) 'Qarnul Manazil' is Miqaat of people coming from Taaef.
- 5) 'Yalamlam' is Miqaat of people coming from Yemen.

Obligations of Ehraam

There are three obligations of wearing Ehraam:

1. Wearing Ehraam:

Putting a cloth like robe and covering lower part of body with a sheet.

2. Intention (Niyyat) :

Two aspects of intention should be borne in

mind.

- (a) Intention should be 'Qurbatan elallaah' i.e. for the nearness and obedience of Allah one is wearing the Ehraam.
 - (b) One should decide whether he is wearing Ehraam for Umrah or Hajj for himself or for the sake someone else.
3. Talbiyah (assurance of being at Allah's beck and call): It means reciting the following:

لَبَّيْكَ اللَّهُمَّ لَبَّيْكَ لَبَّيْكَ لَا شَرِيكَ لَكَ لَبَّيْكَ إِنَّ

الْحَمْدَ وَالنِّعْمَةَ لَكَ وَالْمُلْكَ لَا شَرِيكَ لَكَ لَبَّيْكَ -

LABBAYKA ALLAAHUMMA LABBAYKA LABBAYKA LAA
SHAREEKA LAKA LABBAYKA INNAL HAMDA WAN-NE'MATA LAKA
WAL MULKA LAA SHAREEKA LAKA LABBAYKA.

Recommendations of Ehraam

1. Ritual Bath (Ghusl)

It is recommended to perform bath with an intention of wearing Ehraam before wearing it. It is better to wear Ehraam after obligatory prayer.

Shaykh Sudooq (a.r.) says, "Recite the following supplication while performing Ghusl-e-Ehraam:

بِسْمِ اللَّهِ وَبِاللَّهِ أَللَّهُمَّ اجْعَلْهُ لِي نُورًا وَطَهُورًا وَ
حِرْزًا وَ أَمْنًا مِنْ كُلِّ خَوْفٍ وَ شِفَاءً مِنْ كُلِّ دَاءٍ وَ
سُقْمٍ أَللَّهُمَّ طَهِّرْنِي وَ طَهِّرْ لِي قَلْبِي وَ اشْرَحْ لِي
صَدْرِي وَ اجْرِ عَلَى لِسَانِي مَحَبَّتَكَ وَ مِدْحَتَكَ وَ
الثَّنَاءَ عَلَيْكَ فَإِنَّهُ لَا قُوَّةَ لِي إِلَّا بِكَ وَ قَدْ عَلِمْتُ أَنَّ
قَوَامَ دِينِي التَّسْلِيمُ لِأَمْرِكَ وَ الْإِتِّبَاعُ لِسُنَّتِهِ
نَبِيِّكَ صَلَّى عَلَيْه وَآلِهِ

BISMIL LAAHE WA BILLAAHE ALLA AHUMMAJ A'L LEE NOORAN
WA TAHOORAN WA HIRZAN WA AMNAN MIN KULLE KHAWFIN WA

SHEFAAA-AN MIN KULLE DAAA-IN WA SUQMIN ALLAAHUMMA
TAHHIRNEE WA TAHHIR LEE QALBEE WASH-RAH LEE SADREE
WA AJRE A'LAH LESAANEE MAHABBATAKA WA MIDHATAKA
WAS-SANAAA-A A'LAYKA FA-INNAHU LAA QUWWATAN LEE ILLAA
BEKA WA QAD A'LIMTO ANNA QEWAAMA DEENIT TASLEEMO
LE-AMREKA WAL-ITTEBAA-O' LESUNNATE NABIYYEKA
SALAWAATOKA A'LAYHE WA AALEHI.

(Man laa yahzorohul faqeeh, vol. 2, pg. 527, Jaameah Modarresin, Qum
ed.)

Wear the Ehraam after this and recite this
supplication:

الْحَمْدُ لِلَّهِ الَّذِي رَزَقَنِي مَا أُوْرِي بِهِ عَوْرَتِي وَأُوْدِيَّتِي
فِيهِ فَرَضِي وَأَعْبُدُ فِيهِ رَبِّي وَأَنْتَهِي فِيهِ إِلَى مَا أَمَرَنِي
الْحَمْدُ لِلَّهِ الَّذِي قَصَدْتُه فَبَلَّغَنِي وَأَرِدْتُهُ فَأَعَانَنِي وَ
قَبَّلَنِي وَلَمْ يَقْطَعْ بِي وَوَجَّهَهُ أَرَدْتُ فَسَلَّمَنِي فَهُوَ
حِصْنِي وَكَهْفِي وَحِرْزِي وَظَهْرِي وَمَلَاذِمِي وَرَجَائِي
وَمَنْجَائِي وَذُخْرِي وَعُدَّتِي فِي شِدَّتِي وَرَخَائِي.

ALHAMDO LILAAHIL LAZEE RAZAQANEE MAA OWAAREE BEHI
A'WRATEE WA O-WADDEE FEEHE FARZEE WA A-A'BODO FEEHE
RABBEE WA ANTAHEE FEEHE ELAA MAA AMARANEE AL-HAMDO
LILAAHIL LAZEE QASADTOHU FA-BALLAGHANEE WA ARID-TOHU

FA-A-A'ANANEE WA QABELANEE WA LAM YAQTA' BEE WA
WAJHAHU ARADTO FA-SALLAMANEE FAHOWA HISNEE WA
KAHFEE WA HIRZEE WA ZAHREE WA MALAAZEE WA RAJAAA-EE
WA MANJAAYA WA ZUKHREE WA U'DDATEE FEE SHIDDATEE WA
RAKHAAA-EE. (Man laa yahzorohul faqeeh, vol. 2, pg. 527)

It is recommended to say the following after
obligatory Talbiyah:

لَبَّيْكَ ذَا الْمَعَارِجِ لَبَّيْكَ لَبَّيْكَ دَاعِيًا إِلَى دَارِ السَّلَامِ
لَبَّيْكَ لَبَّيْكَ غَفَّارَ الذُّنُوبِ لَبَّيْكَ لَبَّيْكَ أَهْلَ
السُّلَيْمَةِ لَبَّيْكَ لَبَّيْكَ ذَا الْجَلَالِ وَالْإِكْرَامِ لَبَّيْكَ
لَبَّيْكَ تَبْدِئُ وَالْمُعَادِ إِلَيْكَ لَبَّيْكَ لَبَّيْكَ تَسْتَعْنِي وَ
يُفْتَقِرُ إِلَيْكَ لَبَّيْكَ لَبَّيْكَ مَرُّهُوبًا وَ مَرَّغُوبًا إِلَيْكَ
لَبَّيْكَ لَبَّيْكَ إِلَهَ الْحَقِّ لَبَّيْكَ لَبَّيْكَ ذَا النُّعْمَاءِ وَ
الْفَضْلِ الْحَسَنِ الْجَمِيلِ لَبَّيْكَ لَبَّيْكَ كَشَّافَ الْكُرْبِ
الْعِظَامِ لَبَّيْكَ لَبَّيْكَ عَبْدُكَ وَ ابْنُ عَبْدَيْكَ لَبَّيْكَ
لَبَّيْكَ يَا كَرِيمُ لَبَّيْكَ-

LABBAYKA ZAL-MA-A'AREJE LABBAYKA LABBAYKA DAA-E'YAN
 ELAA DAARIS SALAAME LABBAYKA LABBAYKA GHAFFAARAZ
 ZONOBE LABBAYKA LABBAYKA AHLAT TALBEYATE LABBAYKA
 LABBAYKA ZAL JALAAL WAL IKRAAME LABBAYKA LABBAYKA
 TUBDE-O WAL MO-A'ADO ELAYKA LABBAYKA LABBAYKA
 TASTAGHNEE WA YUFTAQARO ELAYKA LABBAYKA LABBAYKA
 MARHOOBAN WA MARGHOOBAN ELAYKA LABBAYKA LABBAYKA
 ELAAHAL HAQQE LABBAYKA LABBAYKA ZAN-NA'MAAA-E
 WAL-FAZLIL HASANIL JAMEELE LABBAYKA LABBAYKA
 KASH-SHAAFAL KORABIL E'ZAAME LABBAYKA LABBAYKA
 A'BDOKA WABNO A'BDAYKA LABBAYKA LABBAYKA YAA
 KAREEMO LABBAYKA.

It is better to recite the following also:

لَبَّيْكَ أَتَقَرَّبُ إِلَيْكَ بِمُحَمَّدٍ وَآلِ مُحَمَّدٍ لَبَّيْكَ لَبَّيْكَ
بِحَجَّةٍ وَ عُمْرَةٍ لَبَّيْكَ وَ هَذِهِ عُمْرَةٌ مُتَعَةٍ إِلَى الْحَجِّ
لَبَّيْكَ لَبَّيْكَ أَهْلَ التَّلْبِيَةِ لَبَّيْكَ لَبَّيْكَ تَلْبِيَةٌ
تَمَامُهَا وَبَلَاغُهَا عَلَيْكَ .

LABBAYKA ATAQARRABO ELAYKA BE-MOHAMMADIN WA AALE
 MOHAMMADIN LABBAYKA LABBAYKA BEHAJJATIN WA U'MRATIN
 LABBAYKA WA HAAZEHI U'MRATO MUT-A'TIN ELAL HAJJE
 LABBAYKA LABBAYKA AHLAT TALBEYATE LABBAYKA
 LABBAYKA TALBEYATAN TAMAAMOHAA WA BALAAGHOHAA
 A'LAYKA.

Prohibitions of Ehraam

There are twenty actions which are prohibited after wearing Ehraam:

1. Hunting wild animals.
2. Sexual relations with women, kissing, looking lustfully or obtaining any kind of pleasure.
3. To perform marriage of a woman for oneself or for others.
4. Masturbating
5. Applying scent
6. Wearing stitched clothes.
7. Applying antimony for make up.
8. Looking at a mirror.
9. Wearing such a shoe that the whole upper part of feet gets covered.
10. Telling lies, abusing or being arrogant.
11. Swearing by the name of Allah.
12. Killing an lice etc. living on one's body.
13. Wearing a ring as ornament.
14. Wearing ornaments (for women).
15. Massaging the body with oil.
16. Cutting one's or others' hair be he wearing an Ehraam or not.

17. Covering whole head with anything (for men).
18. Covering whole face with anything (for women).
19. Walking in shade (for men).
20. Taking out blood from one's body.
21. Cutting nails.
22. Extracting a tooth.
23. Uprooting tree or grass in the sanctuary.
24. Carrying a weapon.

Recommendations while entering the sanctuary

1. Taking a Ritual Bath.
2. Walking bare-feet with dignity.
3. Entering from the gate of Bani Shiba. Today it is in front of the gate of Peace (Babus Salaam). It is recommended to recite the following standing at the gate of Masjidul Haraam.

السَّلَامُ عَلَيْكَ أَيُّهَا النَّبِيُّ وَرَحْمَةُ اللَّهِ وَبَرَكَاتُهُ

بِسْمِ اللَّهِ وَبِاللَّهِ وَمِنَ اللَّهِ وَمَا شَاءَ اللَّهُ السَّلَامُ عَلَى

أَنْبِيَاءِ اللَّهِ وَرُسُلِهِ السَّلَامُ عَلَى رَسُولِ اللَّهِ السَّلَامُ

عَلَى إِبْرَاهِيمَ خَلِيلِ اللَّهِ وَالْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ.

ASSALAAMO A'LAYKA AYYOHAN NABIYYO WA RAHMATUL LAAHE
WA BARAKAATOHU BISMIL LAAHE WA BILLAAHE WA MENAL
LAAHE WA MAA SHAAA-AL LAAHO ASSALAAMO A'LAA
AMBEEAAIL LAAHE WA ROSOLEHI ASSALAAMO A'LAA RASOOLIL
LAAHE ASSALAAMO A'LAA IBRAAHEEMA KHALEELIL LAAHE WAL
HAMDO LILLAAHE RABBIL A'ALAMEENA.

Another narration states it is recommended to recite the following at the gate:

بِسْمِ اللَّهِ وَبِاللَّهِ وَمِنَ اللَّهِ وَإِلَى اللَّهِ وَمَا شَاءَ اللَّهُ وَ
عَلَى مِلَّةِ رَسُولِ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَخَيْرِ
الْأَسْمَاءِ لِلَّهِ وَالْحَمْدُ لِلَّهِ وَالسَّلَامُ عَلَى رَسُولِ اللَّهِ
السَّلَامُ عَلَى مُحَمَّدِ بْنِ عَبْدِ اللَّهِ السَّلَامُ عَلَيْكَ أَيُّهَا
النَّبِيُّ وَرَحْمَةُ اللَّهِ وَبَرَكَاتُهُ السَّلَامُ عَلَى أَنْبِيَاءِ اللَّهِ
وَرُسُلِهِ السَّلَامُ عَلَى خَلِيلِ اللَّهِ الرَّحْمَنِ السَّلَامُ
عَلَى الْمُرْسَلِينَ وَالْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ السَّلَامُ
عَلَيْنَا وَعَلَى عِبَادِ اللَّهِ الصَّالِحِينَ اللَّهُمَّ صَلِّ عَلَى
مُحَمَّدٍ وَآلِ مُحَمَّدٍ وَبَارِكْ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ وَارْحَمْ
مُحَمَّدًا وَآلِ مُحَمَّدٍ كَمَا صَلَّيْتَ وَبَارَكْتَ وَتَرَحَّمْتَ
عَلَى إِبْرَاهِيمَ وَآلِ إِبْرَاهِيمَ إِنَّكَ حَمِيدٌ مَجِيدٌ اللَّهُمَّ

صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ عَبْدِكَ وَرَسُولِكَ اللَّهُمَّ
صَلِّ عَلَى إِبْرَاهِيمَ خَلِيلِكَ وَ عَلَى أَنْبِيَائِكَ وَ
رُسُلِكَ وَسَلِّمْ عَلَيْهِمْ وَسَلَامٌ عَلَى الْمُرْسَلِينَ وَ
الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ اللَّهُمَّ افْتَحْ لِي أَبْوَابَ
رَحْمَتِكَ وَ اسْتَعْمِلْنِي فِي طَاعَتِكَ وَ مَرْضَاتِكَ وَ
احْفَظْنِي بِحِفْظِ الْإِيمَانِ أَبَدًا مَا أَبْقَيْتَنِي جَلَّ ثَنَاءُ
وَجْهِكَ الْحَمْدُ لِلَّهِ الَّذِي جَعَلَنِي مِنْ وَفْدِهِ وَ زُورِهِ وَ
جَعَلَنِي مِنْ يَوْمِ مَسَاجِدَهُ وَ جَعَلَنِي مِنْ يُنَاجِيهِ
اللَّهُمَّ إِنِّي عَبْدُكَ وَ زَائِرُكَ فِي بَيْتِكَ وَ عَلَى كُلِّ مَاتِي
حَقٌّ لِيَنْ أَتِيَهُ وَ زَارَهُ وَ أَنْتَ خَيْرُ مَاتِي وَ أَكْرَمُ مَزُورٍ
فَأَسْأَلُكَ يَا اللَّهُ يَا رَحْمَنُ بِأَنَّكَ أَنْتَ اللَّهُ لَا إِلَهَ إِلَّا

أَنْتَ وَحْدَكَ لَا شَرِيكَ لَكَ بِأَنَّكَ وَاحِدٌ أَحَدٌ صَمَدٌ
لَمْ تَلِدْ وَلَمْ تُوَلَدْ وَلَمْ يَكُنْ لَهُ كُفُوًا أَحَدٌ وَ أَنَّ
مُحَمَّدًا عَبْدُكَ وَرَسُولُكَ صَلَّى اللَّهُ عَلَيْهِ وَعَلَى أَهْلِ
بَيْتِهِ يَا جَوَادُ يَا كَرِيمُ يَا مَاجِدُ يَا جَبَّارُ يَا كَرِيمُ
أَسْأَلُكَ أَنْ تَجْعَلَ تُحْفَتَكَ إِيَّائِي بِزِيَارَتِي إِيَّاكَ أَوَّلَ
شَيْءٍ تُعْطِينِي فَكَأَنَّكَ رَقَبَتِي مِنَ النَّارِ -

BISMIL LAAHE WA BILLAAHE WA MENAL LAAHE WA ELAL LAAHE
 WA MAA SHAAA-AL LAAHO WA A'LA MILLATE RASOOLIL LAAHE
 SALLAL LAAHO A'LAYHE WA AALEHI WA KHAYRUL ASMAAA-E
 LILLAAHE WAL HAMDO LILLAAHE WAS-SALAAMO A'LA
 RASOOLIL LAAHE ASSALAAMO A'LA MOHAMMADIBNE A'BDIL
 LAAHE ASSALAAMO A'LAYKA AYYOHAN NABIYYO WA RAHMATUL
 LAAHE WA BARAKAATOHU ASSALAAMO A'LA AMBEYAAIL
 LAAHE WA ROSOLEHI ASSALAAMO A'LA KHALEELIL LAHIR
 RAHMAANE ASSALAAMO A'LAL MURSALEENA WAL HAMDO
 LILLAAHE RABBIL A'ALAMEENA ASSALAAMO A'LAYNAA WA
 A'LA E'BAADIL LAAHIS SAALEHEENA ALLAAHUMMA SALLE
 A'LA MOHAMMADIWN WA AALE MOHAMMADIN WA BAARIK
 A'LA MOHAMMADIWN WA AALE MOHAMMADIN WAR-HAM
 MOHAMMADWN WA AALE MOHAMMADIN KAMAA SALLAYTA WA
 BAARAKTA WA TARAHHAMTA A'LA IBRAAHEEMA WA AALE
 IBRAAHEEMA INNAKA HAMEEDUM MAJEEDUN ALLAAHUMMA

SALLE A'LAA MOHAMMADIWN WA AALE MOHAMMADIN A'BDEKA
 WA RASOOLEKA ALLA AHUMMA SALLE A'LAA IBRAAHEEMA
 KHALEELEKA WA A'LAA AMBEYAAA-EKA WA ROSOLEKA WA
 SALLIM A'LAYHIM WA SALAAMUN A'LAL MURSALEENA
 WAL-HAMDO LILLA AHE RABBIL A'ALAMEENA ALLA AHUMMAF
 TAH LEE ABWAABA RAHMATEKA WAS-TA'MILNEE FEE
 TAA-A'TEKA WA MARZAATEKA WAH-FAZNEE BE-HIFZIL EEMAANE
 ABADAM MAA ABQAYTANEE JALLA SANAAA-O WAJHEKA
 AL-HAMDO LILLA AHIL LAZEE JA-A'LANEE MIN WAFDEHI WA
 ZUWWAAREHI WA JA-A'LANEE MIMMAN YONAAJEEHE
 ALLA AHUMMA INNEE A'BDOKA WA ZAA-EROKA FEE BAYTEKA
 WA A'LAA KULLE MAATIYYEIN HAQQUN LEMAN AATAAHO WA
 ZAARAHU WA A'LAA KULLE MAATIYYIN HAQQUN LEMAN
 AATAAHO WA ZAARAHU WA ANTA KHAYRO MAATIYYIN WA
 AKRAMO MAZORIN FA-AS-ALOKA YAA ALLA AHO YAA
 RAHMAANO BE-ANNAKA ANTAL LAAHO LAA ELA AHA ILLAA ANTA
 WAHDAKA LAA SHAREEKA LAKA BE-ANNAKA WAAHEDUN
 AHADUN SAMADUN LAM TALID WA LAM TOOLAD WA LAM YAKUN
 LAHU KOFOWAN AHADUN WA ANNA MOHAMMADAN A'BDOKA WA
 RASOOLOKA SALLAL LAAHO A'LAYHE WA A'LAA AHLE
 BAYTEHEE YAA JAWAADO YAA KAREEMO YAA MAAJEDO YAA
 JABBAARO YAA KAREEMO AS-ALOKA AN TAJ-A'LA TOHFATAKA
 IYYAAYA BEZEYAARATEE IYYA AKA AWWALA SHAY-IN TO'TEENEE
 FAKA AKA RAQABATEE MENAN NAARE.

Then he should say three times:

اللَّهُمَّ فُكِّ رَقَبَتِي مِنَ النَّارِ -

ALLA AHUMMA FUKKA RAQABATEE MENAN NAARE.

Then he should continue:

وَ أَوْسَعُ عَلَيَّ مِنْ رِزْقِكَ الْحَلَالِ الطَّيِّبِ وَ أَدْرَأُ عَنِّي

شَرَّ شَيَاطِينِ الْجِنِّ وَ الْإِنْسِ وَ شَرَّ فَسَقَةِ الْعَرَبِ وَ

الْعَجَمِ-

WA AWSE-A' A'LAYYA MIN RIZQEKAL HALAALIT TAYYEBE
WAD-RA A'NNEE SHARRA SHAYAATEENIL JINNE WAL-INSE WA
SHARRA FASAQATIL A'RABE WAL A'JAME.

Then he should enter Masjidul Haraam and say
the following after raising the hands towards Kaba:

اللَّهُمَّ إِنِّي أَسْأَلُكَ فِي مَقَامِي هَذَا وَ فِي أَوَّلِ مَنَاسِكِي

أَنْ تَقْبَلَ تَوْبَتِي وَ أَنْ تَتَجَاوَزَ عَن خَطِيئَتِي وَ أَنْ

تَضَعَ عَنِّي وَزْرِي الْحَمْدُ لِلَّهِ الَّذِي بَلَّغَنِي بَيْتَهُ الْحَرَامَ

اللَّهُمَّ إِنِّي أَشْهَدُ أَنَّ هَذَا بَيْتَكَ الْحَرَامَ الَّذِي

جَعَلْتَهُ مَثَابَةً لِلنَّاسِ وَ أَمْنَا مُبَارَكًا وَ هُدًى

لِلْعَالَمِينَ اللَّهُمَّ إِنِّي عَبْدُكَ وَ الْبَلَدَ بَلَدُكَ وَ

الْبَيْتِ بَيْتِكَ جُعْتُ أَطْلُبُ رَحْمَتَكَ وَأَوْمُّ طَاعَتِكَ

مُطِيعًا لِأَمْرِكَ رَاضِيًا بِقُدْرِكَ أَسْأَلُكَ مَسْأَلَةَ

الْفَقِيرِ إِلَيْكَ الْخَائِفِ لِعُقُوبَتِكَ اللَّهُمَّ افْتَحْ لِي

أَبْوَابَ رَحْمَتِكَ وَاسْتَعْمِلْنِي بِطَاعَتِكَ وَمَرْضَاتِكَ

ALLAAHUMMA INNEE AS-ALOKA FEE MAQAAMEE HAAZAA WA
FEE AWWALE MANAASEKEE AN TAQBALA TAWBATEE WA AN
TATAJAAWAZA A'N KHATEEEE-ATEE WA AN TAZA-A' A'NNEE
WIZREE ALHAMDO LILLAAHIL LAZEE BALLAGHANEE BAYTAHUL
HARAAMA ALLAAHUMMA INNEE ASH-HADO ANNA HAAZAA
BAYTOKAL HARAAMUL LAZEE JA-A'LTAHU MASAABATAN
LIN-NAASE WA AMNAN MOBAARAKAN WA HODAN
LIL-A'ALAMEENA ALLAAHUMMA INNEE A'BDOKA WAL BALADA
BALADOKA WAL-BAYTA BAYTOKA JEA-TO ATLOBO RAHMATAKA
WA AUMMO TAA-A'TAKA MOTEE-A'N LEAMREKA RAAZEYAN
BEQADAREKA AS-ALOKA MAS-ALATA AMREKA RAAZEYAN
BEQADAREKA AS-ALOKA MAS-ALATAL FAQEERE ELAYKAL
KHAANA-EFE LE-O'QOQBATEKA ALLAAHUMMAF TAH LEE
ABWAABA RAHMATEKA WAS-TA'MILNEE BE-TAA-A'TEKA WA
MARZAATEKA.

Then he should address Kaba as follows:

الْحَمْدُ لِلَّهِ الَّذِي عَظَّمَكَ وَشَرَّفَكَ وَكَرَّمَكَ وَجَعَلَكَ

مَثَابَةٌ لِلنَّاسِ وَآمَنًا مُبَارَكًا وَهُدًى لِلْعَالَمِينَ-

ALHAMDO LILLA AHIL LAZEE A'ZZAMAKE WA SHARRAFAKE WA
KARRAMAKE WA JA-A'LAKE MSAAABATAN LIN-NAASE WA
AMNAN MOBAARAKAN WA HODAN LIL-A'ALAMEENA.

Upon reaching in front of the Black stone, one should say:

أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ وَ أَنَّ

مُحَمَّدًا عَبْدُهُ وَرَسُولُهُ آمَنْتُ بِاللَّهِ وَ كَفَرْتُ بِالْحَبِثِ

وَ الطَّاغُوتِ وَ اللَّاتِ وَ الْعُزَّى وَ بِعِبَادَةِ الشَّيْطَانِ

وَ بِعِبَادَةِ كُلِّ نِدِّ يُدْعَى مِنْ دُونِ اللَّهِ-

ASH-HADO AN LAA ELAAHA ILLAL LAAHO WAHDAHU LAA
SHAREEKA LAHU WA ANNA MOHAMMADAN A'BDOHU WA
RASOOLHU AAMANTO BILLAAHE WA KAFARTO BIL JIBTE
WAT-TAAGHOOTE WAL-LAATE WAL-U'ZZAA WA BE-E'BAADATISH
SHAYTAANE WA BE-E'BAADATE KULLE NIDDIN YUD-A'A MIN
DOONIL LAAHE.

Imam Sadiq (a.s.) said to Abu Baseer,

"Move forward after entering the mosque till you reach before the Black stone and recite the following supplication facing it:

الْحَمْدُ لِلَّهِ الَّذِي هَدَانَا لِهَذَا وَمَا كُنَّا لِنَهْتَدِيَ لَوْلَا
أَنْ هَدَانَا اللَّهُ سُبْحَانَ اللَّهِ وَالْحَمْدُ لِلَّهِ وَلَا إِلَهَ إِلَّا اللَّهُ وَ
اللَّهُ أَكْبَرُ اللَّهُ أَكْبَرُ مِنْ خَلْقِهِ وَاللَّهُ أَكْبَرُ هَمَّا أَحْشَى وَ
أَحْذَرُ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ لَهُ الْمُلْكُ وَ
لَهُ الْحَمْدُ يُحْيِي وَيُمِيتُ وَيُمِيتُ وَيُحْيِي وَهُوَ حَيٌّ لَا
يَمُوتُ بِيَدِهِ الْخَيْرُ وَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ اللَّهُمَّ
صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ وَبَارِكْ عَلَى مُحَمَّدٍ وَآلِهِ
كَأَفْضَلِ مَا صَلَّيْتَ وَبَارَكْتَ وَتَرَحَّمْتَ عَلَى
إِبْرَاهِيمَ وَآلِ إِبْرَاهِيمَ إِنَّكَ حَمِيدٌ مَجِيدٌ وَسَلَامٌ
عَلَى جَمِيعِ النَّبِيِّينَ وَالْمُرْسَلِينَ وَالْحَمْدُ لِلَّهِ رَبِّ
الْعَالَمِينَ اللَّهُمَّ إِنِّي أُوْمِنُ بِوَعْدِكَ وَ أَصَدِّقُ

رُسْلَكَ وَاتَّبِعْ كِتَابَكَ

ALHAMDO LILLAAHIL LAZEE HADAANAA LEHAAZAA WA MAA KUNNA LENAHTADEYA LAWLAA AN-HADAANAL LAAHO SUBHAANAL LAAHE WAL HAMDO LILLAAHE WA LAA ELAAHA ILLAL LAAHO WAL LAAHO AKBARO ALLAAHO AKBARO MIN KHALQEHI WAL LAAHO AKBARO MIMMAA AKHSHAA WA AHZARO LAA ELAAHA ILLAL LAAHO WAHDHU LAA SHAREEKA LAHU LAHUL MULKO WA LAHUL HAMDO YOHYEE WA YOMEETO WA YOMEETO WA YOHYEE WA HOWA HAYYUN LAA YAMOOTU BEYADEHIL KHAYRO WA HOWA A'LAA KULLE SHAYIN QADEERUN ALLAAHUMMA SALLE A'LAA MOHAMMADIWN WA AALE MOHAMMADIN WA BAARIK A'LAA MOHAMMADIWN WA AALEHI KA-AFZALE MAA SALLAYTA WA BAARAKTA WA TARAHHAMTA A'LAA IBRAAHEEMA WA AALE IBRAAHEEMA INNAKA HAMEEDUN MAJEEDUN WA SALAAMUN A'LAA JAMEE-I'N NABIYYEENA WAL MURSALEENA WAL HAMDO LILLAAHE RABBIL A'ALAMEENA ALLAAHUMMA INNEE OOMENO BEWA'DEKA WA OSADDEQO ROSOLAKA WA ATTABE-O' KETAABAKA.

According to a reliable tradition, one should raise hands and praise Allah upon reaching near the Black stone. Send salutations on Mohammed and his progeny and pray for the acceptance of his Hajj. Then one should kiss the black stone and if not possible, one should rub his hands on it and if that is also not possible, then he should recite facing it.

اللَّهُمَّ أَمَانَتِي أَدِّيْهَا وَمِيْثَاقِي تَعَاهَدْتُهٗ لِتَشْهَدَ لِي

بِالْمُؤَافَاةِ اَللّٰهُمَّ تَصَدِّيقًا بِكِتَابِكَ وَ عَلَى سُنَّةِ
نَبِيِّكَ صَلَوَاتِكَ عَلَيْهِ وَ اِلَيْهِ اَشْهَدُ اَنْ لَا اِلَهَ اِلَّا اللهُ
وَ حْدَهُ لَا شَرِيكَ لَهُ وَ اَنَّ مُحَمَّدًا عَبْدُهُ وَ رَسُوْلُهُ
اٰمَنْتُ بِاللّٰهِ وَ كَفَرْتُ بِالْجِبْتِ وَ الطَّاغُوْتِ وَ اللَّاتِ
وَ الْعُزَّى وَ عِبَادَةَ الشَّيْطَانِ وَ عِبَادَةَ كُلِّ نِدٍّ يَدْعٰى
مِنْ دُوْنِ اللّٰهِ-

ALLAAHUMMA AMAANATEE ADDAYTOHAA WA MEESAAQEE
 TA-A'AHADTOHU LETASH-HADA LEE BIL MOWAAFAATE
 ALLAAHUMMA TASDEEQAN BEKETAABEKA WA A'LAA SUNNATE
 NABIYYEKA SALAWAATOKA A'LAYHE WA AALEHI ASH-HADO AN
 LAA ELAAHA ILLAL LAHO WAHDAHU LAA SHAREEKA LAHU WA
 ANNA MOHAMMADAN A'BDOHU WA RASOOLOHU AAMANTO
 BILLAAHE WA KAFARTO BIL-JIBTE WAT-TAAGHOOTE WAL-LAATE
 WAL-U'ZZAA WA E'BAADATISH SHAYTAANE WA E'BAADATE
 KULLE NIDDIN YUD--A'A MIN DOONIL LAAHE.

If it is not possible to recite the whole
 supplication then one should recite as much as
 possible and say:

اَللّٰهُمَّ اِلَيْكَ بَسَطْتُ يَدِيْ وَ قِيَمًا عِنْدَكَ عَظَمْتُ

رَغْبَتِي فَأَقْبَلْ سُبْحَتِي وَاغْفِرْ لِي وَارْحَمْنِي اللَّهُمَّ إِنِّي

أَعُوذُ بِكَ مِنَ الْكُفْرِ وَالْفَقْرِ وَ مَوَاقِفِ الْحِزْبِ فِي

الدُّنْيَا وَالْآخِرَةِ.

ALLAAHUMMA ELAYKA BASAT-TO YADEE WA FEEMAA I'NDAKA
A'ZOMAT RAGHBATEE FAQ-BAL SUBHATEE WAGH-FIR LEE
WAR-HAMNEE ALLAAHUMMA INNEE A-O'ZO BEKA MENAL
KUFRE WAL FAQRE WA MAWAAQEFIL KHIZYE FID DUNYAA WAL
AAKHERATE.

Recommendations while performing Tawaf

It is recommended that a pilgrim continues this humble prayer slowly with full devotion and concentration on Allah. Recite the following with other supplications while performing circumambulation.

Imam Sadiq (a.s.) said:

While circumambulating, recite the following supplication:

اللَّهُمَّ إِنِّي أَسْأَلُكَ بِاسْمِكَ الَّذِي يُمَشَى بِهِ عَلَى ظَلَلِ الْمَاءِ

كَمَا يُمَشَى بِهِ عَلَى جُدَدِ الْأَرْضِ وَ أَسْأَلُكَ بِاسْمِكَ الَّذِي

يَهْتَرُ لَهُ عَرْشُكَ وَ أَسْأَلُكَ بِاسْمِكَ الَّذِي يَهْتَرُ لَهُ أَقْدَامُ

مَلَائِكَتِكَ وَ أَسْأَلُكَ بِاسْمِكَ الَّذِي دَعَاكَ بِهِ مُوسَى مِنْ

جَانِبِ الطُّورِ فَاسْتَجَبْتَ لَهُ وَ أَلْقَيْتَ عَلَيْهِ حَبَّةَ مِنْكَ وَ

أَسْأَلُكَ بِاسْمِكَ الَّذِي غَفَرْتَ بِهِ لِمُحَمَّدٍ صَلَّى اللَّهُ عَلَيْهِ وَ

آلِهِ مَا تَقَدَّمَ مِنْ ذَنْبِهِ وَ مَا تَأَخَّرَ وَ أُمِّمْتَ عَلَيْهِ نِعْمَتَكَ

أَنْ تَفْعَلَ بِي كَذَا وَكَذَا -

ALLAAHUMMA INNEE ASALOKA BISMEKAL LAZEE YUMSHAA BEHI A'LAA TALALIL MAAA-E KAMAA YUMSHEE BEHI A'LAA JODADIL ARZE WA ASALOKA BISMEKAL LAZEE YAHTAZZO LAHU A'RSHAKA WA ASALOKA BISMEKAL LAZEE TAHTAZZO LAHU AQDAAMO MALAAA-EKATEKA WA ASALOKA BISMEKAL LAZEE DA-A'AKA BEHI MOOSAA MIN JAANE BIT TOORE FASTAJABTA LAHU WA ALQAYTA A'LAYHE MAHABBATAM MINKA WA ASALOKA BISMEKAL LAZEE GHAFARTA BEHI LEMOHAMMADIN SALLAL LAAHO A'LAYHE WA AALEHI MAA TAQADDAMA MIN ZAMBEKA WA MAA TA-AKHKHARA WA ATMAMTA A'LAYHE NE'MATAKA AN TAF-A'LA BEE KAZAA WA KAZAA.

And ask for his desire in place of 'Kazaa wa Kazaa' and then recite:

اللَّهُمَّ إِنِّي إِلَيْكَ فَقِيرٌ وَإِنِّي خَائِفٌ مُسْتَجِيرٌ فَلَا تُغَيِّرْ

جِسْمِي وَلَا تُبَدِّلْ إِسْمِي -

ALLAAHUMMA INNEE ELAYKA FAQEERUN WA INNEE KHAAA-EFUN MUSTAJEERUN FALAA TOGHAYYIR JISMEE WA LAA TOBADDIL ISMEE.

Imam Sadiq (a.s.) said,

"One should recite the following between the pillar and the stone:"

رَبَّنَا آتِنَا فِي الدُّنْيَا حَسَنَةً وَفِي الآخِرَةِ حَسَنَةً وَقِنَا

عَذَابِ النَّارِ -

RABBANAA AATENAA FID DUNYAA HASANATAWN WA FIL
AAKHERATE HASANATAWN WA QENAA A'ZAABAN NAARE.

And recite the following in front of the door of Kaba:

سَأَلْتُكَ فَقِيرُكَ مِسْكِينُكَ بِبَابِكَ فَتَصَدَّقْ عَلَيَّ

بِالْحُجَّةِ اللَّهُمَّ الْبَيْتِ بَيْتِكَ وَالْحَرَمِ حَرَمِكَ وَ

الْعَبْدُ عَبْدُكَ وَ هَذَا مَقَامُ الْعَائِدِ الْمُسْتَجِيرِ بِكَ

مِنَ النَّارِ فَأَعْتِقْنِي وَ وَالِدَيْ وَ أَهْلِي وَ وُلْدِي وَ

إِخْوَانِي الْمُؤْمِنِينَ مِنَ النَّارِ يَا جَوَادِيَا كَرِيمًا -

SAAELOKA FAQEEROKA MISKEENOKA BE-BAABEKA
FATASADDAQ A'LAYHE BIL-JANNATE ALLAAHUMMAL BAYTO
BAYTOKA WAL HARAMO HARAMOKA WAL-A'BDO A'BDOKA WA
HAAZAA MAQAAMUL A'A-EZIL MUSTAJEERE BEKA MENAN NAARE
FA-A-A'TIQNEE WA WAALEDAYYA WA AHLEE WA WULDEE WA
IKHWAANEYAL MOAMENEENA MENAN NAARE YAA JAWAADO
YAA KAREEMO.

Recite the following when you reach in front of
the place of Ibrahim.

اللَّهُمَّ أَعْتِقْ رَقَبَتِي مِنَ النَّارِ وَ وَسِّعْ عَلَيَّ مِنَ

الرِّزْقِ الْحَلَالِ وَ ادْرَأْ عَنِّي شَرَّ فَسَقَةِ الْعَرَبِ وَ

الْعَجَمِ وَفَسَقَةِ الْجِنِّ وَالْإِنْسِ-

ALLAAHUMMA A-A'TIQ RAQABATEE MENAN NAARE WA WASSEA'
A'LAYYA MENAR RIZQIL HALAALE WAD-RAA A'NNEE SHARRA
FASAQATIL A'RABE WAL-A'JAME WA FASAQATIL JINNE
WAL-INSE.

Imam Zainul Abideen (a.s.) used to look at the
spout while circumambulating and say:

اللَّهُمَّ ادْخِلْنِي الْجَنَّةَ بِرَحْمَتِكَ وَ اجْرِنِي بِرَحْمَتِكَ مِنَ

النَّارِ وَ عَافِنِي مِنَ السُّقْمِ وَ أَوْسِعْ عَلَيَّ مِنَ الرِّزْقِ

الْحَلَالِ وَ ادْرَأْ عَنِّي شَرَّ فَسَقَةِ الْجِنِّ وَالْإِنْسِ وَ شَرَّ

فَسَقَةِ الْعَرَبِ وَالْعَجَمِ-

ALLAAHUMMA ADKHLINIL JANNATA BE-RAHMATEKA WA
AJIRNEE BE-RAHMATEKA MENAN NAARE WA A'AFENEE MENAS
SUQME WA AWSEA' A'LAYYA MENAR RIZQIL HALAALE WAD-RAA
A'NNEE SAHARRA FASAQATIL JINNE WAL INSE WA SHARRA
FASAQATIL A'RABE WAL-A'JAME.

Supplication of 'Ishvat' (round) of circumambulation

One can divide a supplication recommended for circumambulation and read a part of it in each round so that he will not have a doubt. There is no harm if it is repeated.

Supplication for first round:

اللَّهُمَّ إِنِّي أَسْأَلُكَ بِاسْمِكَ الَّذِي يُمَشَى بِهِ عَلَى طَلَلِ
الْبَاءِ كَمَا يُمَشَى بِهِ عَلَى جُدَدِ الْأَرْضِ وَ أَسْأَلُكَ
بِاسْمِكَ الَّذِي يَهْتَرُّ لَهُ عَرْشُكَ وَ أَسْأَلُكَ الَّذِي تَهْتَرُّ
لَهُ أَقْدَامُ مَلَائِكَتِكَ وَ أَسْأَلُكَ بِاسْمِكَ الَّذِي
دَعَاكَ بِهِ مُوسَى مِنْ جَانِبِ الطُّورِ فَاسْتَجَبْتَ لَهُ وَ
الْقَبِيَّتِ عَلَيْهِ هَبَّةٌ مِنْكَ وَ أَسْأَلُكَ بِاسْمِكَ الَّذِي
غَفَرْتَ بِهِ لِمُحَمَّدٍ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ مَا تَقَدَّمَ مِنْ

ذُنْبِهِ وَمَا تَأَخَّرَ وَ أَمَّمْت عَلَيْهِ نِعْمَتَكَ أَنْ تَرْزُقَنِي

خَيْرِ الدُّنْيَا وَالْآخِرَةِ...

ALLAAHUMMA INNEE ASALOKA BISMEKAL LAZEE YUMSHAA BEHI
A'LAA TALALIL MAAA-E KAMAA YUMSHEE BEHI A'LAA JODADIL
ARZE WA ASALOKA BISMEKALLAZEE YAHTAZZO LAHU
A'RSHOKA WA AS-ALOKAL LAZEE TAHTAZZO LAHU AQDAAMO
MALAAA-EKATEKA WA ASALOKA BISMEKAL LAZEE DA-A'AKA
BEHEE MOOSAA MIN JAANE BIT TOORE FAS-TAJABTA LAHU WA
ALQAYTA A'LAYHE MAHABBATAM MINKA WA ASALOKA
BISMEKAL LAZEE GHAFARTA BEHI LE-MOHAMMADIN SALLAL
LAAHO A'LAYHE WA AALEHI MAA TAQADDAMA MIN ZAMBEHI WA
MAA TA-AKHKHARA WA ATMAMTA A'LAYHE NEA'MATAKA AN
TARZOQANEE KHAYRAD DUNYAA WAL AAKHERATE...

Then one should seek his desire.

Supplication for second round:

اَللّٰهُمَّ اِنِّىْ اِلَيْكَ فَقِيْرٌ وَّ اِنِّىْ خَائِفٌ مُّسْتَجِيْرٌ فَلَا

تُغَيِّرُ جِسْمِيْ وَلَا تُبَدِّلُ اِسْمِيْ-

ALLAAHUMMA INNEE ELAYKA FAQEERUN WA INNEE KHAAL-IFUN
MUSTAJEERUN FALAA TOGHAYYIR JISMEE WA LAA TOBADDIL
ISMEE.

Then say:

سَائِلُكَ فَقِيْرُكَ مِسْكِيْنُكَ بِبَابِكَ فَتَصَدَّقْ عَلَيْهِ
بِالْجَنَّةِ اَللّٰهُمَّ الْبَيْتُ بَيْتُكَ وَ الْحَرَمُ حَرَمُكَ وَ الْعَبْدُ
عَبْدُكَ وَ هَذَا مَقَامُ الْعَائِدِ الْمُسْتَجِيْرِ بِكَ مِنَ النَّارِ
فَاعْتِقْنِيْ وَ وَالِدِيْ وَ اَهْلِيْ وَ وُلْدِيْ وَ اِخْوَانِي الْمُوْمِنِيْنَ
مِنَ النَّارِ يَا جَوَادِيَا كَرِيْمًا-

SAAELOKA FAQEEROKA MISKEENOKA BE-BAABEKA
FATASADDAQ A'LAYHE BIL-JANNATE ALLA AHUMMAL BAYTO
BAYTOKA WAL HARAMO HARAMOKA WAL-A'BDO A'BDOKA WA
HAZAA MAQAAMUL A'A-EZIL MUSTAJEERE BEKA MENAN NAARE
FA-A-A-TIQNEE WA WAALEDAYYA WA AHLEE WA WULDEE WA
IKHWAANEYAL MOAMENEENA MENAN NAARE YAA JAWAADO
YAA KAREEMO.

Supplication for third round:

اَللّٰهُمَّ اَدْخِلْنِي الْجَنَّةَ وَ اَجِرْنِي مِنَ النَّارِ بِرَحْمَتِكَ وَ
عَافِنِي مِنَ السُّقْمِ وَ اَوْسِعْ عَلَيَّ مِنَ الرِّزْقِ الْحَلَالِ
وَ اَدْرِ عَيْبِي شَرًّا فَسَقَةً الْحَيِّ وَ الْاِنْسِ وَ شَرًّا فَسَقَةً

الْعَرَبِ وَ الْعَجَمِ يَا ذَا الْمَنِّ وَ الطَّوْلِ يَا ذَا الْجُودِ وَ
الْكَرَمِ إِنَّ عَمَلِي ضَعِيفٌ فَ ضَاعِفُهُ لِي وَ تَقَبَّلْهُ مِنِّي
إِنَّكَ أَنْتَ السَّيِّعُ الْعَلِيمُ -

ALLAAHUMMA ADKHLNIL JANNATA WA AJIRNEE MENAN NAARE
BE-RAHMATEKA WA A'AFENEE MENAS SUQME WA AW-SEA'
A'LAYYA MENAR RIZQIL HALAALE WAD-RA A'NNEE SHARRA
FASAQATIL JINNE WAL INSE WA SHARRA FASAQATIL A'RABE
WAL A'JAME YAA ZAL MANNE WAT-TAWLE YAA ZAL JOODE
WAL-KARAME INNA A'MALEE ZA-E'EFUN FA-ZAA-I'FHO LEE WA
TAQABBALHO MINNEE INNAKA ANTAS SAMEE-U'L A'LEEMO.

Supplication for fourth round:

يَا اللَّهُ يَا وَلِيَّ الْعَافِيَةِ وَ خَالِقَ الْعَافِيَةِ وَ رَازِقَ
الْعَافِيَةِ وَ الْمُنْعِمُ بِالْعَافِيَةِ وَ الْمُتَفَضِّلُ بِالْعَافِيَةِ
عَلَيَّ وَ عَلَى جَمِيعِ خَلْقِكَ يَا رَحْمَنَ الدُّنْيَا وَ الْآخِرَةِ وَ
رَحِيمَهُمَا صَلِّ عَلَى مُحَمَّدٍ وَ آلِ مُحَمَّدٍ وَ ارْزُقْنَا
الْعَافِيَةَ وَ تَمَامَ الْعَافِيَةِ وَ شُكْرَ الْعَافِيَةِ فِي الدُّنْيَا

وَالْآخِرَةُ يَا أَرْحَمَ الرَّاحِمِينَ-

YAA ALLAAHO YAA WALIYYAL A'AFEYATE WA KHAALQAL
A'AFEYATE WA RAAZEQAL A'AFEYATE WAL-MUNE'MO
BIL-A'AFEYATE WAL-MOTAFAZZELO BIL-A'AFEYATE A'LAYYA WA
'ALAA JAMEE-E' KHALQEKA YAA RAHMAANAD DUNYAA WAL
AAKHERATE WA RAHEEMAHOMAA SALLE A'LAA MOHAMMADIWN
WA AALE MOHAMMADIN WAR-ZUQNAL A'AFEYATA WA
TAMAAMAL A'AFEYATE WA SHUKRAL A'AFEYATE FID DUNYAA
WAL-AAKHERATE YAA ARHAMAR RAAHEMEENA.

Supplication for fifth round:

الْحَمْدُ لِلَّهِ الَّذِي شَرَّفَكَ وَعَظَمَكَ وَالْحَمْدُ لِلَّهِ الَّذِي

بَعَثَ مُحَمَّدًا نَبِيًّا وَجَعَلَ عَلِيًّا إِمَامًا اللَّهُمَّ اهْدِلْهُ

خَيْرَ خَلْقِكَ وَجَنِّبْهُ شَرَّ أَرْحَمِ خَلْقِكَ-

AL-HAMDO LILLAAIL LAZEE SHARRAFAKE WA A'ZZAMAKE
WAL-HAMDO LILLAAIL LAZEE BA-A'SA MOHAMMADAN
NABIYYAN WA JA-A'LA A'LIYYAN EMAAMAN ALLAAHUMMAH DE
LAHU KHEYAARA KHALQEKA WA JANNIBHO SHERAARA
KHALQEKA.

Then recite:

رَبَّنَا آتِنَا فِي الدُّنْيَا حَسَنَةً وَفِي الْآخِرَةِ حَسَنَةً وَقِنَا

عَذَابِ النَّارِ-

RABBANAA AATENAA FID DUNYAA HASANATAWN WA FIL
AAKHERATE HASANATAWN WAQENAA A'ZAABAN NAARE.

Supplication for sixth round:

اللَّهُمَّ الْبَيْتِ بَيْتِكَ وَالْعَبْدُ عَبْدُكَ وَ هَذَا مَقَامُ

الْعَائِدِيكَ مِنَ النَّارِ اللَّهُمَّ مِنْ قِبَلِكَ الرُّوحُ وَ

الْفَرْجُ وَالْعَافِيَةُ اللَّهُمَّ إِنَّ عَمَلِي ضَعِيفٌ فَضَاعِفُهُ

لِي وَ اغْفِرْ لِي مَا اَطَّلَعْتَ عَلَيْهِ مِنِّي وَ خَفِيَ عَلَي خَلْقِكَ

أَسْتَجِيرُ بِاللَّهِ مِنَ النَّارِ-

ALLAAHUMMAL BAYTO BAYTOKA WAL-A'BDO A'BDOKA WA
HAZAA MAQAAMUL A'AEZE BEKA MENAN NAARE ALLAAHUMMA
MIN QEBALEKAR ROOHO WAL FARAJO WAL A'AFEYATO
ALLAAHUMMA INNA A'MALEE ZA-E'EFUN FA-ZAA-I'FHO LEE WAGH
FIR LEE MAT TALA'TA A'LAYHE MINNEE WA KHAFEYA A'LAA
KHALQEKA ASTAJEERO BILLAAHE MENAN NAARE.

Supplication for seventh round:

اللَّهُمَّ إِنَّ عِنْدِي أَفْوَاجًا مِنْ ذُنُوبٍ وَ أَفْوَاجًا مِنْ

خَطَايَا وَ عِنْدَكَ أَفْوَاجٌ مِنْ رَحْمَةٍ وَ أَفْوَاجٌ مِنْ

مَغْفِرَةٍ يَا مَنْ اسْتَجَابَ لِابْغَضِ خَلْقِهِ إِذْ قَالَ

أَنْظِرْنِي إِلَى يَوْمِ يُبْعَثُونَ اسْتَجِبْ لِيْ-

ALLAAHUMMA INNA I'NDEE AFWAAJAN MIN ZONOOBIN WA
AFWAAJAN MIN KHATAAYAA WA I'NDAKA AFWAAJUN MIN
RAHMATIN WA AFWAAJUN MIN MAGHFERATIN YAA MANIS
TAJAABA LE-ABGHAZE KHALQEHI IZ QAALA ANZIRNEE ELAA
YAWME YUBA'SOONA ISTAJIB LEE.

Then seek his desire and say:

اللَّهُمَّ قِنِّعْنِي بِمَا رَزَقْتَنِي وَ بَارِكْ لِيْ فِيْمَا آتَيْتَنِيْ-

ALLAAHUMMA QANNEA'NEE BEMAA RAZAQTANEE WA BAARIK
LEE FEEMAA AATAYTANEE.

Recommendations of prayers of circumambulation

It is recommended to recite Surah Tawheed after Surah Hamd in the first rakat and Surah Kafiroon after Surah Hamd in the second rakat. One should praise Allah and send salutations on Mohammed and his progeny. One should pray for its acceptance and say:

اللَّهُمَّ تَقَبَّلْ مِنِّي وَلَا تَجْعَلْهُ آخِرَ الْعَهْدِ مِنِّي
الْحَمْدُ لِلَّهِ بِمَحَامِدِهِ كُلِّهَا عَلَى نِعْمَائِهِ كُلِّهَا حَتَّى
يَنْتَهِيَ الْحَمْدُ إِلَى مَا يُحِبُّ وَيَرْضَى اللَّهُمَّ صَلِّ
عَلَى مُحَمَّدٍ وَآلِهِ وَتَقَبَّلْ مِنِّي وَطَهِّرْ قَلْبِي وَزَكِّ

عَمَلِي -

ALLAAHUMMA TAQABBAL MINNEE WA LAA TAJ-A'LHO
AAKHERAL A'HDE MINNEE AL-HAMDO LILLAAHE
BEMAHAAMEDEHI KULLEHAA A'LAA NA'MAAA-EHI KULLEHAA
HATTAA YANTAHEYAL HAMDO ELAA MAA YOHIBBO WA YARZAA
ALLAAHUMMA SALLE A'LAA MOHAMMADIWN WA AALEHI WA
TAQABBAL MINNEE WA TAHHIR QALBEE WA ZAKKE A'MALEE.

According to another tradition:

اللَّهُمَّ ارْحَمْنِي بِطَاعَتِي إِيَّاكَ وَ طَاعَةِ رَسُولِكَ
صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ اللَّهُمَّ جَنِّبْنِي أَنْ
أَتَعُدِّي حُدُودَكَ وَ اجْعَلْنِي مِمَّنْ يُحِبُّكَ وَ يُحِبُّ
رَسُولَكَ وَ مَلَائِكَتَكَ وَ عِبَادَكَ الصَّالِحِينَ -

ALLAAHUMMAR HAMNEE BE-TAA-A'TEE IYYAAKA WA TAA-A'TE
 RASOOLEKA SALLAL LAHO A'LAYHE WA AALEHI WA SALLAMA
 ALLAAHUMMA JANNIBNEE AN ATA-A'DDAA HODOODAKA
 WAJ-A'LNEE MIMMAN YOHIIBBOKA WA YOHIIBBO RASOOLAKA WA
 MALAAA-EKATAKA WA E'BADAKAS SAALHEEENA.

Another narration states that Imam Sadiq (a.s.)
 used to perform prostration after the prayer of
 circumambulation and say:

سَجَدَ لَكَ وَجْهِي تَعَبُّدًا وَرِقًّا لِإِلَهِهِ إِلَّا أَنْتَ حَقًّا
حَقًّا الْأَوَّلُ قَبْلَ كُلِّ شَيْءٍ وَ الْآخِرُ بَعْدَ كُلِّ
شَيْءٍ وَ هَا أَنَا ذَا بَيْنَ يَدَيْكَ نَاصِيَتِي بِيَدِكَ
فَاغْفِرْ لِي إِنَّهُ لَا يَغْفِرُ الذَّنْبَ الْعَظِيمَ غَيْرُكَ

فَاغْفِرْ لِي فَإِنِّي مُقِرٌّ بِذُنُوبِي عَلَى نَفْسِي وَلَا يَدْفَعُ

الذَّنْبَ الْعَظِيمَ غَيْرُكَ .

SAJADA LAKA WAJHEE TA-A'BBODAWN WA RIQQAN LAA
ELAAHA ILLAA ANTA HAQQAN HAQQAN AL-AWWALO QABLA
KULLE SHAY-IN WAL AAKHERO BA'DA KULLE SHAY-IN WA HAA
ANAA ZAA BAYNA YADAYKA NAASEYATEE BEYADEKA FAGH-FIR
LEE INNAHU LAA YAGHFERUZ ZANBAL A'ZEEMA GHAYROKA
FAGHFIR LEE FA-INNEE MOQIRRUN BEZONOOBEE A'LAA NAFSEE
WA LAA YADFA-U'Z ZANBAL A'ZEEMA GHAYROKA.

After prostration, his face used to be wet with
tears as if it had been dipped in water.

Recommendations of Sae'e

It is recommended to go near the well of Zam Zam after the prayer of circumambulation, drink some water, pour it on one's head, chest and back and recite:

اَللّٰهُمَّ اجْعَلْهُ عَلِيًّا نَافِعًا وَرِزْقًا وَاسِعًا وَشِفَاءً مِّنْ
كُلِّ دَاءٍ وَسُقْمٍ -

ALLAAHUMMAJ A'LHO I'LMAN NAAFE-A'N WA RIZQAN WAASE-A'N
WA SHEFAA-A'N MIN KULLE DAAA-IN WA SUQMIN.

Then one should go near the Black stone. It is recommended that one who is near the Black stone goes over Safa slowly with a peaceful heart. One should face Kaba and looking at the pillar where the Black stone is present praise and glorify Allah. Remembering the bounties of Allah, he should say seven times each of the following:

اَللّٰهُ اَكْبَرُ

ALLAAHO AKBARO

اَلْحَمْدُ لِلّٰهِ

ALHAMDO LILLAAHE

لَا إِلَهَ إِلَّا اللَّهُ

LAA ELAAHA ILLAL LAAHO

Then say the following three times:

لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ لَهُ الْمُلْكُ وَلَهُ الْحَمْدُ

يُحْيِي وَيُمِيتُ وَهُوَ حَيٌّ لَا يَمُوتُ بِيَدِهِ الْخَيْرُ وَهُوَ عَلَى

كُلِّ شَيْءٍ قَدِيرٌ -

LAA ELAAHA ILLAL LAAHO WAHDAHU LAA SHARÉEKA LAHU
LAHUL MULKO WA LAHUL HAMDO YOHYEE WA YOMEETO WA
HOWA HAYYUN LAA YAMOOTU BEYADEHIL KHAYRO WA HOWA
A'LAA KULLE SHAY-IN QADEERUN.

Then he should send salutations on Mohammed
and his progeny and say the following three times:

اللَّهُ أَكْبَرُ عَلَى مَا هَدَانَا وَالْحَمْدُ لِلَّهِ عَلَى مَا أْبَلَانَا وَ

الْحَمْدُ لِلَّهِ الْحَيِّ الْقَيُّومِ وَالْحَمْدُ لِلَّهِ الْحَيِّ الدَّائِمِ -

ALLAAHO AKBÁRO A'LAA MAA HADAANÁA WAL HAMDO
LILLAAHE A'LAA MAA ABLAANAA WAL HAMDO LILLAAHIL HAYYIL
QAYYOOME WAL HAMDO LILLAAHIL HAYYID DAAA-EME.

Then say this three times:

أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَأَشْهَدُ أَنَّ مُحَمَّدًا عَبْدُهُ وَ

رَسُولُهُ لَا نَعْبُدُ إِلَّا إِيَّاهُ مُخْلِصِينَ لَهُ الدِّينَ وَلَوْ كَرِهَ

الْمُشْرِكُونَ-

ASH-HADO AN LAA ELAAHA ILLAL LAAHO WA ASHHADO ANNA
MOHAMMADAN A'BDOHU WA RASOOLHU LAA NA'BODO ILLAA
IYYAAHO MUKHLESEENA LAHUD DEENA WA LAW KAREHAL
MUSHREKOONA.

Recite three times:

اللَّهُمَّ إِنِّي أَسْأَلُكَ الْعَفْوَ وَالْعَافِيَةَ وَالْيَقِينَ فِي

الدُّنْيَا وَالْآخِرَةِ-

ALLAAHUMMA INNEE AS-ALOKAL A'FWA WAL A'AFEYATA
WAL-YAQEENA FID DUNYAA WAL AAKHERATE.

Recite this three times:

اللَّهُمَّ آتِنَا فِي الدُّنْيَا حَسَنَةً وَفِي الْآخِرَةِ حَسَنَةً وَ

قِنَا عَذَابَ النَّارِ-

ALLAAHUMMA AATENAA FID DUNYAA HASANATAWN WA FIL
AAKHERATE HASANATAWN WA QENAA A'ZAABAN NAARE.

Then say this a hundred times:

اللَّهُ أَكْبَرُ

ALLAAHO AKBARO

لَا إِلَهَ إِلَّا اللَّهُ

LAA ELAAHA ILLAL LAHO

الْحَمْدُ لِلَّهِ

AL-HAMDO LILLAAHE

سُبْحَانَ اللَّهِ

SUBHAANAL LAAHE.

Then say:

لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ وَحْدَهُ أَنْجَزَ وَعَدَهُ وَنَصَرَ عَبْدَهُ وَ

غَلَبَ الْأَحْزَابَ وَحْدَهُ فَلَهُ الْمُلْكُ وَلَهُ الْحَمْدُ وَحْدَهُ

اللَّهُمَّ بَارِكْ لِي فِي الْمَوْتِ وَفِيمَا بَعْدَ الْمَوْتِ اللَّهُمَّ

إِنِّي أَعُوذُ بِكَ مِنْ ظُلْمَةِ الْقَبْرِ وَ وَحْشَتِهِ اللَّهُمَّ

أَظَلَّنِي فِي ظِلِّ عَرْشِكَ يَوْمَ لَا ظِلَّ إِلَّا ظِلُّكَ -

LAA ELAAHA ILLAL LAAHO WAHDAHU WAHDAHU ANJAZA
WA'DAHU WA NASARA A'BDAHU WA GHALABAL AHZAABA
WAHDAHU FALAHUL MULKO WA LAHUL HAMDO WAHDAHU
ALLAAHUMMA BAARIK LEE FIL MAWTE WA FEEMAA BA'DAL
MAWTE ALLAAHUMMA INNEE A-O'OZO BEKA MIN ZULMATIL
QABRE WA WAHSHATEHI ALLAAHUMMA AZILLANEE FEE ZILLE
A'RSHEKA YAWMA LAA ZILLA ILLAA ZILLOKA.

One should say entrusting to Allah ones religion,
conscience, relatives and property and say:

أَسْتَوِدِعُ اللَّهَ الرَّحْمَنَ الرَّحِيمَ الَّذِي لَا تَضِيْعُ وَ

دَائِعُهُ دِينِي وَ نَفْسِي وَ أَهْلِي أَللَّهُمَّ اسْتَعْبِدْنِي عَلَى

كِتَابِكَ وَ سُنَّةِ نَبِيِّكَ وَ تَوَفَّيْنِي عَلَى مِلَّتِهِ وَ أَعِدْنِي

مِنَ الْفِتْنَةِ -

ASTAWDE-O'L LAAHAR RAHMAANAR RAHEEMAL LAZEE LAA
TAZEE-O' WA DAAA-E-O'HU DEENEE WA NAFSEE WA AHLEE
ALLAAHUMMAS TA'MILNEE A'LAA KETAABEKA WA SUNNATE
NABIYYEKA WA TAWAFFANEE A'LAA MILLATEHI WA A-I'ZNEE
MENAL FITNATE.

Then say 'ALLAAHO AKBARO' thrice.

He should repeat the above supplications twice

and say 'takbeer' once and recite the supplication. If it is not possible to complete it fully then he should recite as much as possible.

It is recommended to recite this supplication facing the Kaba:

اللَّهُمَّ اغْفِرْ لِي كُلَّ ذَنْبٍ أَذْنَبْتُهُ قَطُّ فَإِنْ عُدْتُ
فَعُدْ عَلَيَّ بِالْبَغْفِرَةِ فَإِنَّكَ أَنْتَ الْغَفُورُ الرَّحِيمُ
اللَّهُمَّ افْعَلْ بِي مَا أَنْتَ أَهْلُهُ فَإِنَّكَ إِنْ تَفَعَّلَ بِي مَا
أَنْتَ أَهْلُهُ تَرَحَّمْنِي وَإِنْ تُعَذِّبْنِي فَأَنْتَ غَنِيٌّ عَنِّي
عَذَابِي وَأَنَا مُحْتَاجٌ إِلَى رَحْمَتِكَ فَيَا مَنْ أَنَا مُحْتَاجٌ إِلَى
رَحْمَتِهِ ارْحَمْنِي اللَّهُمَّ لَا تَفْعَلْ بِي مَا أَنَا أَهْلُهُ فَإِنَّكَ
إِنْ تَفَعَّلَ بِي مَا أَنَا أَهْلُهُ تُعَذِّبْنِي وَ لَمْ تَظْلِمْنِي
أَصْبَحْتُ أَتَقِيَّ عَدْلَكَ وَلَا أَخَافُ جَوْرَكَ فَيَا مَنْ هُوَ
عَدْلٌ لَا يَجُورُ ارْحَمْنِي.

ALLAAHUMMAGH FIR LEE KULLA ZANBIN AZNABTOHU QATTUN

FA-IN U'DTA FA-U'D A'LAYYA BIL-MAGHFERATE FA-INNAKA
 ANTAL GHAFOORUR RAHEEMO ALLAAHUMMAF A'L BEE MAA
 ANTA AHLOHU FA-INNAKA AN TAF-A'L BEE MAA ANTA AHLOHU
 TARHAMNEE WA IN TO-A'ZZIBNEE FA-ANTA GHANIYYUN A'N
 A'ZAABEE WA ANAA MOHTAAJUN ELAA RAHMATEKA FAYAA MAN
 ANAA MOHTAAJUN ELAA RAHMATEHI IRHAMNEE ALLAAHUMMA
 LAA TAF-A'L FEE MAA ANAA AHLOHU FA-INNAKA IN TAF-A'LA
 BEE MAA ANAA AHLOHU TOA'ZZIBNEE WA LAM TAZLIMNEE
 ASBAHTO ATTAQEE A'DLAKA WA LAA AKHAAFO JAWRAKA
 FAYAA MAN HOWA A'DLUN LAA YAJOORO IRHAMNEE.

They say:

يَا مَنْ لَا يَخِيْبُ سَأَلُهُ وَلَا يَنْفَعُ نَائِلُهُ صَلَّى عَلَيَّ

مُحَمَّدٍ وَآلِ مُحَمَّدٍ وَأَجْرُنِي مِنَ النَّارِ بِرَحْمَتِكَ.

YAA MAN LAA YAKHEEBO SAAA-ELOHU WA LAA YANFADO
 NAA-ELOHU SALLE A'LAA MOHAMMADIWN WA AALE
 MOHAMMADIN WA AJIRNEE MENAN NAARE BE-RAHMATEKA.

It is narrated in a tradition that one should stand
 on Safa for a long time and recite the following while
 coming out facing Kaba:

اَللّٰهُمَّ اِنِّيْ اَعُوْذُ بِكَ مِنْ عَذَابِ الْقَبْرِ وَفِتْنَتِهِ وَ

غُرْبَتِهِ وَوَحْشَتِهِ وَظُلْمَتِهِ وَضَيْقِهِ وَضَنْكِهِ اَللّٰهُمَّ

اَظْلِمْنِيْ فِيْ ظِلِّ عَرْشِكَ يَوْمَ لَا ظِلَّ اِلَّا ظِلُّكَ.

ALLAAHUMMA INNEE A-O'OZO BEKA MIN A'ZAABIL QABRE WA FITNATEHI WA GHURBATEHI WA WAHSHATEHI WA ZULMATEHI WA ZEEQEHI WA ZANKEHI ALLAAHUMMA AZILLANEE FEE ZILLE A'RSHEKA YAWMA LAA ZILLA ILLAA ZILLOKA.

Upon reaching down, one should say:

يَا رَبِّ الْعَفْوِ يَا مَنْ أَمَرَ بِالْعَفْوِ يَا مَنْ هُوَ أَوْلَى بِالْعَفْوِ يَا

مَنْ يُثَيِّبُ عَلَى الْعَفْوِ الْعَفْوَ الْعَفْوُ يَا جَوَادُ يَا

كَرِيمُ يَا قَرِيبُ يَا بَعِيدُ أُرْدُدْ عَلَيَّ نِعْمَتَكَ وَ

اسْتَعْمِلْنِي بِطَاعَتِكَ وَمَرْضَاتِكَ.

YAA RABBAL A'FWE YAA MAN AMARA BIL-AFWE YAA MAN HOWA AWLAA BIL-A'FWE YAA MAN YOSEEBO A'LAL A'FWE AL-A'FWA AL-A'FWA AL-A'FWA YAA JAWAADO YAA KAREEMO YAA QAREEBO YAA BA-E'EDO URDUD A'LAYYA NEA'MATAKA WAS-TA'MILNEE BE-TAA-A'TEKA WA MARZAAATEKA.

It is recommended to do sayy on foot and walk from Safa to the minaret of Miyanah till the place where there was Bazar-e-Atraan. This distance is marked by green lights. One should walk fast and speed up if he is riding. There is no 'harvalah' for women.

It is recommended to say this upon reaching the minaret of Miyanah:

بِسْمِ اللَّهِ وَبِاللَّهِ وَاللَّهُ أَكْبَرُ وَصَلَّى اللَّهُ عَلَى مُحَمَّدٍ وَآهْلِ
بَيْتِهِ اللَّهُمَّ اغْفِرْ وَارْحَمْ وَتَجَاوَزْ عَمَّا تَعَلَّمُ إِنَّكَ أَنْتَ
الْأَعَزُّ الْأَجَلُّ الْأَكْرَمُ وَاهْدِنِي لِلَّتِي هِيَ أَقْوَمُ اللَّهُمَّ
إِنَّ عَمَلِي ضَعِيفٌ فَضَاعِفُهُ لِي وَتَقَبَّلْهُ مِنِّي اللَّهُمَّ لَكَ
سَعْيِي وَبِكَ حَوْلِي وَقُوَّتِي تَقَبَّلْ مِنِّي عَمَلِي يَا مَنْ يَقْبَلُ
عَمَلِ الْمُتَّقِينَ-

BISMIL LAAHE WA BILLAAHE WAL LAAHO AKBARO WA SALLAL
 LAAHO A'LAA MOHAMMADIWN WA AHLE BAYTEHI
 ALLAAHUMMAGH FIR WAR-HAM WA TAJAAWAZ A'MMAA TA'LAMO
 INNAKA ANTAL A-A'ZZUL A-JALLUL AKRAMO WAH-DENEE
 LILLATEE HEYA AQWAMO ALLAAHUMMA INNA A'MALEE
 ZA-E'EFUN FA-ZAA-I'FHO LEE WA TAQABBALHO MINNEE
 ALLAAHUMMA LAKA SA'YEE WA BEKA HAWLEE WA QUWWATEE
 TAQABBAL MINNEE A'MALEE YAA MAYN YAQBALO A'MALAL
 MUTTAQEENA.

When one passes from that place, he should say:

يَا ذَا الْمَنِّ وَالْفَضْلِ وَالْكَرَمِ وَالنَّعْمَاءِ وَالْجُودِ
اغْفِرْ لِي ذُنُوبِي إِنَّهُ لَا يَغْفِرُ الذُّنُوبَ إِلَّا أَنْتَ-

YAA ZAL MANNE WAL FAZLE WAL KARAME WAN-NA'MAAA-E WAL
JOODE IGHFIR LEE ZONOBBE INNAHU LAA YAGHFERUZ
ZONOBA ILLAA ANTA.

When one reaches Marwah, he should go up and do the deeds as he did on Safa and recite all the supplications in the same order as described. Then he should say:

اللَّهُمَّ يَا مَنْ أَمَرَ بِالْعَفْوِ يَا مَنْ يُحِبُّ الْعَفْوَ يَا مَنْ
يُعْطِي عَلَى الْعَفْوِ يَا مَنْ يَعْفُو عَلَى الْعَفْوِ يَا رَبَّ الْعَفْوِ
الْعَفْوِ الْعَفْوِ الْعَفْوِ -

ALLAAHUMMA YAA MAN AMARA BIL-A'FWE YAA MAN YOHIBBUL
A'FWA YAA MAN YOA'TEE A'LAL A'FWE YAA MAN YA'FOO A'LAL
A'FWE YAA RABBAL A'FWE AL-A'FWA AL-A'FWA AL-A'FWA.

It is recommended to try to weep and cry and supplicate as much as possible during sayy. He should recite:

اللَّهُمَّ إِنِّي أَسْأَلُكَ حُسْنَ الظَّنِّ بِكَ عَلَى كُلِّ حَالٍ وَ
صِدْقَ النِّيَّةِ فِي التَّوَكُّلِ عَلَيْكَ -

ALLAAHUMMA INNEE AS-ALOKA HUSNAZ ZANNE BEKA A'LAA
KULLE HAALIN WA SIDQIN NIYYATE FIT TAWAKKULE A'LAYKA.

Manners of 'Taqseer' of Umrah

After completing all the rounds of sayy between Safa and Marwah, it is obligatory to cut a little hair or nails. It is better to cut a little hair along with nails as a precaution. It is not enough to shave one's head during Umrah-e-Tamatto but is also prohibited.

It is better to recite this supplication during Taqseer:

اللَّهُمَّ أَعْطِنِي بِكُلِّ شَعْرَةٍ نُورًا يَوْمَ الْقِيَامَةِ

ALLAAHUMMA A-A'TENEE BEKULLE SHA'RATIN NOORAN
YAWMAL QEYAAMATE.

Types of Hajj

There are three types of Hajj:

1. Hajj-e-Tamatto

It is the duty for those who are at a distance of more than 48 miles (16 farsakhs). Hajj-e-Tamatto is with Umrah-e- Tamatto .

2. Hajj-e-Ifraad

It is same as Hajj-e-Tamatto. Only difference is that it is obligatory to sacrifice an animal in Hajj-e-Tamatto and sacrifice is not obligatory in Hajj-e-Ifraad.

3. Hajj-e-Qeran

It is like Hajj-e-Afraad but it is obligatory to bring the animal to be sacrificed oneself. Refer the books of rites of pilgrimage for the details of the types of Hajj.

Obligations of Hajj-e-Tamatto

There are 13 obligatory things in Hajj-e-Tamatto:

1. Wearing Ehraam in Mecca.
2. Halting at Arfaat.
3. Halting at Masha'rul Haraam.
4. Throwing pebbles at 'Jamrah-e-Aqbah' on the day

of Eid.

5. Sacrificing an animal at Mina.
6. Shaving head or cutting a little hair at Mina.
7. Performing Tawaaf-e-Ziyarat in Mecca.
8. Performing two units of the prayer of circumambulation.
9. Performing Sayy between Safa and Marwah.
10. Performing Tawaaf-e-Nisa.
11. Performing two units of the prayer of Tawaaf-e-Nisa.
12. Staying at Mina on eleventh, twelfth and thirteenth nights.
13. Performing Rami-e-Jamrat on twelfth and thirteenth of Zilhajj.

The supplications related to all these are described below.

**ZIYARAT
OF THE
SHRINES
OF HOLY
MECCA**

Short Description of the shrines in Holy Mecca

The Holy Imams (a.s.) and leaders of religion have emphasized the performance of this constructive and beneficial deed. Remembrance of ancient people and performing Ziyarat of their graves.

Hence the pilgrims go near their tombs in Mecca or benefit from a distance.

Graveyard of Abu Talib

It is also called 'Hujoon' and 'Jannatul Mo'lla'. After 'Jannatul Baqi' it is the most glorified graveyard. The Holy Prophet (s.a.w.a.) used to visit it often.

The ancestor of the Holy Prophet (s.a.w.a.), Abd Munaf, grandfather Abdul Muttalib, uncle Abu Talib, wife Khadijah (s.a.), other great scholars and believers are buried in this graveyard.

According to another narration, the mother of the Holy Prophet (s.a.w.a.), Amina binte Wahab is also buried here. But it is famous that her grave is in 'Abwa' which is between Mecca and Medina.

Ziyarat of the ancestor of the Holy Prophet (s.a.w.a.) Abd-e-Manaaf

السَّلَامُ عَلَيْكَ أَيُّهَا السَّيِّدُ النَّبِيُّ السَّلَامُ عَلَيْكَ أَيُّهَا

الْغُصْنُ الْمُشْرِقُ مِنْ شَجَرَةِ إِبْرَاهِيمَ الْخَلِيلِ السَّلَامُ عَلَيْكَ يَا

جَدَّ خَيْرِ الْوَرَى السَّلَامُ عَلَيْكَ يَا بَنَ الْأَنْبِيَاءِ الْأَصْفِيَاءِ

السَّلَامُ عَلَيْكَ يَا بَنَ الْأَوْصِيَاءِ الْأَوْلِيَاءِ السَّلَامُ عَلَيْكَ يَا

سَيِّدَ الْحَرَمِ السَّلَامُ عَلَيْكَ يَا وَارِثَ مَقَامِ إِبْرَاهِيمَ السَّلَامُ

عَلَيْكَ يَا صَاحِبَ بَيْتِ اللَّهِ الْعَظِيمِ السَّلَامُ عَلَيْكَ وَ عَلَى

أَبَائِكَ وَأَبْنَائِكَ الطَّاهِرِينَ وَرَحْمَةَ اللَّهِ وَبَرَكَاتِهِ-

ASSALAAMO A'LAYKA AYYOHAS SAYYEDUN NABEEL
ASSALAAMO A'LAYKA AYYOHAL GHUSNUL MUSMERO MIN
SHAJARATE IBRAAHEEMAL KHALEELE ASSALAAMO A'LAYKA
YAA JADDA KHAYRIL WARAA ASSALAAMO A'LAYKA YABNAL
AMBEYAAA-IL ASFEYAAA-E ASSALAAMO A'LAYKA YABNAL
AWSEYAAA-IL AWLEYAAA-E ASSALAAMO A'LAYKA YAA
SAYYEDAL HARAME ASSALAAMO A'LAYKA YAA WAARESA
MAQAAME IBRAAHEEMA ASSALAAMO A'LAYKA YAA SAAHEBA
BAYTIL LAAHIL A'ZEEME ASSALAAMO A'LAYKA WA A'LA
AAABAA-EKA WA ABNAAA-EKAT TAAHEREENA WA RAHMATUL
LAAHE WA BARAKAATOHU.

**Ziyarat of Abdul Muttalib (a.s.), the
grand father of the Holy Prophet
(s.a.w.a.)**

السَّلَامُ عَلَيْكَ يَا سَيِّدَ الْبَطْحَاءِ السَّلَامُ عَلَيْكَ يَا
مَنْ نَادَاهُ هَاتِفُ الْغَيْبِ بِأَكْرَمِ نِدَاءِ السَّلَامِ عَلَيْكَ
يَا بَنَ إِبْرَاهِيمَ الْخَلِيلِ السَّلَامُ عَلَيْكَ يَا وَارِثَ
الذَّبِيحِ إِسْمَاعِيلَ السَّلَامُ عَلَيْكَ يَا مَنْ أَهْلَكَ اللَّهُ
بِدُعَائِهِ أَصْحَابَ الْفَيْلِ وَجَعَلَ كَيْدَهُمْ فِي تَضْلِيلٍ وَ
أَرْسَلَ عَلَيْهِمْ طَيْرًا أَبَابِيلَ تَرْمِيهِمْ بِحِجَارَةٍ مِنْ
سِجِّيلٍ فُجِعَ لَهُمْ كَعَصْفٍ مَأْكُولٍ السَّلَامُ عَلَيْكَ يَا
مَنْ تَضَرَّعَ فِي حَاجَاتِهِ إِلَى اللَّهِ وَتَوَسَّلَ فِي دُعَائِهِ بِنُورِ
رَسُولِ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ السَّلَامُ

عَلَيْكَ يَا مَنْ اسْتَجَابَ اللَّهُ دُعَاءَهُ وَنُودِيَ فِي الْكُعْبَةِ
وَبُشِّرَ بِالْإِجَابَةِ فِي دُعَائِهِ وَاسْجَدَ اللَّهُ الْفِيلَ إِكْرَامًا وَ
إِعْظَامًا لَهُ السَّلَامُ عَلَيْكَ يَا مَنْ أَنْبَعَ اللَّهُ لَهُ الْمَاءَ
حَتَّى شَرِبَ وَارْتَوَى فِي الْأَرْضِ الْقَفْرَاءِ السَّلَامُ
عَلَيْكَ يَا بَنَ الدَّبِيحِ وَ أَبَا الدَّبِيحِ السَّلَامُ عَلَيْكَ يَا
سَاقِيَ الْحَجِيجِ وَ حَافِرِ زَمْزَمَ السَّلَامُ عَلَيْكَ يَا مَنْ
جَعَلَ اللَّهُ مِنْ نَسْلِهِ سَيِّدَ الْمُرْسَلِينَ وَ خَيْرَ أَهْلِ
السَّمَوَاتِ وَ الْأَرْضِينَ السَّلَامُ عَلَيْكَ يَا مَنْ طَافَ
حَوْلَ الْكُعْبَةِ وَ جَعَلَ سَبْعَةَ أَشْوَاطِ السَّلَامُ عَلَيْكَ
يَا مَنْ رَأَى فِي الْمَنَامِ سِلْسِلَةَ التُّورِ وَ عَلِمَ أَنَّهُ مِنْ
أَهْلِ الْجَنَّةِ السَّلَامُ عَلَيْكَ يَا شَيْبَةَ الْحَمْدِ السَّلَامُ

عَلَيْكَ وَ عَلَى آبَائِكَ وَ أَجْدَادِكَ وَ أَبْنَائِكَ جَمِيعًا وَ

رَحْمَةُ اللَّهِ وَ بَرَكَاتُهُ

ASSALAAMO A'LAYKA YAA SAYYEDAL BAT-HAAA-E ASSALAAMO
A'LAYKA YAA MAN NAADAAHO HAATEFUL GHAYBE BE AKRAME
NEDAAA-IN ASSALAAMO A'LAYKA YABNA IBRAAHEEMAL
KHALEELE ASSALAAMO A'LAYKA YAA WAARESAZ ZABEEHE
ISMAA-E'ELA ASSALAAMO A'LAYKA YAA MAN AHLAKAL LAaho
BE-DO-A'AA-EHI ASHAABAL FEELA WA JA-A'LA KAYDAHUM FEE
TAZLEELIN WA ARSALA A'LAYHIM TAYRAN ABAABEELA
TARMEEHIM BEHEJAARATIN MIN SIJJEELIN FA-JA-A'LAHUM
KA-A'SFIN MAAKOOLIN ASSALAAMO A'LAYKA YAA MAN
TAZARRA-A' FEE HAAJAATEHI ELAL LAAHE WA TAWASSALA FEE
DO-A'AA-EHI BENOORE RASOOLIL LAAHE SALLAL LAaho
A'LAYHE WA AALEHI WA SALLAMA ASSALAAMO A'LAYKA YAA
MANIS TAJAABAL LAaho DO-A'AA-EHI WA ASJADAL LAahul
FEELA IKRAAMAN WA E-A'ZAAMAN LAHU ASSALAAMO A'LAYKA
YAA MAN ANBA-A'L LAaho LAHUL MAAA-A HATTAA SHAREBA
WAR TAWAA FIL ARZIL QAFRAAAA-E ASSALAAMO A'LAYKA
YABNAZ ZABEEHE WA ABAZ ZABEEHE ASSALAAMO A'LAYKA
YAA SAAQEYAL HAJEEJE WA HAAFERA ZAMZAMA ASSALAAMO
A'LAYKA YAA MAN JA-A'LAL LAaho MIN NASLEHI SAYYEDAL
MURSALEENA WA KHAYRA AHLIS SAMAAWAATE WAL ARAZEENA
ASSALAAMO A'LAYKA YAA MAN TAFA HAWLAL KA'BATE WA
JA-A'LA SAB-A'TA ASHWAATIN ASSALAAMO A'LAYKA YAA MAN
RAAYAA FIL MANAAME SILSELATAN NOORE WA A'LEMA ANNAHU
MIN AHLIL JANNATE ASSALAAMO A'LAYKA YAA SHAYBATAL
HAMDE ASSALAAMO A'LAYKA WA A'LA AABAA-EKA WA
AJDADEKA WA ABNAAA-EKA JAMEE-A'N WA RAHMATUL LAAHE
WA BARAKAATOHU.

**Ziyarat of Hazrat Abu Talib (a.s.), the
uncle of the Holy Prophet (s.a.w.a.) and
father of Ameerul Momeneen (a.s.)**

السَّلَامُ عَلَيْكَ يَا سَيِّدَ الْبَطْحَاءِ وَابْنَ رَيْسِيهَا السَّلَامُ
عَلَيْكَ يَا وَارِثَ الْكَعْبَةِ بَعْدَ تَأْسِيْسِيهَا السَّلَامُ عَلَيْكَ يَا
كَافِلَ الرَّسُولِ وَنَاصِرَهُ السَّلَامُ عَلَيْكَ يَا عَمَّ الْمُصْطَفَى
وَ أَبَا الْمُرْتَضَى السَّلَامُ عَلَيْكَ يَا بَيْضَةَ الْبَلَدِ السَّلَامُ
عَلَيْكَ أَيُّهَا الذَّابُّ عَنِ الدِّينِ وَ الْبَاذِلُ نَفْسَهُ فِي نُصْرَةِ
سَيِّدِ الْمُرْسَلِينَ السَّلَامُ عَلَيْكَ وَعَلَى وَلَدِكَ أَمِيرِ
الْمُؤْمِنِينَ وَرَحْمَةُ اللَّهِ وَبَرَكَاتُهُ.

ASSALAAMO A'LAYKA YAA SAYYEDAL BATHAAA-E WAB NA
RA-EESEHAA ASSALAAMO A'LAYKA YAA WAARESAL KA'BATE
BA'DA TAASEESEHAA ASSALAAMO A'LAYKA YAA KAAFELAR
RASOOLE WA NAASERAHU ASSALAAMO A'LAYKA YAA A'MMAL
MUSTAFAA WA ABAL MURTAZAA ASSALAAMO A'LAYKA YAA
BAYZATAL BALADE ASSALAAMO A'LAYKA AYYOHAZ ZAAB-BO
A'NID DEENE WAL BAAZELO NAFSAHU FEE NUSRATE SAYYEDIL
MURSALEENA ASSALAAMO A'LAYKA WA A'LA WALADEKA
AMEERIL MOAMENEENA WA RAHMATUL LAHE WA
BARAKAATOHU.

Ziyarat of the mother of the Holy
Prophet (s.a.w.a.), Aamena
bint-e-Wahab

السَّلَامُ عَلَيْكَ أَيَّتُهَا الطَّاهِرَةُ الْمُطَهَّرَةُ السَّلَامُ
عَلَيْكَ يَا مَنْ خَصَّهَا اللهُ بِأَعْلَى الشَّرَفِ السَّلَامُ
عَلَيْكَ يَا مَنْ سَطَعَ مِنْ جَبِينِهَا نُورُ سَيِّدِ الْأَنْبِيَاءِ
فَأَضَاءَتْ بِهِ الْأَرْضُ وَالسَّمَاءُ السَّلَامُ عَلَيْكَ يَا
مَنْ نَزَلَتْ لِأَجْلِهَا الْمَلَائِكَةُ وَضُرِبَتْ لَهَا مَجْبُ
الْجَنَّةِ السَّلَامُ عَلَيْكَ يَا مَنْ نَزَلَتْ لِخِدْمَتِهَا الْحُورُ
الْعَيْنُ وَسَقَيْنَهَا مِنْ شَرَابِ الْجَنَّةِ وَبَشَّرَتْهَا بِوِلَادَةِ
خَيْرِ الْأَنْبِيَاءِ السَّلَامُ عَلَيْكَ يَا أُمَّ رَسُولِ اللهِ
السَّلَامُ عَلَيْكَ يَا أُمَّ حَبِيبِ اللهِ فَهَيِّئْنَا لَكَ بِمَا

آتِيكَ اللَّهُ مِنْ فَضْلٍ وَالسَّلَامُ عَلَيْكَ وَعَلَى رَسُولِ

اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَرَحْمَةُ اللَّهِ وَبَرَكَاتُهُ.

ASSALAAMO A'LAYKE AYYATOHAT TAAHERATUL MOTAHHARATO
ASSALAAMO A'LAYKE YAA MAN KHASSAHAL LAAHO
BE-A-A'LASH SHARAFE ASSALAAMO A'LAYKE YAA MAN SATA-A'
MIN JABEENEHAA NOORO SAYYEDIL AMBEYAAA-E FA-AZAA-AT
BEHIL ARZO WAS SAMAAA-O ASSALAAMO A'LAYKE YAA MAN
NAZALAT LE-AJLEHAL MALAAA-EKATO WA ZOREBAT LAHAA
HOJOBUL JANNATE ASSALAAMO A'LAYKE YAA MAN NAZALAT
LE-KHIDMATEHAL HOORUL E'ENO WA SAQAYNAHAA MIN
SHARAABIL JANNATE WA BASH-SHARTAHAA BEWELAADATE
KHAYRIL AMBEYAAA-E ASSALAAMO A'LAYKE YAA UMMA
RASOOLIL LAAHE ASSALAAMO A'LAYKE YAA UMMA HABEEBIL
LAAHE FA-HANEE-AN LAKE BEMAA AATAAKIL LAAHO MIN FAZLIN
WAS SALAAMO A'LAYKE WA A'LAA RASOOLIL LAAHE SALLAL
LAAHO A'LAYHE WA AALEHI WA RAHMATUL LAAHE WA
BARAKAATOHU.

Ziyarat of the Mother of faithful, Khadijah binte Khowaylad (s.a.)

السَّلَامُ عَلَيْكَ يَا أُمَّ الْمُؤْمِنِينَ السَّلَامُ عَلَيْكَ يَا زَوْجَةَ سَيِّدِ
الْمُرْسَلِينَ السَّلَامُ عَلَيْكَ يَا أُمَّ فَاطِمَةَ الزَّهْرَاءِ سَيِّدَةَ نِسَاءِ
الْعَالَمِينَ السَّلَامُ عَلَيْكَ يَا أَوَّلَ الْمُؤْمِنَاتِ السَّلَامُ عَلَيْكَ يَا
مَنْ أَنْفَقَتْ مَالَهَا فِي نُصْرَةِ سَيِّدِ الْأَنْبِيَاءِ وَ نَصْرَتُهُ مَا
اسْتَطَاعَتْ وَ دَافَعَتْ عَنْهُ الْأَعْدَاءَ السَّلَامُ عَلَيْكَ يَا مَنْ سَلَّمَ
عَلَيْهَا جَبْرِيْلُ وَ بَلَّغَهَا السَّلَامَ مِنَ اللَّهِ الْجَلِيلِ فَهَيِّئْنَا لَكَ بِمَا
أَوْلَاكَ اللَّهُ مِنْ فَضْلِ وَ السَّلَامُ عَلَيْكَ وَ رَحْمَةُ اللَّهِ وَ بَرَكَاتُهُ.

ASSALAAMO A'LAYKE YAA UMMAL MOAMENEENA ASSALAAMO
A'LAYKE YAA ZAWJATA SAYYEDIL MURSALEENA ASSALAAMO
A'LAYKE YAA UMMA FAATEMATAZ ZAHRAAA-E SAYYEDATE
NESAAA-IL A'ALAMEENA ASSALAAMO A'LAYKE YAA AWWALAL
MOAMENAATE ASSALAAMO A'LAYKE YAA MAN ANFAQAT
MAALAHAA FEE NUSRATE SAYYEDIL AMBEYAAA-E WA
NASARATHO MAS TA-TAA-A'T WA DAAFA-A'T A'NHUL A-A'DAA-A
ASSALAAMO A'LAYKE YAA MAN SALLAMA A'LAYHAA
JABRA-EELO WA BALLAGHAHAS SALAAMO MENAL LAAHIL
JALEELE FAHANE-AN LAKE BEMAA AWLAAKIL LAAHO MIN
FAZLIN WAS SALAAMO A'LAYKE WA RAHMATUL LAAHE WA
BARAKAATOHU.

**Ziyarat of Qasim (a.s.), the son of the
Holy Prophet (s.a.w.a.) in the
graveyard of Abu Talib (a.s.)**

اَلسَّلَامُ عَلَیْكَ يَا سَیِّدَنَا يَا قَاسِمَ بْنَ رَسُوْلِ اللهِ اَلسَّلَامُ

عَلَیْكَ يَا بَنَ نَبِیِّ اللهِ اَلسَّلَامُ عَلَیْكَ يَا بَنَ حَبِیْبِ اللهِ

اَلسَّلَامُ عَلَیْكَ يَا بَنَ الْمُصْطَفِیِّ اَلسَّلَامُ عَلَیْكَ وَ عَلٰی مَنْ

حَوْلِكَ مِنَ الْمُؤْمِنِیْنَ وَ الْمُؤْمِنَاتِ رَضِيَ اللهُ تَعَالٰی عَنْكُمْ وَ

أَرْضَاكُمْ أَحْسَنَ الرِّضَا وَ جَعَلَ الْجَنَّةَ مَنْزِلَكُمْ وَ مَسْكَنَكُمْ وَ

مَأْوِیْكُمْ اَلسَّلَامُ عَلَیْكُمْ وَ رَحْمَةُ اللهِ وَ بَرَكَاتُهُ

ASSALAAMO A'LAYKA YAA SAYYEDANAA YAA QAASEMAB NA
RASOOLIL LAAHE ASSALAAMO A'LAYKA YABNA NABIYYIL LAAHE
ASSALAAMO A'LAYKA YABNA HABEEBIL LAAHE ASSALAAMO
A'LAYKA YABNAL MUSTAFAA ASSALAAMO A'LAYKA WA A'LAA
MAN HAWLEKA MENAL MOAMENEENA WAL MOAMENAATE
RAZEYAL LAAHO TA-A'ALAA A'NKUM WA ARZAAKUM AHSANAR
REZAA WA JA-A'LAL JANNATA MANZELAKUM WA MASKANAKUM
WA MAAWAAKUM ASSALAAMO A'LAYKUM WA RAHMATUL LAAHE
WA BARAKAATOHU.

Shrines of the Martyrs of Fakh

On the order of the Abbaside Caliph, Musa al-Hadi nearly a hundred men from the progeny of Fatimah (s.a.) are martyred and buried at this place. Their Ziyarat is same as that of the off-springs of Imams (a.s.). It is as follows:

السَّلَامُ عَلَى جَدِّكُمْ الْمُصْطَفَى السَّلَامُ عَلَى أَبِيكُمْ
الْمُرْتَضَى الرِّضَا السَّلَامُ عَلَى السَّيِّدَيْنِ الْحَسَنِ وَ الْحُسَيْنِ
السَّلَامُ عَلَى خَدِيجَةَ أُمِّ الْمُؤْمِنِينَ أُمِّ سَيِّدَةِ نِسَاءِ الْعَالَمِينَ
السَّلَامُ عَلَى فَاطِمَةَ أُمِّ الْأَئِمَّةِ الطَّاهِرِينَ السَّلَامُ عَلَى
التُّفُوسِ الْفَاخِرَةِ بُحُورِ الْعُلُومِ الزَّاخِرَةِ شُفَعَاءِ فِي الْآخِرَةِ وَ
أَوْلِيَائِي عِنْدَ عَوْدِ الرُّوحِ إِلَى الْعِظَامِ النَّخِرَةِ أُمَّةِ الْخَلْقِ وَ
وَلَاةِ الْحَقِّ السَّلَامُ عَلَيْكُمْ أَيُّهَا الْأَشْخَاصُ الشَّرِيفَةُ
الطَّاهِرَةُ الْكَرِيمَةُ أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَأَنَّ مُحَمَّدًا عَبْدُهُ وَ
مُصْطَفَاهُ وَأَنَّ عَلِيًّا وَلِيُّهُ وَ مُجْتَبَاهُ أَنَّ الْإِمَامَةَ فِي وَوَلَدِهِ إِلَى

يَوْمِ الدِّينِ نَعْلَمُ ذَلِكَ عِلْمَ الْيَقِينِ وَنَحْنُ لِذَلِكَ مُعْتَقِدُونَ

وَفِي نَصْرِهِمْ مُجْتَهِدُونَ

ASSALAAMO A'LAA JADDEKOMUL MUSTAFAA ASSALAAMO A'LAA
ABEEKOMUL MURTAZAR REZAA ASSALAAMO A'LAS SAYYEDAYNIL
HASANE WAL HUSAYNE ASSALAAMO A'LAA KHADEEJATA UMMIL
MOAMENEENA UMME SAYYEDATE NESAAA-IL A'ALAMEENA
ASSALAAMO A'LAA FAATEMATA UMMIL A-IMMATIT TAAHEREENA
ASSALAAMO A'LAN NOFOOSIL FAAKHERATE BOHOORIL O'OLOOMIZ
ZAAKHERATE SHOFA-A'AA-E FIL AAKHERATE WA AWLEYAAA-EE
I'NDA A'WDIR RROHE ELAL E'ZAAMIN NAKHERATE A-IMMATIL
KAHLQE WA WOLAATIL HAQQE ASSALAAMO A'LAYKUM AYYOHAL
ASHKHAASUSH SHAREEFATUT TAAHERATUL KAREEMATO
ASH-HADO AN LAA ELAAHA ILLAL LAAHO WA ANNA MOHAMMADAN
A'BDOHU WA MUSTAFAAHO WA ANNA A'LIYYAN WALIYYOHU WA
MUJTABAHO ANNAL EMAAMATA FEE WULDEHI ELAA YAWMID
DEENE NA'LAMO ZAALEKA I'LMAL YAQEENE WA NAHNO LEZAALEKA
MO'TAQEDOONA WA FEE NASREHIM MUJTAHEDOONA.

Hujr-e-Ismaeel

It is at a distance from the area between Northern and western pillar. There are graves of Ismaeel (a.s.), his respected mother Hajra (s.a.) and many prophets other narrations prove that there are graves of many prophets around Kaba. We perform their Ziyarat also. It is recommended to wear Ehraam for Hajj-e-Tamatto in Hujr-e-Ismaeel on 'Mizab' below the canal. It is the place to supplicate, repent and seek mercy and desires.

Ziyarat of Prophet Ismaeel (a.s.) and Hajra (s.a.) in Hujr-e-Ismaeel (a.s.)

السَّلَامُ عَلَى سَيِّدِنَا إِسْمَاعِيلَ ذَبِيحِ اللَّهِ ابْنِ
إِبْرَاهِيمَ خَلِيلِ اللَّهِ السَّلَامُ عَلَيْكَ يَا نَبِيَّ اللَّهِ وَابْنَ
نَبِيِّهِ السَّلَامُ عَلَيْكَ يَا صَفِيَّ اللَّهِ وَابْنَ صَفِيِّهِ السَّلَامُ
عَلَيْكَ يَا مَنْ أَتْبَعَ اللَّهُ لَهُ بِئُرْزَمَزِمٍ حِينَ أَسْكَنَهُ أَبُوهُ
بِوَادٍ غَيْرِ ذِي زُرْعٍ عِنْدَ بَيْتِ اللَّهِ الْمُحَرَّمِ وَاسْتَجَابَ
اللَّهُ فِيهِ دَعْوَةَ أَبِيهِ إِبْرَاهِيمَ حِينَ قَالَ: «رَبَّنَا إِنِّي
أَسْكَنْتُ مِنْ ذُرِّيَّتِي بِوَادٍ غَيْرِ ذِي زُرْعٍ عِنْدَ بَيْتِكَ
الْمُحَرَّمِ رَبَّنَا لِيُقِيمُوا الصَّلَاةَ فَاجْعَلْ أَفْعِدَةً مِنَ
النَّاسِ تَهْوِي إِلَيْهِمْ وَارْزُقْهُمْ مِنَ الثَّمَرَاتِ لَعَلَّهُمْ
يَشْكُرُونَ» السَّلَامُ عَلَيْكَ يَا مَنْ سَلَّمَ نَفْسَهُ لِلذِّمِّ

طَاعَةٌ لِأَمْرِ اللَّهِ تَعَالَى إِذْ قَالَ لَهُ أَبُوهُ: «إِنِّي أَرَى فِي
الْمَنَامِ أَنِّي أَدْبَحُكَ فَانظُرْ مَاذَا تَرَى قَالَ يَا أَبَتِ افْعَلْ
مَا تُؤْمَرُ سَتَجِدُنِي إِنْ شَاءَ اللَّهُ مِنَ الصَّابِرِينَ» فَدَفَعَ
اللَّهُ عَنْهُ الذِّجْحَ وَفَدَاهُ بِذِيحٍ عَظِيمٍ السَّلَامُ عَلَيْكَ يَا
مَنْ أَعَانَ أَبَاهُ عَلَى بِنَاءِ الْكَعْبَةِ كَمَا قَالَ اللَّهُ تَعَالَى: «وَ
إِذْ يَرْفَعُ إِبْرَاهِيمُ الْقَوَاعِدَ مِنَ الْبَيْتِ وَإِسْمَاعِيلُ رَبَّنَا
تَقَبَّلْ مِنَّا إِنَّكَ أَنْتَ السَّمِيعُ الْعَلِيمُ» السَّلَامُ
عَلَيْكَ يَا مَنْ مَدَحَهُ اللَّهُ تَعَالَى فِي كِتَابِهِ بِقَوْلِهِ: «وَ
إِذْ كُرِّ فِي الْكِتَابِ إِسْمَاعِيلُ إِنَّهُ كَانَ صَادِقَ الْوَعْدِ وَ
كَانَ رَسُولًا نَبِيًّا وَكَانَ يُأْمُرُ أَهْلَهُ بِالصَّلَاةِ وَالزَّكَاةِ وَ
كَانَ عِنْدَ رَبِّهِ مَرْضِيًّا» السَّلَامُ عَلَيْكَ يَا مَنْ جَعَلَ اللَّهُ
مِنْ ذُرِّيَّتِهِ مُحَمَّدًا سَيِّدَ الْمُرْسَلِينَ وَخَاتَمَ النَّبِيِّينَ

صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ السَّلَامَ عَلَيْكَ وَعَلَى
أَبِيكَ إِبْرَاهِيمَ خَلِيلِ اللهِ وَعَلَى أَخِيكَ إِسْحَاقَ نَبِيِّ
اللهِ السَّلَامَ عَلَيْكَ وَعَلَى جَمِيعِ أَنْبِيَاءِ اللهِ
الْمَدْفُونِينَ بِهَذِهِ الْبُقْعَةِ الْمُبَارَكَةِ الْمُعْظَمَةِ السَّلَامَ
عَلَيْكَ وَعَلَى أُمِّكَ الطَّاهِرَةِ الصَّابِرَةِ هَاجِرَ وَرَحْمَةَ اللهِ
وَبَرَكَاتِهِ حَشَرْنَا اللهُ فِي زُمْرَتِكُمْ تَحْتَ لِيوَاءِ مُحَمَّدٍ صَلَّى
اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ وَلَا جَعَلَهُ اللهُ آخِرَ الْعَهْدِ مِنْ
زِيَارَتِكُمْ وَالسَّلَامَ عَلَيْكُمْ وَرَحْمَةَ اللهِ وَبَرَكَاتِهِ.

ASSALAAMO A'LAA SAYYEDENAA ISMAA-E'ELA ZABEEHIL
LAAHIB NE IBRAAHEEMA KHALEELIL LAAHE ASSALAAMO
A'LAYKA YAA NABIYYAL LAAHE WABNA NABIYYEHI ASSALAAMO
A'LAYKA YAA SAFIYYAL LAAHE WABNA SAFIYYEHI ASSALAAMO
A'LAYKA YAA MAN ATBA-A'L LAAHO LAHU BEARA ZAMZAMA
HEENA ASKANAHU ABOOHO BEWAADIN GHAYRE ZEE ZAR-I'N
I'NDA BAYTIL LAAHIL MOHARRAME WAS TAJAABAL LAAHO
FEEHE DA'WATA ABEEHE IBRAAHEEMA HEENA QAALA:
"RABBANAA INNEE ASKANTO MIN ZURRIYYATEE BEWAADIN
GHAYRE ZEE ZAR-I'N I'NDA BAYTEKAL MOHARRAME RABBANAA
LEYOQEEMUS SALAATA FAJ-A'L AF-EDATAN MENAN NAASE

TAHWEE ELAYHIM WAR ZUQHUM MENAS SAMARAATE LA-A'LLAHUM YASHKOROONA." ASSALAAMO A'LAYKA YAA MAN SALLAMA NAFSAHU LIZ-ZABEEHE TAA-A'TAN LE-AMRIL LAAHE TA-A'ALAA IZ QAALA LAHU ABOOHO: "INNEE ARAA FIL MANAAME ANNEE AZBAHOKA FAN-ZUR MAA ZAA TARAA QAALA YAA ABATIF A'L MAA TOAMARO SATAJEDONEE IN SHAAA-AL LAAHO MENAS SAABEREENA." FA-DAFA-A'L LAAHO A'NHUZ ZIBHA WA FADAAHO BE-ZIBHIN A'ZEEME ASSALAAMO A'LAYKA YAA MAN A-A'ANA ABAHO A'LAA BENAA-IL KA'BATE KAMAA QAALAL LAAHO TA-A'ALAA: "WA IZ YARFA-O' IBRAAHEEMUL QAWAA-E'DA MENAL BAYTE WA ISMAA-E'ELO RABBANAA TAQABBAL MINNAA INNAKA ANTAS SAMEE-U'L A'LEEMO" ASSALAAMO A'LAYKA YAA MAN MADAHAHUL LAAHO TA-A'ALAA FEE KETAABEHI BEQAWLEHI: "WAZ KUR FIL KETAABE ISMAA-E'ELA INNAHU KAANA SAADEQAL WA'DE WA KAANA RASOOLAN NABIYYAN WA KAANA YAAMORO AHLAHU BIS-SALAATE WAZ ZAKAATE WA KAANA I'NDA RABBEHI MARZIYYAN." ASSALAAMO A'LAYKA YAA MAN JA-A'LAL LAAHO MIN ZURRIYYATEHI MOHAMMADAN SAYYEDAL MURSALEENA WA KHAATAMAN NABIYYEENA SALLAL LAAHO A'LAYHE WA AALEHI WA SALLAMA ASSALAAMO A'LAYKA WA A'LAA ABEEKA IBRAAHEEMA KHALEELIL LAAHE WA A'LAA AKHEEKA ISHAAQA NABIYYIL LAAHE ASSALAAMO A'LAYKA WA A'LAA JAMEE-I'L AMBEYAAA-IL LAAHIL MADFOONEENA BEHAZEHLI BUQ-A'TIL MOBAARAKATIL MO-A'ZZAMATE ASSALAAMO A'LAYKA WA A'LAA UMMEKAT TAAHERATIS SAABERATE HAAJARA WA RAHMATUL LAAHE WA BARAKAATOHU HASHARNAL LAAHO FEE ZUMRATEKUM TAHTA LEWAAA-E MOHAMMADIN SALLAL LAAHO A'LAYHE WA AALEHI WA SALLAMA WA LAA JA-A'LAHUL LAAHO AAKHERAL A'HDE MIN ZEYAARATEKUM WAS SALAAMO A'LAYKUM WA RAHMATUL LAAHE WA BARAKAATOHU.

Then pray two rak'ats Namaz-e-Ziyarat and gift it's reward to Hazrat Ismaeel (a.s.).

Ziyarat of the Prophets in the Hujr-e-Ismaeel (a.s.)

One should recite that Ziyarat with the intention of each one of them or with the intention of Ziyarat of their holy spirits which Late Kualyni (a.r.) has written in *Kafi*, Shaykh Tusi (a.r.) in *Tahzeeb* and Quluwayh (a.r.) in *Kamiluz Ziyarah*. The starting part of this Ziyarat is as follows:

السَّلَامُ عَلَى أَوْلِيَاءِ اللَّهِ وَأَصْفِيَاءِهِ....

ASSALAAMO A'LAA AWLEYAAA-IL LAAHE WA ASFEYAAA-EHI...

This is Ziyarat-e-Jameah. One should send salutations on Mohammed and his progeny as much as possible after the Ziyarat. Prayer for himself and other believers as he wishes.

Holy Places between Mecca and Medina

Out of those holy places which are on the way to Medina from Mecca like the graves of the martyrs of Fakh near Masjid-e-Taneem, grave of Abdullah bin Abbas in the Valley of Taif, the grave of Maimunah, the wife of the Holy Prophet (s.a.w.a.) which is two farsakhs away from Mecca in Saraf, graves of Hawwa (s.a.) in Jeddah and Amina in Abawa, Masjide Ghadeer-e-Khum near Juhfah (two to three miles away from Juhfah), grave of Abu Zar-e-Ghaffari in Rabza, graves of the martyrs of Badr in Badr, grave of Abdullah bin Al-Harith bin Abdul Muttalib who was martyred while returning from the Battle of Badr due to severe wounds and is buried in Rawha which is 17 km. away from Medina, we describe some of them in detail.

Masjid-e-Ghadeer-e-Khumm

It is three miles away from Juhfah and two miles away according to another tradition.

Late Shaykh Sadooq (a.r.) has written in *Man La Yahzarul Faqih* a tradition from Imam Sadiq (a.s.) that it is recommended to pray in Masjid Ghadeer-e-Khum.

Lady Aamena (s.a.) in Abawa

Abawa is a name of a village 13 miles from Juhfah. Lady Amina (s.a.), the mother of Holy Prophet (s.a.w.a.) was returning from Medina to Mecca after visiting the grave of her husband Abdullah (a.s.) when she fell ill and passed away here. Her grave is famous in Abawa. It is recommended to recite the Ziyarat of Amina binte Wahab which is described in the section of Holy Places of Mecca.

Ziyarat of Abuzar Ghaffari (r.a.) in Rabzah

Rabzah is on the way between Mecca and Medina. It is near Safra which now called as 'Wasitah'. Abuzar Ghiffari (r.a.) and other companions are buried here. It is recommended to recite the Ziyarat of Abuzar (r.a.) in the following manner:

السَّلَامُ عَلَيْكَ يَا أَبَا ذَرٍّ الْغِفَارِيُّ السَّلَامُ عَلَيْكَ يَا
صَاحِبَ رَسُولِ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ وَرَحْمَةُ
اللَّهِ وَبَرَكَاتُهُ السَّلَامُ عَلَيْكَ يَا مَنْ قَالَ فِي حَقِّهِ رَسُولُ
اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ مَا أَقَلَّتِ الْغُبْرَاءُ وَلَا
أَظَلَّتِ الْحُضْرَاءُ عَلَى ذِي لَهْجَةٍ أَصْدَقَ مِنْ أَبِي ذَرٍّ السَّلَامُ
عَلَيْكَ يَا مَنْ نَطَقَ بِالْحَقِّ وَلَمْ يَخَفْ فِي اللَّهِ لَوْمَةً لَائِمَةً وَلَا
ظُلْمَ ظَالِمٍ أَتَيْتِكَ زَائِرًا شَاكِرًا لِبَلَائِكَ فِي الْإِسْلَامِ
فَأَسْأَلُ اللَّهَ الَّذِي خَصَّكَ بِصِدْقِ اللَّهْجَةِ وَالْحُشُونَةِ فِي

ذَاتِ اللَّهِ وَ مُتَابِعَةِ الْخَيْرَيْنِ الْفَاضِلَيْنِ أَنْ يُجَيِّبَنِي
حَيَاتِكَ وَ يُمَيِّتَنِي هَمَاتِكَ وَ يُحْشِرَنِي مَحْشَرَكَ عَلَى انْكَارِ مَا
أَنْكَرْتَ وَ مُنَابَذَةٍ مَنْ نَابَذْتَ جَمَعَ اللَّهُ بَيْنَنَا وَ بَيْنَكَ وَ
بَيْنَ رَسُولِهِ وَ آلِهِ صَلَّى اللَّهُ عَلَيْهِ وَ عَلَيْهِمْ فِي مُسْتَقَرِّ
رَحْمَتِهِ وَ السَّلَامِ عَلَيْكَ وَ رَحْمَةِ اللَّهِ وَ بَرَكَاتِهِ.

ASSALAAMO A'LAYKA YAA ABAA ZARRIL GHEFAARIYYO
ASSALAAMO A'LAYKA YAA SAAHEBA RASOOLIL LAAHE SALLAL
LAAHO A'LAYHE WA AALEHI WA SALLAMA WA RAHMATUL LAAHE
WA BARAKAATOHU ASSALAAMO A'LAYKA YAA MAN QAALA FEE
HAQQEHI RASOOLUL LAAHE SALLAL LAAHO A'LAYHE WA AALEHI
WA SALLAMA 'MAA AQALLATIL GHABRAAA-O WA LAA AZALLATIL
KHAZRAAA-O A'LAA ZEE LAHJATIN ASDAQA MIN ABEE ZARRIN'
ASSALAAMO A'LAYKA YAA MAN NATAQA BIL HAQQE WA LAM
YAKHAF FIL LAAHE LAWMATA LAA-EMIN WA LAA ZULMA
ZAALEMEN ATAYTOKA ZAA-ERAN SHAAKERAN LEBALAAA-EKA
FIL ISLAAME FA-AS-ALUL LAAHAL LAZEE KHAASSAKA BESIDQIL
LAHJATE WAL KHOSHONATE FEE ZAATIL LAAHE WA
MOTAABA-A'TIL KHAYYEREENAL FAAZELEENA AN YOHEYANEE
HAYAATAKA WA YOMEETANEE MAMAATAKA WA YAHSHORANEE
MAHSHARAKA A'LAA INKAARE MAA ANKARTA WA
MONAABAZATE MAN NAABAZTA JAMA-A'L LAAHO BAYNANAA
WA BAYNAKA WA BAYNA RASOOLEHI WA AALEHI SALLAL
LAAHO A'LAYHE WA A'LAYHIM FEE MUSTAQARRE RAHMTEHI
WAS SALAAMO A'LAYKA WA RAHMATUL LAAHE WA
BARAKAATOHU.

Ziyarat of the martyrs of Badr

Badr is between the illuminated Medina and the Holy Mecca. Fourteen companions of the Holy Prophet (s.a.w.a.) were martyred here in the Great Battle of Badr. There is Masjid-e-A'reesh near the martyrs of Badr. Perform two rakats prayer then recite the Ziyarat of the martyrs of Badr in the following manner:

السَّلَامُ عَلَى رَسُولِ اللَّهِ السَّلَامُ عَلَى نَبِيِّ اللَّهِ

السَّلَامُ عَلَى مُحَمَّدِ بْنِ عَبْدِ اللَّهِ السَّلَامُ عَلَى أَهْلِ

بَيْتِهِ الطَّاهِرِينَ السَّلَامُ عَلَيْكُمْ أَيُّهَا الشُّهَدَاءُ

الْمُؤْمِنُونَ السَّلَامُ عَلَيْكُمْ يَا أَهْلَ بَيْتِ الْإِيمَانِ وَ

التَّوْحِيدِ السَّلَامُ عَلَيْكُمْ يَا أَنْصَارَ دِينِ اللَّهِ وَ

أَنْصَارَ رَسُولِهِ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ سَلَامٌ

عَلَيْكُمْ بِمَا صَبَرْتُمْ فَنِعْمَ عُقْبَى الدَّارِ أَشْهَدُ أَنَّ

اللَّهُ قَدِ اخْتَارَكُمْ لِدِينِهِ وَاصْطَفَاكُمْ لِرَسُولِهِ وَ

أَشْهَدُ أَنَّكُمْ قَدْ جَاهَدْتُمْ فِي اللَّهِ حَقَّ جِهَادِهِ وَ
نَصَرْتُمْ لِدِينِ اللَّهِ وَ سُنَّةِ رَسُولِهِ وَ جُدْتُمْ
بِأَنْفُسِكُمْ دُونَهُ وَ أَشْهَدُ أَنَّكُمْ قَتَلْتُمْ عَلَى مِنْهَاجِ
رَسُولِ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَ آلِهِ وَ سَلَّمْ فَجَزَاكُمْ
اللَّهُ عَنْ نَبِيِّهِ وَ عَنِ الْإِسْلَامِ وَ أَهْلِهِ أَفْضَلَ الْجَزَاءِ
وَ عَرَفْنَا فِي مَحَلِّ رِضْوَانِهِ وَ مَوْضِعِ إِكْرَامِهِ مَعَ
النَّبِيِّينَ وَ الصِّدِّيقِينَ وَ الشُّهَدَاءِ وَ الصَّالِحِينَ وَ
حَسَنَ أَوْلِيَّكَ رَفِيقًا أَشْهَدُ أَنَّكُمْ جِزْبُ اللَّهِ وَ أَنَّ
مَنْ حَارَبَكُمْ فَقَدْ حَارَبَ اللَّهَ وَ أَنَّكُمْ لَمِنَ
الْمُقَرَّبِينَ الْفَائِزِينَ الَّذِينَ هُمْ أَحْيَاءٌ عِنْدَ رَبِّهِمْ
يُرْزَقُونَ فَعَلَى مَنْ قَتَلَكُمْ لَعْنَةُ اللَّهِ وَ الْمَلَائِكَةِ وَ

النَّاسِ أَجْمَعِينَ وَالسَّلَامُ عَلَيْكُمْ وَرَحْمَةُ اللَّهِ وَ

بَرَكَاتُهُ.

ASSALAAMO A'LAA RASOOLIL LAAHE ASSALAAMO A'LAA
NABIYYIL LAAHE ASSALAAMO A'LAA MOHAMMADIBN NE A'BDIL
LAAHE ASSALAAMO A'LAA AHLE BAYTEHIT TAAHEREENA
ASSALAAMO A'LAYKUM AYYOHASH SHOHADAAA-UL
MOAMENOONA ASSALAAMO A'LAYKUM YAA AHLA BAYTIL
EEMAANE WAT TAWHEEDE ASSALAAMO A'LAYKUM YAA
ANSAARA DEENIL LAAHE WA ANSAARA RASOOLEHI SALLAL
LAAHO A'LAYHE WA AALEHI WA SALLAMA SALAAMUN A'LAYKUM
BEMAA SABARTUM FA-NE'MA U'QBAD DAARE ASH-HADO ANNAL
LAAHA QADIKH TAARAKUM LEDENEHI WAS TAFAAKUM
LERASOOLEHI WA ASH-HADO ANNAKUM QAD JAAHADTUM FIL
LAAHE HAQQA JEHAADEHI WA NASARTUM LE-DEENIL LAAHE WA
SUNNATE RASOOLEHI WA JUDTUM BE-ANFOSEKUM DOONAHU
WA ASH-HADO ANNAKUM QOTILTUM A'LAA MINHAAJE RASOOLIL
LAAHE SALLAL LAAHO A'LAYHE WA AALEHI WA SALLAMA
FA-JA-ZAAKOMUL LAAHO A'N NABIYYEHI WA A'NIL ISLAAME WA
AHLEHI AFZALAL JA-ZAAA-E WA A'RRAFANAA FEE MAHALLE
RIZWAANEHI WA MAWZE-A' IKRAAMEHI MA-A'N NABIYYEENA WAS
SIDDEEQEENA WASH SHOHADAAA-E WAS SAALEHEENA WA
HASONA OOLAAA-EKA RAFEEQAN ASH-HADO ANNAKUM HIZBUL
LAAHE WA ANNA MAN HAARABAKUM FAQAD HAARABAL LAAHO
WA ANNAKUM LEMANIL MOQARRABEENAL FAAA-EZEENA
ALLAZEENA HUM AHYAA-UN I'NDA RABBEHIM YURZAQOONA
FA-A'LAA MAN QATALAKUM LA'NATUL LAAHE WAL
MALAAA-EKATE WAN NAASE AJMA-E'ENA WAS SALAAMO
A'LAYKUM WA RAHMATUL LAAHE WA BARAKAATOHU.

Aamal-e-Zilhajj (Rituals of Zilhajj) (for ten days)

Zilhajj is one of the glorious month. Chaste people, companions and followers used to worship pray and supplicate with great abundance. First ten days of Zilhajj are particular days as mentioned in the Holy Quran. They are very glorious and beneficial days.

It is narrated from the Holy Prophet (s.a.w.a.),

"Good deeds and worship of these ten days are not equal to worship of any other time near Allah."

Some deeds of the ten days are:

1. Fasting for first ten days. Their reward is equal to fasting the whole life.
2. Performing two rakats of prayer between Maghrib and Isha prayers for all ten days such that Surah Tawheed and ayat of Surah A'araaf is recited in each rakat after surah Hamd.

This ayat is:

وَإِعْدْنَا مُوسَى ثَلَاثِينَ لَيْلَةً وَأَتَمَمْنَاهَا بِعَشْرِ
فَتَمَّ مِيقَاتُ رَبِّهِ أَرْبَعِينَ لَيْلَةً وَقَالَ مُوسَى لِأَخِيهِ
هَارُونَ اخْلُفْنِي فِي قَوْمِي وَأَصْلِحْ وَلَا تَتَّبِعْ سَبِيلَ

الْمُفْسِدِينَ-

WA WAA-A'DNAA MOOSAA SALAASEENA LAYLATAN WA
ATMAMNAAHAA BE-A'SHRIN FATAMMA MEEQAATO RABBEHI
ARBA-E'ENA LAYLATAN WA QAALA MOOSAA LE-AKHEEHE
HAARONAKH LUFNEE FEE QAWMEE WA ASLEH WA LAA
TATTABE' SABEELAL MUFSEDEENA.

So that he gets the reward of the pilgrims of Hajj.

3. Recite this supplication only between Morning and Maghrib Prayers which is narrated from Imam Sadiq (a.s.) from first day to the Day of Arafah:

اللَّهُمَّ هِدِيهِ الْاَيَّامَ الَّتِي فَضَّلْتَهَا عَلَي الْاَيَّامِ وَ
شَرَّفْتَهَا قَدْ بَلَّغْتَنِيهَا بِمَنِّكَ وَرَحْمَتِكَ فَاَنْزِلْ عَلَيْنَا
مِنْ بَرَكَاتِكَ وَ اَوْسِعْ عَلَيْنَا فِيهَا مِنْ نِعْمَائِكَ
اللَّهُمَّ اِنِّي اَسْئَلُكَ اَنْ تُصَلِّيَ عَلَي مُحَمَّدٍ وَ اٰلِ مُحَمَّدٍ وَ
اَنْ تَهْدِيَنَا فِيهَا لِسَبِيلِ الْهُدَى وَ الْعَفَافِ وَ الْغِنَى وَ
الْعَمَلِ فِيهَا بِمَا تُحِبُّ وَ تَرْضَى اللَّهُمَّ اِنِّي اَسْئَلُكَ يَا

مَوْضِعَ كُلِّ شَكْوَى وَ يَا سَامِعَ كُلِّ نَجْوَى وَ يَا شَاهِدَ
كُلِّ مَلَاءٍ وَ يَا عَالِمَ كُلِّ خَفِيَّةٍ أَنْ تُصَلِّيَ عَلَيَّ مُحَمَّدٍ وَ
آلِ مُحَمَّدٍ وَ أَنْ تَكْشِفَ عَنَّا فِيهَا الْبَلَاءَ وَ تَسْتَجِيبَ
لَنَا فِيهَا الدُّعَاءَ وَ تُقَوِّينَا فِيهَا وَ تُعِينَنَا وَ
تُؤَفِّقَنَا فِيهَا لِمَا تُحِبُّ رَبَّنَا وَ تَرْضَى وَ عَلَيَّ مَا
افْتَرَضْتَ عَلَيْنَا مِنْ طَاعَتِكَ وَ طَاعَةِ رَسُولِكَ وَ
أَهْلِ وِلايَتِكَ اللَّهُمَّ إِنِّي أَسْأَلُكَ يَا أَرْحَمَ الرَّاحِمِينَ أَنْ
تُصَلِّيَ عَلَيَّ مُحَمَّدٍ وَ آلِ مُحَمَّدٍ وَ أَنْ تَهَبَ لَنَا فِيهَا
الرِّضَا إِنَّكَ سَمِيعُ الدُّعَاءِ وَ لَا تَحْرِمْنَا خَيْرَ مَا تُنْزِلُ
فِيهَا مِنَ السَّمَاءِ وَ طَهِّرْنَا مِنَ الذُّنُوبِ يَا عَلَّامَ
الْغُيُوبِ وَ أَوْجِبْ لَنَا فِيهَا دَارَ الْخُلُودِ اللَّهُمَّ صَلِّ

عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ وَلَا تَتْرُكْ لَنَا فِيهَا ذَنْبًا إِلَّا
غَفَرْتَهُ وَلَا هَمًّا إِلَّا فَرَجْتَهُ وَدِينًا إِلَّا قَضَيْتَهُ وَلَا
غَائِبًا إِلَّا أَدَيْتَهُ وَلَا حَاجَةً مِنْ حَوَائِجِ الدُّنْيَا وَ
الْآخِرَةِ إِلَّا سَهَّلْتَهَا وَيَسَّرْتَهَا إِنَّكَ عَلَى كُلِّ شَيْءٍ
قَدِيرٌ اللَّهُمَّ يَا عَالِمَ الْخَفِيَّاتِ يَا رَاحِمَ الْعَبْرَاتِ يَا
مُجِيبَ الدَّعَوَاتِ يَا رَبَّ الْأَرْضِينَ وَالسَّمَوَاتِ يَا
مَنْ لَا تَتَشَابَهُ عَلَيْهِ الْأَصْوَاتُ صَلَّى عَلَى مُحَمَّدٍ وَآلِ
مُحَمَّدٍ وَاجْعَلْنَا فِيهَا مِنْ عِتْقَائِكَ وَطَلْقَائِكَ مِنْ
النَّارِ وَالْفَأْزِيزِينَ بِجَنَّتِكَ وَالنَّاجِينَ بِرَحْمَتِكَ يَا
أَرْحَمَ الرَّاحِمِينَ وَصَلَّى اللَّهُ عَلَى سَيِّدِنَا مُحَمَّدٍ وَآلِهِ
أَجْمَعِينَ-

ALLAAHUMMA HAAZEHIL AYYAAMUL LATEE FAZZALTAHAA A'LAL

AYYAAME WA SHARRAFTAHAA QAD BALLAGHTANEEHAA
BEMANNEKA WA RAHMATEKA FA-ANZIL A'LAYNAA MIN
BARAKAATEKA WA AW-SEA' A'LAYNAA FEEHAA MIN
NA'MAAA-EKA ALLAAHUMMA INNEE AS-ALOKA AN TOSALLEYA
A'LAA MOHAMMADIWN WA AALE MOHAMMADIN WA AN
TAHDEYANAA FEEHAA LESABEELIL HODAA WAL A'FAAFE WAL
GHENAA WAL A'MALE FEEHAA BEMAA TOHIBBO WA TARZAA
ALLAAHUMMA INNEE AS-ALOKA YAA MAWZE-A' KULLE
SHAKWAA WA YAA SAAME-A' KULLE NAJWAA WA YAA
SHAAHEDA KULLE MALAA-IN WA YAA A'ALEMA KULLE
KHAFIYYATIN AN TOSALLEYA A'LAA MOHAMMADIWN WA AALE
MOHAMMADIN WA AN TAKSHEFA A'NNAA FEEHAL BALAAA-A WA
TASTAJEEBA LANAA FEEHAD DO-A'AA-A WA TOQAWWEYANAA
FEEHAA WA TO-E'ENANAA WA TOWAFFEQANAA FEEHAA LEMAA
TOHIBBO RABBANAA WA TARZAA WA A'LAA MAF TARAZTA
A'LAYNAA MIN TAA-A'TEKA WA TAA-A'TE RASOOLEKA WA AHLE
WELAAYATEKA ALLAAHUMMA INNEE AS-ALOK YAA ARHAMAR
RAAHEMEENA AN TOSALLEYA A'LAA MOHAMMADIWN WA AALE
MOHAMMADIN WA AN TAHABA LANAA FEEHAR REZAA INNAKA
SAMEE-U'D DO-A'AA-E WA LAA TAHRIMNAA KHAYRA MAA
TUNZELO FEEHAA MENAS SAMAAA-E WA TAHHIRNAA MENAZ
ZONOUBE YAA A'LLAAMAL GHOYOUBE WA AWJIB LANAA
FEEHAA DAARAL KHOLOODE ALLAAHUMMA SALLE A'LAA
MOHAMMAHDIWN WA AALE MOHAMMADIN WA LAA TATRUK
LANAA FEEHAA ZANBAN ILLAA GHAFARTAHU WA LAA HAMMAN
ILLAA FARRAJTAHU WA DAYNAN ILLAA QAZAYTAHU WA LAA
GHAAA-EBAN ILLAA ADDAYTAHU WA LAA HAAJATAN MIN
HAWAA-EJID DUNYAA WAL AAKHERATE ILLAA SAHHAL TAHAA
WA YASSARTAHAA INNAKA A'LAA KULLE SHAY-IN QADEERUN
ALLAAHUMMA YAA A'ALEMAL KHAFIYYAATE YAA RAAHEMAL
A'BARAATE YAA MOJEEBAD DA'WAATE YAA RABBAL ARAZEENA
WAS SAMAAWAATE YAA MAN LAA TATASHAABAHU A'LAYHIL
ASWAATO SALLE A'LAA MOHAMMADIWN WA AALE MOHAMMADIN
WJ A'LNAA FEEHAA MIN O'TAQAAA-EKA WA TOLA-QAAA-EKA

MENAN NAARE WAL FAAA-EZEENA BEJANNATEKA WAN NAAJEENA BERAHIMATEKA YAA ARHAMAR RAAHEMEENA WA SALLAL LAAHO A'LAA SAYYEDENA MOHAMMADIWN WA AALEHI AJMA-E'ENA.

4. Recite the following supplications for ten days. Jibraeel (a.s.) had brought these supplications as a gift to Prophet Isa (a.s.) from Allah:

(١) أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ لَهُ الْمُلْكُ وَ لَهُ الْحَمْدُ بِيَدِهِ الْخَيْرُ وَ هُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ -

(1) ASH-HADO AN LAA ELAAHA ILLAL LAAHO WAHDAAHU LAA SHAREEKA LAHU LAHUL MULKO WA LAHUL HAMDO BEYADEHIL KHAYRO WA HOWA A'LAA KULLE SHAY-IN QADEERUN.

(٢) أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ أَحَدًا صَمَدًا لَمْ يَتَّخِذْ صَاحِبَةً وَلَا وَلَدًا -

(2) ASH-HADO AN LAA ELAAHA ILLAL LAAHO WAHDAAHU LAA SHAREEKA LAHU AHADAN SAMADAN LAM YATTAKHIZ SAAHEBATAN WA LAA WALADAN.

(٣) أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ أَحَدًا

صَمَدًا لَمْ يَلِدْ وَلَمْ يُولَدْ وَلَمْ يَكُنْ لَهُ كُفُوًا أَحَدٌ.

(3) ASH-HADO AN LAA ELAAHA ILLAL LAAHO WAHDAHU LAA SHAREEKA LAHU AHADAN SAMADAN LAM YALID WA LAM YOOLAD WA LAM YAKUN LAHU KOFOWAN AHADUN.

(٣) أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ لَهُ

الْمُلْكُ وَلَهُ الْحَمْدُ يُحْيِي وَيُمِيتُ وَهُوَ حَيٌّ لَا يَمُوتُ

بِيَدِهِ الْخَيْرُ وَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ.

(4) ASH-HADO AN LAA ELAAHA ILLAL LAAHO WAHDAHU LAA SHAREEKA LAHU LAHUL MULKO WA LAHUL HAMDO YOHYEE WA YOMEETO WA HOWA HAYYUN LAA YAMOOTO BEYADEHIL KHAYRO WA HOWA A'LAA KULLE SHAY-IN QADEERUN.

(٥) حَسْبِيَ اللَّهُ وَكَفَى سَمِعَ اللَّهُ لِمَنْ دَعَا لَيْسَ وَرَاءَ

اللَّهِ مُنْتَهَى أَشْهَدُ لِلَّهِ بِمَا دَعَا وَأَنَّه بَرِيٌّ مِمَّنْ تَبَرَّعَ وَ

أَنَّ لِلَّهِ الْآخِرَةَ وَالْأُولَى.

(5) HASBEYAL LAAHO WA KAFAA SAME-A'L LAAHO LEMAN DA-A'A LAYSA WARAAA-AL LAAHE MUNTAHAA ASH-HADO LILLAAHE BEMAA DA-A'AA WA ANNAHU BAREE-UN MIMMAN TABARRA-A WA ANNA LILLA AHIL AAKHERATO WAL OOLAA.

Prophet Isa (a.s.) has reported a great reward of reciting each of the five supplications a hundred times.

5. Reciting the Tahleel (declaring unity of God) quoted from Amirul Momineen (a.s.) for ten days. It is highly rewardable. It is better to recite ten times every day:

لَا إِلَهَ إِلَّا اللَّهُ عَدَدَ اللَّيَالِي وَالنُّهُورِ لَا إِلَهَ إِلَّا اللَّهُ

عَدَدَ أَمْوَاجِ الْبُحُورِ لَا إِلَهَ إِلَّا اللَّهُ وَرَحْمَتُهُ خَيْرٌ مِنَّا

يَجْمَعُونَ لَا إِلَهَ إِلَّا اللَّهُ عَدَدَ الشُّوكِ وَالشَّجَرِ لَا إِلَهَ

إِلَّا اللَّهُ عَدَدَ لَمَحِ الْعُيُونِ لَا إِلَهَ إِلَّا اللَّهُ فِي اللَّيْلِ

إِذَا عَسَعَسَ وَفِي الصُّبْحِ إِذَا تَنَفَّسَ لَا إِلَهَ إِلَّا اللَّهُ

عَدَدَ الرِّيَّاحِ فِي الْبَرَارِيِّ وَالصُّخُورِ لَا إِلَهَ إِلَّا اللَّهُ

مِنَ الْيَوْمِ إِلَى يَوْمٍ يُنْفَخُ فِي الصُّورِ -

LAA ELAAHA ILLAL LAAHO A'DADAL LAYAALEE WAD DOHOORE
LAA ELAAHA ILLAL LAAHO A'DADA AMWAAJIL BOHOORE LAA
ELAAHA ILLAL LAAHO WA RAHMATOHU KHAYRUN MIMMAA
YAJ-MA-O'ONA LAA ELAAHA ILLAL LAAHO A'DADASH SHAWKE
WASH SHAJARE LAA ELAAHA ILLAL LAAHO A'DADA LAMHIL

O'YOONE LAA ELAAHA ILLAL LAAHO FIL LAYLE EZAA A'S-A'SA
WA FISH SUBHE EZAA TANAFFASA LAA ELAAHA ILLAL LAAHO
A'DADAR REYAAHE FIL BARAAREE WAS-SOKHOORE LAA
ELAAHA ILLAL LAAHO MENAL YAWME ELAA YAWMIN YUNFAKHO
FIS SOORE.

First day

The first day of the month of Zilhijj is very glorious. There are some deeds for this day:

1. Fasting, the reward of which is equal to the fast of eighty months.
2. Performing the prayer of Lady Fatima Zehra (s.a.). Shaykh says, "It is narrated that this is a four unit prayer which is performed two at a time like the prayer of Amirul Momineen (a.s.). Recite Surah Tawheed fifty times after Surah Hamd in every unit. Recite Tasbeeh-e-Fatima Zehra (s.a.) after the prayer and this supplication:

سُبْحَانَ ذِي الْعِزِّ الشَّامِخِ الْمُنِيفِ سُبْحَانَ ذِي الْجَلَالِ

الْبَادِخِ الْعَظِيمِ سُبْحَانَ ذِي الْمُلْكِ الْفَاخِرِ

الْقَدِيمِ سُبْحَانَ مَنْ يَرَى آثَرَ التَّمَلَّةِ فِي الصَّفَا سُبْحَانَ

مَنْ يَرَى وَقَعَ الطَّيْرِ فِي الْهَوَاءِ سُبْحَانَ مَنْ هُوَ هَكَذَا وَ

لَا هَكَذَا غَيْرُهُ

SUBHAANA ZIL I'ZZIL SHAAMEKHIL MONEEFE SUBHAANA ZIL JALAALIL BAAZEKHIL A'ZEEME SUBHAANA ZIL MULKIL FAAKHERIL QADEEME SUBHAANA MAN YARAA ASARAN NAMLATE FIS SAFAA SUBHAANA MAN YARAA WAQ-A'T TAYRE FIL HAWAAA-E SUBHAANA MAN HOWA HAAKAZAA WA LAA HAAKAZAA GHAYROHU.

3. Perform a two unit prayer half an hour before noon. Recite Surah Tawheed, Ayatal Kursi and Surah Qadr ten times each after Surah Hamd in each unit.
4. One who fears an oppressor should recite the following on the first day of Zilhijj so that Allah saves him from the mischief of that man.

حَسْبِي حَسْبِي حَسْبِي مِنْ سُؤَالِي عِلْمِكَ بِحَالِي

HASBEE HASBEE HASBEE MIN SO-AALEE I'LMOKA BEHAALEE.

It should be clear that Prophet Ibrahim (a.s.) was born on this day and according to a narration from Shaykhain (a.r.), Lady Fatima Zehra (s.a.) was married to Imam Ali (a.s.) this day.

Seventh of Zilhajj

Imam Mohammed Baqir (a.s.) was martyred on this day in 114 A.H. and this is day of mourning for the Shias.

Eighth Day

This is a day of Turwoyah. Fasting this day is very virtuous and it is equal to expiation of the sins of sixty years. According to Shaykh Shaheed (a.r.), it is recommended to perform a ritual bath on this day.

Ninth night

It is a night of Arafah, night of benefit night of seeking salvation from the Purveyor of all needs. Repentance and supplication during this night is recommended. One who spends this night in worship gets the reward of the worship of 170 nights. Some deeds of this night are already described.

Ninth Day

It is a Day of Arafah and a great Eid. Even if this day is not named Eid, Allah has ordered the slaves to perform his worship and obedience. Allah has opened two doors of kindness and the devil is disgraced, disheartened and sorrowful today.

Some more deeds of this day are already described.

Tenth Night

It is a very beneficial night and it is recommended to remain awake the whole night. The doors of heaven are opened this night. It is recommended to recite

Ziyarat of Imam Husain (a.s.) and this supplication:

يَا دَائِمَ الْفَضْلِ عَلَى الْبَرِيَّةِ يَا بَاسِطَ الْيَدَيْنِ
بِالْعَطِيَّةِ يَا صَاحِبَ الْمَوَاهِبِ السَّنِيَّةِ صَلِّ عَلَى
مُحَمَّدٍ وَآلِهِ خَيْرِ الْوَرَى سَجِيَّةً وَاغْفِرْ لَنَا يَا ذَا الْعُلَى
فِي هَذِهِ الْعَشِيَّةِ-

YAA DAA-EMAL FAZLE A'LAL BARIYYATE YAA BAASETAL
YADAYNE BIL-A'TIYYATE YAA SAAHEBAL MAWAA-HEBIS
SANIYYATE SALLE A'LAA MOHAMMADIN WA AALEHI KHAYRIL
WARAA SAJIYYATE WAGH FIR LANAA YAA ZAL O'LAA FEE
HAAZEHL A'SHIYYATE.

Tenth Day

It is the day of Eid-e-Qurban (Eid of Sacrifice). It is a very virtuous day. Some deeds of this day are discussed.

18th Zilhijj, Deeds of Eid-e- Ghadeer

Eid-e-Ghadeer is a very important day for the followers of Ahle Bayt because this is the Eid of the progeny of Mohammad (s.a.w.a.), justice and leadership. It is a very sacred and honorable day in the view of all Imams (a.s.). Holy Prophet (s.a.w.a.) appointed Imam Ali (a.s.) his successor in Ghadeer-e-Khum on this day.

Scholar have written many deeds for this day. Some at them are:

1. Performing ritual bath.
2. Reciting the Ziyarat of Amirul Mo-mineen, especially Ziyarat - e - Ameenul laah.
3. It is recommended to pray two units of prayer. Recite Surah Qadr in the first unit and Surah Tawheed in the second after Surah Hamd. Perform a prostration after the prayer and thank Allah a hundred times. Raise your head from prostration and recite:

اللَّهُمَّ إِنِّي أَسْأَلُكَ بِأَنَّ لَكَ الْحَمْدُ وَحَدَاكَ لَا شَرِيكَ
لَكَ وَأَنَّكَ وَاحِدٌ أَحَدٌ صَمَدٌ لَمْ تَلِدْ وَلَمْ تُوَلَدْ وَلَمْ
يَكُنْ لَكَ كُفُوًا أَحَدٌ وَأَنَّ مُحَمَّدًا عَبْدُكَ وَرَسُولُكَ

صَلَوَاتِكَ عَلَيْهِ وَآلِهِ يَأْمَنُ هُوَ كُلَّ يَوْمٍ فِي شَأْنِ كَمَا
كَانَ مِنْ شَأْنِكَ أَنْ تَفَضَّلْتَ عَلَيَّ بِأَنْ جَعَلْتَنِي مِنْ
أَهْلِ إِجَابَتِكَ وَ أَهْلِ دِينِكَ وَ أَهْلِ دَعْوَتِكَ وَ
وَفَّقْتَنِي لِذَلِكَ فِي مُبْتَدَأِ خَلْقِي تَفَضُّلاً مِنْكَ وَ كَرَمًا
وَ جُودًا ثُمَّ أَرَدْتَ الْفُضْلَ فَضْلًا وَ الْجُودَ جُودًا وَ
الْكَرَمَ كَرَمًا رَافَةً مِنْكَ وَ رَحْمَةً إِلَى أَنْ جَدَّدْتَ
ذَلِكَ الْعَهْدَ لِي تَجْدِيدًا بَعْدَ تَجْدِيدِكَ خَلْقِي وَ كُنْتُ
نَسِيًّا مَنْسِيًّا نَاسِيًّا سَاهِيًّا غَافِلًا فَأَتَمَّمْتَ نِعْمَتَكَ
بِأَنْ ذَكَرْتَنِي ذُكْرًا وَ مَنَنْتَ بِهِ عَلَيَّ وَ هَدَيْتَنِي لَهُ
فَلْيَكُنْ مِنْ شَأْنِكَ يَا إِلَهِي وَ سَيِّدِي وَ مَوْلَايَ أَنْ
تُنِمَّ لِي ذُكْرًا وَ لَا تَسْلُبْنِيهِ حَتَّى تَتَوَفَّأَنِي عَلَى ذُكْرِكَ وَ

أَنْتَ عَيْبِي رَاضٍ فَإِنَّكَ أَحَقُّ الْمُنْعَبِينَ أَنْ تُتَمَّ
نِعْمَتِكَ عَلَيَّ اللَّهُمَّ سَمِعْنَا وَأَطَعْنَا وَأَجَبْنَا دَاعِيكَ
بِمَنِّكَ فَلَكَ الْحَمْدُ غُفْرَانَكَ رَبَّنَا وَإِلَيْكَ الْمَبِيتُ
أَمَّنَّا بِاللَّهِ وَحْدَهُ لَا شَرِيكَ لَهُ وَبِرَسُولِهِ مُحَمَّدٍ صَلَّى
اللَّهُ عَلَيْهِ وَآلِهِ وَصَدَّقْنَا وَأَجَبْنَا دَاعِيَ اللَّهِ وَ
اتَّبَعْنَا الرَّسُولَ فِي مَوَالِيَةِ مَوْلَانَا وَ مَوْلَى
الْمُؤْمِنِينَ أَمِيرِ الْمُؤْمِنِينَ عَلِيِّ بْنِ أَبِي طَالِبٍ عَبْدِ
اللَّهِ وَ أَخِي رَسُولِهِ وَ الصِّدِّيقِ الْأَكْبَرِ وَ الْحُجَّةِ عَلَى
بَرِيَّتِهِ الْمُؤَيَّدِ بِهِ نَبِيِّهِ وَ دِينِهِ الْحَقِّ الْمُبِينِ عَلَمًا
لِدِينِ اللَّهِ وَ خَازِنًا لِعِلْمِهِ وَ عَيْبَةَ غَيْبِ اللَّهِ وَ
مَوْضِعَ سِرِّ اللَّهِ وَ أَمِينَ اللَّهِ عَلَى خَلْقِهِ وَ شَاهِدَهُ فِي

بَرِيَّتِهِ اللَّهُمَّ رَبَّنَا إِنَّا سَمِعْنَا مُنَادِيًا يُنَادِي
لِلْإِيْمَانِ أَنْ اٰمِنُوْا بِرَبِّكُمْ فَاٰمَنَّا رَبَّنَا فَاغْفِرْ لَنَا
ذُنُوْبَنَا وَ كَفِّرْ عَنَّا سَيِّئَاتِنَا وَ تَوَفَّنَا مَعَ الْاَبْرَارِ
رَبَّنَا وَ اٰتِنَا مَا وَعَدْتَنَا عَلٰى رُسُلِكَ وَلَا تُخْزِنَا يَوْمَ
الْقِيٰمَةِ اِنَّكَ لَا تُخْلِفُ الْوَعْدَ فَاِنَّا يَا رَبَّنَا بِمَنِّكَ وَ
لُطْفِكَ اٰجِبْنَا دَاْعِيْكَ وَ اتَّبَعْنَا الرَّسُوْلَ وَ صَدَّقْنَا
وَ صَدَّقْنَا مَوْلٰى الْمُؤْمِنِيْنَ وَ كَفَرْنَا بِالْحَبِيْبِ وَ
الطَّاغُوْتِ فَوَلِّنَا مَا تَوَلَّيْنَا وَ اٰحْسَرْنَا مَعَ اٰمَمْتِنَا فَاِنَّا
بِهِمْ مُؤْمِنُوْنَ مُوقِنُوْنَ وَ لَهُمْ مُسَلِّمُوْنَ اٰمَنَّا
بِسِرِّهِمْ وَ عَلَانِيَّتِهِمْ وَ شَاهِدِهِمْ وَ غَايِبِهِمْ وَ
حَيِّهِمْ وَ مَيِّتِهِمْ وَ رَضِيْنَا بِهِمْ اٰمَةً وَ قَادَةً وَ سَادَةً وَ

حَسْبُنَا بِهِمْ بَيْنُنَا وَبَيْنَ اللَّهِ دُونَ خَلْقِهِ لَا نَبْتَغِي
بِهِمْ بَدَلًا وَلَا نَتَّخِذُ مِنْ دُونِهِمْ وَلِيَجَّةً وَبَرًّا لَنَا إِلَى
اللَّهِ مِنْ كُلِّ مَنْ نَصَبَ لَهُمْ حَرْبًا مِنَ الْجِنِّ وَالْإِنْسِ
مِنَ الْأَوَّلِينَ وَالْآخِرِينَ وَ كَفَرْنَا بِالْحَبِطِ وَ
الطَّاغُوتِ وَ الْأَوْثَانِ الْأَرْبَعَةِ وَ أَشْيَاعِهِمْ وَ
أَتْبَاعِهِمْ وَ كُلِّ مَنْ وَ الْأَهْمُ مِنَ الْجِنِّ وَالْإِنْسِ مِنْ
أَوَّلِ الدَّهْرِ إِلَى آخِرِهِ اللَّهُمَّ إِنَّا نَشْهَدُكَ أَنَّا نَدِينُ بِمَا
دَانَ بِهِ مُحَمَّدٌ وَ آلُ مُحَمَّدٍ صَلَّى اللَّهُ عَلَيْهِ وَ عَلَيْهِمْ وَ
قَوْلَنَا مَا قَالُوا وَ دِينُنَا مَا دَانُوا بِهِ مَا قَالُوا بِهِ قُلْنَا
وَ مَا دَانُوا بِهِ دِينًا وَ مَا أَنْكَرُوا أَنْكَرْنَا وَ مَنْ وَالُوا
وَ الْبَيْنَا وَ مَنْ عَادُوا عَادَيْنَا وَ مَنْ لَعَنُوا لَعَنَّا وَ مَنْ

تَبَرَّوْا مِنْهُ تَبَرَّأْنَا مِنْهُ وَ مَنْ تَرَحَّمُوا عَلَيْهِ تَرَحَّمْنَا
عَلَيْهِ أُمَّنَا وَ سَلَّمْنَا وَ رَضِينَا وَ اتَّبَعْنَا مَوَالِينَا
صَلَوَاتُ اللَّهِ عَلَيْهِمُ اللَّهُمَّ فَتَيْمُّ لَنَا ذَلِكَ وَ لَا
تَسْلُبْنَاهُ وَ اجْعَلْهُ مُسْتَقَرًّا ثَابِتًا عِنْدَنَا وَ لَا تَجْعَلْهُ
مُسْتَعَارًا وَ أَحِينَا مَا أَحْيَيْتَنَا عَلَيْهِ وَ أَمِنْنَا إِذَا
أَمَّتْنَا عَلَيْهِ آلُ مُحَمَّدٍ أَمَّتْنَا فِيهِمْ نَاتَمُّ وَ إِيَّاهُمْ
نُوَالِي وَ عَدُوَّهُمْ عَدُوُّ اللَّهِ نُعَادِي فَاجْعَلْنَا مَعَهُمْ
فِي الدُّنْيَا وَ الْآخِرَةِ وَ مِنَ الْمُقَرَّبِينَ فَإِنَّا بِذَلِكَ
رَاضُونَ يَا أَرْحَمَ الرَّاحِمِينَ-

ALLAAHUMMA INNEE AS-ALOKA BE-ANNA LAKAL HAMDO
 WAHDAKA LA SHAREEKA LAKA WA ANNAKA WAAHEDUN
 AHADUN SAMADUN LAM TALID WA LAM TOOLAD WA LAM TAKUN
 LAHU KOFOWAN AHADUN WA ANNA MOHAMMADAN A'BDOKA WA
 RASOOLKA SALAWAATOKA A'LAYHE WA AALEHI YAA MAN
 HOWA KULLA YAWMIN FEE SHAANIN KAMAA KAANA MIN
 SHAANEKA AN TAFAZZALTA A'LAYYA BE-AN JA-A'LTANEE MIN

AHLE EJAABATEKA WA AHLE DEENEKA WA AHLE DA'WATEKA
WA WAFFAQTANEE LEZAALEKA FEE MUBTADA-E KHALQEE
TAFAZZOLAN MINKA WA KARAMAN WA JOODAN SUMMA
AR-DAFTAL FAZLA FAZLAN WAL JOODA JOODAN WAL KARAMA
KARAMAN RAAFATAN MINKA WA RAHMATAN ELAA AN
JADDADTA ZAALEKAL A'HDA LEE TAJDEEDAN BA'DA
TAJDEEDEKA KHALQEE WA KUNTO NASYAN MANSIYYAN
NAASEYAN SAAHEYAN GHAAFELAN FA-ATMAMTA NE'MATAKA
BE-AN ZAKKARTANEE ZAALEKA WA MANANTA BEHI A'LAYYA WA
HADAYTANEE LAHU FAL-YAKUN MIN SHAANEKA YAA ELAAHEE
WA SAYYEDEE WA MAWLAAYA AN TOTIMMA LEE ZAALEKA WA
LAA TASLUBNEEHE HATTA TATAWAFFAANEE A'LAA ZAALEKA
WA ANTA A'NNEE RAAZIN FA-INNAKA AHAQQUL MUN-E'MEENA
AN TOTIMMA NE'MATAKA A'LAYYA ALLAAHUMMA SAME'NAA WA
ATA'NAA WA AJABNAA DAA-E'YAKA BEMANNEKA FALAKAL
HAMDO GHUFRAANAKA RABBANA WA ELAYKAL MASEERO
AAMANNA BILAAHE WAHDAHU LAA SHAREEKA LAHU WA
BERASOOLEHI MOHAMMADIN SALLAL LAAHO A'LAYHE WA
AALEHI WA SADDAQNA WA AJABNAA DA-E'YAL LAAHE WAT
TABA'NAR RASOOLA FEE MOWAALAATE MAWLAANAA WA
MAWLAL MOAMENEENA AMEERIL MOAMENEENA A'LIYYIB NE
ABEE TAALEBIN A'BDIL LAAHE WA AKHEE RASOOLEHI WAS
SIDDEEQIL AKBARE WAL HUJJATE A'LAA BARIYYATEHIL
MO-AYYADE BEHI NABIYYAHU WA DEENAHUL HAQQAL MOBEENA
A'LAMAN LEDEENIL LAAHE WA KHAZENAN LE-I'LMEHI WA
A'YBATE GHAYBIL LAAHE WA MAWZE-A' SIRRIL LAAHE WA
AMEENAL LAAHE A'LAA KHALQEHI WA SHA-HEDAHU FEE
BARIYYATEHI ALLAAHUMMA RABBANAA INNANAA SAME'NAA
MONAADEYAN YONAADEE LIL-EEMAANE AN AAMENOO
BERABBEKUM FA-AAMANNA RABBANAA FAGHFIR LANAA
ZONOOBANAA WA KAFFIR A'NNA SAYYE-AATENAA WA
TAWAFFANAA MA-A'L ABRAARE RABBANAA WA AATENAA MAA
WA-A'DTANAA A'LAA ROSOLEKA WA LAA TUKHZENAA YAWMAL
QEYAAMATE INNAKA LAA TUKHLEFUL MEE-A'ADA FA-INNA YAA

RABBANAA BEMANNEKA WA LUTFEKA AJABNAA DAA-E'EKA
WAT TABA'NAR RASOOLA WA SADDAQNAHO WA SADDAQNAA
MAWLAL MOAMENEENA WA KAFARNAA BILJIBTE WAT
TAAGHOOTE FAWALLENAA MAA TAWALLAYNAA WAH-SHURNAA
MA-A' A-IMMATENAA FA-INNAA BEHIM MOAMENOONA
MOOQENOONA WA LAHUM MOSALLEMOONA AAMANNAA
BESIRREHIM WA A'LAANIYYATEHIM WA SHAHEDEHIM WA
GHAA-EBEHIM WA HAYYEHIM WA MAYYETEHIM WA RAZEENAA
BEHIM A-IMMATAN WA QAADATAN WA SAADATAN WA
HASBONAA BEHIM BAYNANAA WA BAYNAL LAAHE DOONA
KHALQEHI LAA NABTAGHEE BEHIM BADALAN WA LAA
NATTAKHEZO MIN DOONEHIM WALEEJATAN WA BARE-ANAA
ELAL LAAHE MIN KULLE MAN NASABA LAHUM HARBAN MENAL
JINNE WAL INSE MENAL AWWALEENA WAL AAKHEREENA WA
KAFARNAA BIL-JIBTE WAT TAAGHOOTE WAL AWSAANIL
ARBA-A'TE WA ASHYAA-E'HIM WA ATBAA-E'HIM WA KULLE MAN
WAALAAHUM MENAL JINNE WAL INSE MIN AWWALID DAHRE
ELAA AAKHEREHI ALLAAHUMMA INNAA NUSH-HEDOKA ANNAA
NADEENO BEMAA DAANA BEHI MOHAMMADIN WA AALO
MOHAMMADIN SALLAL LAAHO A'LAYHE WA A'LAYHIM WA
QAWLONAA MAA QAALOO WA DEENONAA MAA DAANOO BEHI
MAA QAALOO BEHI QULNAA WA MAA DAANOO BEHI DINNAA WA
MAA ANKAROO ANKARNAA WA MAN WAALAW WAALAYNAA WA
MAN A'ADAW A'ADAYNAA WA MAN LA-A'NOO LA-A'NNAA WA MAN
TABARRA-OO MINHO TABARRAANAA MINHO WA MAN
TARAHHAMOO A'LAYHE TARAHHAMNAA A'LAYHE AAMANNAA WA
SALLAMNAA WA RAZEENAA WA WAT TABA'NAA MAWAALEENAA
SALAWAATUL LAAHE A'LAYHIM ALLAAHUMMA FATAMMIM LANAA
ZAALEKA WA LAA TASLUBNAAHO WAJ A'LHO MUSTAQIRAN
SAABETAN I'NDANAA WA LAA TAJ-A'LHO MUSTA-A'ARAN WA
AHYENAA MAA AHYAYTANAA A'LAYHE WA AMITNAA EZAA
AMATTANAA A'LAYHE AALO MOHAMMADIN AIMMATONAA
FABEHIM NAATAMMO WA IYYAAHUM NOWAALEE WA
A'DUWWAHUM A'DUWWAL LAAHE NO-A'ADEE FAJ-A'LNAA

MA-A'HUM FID DUNYAA WAL AAKHERATE WA MENAL
MOQARRABEENA FA-INNA BEZAALEKA RAAZOONA YAA
ARHAMAR RAAHEMEENA.

Then perform prostration and say 'ALHAMDO
LILLAAH' and 'SHUKRAN LILLAAH' a hundred times each.
One who performs this deeds will get the reward of a
person who is near the Holy Prophet (s.a.w.a.) on the
Day of Ghadeer and pays allegiance on the hands of
Imam Ali (a.s.). It is better to perform this prayer just
before noon because the Holy Prophet (s.a.w.a.) had
appointed Imam Ali (a.s.) the Caliph of the people in
Ghadeer-e-Khum at this time only.

4. Recite Dua-e-Nudbah.
5. Recite the following supplication which is written
by Sayyid Bin Taos (a.r.) from Shaykh Mufid (a.r.):

اَللّٰهُمَّ اِنِّىْ اَسْئَلُكَ بِحَقِّ مُحَمَّدٍ نَبِيِّكَ وَعَلِيٍّ وَلِيِّكَ وَ
الشَّانِ وَالْقَدْرِ الَّذِي خَصَّصْتَهُمَا بِهِ دُوْنَ خَلْقِكَ
اَنْ تُصَلِّيَ عَلٰى مُحَمَّدٍ وَعَلِيٍّ وَاَنْ تُبَدِّءَ بِهِمَا فِي كُلِّ خَيْرٍ
عَاجِلٍ اَللّٰهُمَّ صَلِّ عَلٰى مُحَمَّدٍ وَ اٰلِ مُحَمَّدٍ الْاُمَّمَةِ
الْقَادَةِ وَ الدُّعَاةِ السَّادَةِ وَ النُّجُوْمِ الزَّاهِرَةِ وَ

الْأَعْلَامِ الْبَاهِرَةِ وَسَاسَةِ الْعِبَادِ وَ أَرَكَانَ الْبِلَادِ وَ
النَّقَاةِ الْمُرْسَلَةِ وَ السَّفِينَةِ النَّاجِيَةِ الْجَارِيَةِ فِي
اللُّحَجِ الْغَامِرَةِ اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَ آلِ مُحَمَّدٍ
خُزَّانِ عِلْمِكَ وَ أَرَكَانَ تَوْحِيدِكَ دَعَائِمِ دِينِكَ وَ
مَعَادِنِ كَرَامَتِكَ وَ صِفْوَتِكَ مِنْ بَرِيَّتِكَ وَ خَيْرَتِكَ
مِنْ خَلْقِكَ الْأَتْقِيَاءِ الْأَنْقِيَاءِ النَّجَبَاءِ الْأَبْرَارِ وَ
الْبَابِ الْمُبْتَلَى بِهِ النَّاسُ مِنْ آتَاةِ نُجَى وَ مَنْ أَبَاهُ
هَوَى اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَ آلِ مُحَمَّدٍ أَهْلِ الذِّكْرِ
الَّذِينَ أَمَرْتَ بِمَسْئَلَتِهِمْ وَ ذُوئِ الْقُرْبَى الَّذِينَ
أَمَرْتَ بِمَوَدَّتِهِمْ وَ فَرَضْتَ حَقَّهُمْ وَ جَعَلْتَ الْجَنَّةَ
مَعَادَمِنِ اقْتَصَّ اثَارَهُمُ اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَ آلِ

مُحَمَّدٍ كَمَا أَمَرُوا بِطَاعَتِكَ وَنَهَوْا عَنْ مَعْصِيَتِكَ وَ
دَلُّوا عِبَادَكَ عَلَى وَحْدَانِيَّتِكَ اللَّهُمَّ إِنِّي أَسْأَلُكَ
بِحَقِّ مُحَمَّدٍ نَبِيِّكَ وَنَجِيبِكَ وَصَفْوَتِكَ وَآمِينِكَ وَ
رَسُولِكَ إِلَى خَلْقِكَ وَبِحَقِّ أَمِيرِ الْمُؤْمِنِينَ وَ
يَعْسُوبِ الدِّينِ وَقَائِدِ الْغُرِّ الْمُحَجَّلِينَ الْوَصِيِّ
الْوَفِيِّ وَالصِّدِّيقِ الْأَكْبَرِ وَ الْفَارُوقِ بَيْنَ الْحَقِّ وَ
الْبَاطِلِ وَ الشَّاهِدِ لَكَ وَ الدَّالِّ عَلَيْكَ وَ الصَّادِعِ
بِأَمْرِكَ وَ الْمَجَاهِدِ فِي سَبِيلِكَ لَمْ تَأْخُذْهُ فِيكَ لَوْمَةٌ
لَأَئِمِّ أَنْ تُصَلِّيَ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ وَأَنْ تَجْعَلَنِي فِي
هَذَا الْيَوْمِ الَّذِي عَقَدْتَ فِيهِ لَوْلِيكَ الْعَهْدَ فِي
أَعْنَاقِ خَلْقِكَ وَأَكْمَلْتَ لَهُمُ الدِّينَ مِنَ الْعَارِفِينَ

بِحُرْمَتِهِ وَ الْبُقَيْرِينَ بِفَضْلِكَ مِنْ عُنُقَائِكَ وَ
طَلْقَائِكَ مِنَ النَّارِ وَ لَا تُشْبِثْ بِي حَاسِدِي النِّعَمِ
اللَّهُمَّ فَكَمَا جَعَلْتَهُ عَيْدَكَ الْأَكْبَرَ وَ سَمَّيْتَهُ فِي
السَّبَاءِ يَوْمَ الْعَهْدِ الْمَعْهُودِ وَ فِي الْأَرْضِ يَوْمَ
الْبَيْثَاقِ الْمَاخُودِ وَ الْجَمْعِ الْمَسْئُولِ صَلَّى عَلَى مُحَمَّدٍ
وَ آلِ مُحَمَّدٍ وَ أَقَرُّ بِهِ عَيْوُنَنَا وَ اجْمَعْ بِهِ شَمْلَنَا وَ لَا
تُضِلَّنَا بَعْدَ إِذْ هَدَيْتَنَا وَ اجْعَلْنَا لِأَنْعُمِكَ مِنْ
الشَّاكِرِينَ يَا أَرْحَمَ الرَّاحِمِينَ الْحَمْدُ لِلَّهِ الَّذِي عَرَّفَنَا
فَضْلَ هَذَا الْيَوْمِ وَ بَصَّرَنَا حُرْمَتَهُ وَ كَرَّمَنَا بِهِ وَ
شَرَّفَنَا بِمَعْرِفَتِهِ وَ هَدَانَا بِنُورِهِ يَا رَسُولَ اللَّهِ يَا أَمِيرَ
الْمُؤْمِنِينَ عَلَيْنَا وَ عَلَى عِثْرَتِكُمْ وَ عَلَى مُحِبِّيكُمْ

مِثِّي أَفْضَلُ السَّلَامِ مَا بَقِيَ اللَّيْلُ وَ النَّهَارُ وَ بِكُمْ

أَتَوَجَّهُ إِلَى اللَّهِ رَبِّي وَ رَبِّكُمْ فِي نَجَاحِ طَلِبَتِي وَ قَضَاءِ

حَوَائِجِي وَ تَيْسِيرِ أُمُورِي.

ALLAAHUMMA INNEE AS-ALOKA BEHAQQE MOHAMMADIN
NABIYYEKA WA A'LIYYIN WALIYYEKA WASH-SHANE WAL QADRIL
LAZEE KHASASTAHOMAA BEHI DOONA KHALQEKA AN
TOSALLEYA A'LAA MOHAMMADIWN WA A'LIYYIN WA AN
TAB-DA-A BEHEMAA FEE KULLE KHAYRIN A'AJELIN
ALLAAHUMMA SALLE A'LAA MOHAMMADIN WA AALE
MOHAMMADENIL AIMMATIL QAADATE WAD DO-A'AATIS SAADATE
WAN NOJOOIMIZ ZAAHERATE WAL A-A'LAAMIL BAAHERATE WA
SAASATAL E'BAADE WA ARKAANIL BELAADE WAN NAAQATIL
MURSALATE WAS SAFEENATIN NAAJEYATIL JAAREYATE FIL
LOJAJIL GHAAMERATE ALLAAHUMMA SALLE A'LAA
MOHAMMADIN WA AALE MOHAMMADIN KHUZZANE I'LMEKA WA
ARKAANE TAWHEEDEKA DA-A'AA-EME DEENEKA WA
MA-A'ADENE KARAAMATEKA WA SIFWATEKA MIN BARIYYATEKA
WA KHEYARATEKA MIN KHALQEKAL ATQEYAAA-IL ANQEYAAA-IN
NOJABAAA-IL ABRAARE WAL BAABIL MUBTALAA BEHIN NAASO
MIN ATAHO NAJAA WA MAN ABAAHO HAWAA ALLAAHUMMA
SALLE A'LAA MOHAMMADIN WA AALE MOHAMMADIN AHLIZ
ZIKRIL LAZEENA AMARTA BEMAS-ALATEHIM WA ZAWIL QURBAL
LAZEENA AMARTA BEMAWADDATEHIM WA FARAZTA HAQQAHUM
WA JA-A'LTAL JANNATA MA-A'ADA MANIQ TASSA AASAARAHUM
ALLAAHUMMA SALLE A'LAA MOHAMMADIN WA AALE
MOHAMMADIN KAMAA AMAROO BE-TAA-A'TEKA WA NAHAW A'N
MA'SEYATEKA WA DALLOO E'BAADAKA A'LAA
WAHDAANIYYATEKA ALLAAHUMMA INNEE AS-ALOKA BEHAQQE

MOHAMMADIN NABIYYEKA WA NAJEEBEKA WA SAFWATEKA WA
 AMEENEKA WA RASOOLEKA ELAA KHALQEKA WA BEHAQQE
 AMEERIL MOAMENEENA WA YA'SOOBID DEENE WA QAAA-EDIL
 GHURRIL MOHAJJALEENAL WASIYYIL WAFIYYE WAS SIDDEEQIL
 AKBARE WAL FAAROOQE BAYNAL HAQQE WAL BAATELE WASH
 SHAAHEDE LAKA WAD DAALLE A'LAYKA WAS SAADE-E'
 BE-AMREKA WAL MOJAAHEDE FEE SABEELEKA LAM
 TAAKHOZAHU FEEKA LAWMATO LAAA-EMIN AN TOSALLEYA
 A'LAA MOHAMMADIN WA AALE MOHAMMADIN WA AN
 TAJ-A'LANEE FEE HAAZAL YAWMIL LAZEE A'QADTA FEEHE
 LEWALIYYEKAL A'HDE FEE A-A'NAAQE KHALQEKA WA AKMALTA
 LAHOMUD DEENA MENAL A'AREFEENA BEHURMATEHI WAL
 MOQIRREENA FE-FAZLEKA MIN O'TA-QAAA-EKA WA
 TOLA-QAAA-EKA MENAN NAARE WA LAA TUSHMIT BEE
 HAASEDIN NE-A'ME ALLAAHUMMA FAKAMAA JA-A'LTAHU
 E'EDAKAL AKBARA WA SAMMAYTAHU FIS SAMAAA-E YAWMAL
 A'HDIL MA'HOODE WA FIL ARZE YAWMAL MEESAAQIL
 MAAKHOOZE WAL JAM-I'L MAS-OOLE SALLE A'LAA MOHAMMADIN
 WA AALE MOHAMMADIN WA AQRIR BEHI O'YOONANAA WAJ MA'
 BEHI SHAMLANAA WA LAA TOZILLANAA BA'DA IZ HADAYTANAA
 WAJ A'LNAA LE-AN-O'MEKA MENASH SHAAKEREENA YAA
 ARHAMAR RAAHEMEENAL HAMDO LILLAAIL LAZEE
 A'RRAFANAA FAZLA HAAZAL YAWME WA BAS-SARANAA
 HURMATAHU WA KARRAMANAA BEHI WA SHARRAFANAA
 BEMA'REFATEHI WA HADAANAA BENOOREHI YAA RASOOLAL
 LAAHE YAA AMEERAL MOAMENEENA A'LAYKOMAA WA A'LAA
 I'TRATEKOMAA WA A'LAA MOHIBBEEKOMAA MINNEE AFZALUS
 SALAAME MAA BAQEYAL LAYLO WAN NAHAARO WA BEKOMAA
 ATAWAJJAHO ELAL LAAHE RABBEE WA RABBEEKOMAA FEE
 NAJAAHE TALEBATEE WA QAZAAA-E HAWAAA-EJEE WA
 TAYSEERE OMOOREE.

6. Visiting one's brothers in faith and wishing each other in the following way and thanking Allah for

the bounty of successorship (Wilayat):

الْحَمْدُ لِلَّهِ الَّذِي جَعَلَنَا مِنَ الْمُتَمَسِّكِينَ بِوِلَايَةِ

أَمِيرِ الْمُؤْمِنِينَ وَالْأَئِمَّةِ عَلَيْهِمُ السَّلَامُ -

ALHAMDO LILLA AHIL LAZEE JA-A'LANAA MENAL
MOTAMASSEKEENA BEWELAAYATE AMEERIL MOAMENEENA
WAL A-IMMATE A'LAYHEMUS SALAAMO.

Then recite:

الْحَمْدُ لِلَّهِ الَّذِي أَكْرَمَنَا بِهَذَا الْيَوْمِ وَجَعَلَنَا مِنَ

الْمُؤْفِقِينَ بِعَهْدِهِ إِلَيْنَا وَمِيثَاقِهِ الَّذِي وَاثَقْنَا بِهِ

مِنْ وِلَايَةِ وُلَاةِ أَمْرِهِ وَالْقَوَامِ بِقِسْطِهِ وَلَمْ يَجْعَلْنَا

مِنَ الْجَاهِدِينَ وَالْمُكَذِّبِينَ بِيَوْمِ الدِّينِ -

ALHAMDO LILLA AHIL LAZEE AKRAMANAA BEHA AZAL YAWME WA
JA-A'LANAA MENAL MOOFEENA BE-A'HDEHI ELAYNAA WA
MEESAAQEHIL LAZEE WAASAQANAA BEHI MIN WELAAYATE
WOLAATE AMREHI WAL QAWWAAME BEQISTEHI WA LAM
YAJ-A'LNAA MENAL JAAHEDEENA WAL MOKAZZEBEENA
BEYAWMID DEENE.

7. Then say a hundred times:

الْحَمْدُ لِلَّهِ الَّذِي جَعَلَ كَمَا لَا دِينَهِ وَتَمَامَ نِعْمَتِهِ
بِوَلَايَةِ أَمِيرِ الْمُؤْمِنِينَ عَلِيِّ بْنِ أَبِي طَالِبٍ عَلَيْهِ
السَّلَامُ

ALHAMDO LILLAAIL LAZEE JA-A'LA KAMAALA DEENEHI WA
TAMAAMA NE'MATEHI BEWELAAAYATE AMEERIL MOAMENEENA
A'LIYYIB NE ABEE TAALEBIN A'LAYHIS SALAAMO.

8. Oath of brotherhood

It is recommended that believers recite a contract of brotherhood with each other and bring together hearts filled with the love of the caliphate of Ali (a.s.). One should remain particular about brotherhood and faithfulness.

The method of oath taking is written in *Mustadrakul Wasail* in the following manner: One should keep his right hand over the right hand of his brother in faith and say:

وَ أَخِيَّتِكَ فِي اللَّهِ وَ صَافِيَّتِكَ فِي اللَّهِ وَ صَافِحْتِكَ فِي
اللَّهِ وَ عَاهَدْتُ اللَّهَ وَ مَلَائِكَتَهُ وَ كُتُبَهُ وَ رُسُلَهُ وَ

أَنْبِيَاءَهُ وَ الْأَئِمَّةَ الْمَعْصُومِينَ عَلَيْهِمُ السَّلَامُ عَلَى
أَيِّ إِنْ كُنْتُ مِنْ أَهْلِ الْجَنَّةِ وَالشَّفَاعَةِ وَأُذِنَ لِي بِأَنْ
أَدْخُلَ الْجَنَّةَ لَا أَدْخُلُهَا إِلَّا وَأَنْتَ مَعِي.

WA AAKHAYTOKA FIL LAAHE WA SAAFAYTOKA FIL LAAHE WA
SAAFAYTOKA FIL LAAHE WA A'AHADTUL LAAHA WA
MALAAA-EKATAHU WA KOTOBABU WA ROSOLAHU WA
AMBEEYAAA-AHU WAL AIMMATAL MA'SOOMEENA A'LAYHEMUS
SALAAMO A'LAA ANNE IN KUNTO MIN AHLIL JANNATE WASH
SHAFAAA-A'TE WA OZENA LEE BE-AN ADKHOLAL JANNATA LAA
ADKHOLOHAA ILLAA WA ANTA MA-E'YA.

Then the brother in faith should say:

قَبِلْتُ
QABILTO

Then say:

أَسْقَطْتُ عَنْكَ جَمِيعَ حُقُوقِ الْأُخُوَّةِ مَا خَلَآ
الشَّفَاعَةَ وَالِدُّعَاءَ وَالزِّيَارَةَ.

ASQAT-TO A'NKA JAMEE-A' HOQOOQIL OKHUWWATE MAA
KHALASH SHAFAAA-A'TA WAD DO-A'AA-A WAZ ZEYAARATA.

24th Zilhijj, the Day of Mubahilah

It was a very old custom that when there was a quarrel between two persons, they used to do Mubahilah amongst themselves and pray to God to send chastiment over the one who is a liar and destroy him. And give success to one who is righteous.

The Christians of Najran did not believe in the prophethood of the Prophet (s.a.w.a.) and were denying the truth.

They arrived with all their paraphernalia and arrangements on the fixed day and time. The Holy Prophet (s.a.w.a.) also arrived with his Ahle Bayt (a.s.).

The Holy Prophet (s.a.w.a.) put a robe on his shoulders and took Ali (a.s.), Fatima (s.a.), Hasan (a.s.) and Husain (a.s.) in it and said:

"O Lord! There were Ahle Bayt of each prophet who were nearest to him than any other creature. O Allah! These are my Ahle Bayt (a.s.). Hence you keep away doubts and sins from them and grant them a robe of purification.

Jibraeel came and brought the verse of purification' (Ayah-e-Tatheer) in their honor. He removed the sheet from all the four persons and got ready of Mubahila. When the Christians of Najran looked at them and their righteousness and signs of impending chastisement, they did not dare to do

Mubahila. They requested to sign a peace treaty and agreed to pay Jizyah.

Imam Amirul Momineen (a.s.) gave the finger ring to a beggar while he was bowing (Performing a Rukoo). The verse of (أَتَمَّا وَلِيُّكُمُ اللَّهُ) ... was revealed in his honor. This is a very auspicious day and some deeds are written for this day:

1. Ritual bath
2. Fast
3. Two units of prayer. The time and method of this prayer is same as that of the prayer of Eid-e-Ghadeer but Ayatal Kursi should be recited upto 'HUM FEE HAA KHALEDOON' in the prayer of Mubahila.
4. Recite the supplication of Mubahilah which is like supplication of Sehr of the month of Ramazan as written by Shaykh and Sayyid (a.r.). The supplication of Mubahilah is quoted from Imam Sadiq (a.s.) as follows:

اللَّهُمَّ إِنِّي أَسْأَلُكَ مِنْ بَهَائِكَ بِأَجْهَاهُ وَكُلِّ بَهَائِكَ
بِهَيْئِ اللَّهِمَّ إِنِّي أَسْأَلُكَ بِبَهَائِكَ كُلِّهِ اللَّهُمَّ إِنِّي
أَسْأَلُكَ مِنْ جَلَالِكَ بِأَجَلِّهِ وَكُلِّ جَلَالِكَ جَلِيلٌ

اللَّهُمَّ إِنِّي أَسْأَلُكَ بِجَلَالِكَ كُلِّهِ اللَّهُمَّ إِنِّي أَسْأَلُكَ
مِنْ جَمَالِكَ بِأَجْمَلِهِ وَكُلُّ جَمَالِكَ جَمِيلٌ اللَّهُمَّ إِنِّي
أَسْأَلُكَ بِجَمَالِكَ كُلِّهِ اللَّهُمَّ إِنِّي أَدْعُوكَ كَمَا
أَمَرْتَنِي فَاسْتَجِبْ لِي كَمَا وَعَدْتَنِي اللَّهُمَّ إِنِّي
أَسْأَلُكَ مِنْ عَظَمَتِكَ بِأَعْظَمِهَا وَكُلُّ عَظَمَتِكَ
عَظِيمَةٌ اللَّهُمَّ إِنِّي أَسْأَلُكَ بِعَظَمَتِكَ كُلِّهَا اللَّهُمَّ
إِنِّي أَسْأَلُكَ مِنْ نُورِكَ بِأَنْوَرِهِ وَكُلُّ نُورِكَ نَيْرٌ اللَّهُمَّ
إِنِّي أَسْأَلُكَ بِنُورِكَ كُلِّهِ اللَّهُمَّ إِنِّي أَسْأَلُكَ مِنْ
رَحْمَتِكَ بِأَوْسَعِهَا وَكُلُّ رَحْمَتِكَ وَاسِعَةٌ اللَّهُمَّ إِنِّي
أَسْأَلُكَ بِرَحْمَتِكَ كُلِّهَا اللَّهُمَّ إِنِّي أَدْعُوكَ كَمَا
أَمَرْتَنِي فَاسْتَجِبْ لِي كَمَا وَعَدْتَنِي اللَّهُمَّ إِنِّي
أَسْأَلُكَ مِنْ كَمَالِكَ بِأَكْمَلِهِ وَكُلُّ كَمَالِكَ كَامِلٌ

اللَّهُمَّ إِنِّي أَسْأَلُكَ بِكَمَالِكَ كُلِّهِ اللَّهُمَّ إِنِّي أَسْأَلُكَ
مِنْ كَلِمَاتِكَ بِأَتْمَمِهَا وَكُلِّ كَلِمَاتِكَ تَامَّةً اللَّهُمَّ إِنِّي
أَسْأَلُكَ بِكَلِمَاتِكَ كُلِّهَا اللَّهُمَّ إِنِّي أَسْأَلُكَ مِنْ
أَسْمَائِكَ بِأَكْبَرِهَا وَكُلِّ أَسْمَائِكَ كَبِيرَةً اللَّهُمَّ إِنِّي
أَسْأَلُكَ بِأَسْمَائِكَ كُلِّهَا اللَّهُمَّ إِنِّي أَدْعُوكَ كَمَا
أَمَرْتَنِي فَاسْتَجِبْ لِي كَمَا وَعَدْتَنِي اللَّهُمَّ إِنِّي
أَسْأَلُكَ مِنْ عِزَّتِكَ بِأَعَزِّهَا وَكُلِّ عِزَّتِكَ عَزِيزَةً
اللَّهُمَّ إِنِّي أَسْأَلُكَ بِعِزَّتِكَ كُلِّهَا اللَّهُمَّ إِنِّي أَسْأَلُكَ
مِنْ مَشِيَّتِكَ بِأَمْضَاهَا وَكُلِّ مَشِيَّتِكَ مَاضِيَةً
اللَّهُمَّ إِنِّي أَسْأَلُكَ بِمَشِيَّتِكَ كُلِّهَا اللَّهُمَّ إِنِّي
أَسْأَلُكَ بِقُدْرَتِكَ الَّتِي اسْتَطَلْتَ بِهَا عَلَى كُلِّ شَيْءٍ
وَ كُلِّ قُدْرَتِكَ مُسْتَطِيلَةً اللَّهُمَّ إِنِّي أَسْأَلُكَ

بِقُدْرَتِكَ كُلِّهَا اللَّهُمَّ إِنِّي أَدْعُوكَ كَمَا أَمَرْتَنِي
فَاسْتَجِبْ لِي كَمَا وَعَدْتَنِي اللَّهُمَّ إِنِّي أَسْأَلُكَ مِنْ
عَلَيْكَ بِأَنْفَذِهِ وَكُلِّ عَلَيْكَ نَافِذُ اللَّهُمَّ إِنِّي أَسْأَلُكَ
بِعَلَيْكَ كُلِّهِ اللَّهُمَّ إِنِّي أَسْأَلُكَ مِنْ قَوْلِكَ بِأَرْضَاهُ وَ
كُلِّ قَوْلِكَ رَضِي اللَّهُمَّ إِنِّي أَسْأَلُكَ بِقَوْلِكَ كُلِّهِ
اللَّهُمَّ إِنِّي أَسْأَلُكَ مِنْ مَسَائِلِكَ بِأَحِبِّهَا وَكُلِّهَا
إِلَيْكَ حَبِيبُ اللَّهُمَّ إِنِّي أَسْأَلُكَ بِمَسَائِلِكَ كُلِّهَا
اللَّهُمَّ إِنِّي أَدْعُوكَ كَمَا أَمَرْتَنِي فَاسْتَجِبْ لِي كَمَا
وَعَدْتَنِي اللَّهُمَّ إِنِّي أَسْأَلُكَ مِنْ شَرَفِكَ بِأَشْرَفِهِ وَ
كُلِّ شَرَفِكَ شَرِيفُ اللَّهُمَّ إِنِّي أَسْأَلُكَ بِشَرَفِكَ كُلِّهِ
اللَّهُمَّ إِنِّي أَسْأَلُكَ مِنْ سُلْطَانِكَ بِأَدْوَمِهِ وَكُلِّ
سُلْطَانِكَ دَائِمُ اللَّهُمَّ إِنِّي أَسْأَلُكَ بِسُلْطَانِكَ كُلِّهِ

اللَّهُمَّ إِنِّي أَسْأَلُكَ مِنْ مُلْكِكَ بِأَفْخَرِهِ وَكُلِّ مُلْكِكَ
فَإِخْرُ اللَّهُمَّ إِنِّي أَسْأَلُكَ بِمُلْكِكَ كُلِّهِ اللَّهُمَّ إِنِّي
أَدْعُوكَ كَمَا أَمَرْتَنِي فَاسْتَجِبْ لِي كَمَا وَعَدْتَنِي
اللَّهُمَّ إِنِّي أَسْأَلُكَ مِنْ عِلَائِكَ بِأَعْلَاهُ وَكُلِّ عِلَائِكَ
عَالِ اللَّهُمَّ إِنِّي أَسْأَلُكَ بِعِلَائِكَ كُلِّهِ اللَّهُمَّ إِنِّي
أَسْأَلُكَ مِنْ آيَاتِكَ بِأَعْجَبِهَا وَكُلِّ آيَاتِكَ عَجِيبَةً
اللَّهُمَّ إِنِّي أَسْأَلُكَ بِآيَاتِكَ كُلِّهَا اللَّهُمَّ إِنِّي أَسْأَلُكَ
مِنْ مَنِّكَ بِأَقْدَمِهِ وَكُلِّ مَنِّكَ قَدِيمٍ اللَّهُمَّ إِنِّي
أَسْأَلُكَ بِمَنِّكَ كُلِّهِ اللَّهُمَّ إِنِّي أَدْعُوكَ كَمَا أَمَرْتَنِي
فَاسْتَجِبْ لِي كَمَا وَعَدْتَنِي اللَّهُمَّ إِنِّي أَسْأَلُكَ بِمَا
أَنْتَ فِيهِ مِنَ الشُّنُونِ وَالْجَبْرُوتِ اللَّهُمَّ إِنِّي
أَسْأَلُكَ بِكُلِّ شَأْنٍ وَكُلِّ جَبْرُوتٍ اللَّهُمَّ إِنِّي

أَسْأَلُكَ بِمَا تُحِبُّنِي بِهِ حِينَ أَسْأَلُكَ يَا اللَّهُ يَا لَا إِلَهَ إِلَّا أَنْتَ أَسْأَلُكَ بِبَهَاءِ لَا إِلَهَ إِلَّا أَنْتَ يَا لَا إِلَهَ إِلَّا أَنْتَ أَسْأَلُكَ بِجَلَالِ لَا إِلَهَ إِلَّا أَنْتَ يَا لَا إِلَهَ إِلَّا أَنْتَ أَسْأَلُكَ يَا لَا إِلَهَ إِلَّا أَنْتَ أَسْأَلُكَ بِمَا كَمَا أَمَرْتَنِي فَاسْتَجِبْ لِي كَمَا وَعَدْتَنِي اللَّهُمَّ إِنِّي أَسْأَلُكَ مِنْ رِزْقِكَ بِأَعْمِهِ وَكُلِّ رِزْقِكَ عَامُّ اللَّهُمَّ إِنِّي أَسْأَلُكَ بِرِزْقِكَ كُلِّهِ اللَّهُمَّ إِنِّي أَسْأَلُكَ مِنْ عَطَائِكَ بِأَهْنَاهُ وَكُلِّ عَطَائِكَ هَنِيئُ اللَّهُمَّ إِنِّي أَسْأَلُكَ بِعَطَائِكَ كُلِّهِ اللَّهُمَّ إِنِّي أَسْأَلُكَ مِنْ خَيْرِكَ بِأَجْمَلِهِ وَكُلِّ خَيْرِكَ عَاجِلُ اللَّهُمَّ إِنِّي أَسْأَلُكَ بِخَيْرِكَ كُلِّهِ اللَّهُمَّ إِنِّي أَسْأَلُكَ مِنْ فَضْلِكَ بِأَفْضَلِهِ وَكُلِّ فَضْلِكَ فَاضِلُ اللَّهُمَّ إِنِّي أَسْأَلُكَ

بِفَضْلِكَ كُلِّهِ اللَّهُمَّ إِنِّي أَدْعُوكَ كَمَا أَمَرْتَنِي
فَاسْتَجِبْ لِي كَمَا وَعَدْتَنِي اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَ
آلِ مُحَمَّدٍ وَ اَبْعَثْنِي عَلَى الْإِيمَانِ بِكَ وَ التَّصَدِيقِ
بِرَسُولِكَ عَلَيْهِ وَ آلِهِ السَّلَامُ وَ الْوِلَايَةِ لِعَلِيِّ بْنِ أَبِي
طَالِبٍ وَ الْبِرَاءَةِ مِنْ عَدُوِّهِ وَ الْإِيْتِمَامِ بِالْأُمَّةِ مِنْ
آلِ مُحَمَّدٍ عَلَيْهِمُ السَّلَامُ فَإِنِّي قَدْ رَضِيتُ بِذَلِكَ يَا
رَبِّ اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ عَبْدِكَ وَ رَسُولِكَ فِي
الْأَوَّلِينَ وَ صَلِّ عَلَى مُحَمَّدٍ فِي الْآخِرِينَ وَ صَلِّ عَلَى
مُحَمَّدٍ فِي الْبَلَاءِ الْأَعْلَى وَ صَلِّ عَلَى مُحَمَّدٍ فِي الْمُرْسَلِينَ
اللَّهُمَّ أَعْطِ مُحَمَّدًا الْوَسِيلَةَ وَ الشَّرْفَ وَ الْفَضِيلَةَ
وَ الدَّرَجَةَ الْكَبِيرَةَ اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَ آلِ مُحَمَّدٍ
وَ قِنِّعْنِي بِمَا رَزَقْتَنِي وَ بَارِكْ لِي فِيمَا آتَيْتَنِي وَ احْفَظْنِي

فِي غَيْبَتِي وَفِي كُلِّ غَائِبٍ هُوَ لِي اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ
وَآلِ مُحَمَّدٍ وَابْعَثْنِي عَلَى الْإِيمَانِ بِكَ وَالتَّصَدِيقِ
بِرَسُولِكَ اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ وَ
أَسْأَلُكَ خَيْرَ الْخَيْرِ رِضْوَانِكَ وَالْجَنَّةَ وَأَعُوذُ بِكَ مِنْ
شَرِّ الشَّرِّ سَخَطِكَ وَالنَّارِ اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ
مُحَمَّدٍ وَاحْفَظْنِي مِنْ كُلِّ مُصِيبَةٍ وَمِنْ كُلِّ بَلِيَّةٍ وَمِنْ
كُلِّ عُقُوبَةٍ وَمِنْ كُلِّ فِتْنَةٍ وَمِنْ كُلِّ بَلَاءٍ وَمِنْ
كُلِّ شَرٍّ وَمِنْ كُلِّ مَكْرُوهٍ وَمِنْ كُلِّ مُصِيبَةٍ وَمِنْ
كُلِّ آفَةٍ نَزَلَتْ أَوْ تَنْزِلُ مِنَ السَّمَاءِ إِلَى الْأَرْضِ فِي
هَذِهِ السَّاعَةِ وَفِي هَذِهِ اللَّيْلَةِ وَفِي هَذَا الْيَوْمِ وَفِي
هَذَا الشَّهْرِ وَفِي هَذِهِ السَّنَةِ اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَ
آلِ مُحَمَّدٍ وَاقْسِمْ لِي مِنْ كُلِّ سُورٍ وَمِنْ كُلِّ بَهْجَةٍ وَ

مِنْ كُلِّ اسْتِقَامَةٍ وَمِنْ كُلِّ فَرْجٍ وَمِنْ كُلِّ عَافِيَةٍ وَ
مِنْ كُلِّ سَلَامَةٍ وَمِنْ كُلِّ كَرَامَةٍ وَمِنْ كُلِّ رِزْقٍ
وَاسِعٍ حَلَالٍ طَيِّبٍ وَمِنْ كُلِّ نِعْمَةٍ وَمِنْ كُلِّ سَعَةٍ
نَزَلَتْ أَوْ تَنْزِيلٍ مِنَ السَّمَاءِ إِلَى الْأَرْضِ فِي هَذِهِ
السَّاعَةِ وَفِي هَذِهِ اللَّيْلَةِ وَفِي هَذَا الْيَوْمِ وَفِي هَذَا
الشَّهْرِ وَفِي هَذِهِ السَّنَةِ اللَّهُمَّ إِنْ كَانَتْ ذُنُوبِي قَدْ
أَخْلَقْتَ وَجْهِي عِنْدَكَ وَحَالَتْ بَيْنِي وَبَيْنَكَ وَ
غَيَّرْتَ حَالِي عِنْدَكَ فَإِنِّي أَسْأَلُكَ بِنُورِ وَجْهِكَ
الَّذِي لَا يُطْفَأُ وَبِوَجْهِ مُحَمَّدٍ حَبِيبِكَ الْمُصْطَفَى وَ
بِوَجْهِ وَلِيِّكَ عَلِيِّ بْنِ الْمُرْتَضَى وَبِحَقِّ أَوْلِيَاءِكَ الَّذِينَ
انْتَجَبْتَهُمْ أَنْ تُصَلِّيَ عَلَيَّ مُحَمَّدٍ وَآلِ مُحَمَّدٍ وَأَنْ تَغْفِرَ
لِي مَا مَضَى مِنْ ذُنُوبِي وَأَنْ تَعْصِمَنِي فِيمَا بَقِيَ مِنْ

عَمْرِي وَاعُوذُ بِكَ اللَّهُمَّ أَنْ أَعُوذَ فِي شَيْءٍ مِنْ
مَعاصِيكَ أَبَدًا مَا أَبْقَيْتَنِي حَتَّى تَتَوَفَّيَنِي وَأَنَا لَكَ
مُطِيعٌ وَأَنْتَ عَنِّي رَاضٍ وَأَنْ تَخْتَمَ لِي عَمَلِي
بِأَحْسَنِهِ وَتَجْعَلَ لِي ثَوَابَهُ الْجَنَّةَ وَأَنْ تَفْعَلَ بِي مَا
أَنْتَ أَهْلُهُ يَا أَهْلَ التَّقْوَى وَيَا أَهْلَ الْمَغْفِرَةِ وَصَلِّ
عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ وَارْحَمْنِي بِرَحْمَتِكَ يَا أَرْحَمَ
الرَّاحِمِينَ- أَهْلَ

ALLAAHUMMA INNEE AS-ALOKA MIN BAHAAA-EKA BE-ABHAAHO
 WA KULLO BAHAAA-EKA BAHIIYUN ALLAAHUMMA INNEE
 AS-ALOKA BE-BAHAAA-EKA KULLEHI ALLAAHUMMA INNEE
 AS-ALOKA MIN JALAALEKA BE-AJALLEHI WA KULLO JALAALEKA
 JALEELUN ALLAAHUMMA INNEE AS-ALOKA BE-JALAALEKA
 KULLEHI ALLAAHUMMA INNEE AS-ALOKA MIN JAMAALEKA
 BE-AJMALEHI WA KULLO JAMAALEKA JAMEELUN ALLAAHUMMA
 INNEE AS-ALOKA BEJAMAALEKA KULLEHI ALLAAHUMMA INNEE
 AD-O'OKA KAMAA AMARTANEE FAS-TAJIB LEE KAMAA
 WA-A'DTANEE ALLAAHUMMA INNEE AS-ALOKA MIN A'ZAMATEKA
 BE-A-A'ZAMEHAA WA KULLO A'ZAMATEKA A'ZEEMATUN
 ALLAAHUMMA INNEE AS-ALOKA BE-A'ZAMATEKA KULLEHAA
 ALLAAHUMMA INNEE AS-ALOKA MIN NOOREKA BE-ANWAREHI
 WA KULLO NOOREKA NAYYERUN ALLAAHUMMA INNEE

AS-ALOKA BE-NOOREKA KULLEHI ALLAAHUMMA INNEE
AS-ALOKA MIN RAHMATEKA BE-AWSA-E'HAA WA KULLO
RAHMATEKA WAASE-A'TUN ALLAAHUMMA INNEE AS-ALOKA
BE-RAHMATEKA KULLEHAA ALLAAHUMMA INNEE AD-O'OKA
KAMAA AMARTANEE FAS-TAJIB LEE KAMAA WA-A'DTANEE
ALLAAHUMMA INNEE AS-ALOKA MIN KAMAALEKA BE-AKMALEHI
WA KULLO KAMAALEKA KAAMELUN ALLAAHUMMA INNEE
AS-ALOKA BE-KAMAALEKA KULLEHI ALLAAHUMMA INNEE
AS-ALOKA MIN KALEMAATEKA BE-ATAMMEHAA WA KULLO
KALEMAATEKA TAAAM-MATUN ALLAAHUMMA INNEE AS-ALOKA
BEKALEMAATEKA KULLEHAA ALLAAHUMMA INNEE AS-ALOKA
MIN ASMAAA-EKA BEAKBAREHAA WA KULLO ASMAAA-EKA
KABEERATUN ALLAAHUMMA INNEE AS-ALOKA BE-ASMAAA-EKA
KULLEHAA ALLAAHUMMA INNEE AD-O'OKA KAMAA AMARTANEE
FAS-TAJIB LEE KAMAA WA-A'DTANEE ALLAAHUMMA INNEE
AS-ALOKA MIN I'ZZATEKA BE-A-A'ZZEHAA WA KULLO I'ZZATEKA
A'ZEEZATUN ALLAAHUMMA INNEE AS-ALOKA BE-I'ZZATEKA
KULLEHAA ALLAAHUMMA INNEE AS-ALOKA MIN MASHIYYATEKA
BE-AMZAAHAA WA KULLO MASHIYYATEKA MAAZEYATUN
ALLAAHUMMA INNEE AS-ALOKA BE-MASHIYYATEKA KULLEHAA
ALLAAHUMMA INNEE AS-ALOKA BE-QUDRATEKAL LATIS
TATALTA BEHAA A'LA KULLE SHAY-IN WA KULLO QUDRATEKA
MUSTATEELATUN ALLAAHUMMA INNEE AS-ALOKA
BEQUDRATEKA KULLEHAA ALLAAHUMMA INNEE AD-O'OKA
KAMAA AMARTANEE FAS-TAJIB LEE KAMAA WA-A'DTANEE
ALLAAHUMMA INNEE AS-ALOKA MIN I'LMEKA BE-ANFAZEHI WA
KULLO I'LMEKA NAAFEZUN ALLAAHUMMA INNEE AS-ALOKA
BE-I'LMEKA KULLEHI ALLAAHUMMA INNEE AS-ALOKA MIN
QAWLEKA BE-ARZAAHO WA KULLO QAWLEKA RAZIYYUN
ALLAAHUMMA INNEE AS-ALOKA MIN MASAAA-ELEKA
BE-AHABBEHAA WA KULLO ELAYKA HABEEBUN ALLAAHUMMA
INNEE AS-ALOKA BE-MASAAA-ELEKA KULLEHAA ALLAAHUMMA
INNEE AD-O'OKA KAMAA AMARTANEE FAS-TAJIB LEE KAMAA
WA-A'DTANEE ALLAAHUMMA INNEE AS-ALOKA MIN SHARAFEKA

BE-ASHRAFEHI WA KULLO SHARAFEKA SHAREEFUN
ALLAAHUMMA INNEE AS-ALOKA BE-SHARAFEKA KULLEHI
ALLAAHUMMA INNEE AS-ALOKA MIN SULTAANEKA
BE-ADWAMEHI WA KULLO SULTAANEKA DAAA-EMUN
ALLAAHUMMA INNEE AS-ALOKA BE-SULTAANEKA KULLEHI
ALLAAHUMMA INNEE AS-ALOKA MIN MULKEKA BE-AFKHAREHI
WA KULLO MULKEKA FAAKHERUN ALLAAHUMMA INNEE
AS-ALOKA BE-MULKEKA KULLEHI ALLAAHUMMA INNEE
AD-O'OKA KAMAA AMARTANEE FAS-TAJIB LEE KAMAA
WA-A'DTANEE ALLAAHUMMA INNEE AS-ALOKA MIN A'LAAA-EKA
BE-A-A'LAAHO WA KULLO A'LAAA-EKA A'ALIN ALLAAHUMMA
INNEE AS-ALOKA BE-A'LAAA-EKA KULLEHI ALLAAHUMMA INNEE
AS-ALOKA MIN AAAYAATEKA BE-A-A'JABEHAA WA KULLO
AAAYAATEKA A'JEEBATUN ALLAAHUMMA INNEE AS-ALOKA
BE-AAA-YAATEKA KULLEHAA ALLAAHUMMA INNEE AS-ALOKA
MIN MANNEKA BE-AQDAMEHI WA KULLO MANNEKA QADEEMUN
ALLAAHUMMA INNEE AS-ALOKA BE-MANNEKA KULLEHI
ALLAAHUMMA INNEE AD-O'OKA KAMAA AMARTANEE FAS-TAJIB
LEE KAMAA WA-A'DTANEE ALLAAHUMMA INNEE AS-ALOKA
BEMAA ANTA FEEHE MENASH SHO-OONE WAL JABAROOTE
ALLAAHUMMA INNEE AS-ALOKA BEKULLE SHAANIN WA KULLE
JABAROOTIN ALLAAHUMMA INNEE AS-ALOKA BEMAA
TOJEEBONEE BEHI HEENA AS-ALOKA YAA ALLAHAHO YAA LAA
ELAAHA ILLAA ANTA AS-ALOKA BE-BAHAAA-E LAA ELAHA
ILLAA ANTA YAA LAA ELAHA ILLAA ANTA AS-ALOKA
BE-JALAALE LAA ELAHA ILLAA ANTA YAA LAA ELAHA ILLAA
ANTA AS-ALOKA BE-LAA ELAHA ILLAA ANTA ALLAAHUMMA
INNEE AD-O'OKA KAMAA AMARTANEE FAS-TAJIB LEE KAMAA
WA-A'DTANEE ALLAAHUMMA INNEE AS-ALOKA MIN RIZQEKA
BE-A-A'MMEHI WA KULLO RIZQEKA A'AAM-MUN ALLAAHUMMA
INNEE AS-ALOKA BE-RIZQEKA KULLEHI ALLAAHUMMA INNEE
AS-ALOKA MIN A'TAAA-EKA BE-AHNAHO WA KULLO
A'TAAA-EKA HANEEE-UN ALLAAHUMMA INNEE AS-ALOKA
BE-A'TAAA-EKA KULLEHI ALLAAHUMMA INNEE AS-ALOKA MIN

KHAYREKA BE-A-A'JALEHI WA KULLO KHAYREKA A'AJELUN
ALLAAHUMMA INNEE AS-ALOKA BE-KHAYREKA KULLEHI
ALLAAHUMMA INEE AS-ALOKA MIN FAZLEKA BE-AFZALEHI WA
KULLO FAZLEKA FAAZELUN ALLAAHUMMA INNEE AS-ALOKA
BE-FAZLEKA KULLEHI ALLAAHUMMA INNEE AD-O'OKA KAMAA
AMARTANEE FAS-TAJIB LEE KAMAA WA-A'DTANEE
ALLAAHUMMA SALLE A'LAA MOHAMMADIN WA AALE
MOHAMMADIN WAB A'SNEE A'LAL EEMAANE BEKA WAT
TASDEEKE BE-RASOOLEKA A'LAYHE WA AALEHIS SALAAMO
WAL WELAAYATE LE-A'LIYYIB NE ABEE TAALEBIN WAL
BARAAA-ATE MIN A'DUWWEHI WAL EETEMAAME BIL-A-IMMATE
MIN AALE MOHAMMADIN A'LAYHEMUS SALAAMO FA-INNEE QAD
RAZEETO BE-ZAALEKA YAA RABBE ALLAAHUMMA SALLE A'LAA
MOHAMMADIN A'BDEKA WA RASOOLEKA FIL AWWALEENA WA
SALLE A'LAA MOHAMMADIN FIL AAKHEREENA WA SALLE A'LAA
MOHAMMADIN FIL MA-LAA-IL A-A'LAA WA SALLE A'LAA
MOHAMMADIN FIL MURSALEENA ALLAAHUMMA A-A'TE
MOHAMMADENIL WASEELATA WASH SHARAFI WAL FAZEELATA
WAD DARAJATAL KABEERATA ALLAAHUMMA SALLE A'LAA
MOHAMMADIN WA AALE MOHAMMADIN WA QANNE'NEE BEMAA
RAZAQTANEE WA BAARIK LEE FEEMAA AATAYTANEE WAH
FAZNEE FEE GHAYBATEE WA FEE KULLE GHAAA-EBIN HOWA LEE
ALLAAHUMMA SALLE A'LAA MOHAMMADIN WA AALE
MOHAMMADIN WAB A'SNEE A'LAL EEMAANE BEKA WAT
TASDEEKE BERASOOLEKA ALLAAHUMMA SALLE A'LAA
MOHAMMADIN WA AALE MOHAMMADIN WA AS-ALOKA KHAYRAL
KHAYRE RIZWAANAKA WAL JANNATA WA A-O'OZO BEKA MIN
SHARRASH SHARRE SAKHATEKA WAN NAARE ALLAAHUMMA
SALLE A'LAA MOHAMMADIN WA AALE MOHAMMADIN WAH
FAZNEE MIN KULLE MOSEEBATIN WA MIN KULLE BALIYYATIN WA
MIN KULLE O'QOOBATIN WA MIN KULLE FITNATIN WA MIN KULLE
BALAAA-IN WA MIN KULLE SHARRIN WA MIN KULLE MAKROOHIN
WA MIN KULLE MOSEEBATIN WA MIN KULLE AAFAFATIN NAZALAT
AW TANZELO MENAS SAMAAA-E ELAL ARZE FEE HAAZEHIS

SAA-A'TE WA FEE HAAZEHIL LAYLATE WA FEE HAAZAL YAWME
WA FEE HAAZASH SHAHRE WA FEE HAAZEHIS SANATE
ALLAAHUMMA SALLE A'LAA MOHAMMADIN WA AALE
MOHAMMADIN WAQ SIM LEE MIN KULLE SOROORIN WA MIN
KULLE BAHJATIN WA MIN KULLIS TEQAAMATIN WA MIN KULLE
FARAJIN WA MIN KULLE A'AFEYATIN WA MIN KULLE SALAAMATIN
WA MIN KULLE KARAAMATIN WA MIN KULLE RIZQIN WAASE-I'N
HALAALIN TAYYEBIN WA MIN KULLE NE'MATIN WA MIN KULLE
SA-A'TIN NAZALAT AW TANZELO MENAS SAMAAA-E ELAL ARZE
FEE HAAZEHIS SAA-A'TE WA FEE HAAZEHIL LAYLATE WA FEE
HAAZAL YAWME WA FEE HAAZASH SHAHRE WA FEE HAAZEHIS
SANATE ALLAAHUMMA IN KANAT ZONOOBEE QAD AKHLAQAT
WAJHEE I'NDAKA WA HAALAT BAYNEE WA BAYNAKA WA
GHAYYARAT HAALEE I'NDAKA FA-INNEE AS-ALOKA BENOORE
WAJHEKAL LAZEE LAA YUTFA-O WA BEWAJHE MOHAMMADIN
HABEEBEKAL MUSTAFAA WA BEWAJHE WALIYYEKA A'LIYYENIL
MURTAZAA WA BEHAQQE AWLEYAAA-EKAL LAZEENAN
TAJABTAHUM AN TOSALLEYA A'LAA MOHAMMADIN WA AALE
MOHAMMADIN WA AN TAGHFERA LEE MAA MAZAA MIN
ZONOOBEE WA AN TA'SEMANEE FEEMAA BAQEYA MIN U'MREE
WA A-O'OZO BEKA ALLAAHUMMA AN A-OODA FEE SHAY-IN MIN
MA-A'ASEEKA ABADAN MAA ABQAYTANEE HATTAA
TATA-WAFFAAANEE WA ANAA LAKA MO-TEE-U'N WA ANTA
A'NNEE RAAZIN WA AN TAKHTEMA LEE A'MALEE BE-AHSANEHI
WA TAJ-A'LA LEE SAWAABAHUL JANNATA WA AN TAF-A'LA BEE
MAAA ANTA AHLOHU YAA AHLAT TAQWAA WA YAA AHLAL
MAGHFERATE WA SALLE A'LAA MOHAMMADIN WA AALE
MOHAMMADIN WAR HAMNEE BE-RAHMATEKA YAA ARHAMAR
RAAHEMEENA.

Tawaaf-e-Wida

Tawaaf-e-Wida is recommended for a person who intends to leave Mecca. It is recommended to touch the Black stone and the Pillar of Yemen in each round if possible. Upon reaching 'Mustajaar', he should perform those recommendations which are described for this place. One should seek his desires and touch his belly with Kaba. Keep one hand on the Black stone and the other to the side of the door. Praise and glorify Allah, send salutations on Mohammed and his progeny and recite this supplication:

اَللّٰهُمَّ صَلِّ عَلٰى مُحَمَّدٍ عَبْدِكَ وَرَسُوْلِكَ وَنَبِيِّكَ وَ
اَمِيْنِكَ وَحَبِيْبِكَ وَنَجِيْبِكَ وَخَيْرَتِكَ مِنْ خَلْقِكَ
اَللّٰهُمَّ كَمَا بَلَغَ رِسَالَاتِكَ وَجَاهَدَ فِيْ سَبِيْلِكَ
صَدَقَ بِاَمْرِكَ اُوْذِيْ فِيْكَ وَفِيْ جَنْبِكَ حَتّٰى اَتِيَهُ
الْيَقِيْنُ اَللّٰهُمَّ اَقْلِبْنِيْ مُنْجِحًا مُفْلِحًا مُسْتَجَابًا لِيْ
بِاَفْضَلِ مَا يَرْجِعُ بِهِ اَحَدٌ مِنْ وَفْدِكَ مِنَ الْمَغْفِرَةِ وَ
الْبَرَكَاتِ وَالرِّضْوَانِ وَالْعَافِيَةِ فَيَسْعُنِيْ اَنْ اَطْلُبُ

أَنْ تُعْطِيَنِي مِثْلَ الَّذِي أَعْطَيْتَهُ أَفْضَلَ مِنْ عَبْدِكَ
 وَ تَزِيدَنِي عَلَيْهِ اللَّهُمَّ لَا تَجْعَلْهُ آخِرَ الْعَهْدِ مِنْ
 بَيْتِكَ اللَّهُمَّ إِنِّي عَبْدُكَ وَ ابْنُ عَبْدِكَ وَ ابْنُ أُمَّتِكَ
 حَمَلْتَنِي عَلَى دَابَّتِكَ وَ سَيَّرْتَنِي فِي بِلَادِكَ حَتَّى
 أَدْخَلْتَنِي حَرَمَكَ وَ أَمَنَكَ وَ قَدْ كَانَ فِي حُسْنِ ظَنِّي
 بِكَ أَنْ تَغْفِرَ لِي ذُنُوبِي فَإِنْ كُنْتَ قَدْ غَفَرْتَ ذُنُوبِي
 فَارْزُقْ عَيْبِي رِضَى وَ قَرِّبْنِي إِلَيْكَ زُلْفَى وَ لَا تَبَاعِدْنِي وَ
 إِنْ كُنْتَ لَمْ تَغْفِرْ لِي وَ مِنْ الْآنَ فَارْزُقْ لِي قَبْلَ أَنْ
 تَنْأَى عَن بَيْتِكَ دَارِحِي فَهَذَا أَوَانُ انْصِرَافِي إِنْ
 كُنْتَ قَدْ أَذِنْتَ لِي غَيْرَ رَاغِبٍ عَنكَ وَ لَا عَن بَيْتِكَ
 وَ لَا مُسْتَبَدِّلٍ بِكَ وَ لَا بِهِ اللَّهُمَّ احْفَظْنِي مِنْ بَيْنِ
 يَدَيْ وَ عَن خَلْفِي وَ عَن يَمِينِي وَ عَن شِمَالِي حَتَّى

تُبَلِّغُنِي أَهْلِي فَإِذَا بَلَّغْتِنِي أَهْلِي فَأَكْفِنِي مَوْوَنَةً
عِيَالِي فَإِنَّكَ وَلِيُّ ذَالِكَ مِنْ خَلْقِكَ وَمِيْنِيْ-

ALLAAHUMMA SALLE A'LAA MOHAMMADIN A'BDEKA WA
RASOOLEKA WA NABIYYEKA WA AMEENKA WA HABEEBEKA
WA NAJIYYEKA WA KHEYARATEKA MIN KHALQEKA
ALLAAHUMMA KAMAA BALLAGHA RESAALAATEKA WA JAAHADA
FEE SABEELEKA SADA-A' BE-AMREKA OozeYA FEEKA WA FEE
JANBEKA HATTAA ATAAHUL YAQEENO ALLAAHUMMAQ LIBNEE
MUNJEHAN MUFLEHAN MUSTAJAABAN LEE BE-AFZALE MAA
YARJE-O' BEHI AHADUN MIN WAFDEKA MENAL MAGHFERATE
WAL BARAKATE WAR RIZWAANE WAL A'AFEYATE FEEMAA
YASA-O'NEE AN ATLOBA AN TO'TEYANEE MISLAL LAZEE
A-A'TAYTAHU AFZALA MAN A'BADAKA WA TAZEEDANEE A'LAYHE
ALLAAHUMMA LAA TAJ-A'LHO AAKHERAL A'HDE MIN BAYTEKA
ALLAAHUMMA INNEE A'BDOKA WAB NO AMATEKA HAMALTANEE
A'LAA DAAB-BATEKA WA SAYYARTANEE FEE BELAADEKA
HATTAA ADKHALTANEE HARAMAKA WA AMNAKA WA QAD
KAANA FEE HUSNE ZANNEE BEKA AN TAGHFERA LEE ZONOOBEE
FA-IN KUNTA QAD GHAFARTA ZONOOBEE FAZDAD A'NNEE
REZAN WA QARRIBNEE ELAYKA ZULFAA WA LAA TOBAA-I'DNEE
WA IN KUNTA LAM TAGHFIR LEE WA MENAL AAANA FAGHFIR LEE
QABLA AN TAN-AA A'N BAYTEKA DAAREE FA-HAAZAA AWAANUN
SERAAFEE IN KUNTA QAD AZINTA LEE GHAYRA RAAGHEBIN
A'NKA WA LAA A'N BAYTEKA WA LAA MUSTABDELAN BEKA WA
LAA BEHI ALLAAHUMMAH FAZNEE MIN BAYNE YADAYYA WA A'N
KHALFEE WA A'N YAMEENEE WA A'N SHEMAALEE HATTAA
TOBALLEGHANEE AHLEE FA-EZAA BALLAGHTANEE AHLEE
FAKFENEE MA-OONATA E'YAALEE FA-INNAKA WALIYO
ZAALEKA MIN KHALQEKA WA MINNEE.

Drink a little water of Zam Zam and recite this

supplication:

أَيُّبُونَ تَائِبُونَ عَابِدُونَ لِرَبِّنَا حَامِدُونَ إِلَى رَبِّنَا

مُنْقَلِبُونَ رَاغِبُونَ إِلَى رَبِّنَا رَاغِبُونَ إِذَا شَاءَ اللَّهُ

AAA-EBOONA TAA-EBOONA A'ABEDOONA LERABBENAA
HAAMEDOONA ELAA RABBENAA MUNQALEBOONA
RAAGHEBOONA ELAA RABBENAA RAAJE-O'ONA IN SHAA-AL
LAAHO.

Notes

A series of horizontal dotted lines for taking notes.