



ZIARAT IN IRAN

Compiled and Published by :
AS-SERAT TOURS

www.asserattours.com

Name : **ZIARAT IN IRAN**
Publisher : As-Serat Tours
Quantity : 1000
Published : January 2005
Address : Hazrat Abbas (a.s.) street,
dongri, Mumbai -9

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History of the shrine of Imam Ali Reza (a.s.)

The History of Mashad

Mashad is the capital of Khorasan province in the North East of Iran, 892 km away from Tehran.

It is located at the altitude of 985 Meter occupying an area of 204 sq. Km. and has a population of about 1.5 million.

Mashad grew from a small village called Sanabad, 24 km away from Tus. After the martyrdom of Imam Ali ibn Musa Al-Reza and his burial there in 203 AH, the place came to be known as Mashad

Al-Reza. Astan-e-Qods-Razavi (the name given to the physical buildings comprising the Haram) is one of the most beautiful and glorious religious places in Iran. The best of Islamic art and architecture can be seen in the unique and significant monuments where Islamic art and faith is embedded.

History of the construction of Astan-Qods-Razavi

Hamza ibne Qahtabah, the Abbasid army commander who had led the war against the Ommayyids was appointed by Mansur and Al-Mahdi, the Abbasid caliphs as the Governor of Khorasan. He made a big garden between Noughan and Sanadan and erected a palace which stood up to the

beginning of the 4th century AH. Haroon, who had come to Tus to suppress the Khorasan rebellion, became ill and resided in the garden during his ailment. But he died in 193 H. And was buried inside the palace. Upon his tomb a shrine was built.

In 203 AH, Imam Al-Reza, peace be upon him, was poisoned by Mamoun, the son of Haroon and Imam was buried alongside with Haroon. Since the martyrdom of Imam, his holy shrine became a place of pilgrimage for the world's Shias and the city spread so far as Noughan and Sanabad were annexed to it to become Mashad Al-Reza, shortened over time to Mashad.

The holy shrine was ruined by

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Astane-Qods-Razavi there exist two large yards on each side of Sahne Enqelab (Revolution Court) namely Baste Payeen Khiaban (Lower Bast) and Baste Bala Khiaban (Upper Bast). Today Basts are used as two entrances to Imam Al-Reza's Holy Shrine. In recent years two new Basts have been built namely Baste Sheikh Bahai (between Gowharshad Mosque and Sahne Jamburi Islami) and Baste Tabarsi (between the Islamic University and the new building of Astane-Qods Library).

Sahne Enqelab

This is one of the most beautiful and glorious buildings of Astane Qods Razavi. The four balconies in this court are Abbasi (North), Tala (South), Naqqareh Khaneh

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Saboktakin, a Ghaznavid king. But his son, Sultan Mahmoud ordered the shrine to be repaired and expanded in 428 AH. During the invasion of Changis and his son, Tooly, the holy shrine was ruined again. Sultan Mohamed Khoda-Banda, a Shiite king of Moghol dynasty, who reigned from 703 to 716 AH, had the holy shrine rebuilt.

Since the time of Safavids, Afshars and Qajars to date many of the Astane-Qods buildings have been expanded.

BASTS (Places of Refuge)

Basts were places of refuge from the tyranny of dictators and provided the best refuge for the people under persecution. In

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(East) upon which lies Naqqareh Khaneh, Sa'at (Clock) (West) upon which is a big clock. These balconies which attest to the best of architecture are more than three centuries old. There is a big rectangular window in this court made of bronze and steel. Tala, the golden balcony was built by Amir Alishir Navaiee, Sultan Bighara's wise vizier in 872 H.

The northern Abbasi balcony was constructed during Shah Abbas's reign in 1021 AH.

Minarets

The two golden minarets of Imam Reza's shrine have been specially built. The minarets are usually made on the two sides

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of the dome and near the dome. But these two minarets have been built far from each other. One, close to the Dome, upon Naderi balcony in the southern section of Sahne Enqelab and the other far in the northern section of Sahne Enqelab on Abbasi balcony. Although lack of symmetry can be clearly felt, it has been done on purpose so that when pilgrims enter Haram from Imam Reza Avenue they can see the minarets and the Dome in the middle. The minaret which is close to the Dome was built by Shah Tahmasb Safavi and has a height of 40.5 meters and a circumference of 13 meters. The other minaret on Abbasi balcony was built at the time of Nader Shah.

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to the time of Nader Shah Afshar's reign. That is why it is called Naderi drinking place. The marble pool was brought from Her on Nader Shah's orders. The golden bricks with which the inscription has been written was made by Ismail, an artist whose name the drinking place bears. It was rebuilt in 1347H.

Sa'at (the Clock)

There is a big clock on the western balcony of Sahne Enqelab. It dates back to the period of Mozaffar-al-Din Shah's period.

Sahne Jamhuri Islami (Islamic

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Naqqareh Khaneh (Place of Kettle Drums)

In 860 H. When Baisongor Shahrokh's son came to Mashad from Herat to Haram to seek remedy from Imam Reza kettle drums were beaten to announce his presence. Since then this practice has been performed every day before sunrise and sunset except mourning period. The place where kettle drums are performed is on the eastern balcony of Sahne Enqelab.

Saqqa Khaneh (Public Drinking Place)

There is a public drinking place called hawze Ismail Talai in the middle of Sahne Enqelab with a gilded inscription belonging

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Republic Court)

This Sahn which is 10,000 square meters in size was built in recent years. It has two minarets at the back of the northern and Southern gates. Each minaret is 30 meters high. This Sahn provides one approach from Ravaq of Dar-al-Valayeh to the holy Shrine of Imam. The building situated on the eastern part of this Sahn is called Dar-al-Rahmeh.

Sahn Qods

This Sahn is recently built and 2500 Sq. Meters in size is situated between Sahne Imam Khomeini and Baste Shaykh Bahai. On the ground floor there are 28 chambers each six meters high and one

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veranda called Qebleh which is 50 Sq Meters in size. At the centre of this Sahn is a newly built public drinking place.

Sahne Ayatullah Khomeini

This Sahn is located at the left side of the Holy Shrine of Imam Reza (a.s.) and faces Imam Reza Avenue. Its area is more than 8300 sq Meters. Shaykh Bahai's tomb is located between this Sahn and Sahne Azadi.

Sahne Azadi

This Sahn is located east of the Holy Shrine and dates back to the time of Fath-Ali Shah Qajar. It is about 85 meters long and 54 meters wide. It has four

the time. The Sahib-al Zaman Pulpit is in Maqsureh porch. It was built in 1243 H with walnut wood and without using any iron or nail. This mosque has a public library with 34,650 volumes.

Imam Reza (a.s.)'s Tomb

It is located beneath the Golden Dome (The Golden Dome is the most prominent symbol of the city of Mashad with an altitude of 31.20 meters) and surrounded by different porches each bearing a separate name. The skilled artists have done their best in the creation of this place. It is square in shape and some 135 sq. meters have been added to its area after extension works. The walls are covered by marble up to twenty centimeters and the

verandas, the most famous of which is called Eivan Tala (golden Veranda) that is adjacent to the am. This veranda was gilded at the time of Nasir-al-Din Shah Qajar.

Gowharshad Mosque

This mosque is one of the most reputed in Iran and is situated adjacent to the Holy Shrine of Imam Reza. It was built in 821 AH. under the orders of Gowharshad Khatun, Shahrokh Mirza's wife. Its area is 9410 Sq Meters and includes a courtyard, four porches and seven large prayer halls. Two beautiful minarets, each 40 meters high, are located on both sides of Maqsureh Porch. There is an inscription on the left on the margin of the porch written by Baisongor, one of the best calligraphists of

next ninety two centimeters are covered by expensive tiles known as Sultan Sanjari tiles. Quranic verses and Ahadiths of the Ahlul Bait (a.s.) have been carved on these tiles. The important inscription written round the walls is eighty centimeters wide and written by Ali Reza Abbasi, the famous calligraphist of the Safavid period and bears Surah Jumah of the Holy Quran.

Dar-al Hoffaz (the place of the Reciters)

This porch is located south of the Holy Shrine and northeast of the Gowharshad mosque. It was built under the orders of Gowharshad Khatoon. The pilgrims pray here seeking permission to

enter the Holy Shrine. Dar-al-Hoffaz is connected to Haram through a doorway. It has been built for the Quran reciters. Abbas Mirza, Fath-Ali Shah's vicegerent is buried in this porch.

Towhid Khaneh (place of Divine Unity)

It is located north of the Holy Shrine and south of Sahne Enqelab. This porch is used for ladies prayers.

Dar-al-Siyadah

Located in the western part of the Haram, this porch was built under the orders of Gowharshad Khatoon. There is a silver window in its northeastern part from

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decorated with gilding, plaster works, mirrors and fret work and was inaugurated in 1371 AH.

The other porches are Dar-al-Ekhlās, Dar-al-Shukr, Dar-al-Salaam and Dar-al-Zekr.

Allahverdikhan Dome

It is an octagonal dome built on Allahverdikhan's tomb. He was one of Shah Abbas's generals. It is located in northeast of Haram and decorated with colored tiles and beautiful drawings. It is one of the most valuable artistic works inside Haram.

Hatam Khani Dome

This dome is located east of Haram.

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where Imam Reza (a.s.)'s Tomb can be seen.

Bala-Sar Mosque

There is a small mosque attached to the west part of the Haram. It is called Bala Sar (above the head) because pilgrims enter this mosque from the west side of Imam Reza (a.s.)'s burial chamber which is Bala-Sar of Imam. It is one of the oldest mosques in Mashad and dates back to the time of Sultan Mahmood Ghaznavi.

Dar-al Rahmah Porch

This porch has an area of 365 sq. meters and is situated in the eastern part of Sahne Jamhuri e Islami. It has been

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One of Shah Abbas's ministers called Hatam Beik Ordoobadi built it in 1010 AH.

The Golden Dome

The Golden Dome on top of Imam Reza (a.s.)'s tomb is the most prominent symbol of Mashad and has a height of 31.20 meters. A large inscription has been written round the Dome by Ali Reza Abbasi.

Museum of Astaane Quds

The Astaane Quds museum is one of the richest and most exquisite museums of Iran. The building is located in the eastern quarter of Sahne Imam Khomeini and close to Haram square. Some of its objects date

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back to the 6th century AH. The collection of carpets, rugs and golden covers for the Tomb are all unique and date back to the 11 and 13th centuries. Some inscriptions written by Ali Reza Abbasi are among the valuable objects. Among the unique works of art in the museum is Imam's first tombstone, the inscription of which was carved in kufi relief script belonging to 516 H. There are also samples of relief tilework known as Sanjari glazed tile belonging to the 6th century H. and a big stone water pool made of a piece of blackstone decorated with the most beautiful arabesques.

Museum of the Holy Quran

This museum is located in the vicinity

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part of Sahne Imam Khomeini and was established in 681 H. It has a unique treasure of manuscripts. It contains, according to last count done in 1368 AH., 257078 volumes of which 28218 are manuscripts and 724 photographic copies and the materials are in 36 different languages. The archives of this library are considered a treasure of documents.

Astane Quds Mehmansara

This inn is located in Baste-e Sofla and every overseas pilgrim (zair) of Imam Reza (a.s.) has a right to one free meal as guest of Imam. Meals are served every day.

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of the Astaane Quds. It contains precious manuscripts of the Glorious Quran attributed to the Holy Imams and some gilded manuscripts. It was opened in 1364 H. The oldest manuscript attributed to the Holy Imams is in kufi script on deer skin belonging to the First century AH.

Museum of Stamps

The biggest stamp museum in Iran was opened by Astaane Quds in 1368 AH. Some 50000 stamps from Iran and 18 foreign countries from Qajar period to the present time are on display in this museum.

Astaane Quds Library

This library is located in the eastern

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Sheikh Bahaie

The Tomb of Baha-o-din Mohamed Ameli, known as Sheikh Bahaie, is located between Sahn-e-Imam and Sahn-e-Azadi in the Haram Astane Quds. Sheikh Bahaie was born in Baalbak in 953 H. and came to Iran with his father when he was 7 years old. His genealogy dates back to Hareth Hamadani, the famous disciple of Imam Ali (a.s.). He had a great influence on Shah Abbas King of Iran and Iranian politics and culture and has left behind many scientific works.

Sheikh Hurr Ameli

His tomb is in Sahn-e-Enqelab in the Haram-Astaane Quds. He is one of the

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famous Shiite theologians and author of Wasa'el al-Shia.

Sheikh Tabarasi

His tomb is in northern square next to Bagh-e-Rezvan and the avenue next to it has been named after him. Fazl-ibne-Hasan Tabarasi died 548 H. is the writer of the commentary Majma'-al-Bayan.

Khwajeh Morad

His tomb is 14 kilometers away in south east Mashad on the outskirts of Binalood mountains (opposite Bahesht-e-Reza cemetery). Herthameh bin Ayn, known as Khwajeh Morad was a disciple of Imam Reza (a.s.) and he died in

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63 H.

Abasalt-e-Heravi's tomb

Abasalt, Imam Reza (a.s.)'s servant died in 236 H and was buried beside the road to Fariman 10 kilometers from Mashad.

Gonbad (Dome) Kheshti

This dome, located in Tabarasi avenue, houses the grave of Imamzadeh Mohamed whose genealogy can be traced to Imam Sajjad (a.s.). The monument belongs to the Safavid period in architectural style.

Peer-e Palandooz (the old pack

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210 H.

Khwajeh Rabiee

Rabiee ben Haytham known as Khwajeh Rabiee was famous for his piety. His tomb is in the middle of a garden bearing a high dome. Its construction dates back to 11th century H. and is considered as a Safavid monument. It is one of the important buildings of Shah Abbas period in Khorasan.

There are two inscriptions written by Ali Reza Abbasi inside the shrine. The shrine is located at the end of Khwajeh Rabiee avenue and one of the great public cemeteries of Mashad lies next to Khwajeh Rabiee tomb. His death is recorded as in

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saddler)

Sheikh Mohammad Aref (died 985 H.) known as Peer-e-Palandooz was one of the most pious of his time. He was called so since he made pack saddles to earn his living. His tomb is in front of Baste-Payeen which was originally built by Sultan Mohammad Khoda Bandeh and has recently been reconstructed by Astan-e-Qods.

Gonbade Sabz (Green Dome)

This shrine is located in Khaki avenue and its dome has a colour close to turquoise. Sheikh Mohammed Mo'men Aref Astrabadi, died 90 H. is buried here. He wrote the medical work Tohfeh Hakim

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Mo'men. The dome was built by Shah Abbas in 1011 H.

Mosalla Mashad

This monument is located in Payeen Khiaban and has a high porch and two porticos on both sides. According to extant inscription it was built in 1087 H. during Shah Sulayman period. Its facade is made of bricks and it was previously used for prayers of the two Eids. The date of construction 1086 H. has been carved inside the Mehrab. The building is decorated with inscription and glazed tiles.

Akhanjan Tower

This tower is located 22 kilometers

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away from Mashad and it is believed that the tomb of Gowhartaj, the sister of Gowhars had Agha Taimuri is here. The facade of the tower is covered with octagon bricks and it has a conic dome.

Miami (Imamzadeh Yahya)

Imamzadeh Yahya was Zaid's son and grandson of our fourth Imam Sajjad (a.s.) His mother Raiteh was the daughter of Abi Hashem Abdullah ibne Mohamed Hanifah. He was born in 107 H. and as his life was threatened by Umayyads, he migrated from Kerbala to Madaen and from there to Khorasan. He was martyred at the age of 18 in Jowzjan in 125 H. His tomb is on the Sarakhs road 50 kilometers from Mashad and one kilometer from

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Miami village. The construction of the shrine dates back to the 10th century H.

Nadir's monument

It is located in a beautiful garden and built by National Monuments Association in 1958 A.D. Nadir's statute riding horse holding an axe is on the top of the monument. The height is 5 meters weighing 14000 kilograms. There is a museum of weapons, helmets and armours inside the monument which was inaugurated in 1342 H. Nadir Shah ruled from 1148 to 1160 AH. The Allama Tabatabaie public library is in this monument run by Islamic Guidance Organisation.

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Ferdowsi's monument

Abul Quasem Ferdowsi (died 411 H.) is the greatest epic poet who composed Shahnameh in 30 years. His shrine is located 22 kilometers northwest of Mashad alongside Quchan road. The monument is surrounded by a beautiful garden and was completed in 1968 A.D. There are still some old walls in the end side of the garden and there is a museum in the west part of the monument. Among the items in the museum is a manuscript of Shahnameh weighing 73 kilograms.

May Allah bless us all with the Ziyarat of Imam Reza (a.s.) more and more often. I trust the above narrative will be of benefit to the pilgrims (zawwar) of Imam Reza (a.s.).

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Ziarat of Hazrat Imam Ali Reza (a.s.)

It is a matter of great fortune for a person if he gets the opportunity for the Ziarat of Imam Ali Reza (a.s.). One should pray with all sincerity that one is bestowed this honour again and again. Although people are unaware of its greatness and merits and consider it sufficient to perform this Ziarat once only.

The Messenger of Allah (s.a.w.s.) said,

"A part of my body would be buried in Khorasan. Allah would ensure Paradise

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scrolls of good people would be given in their right hands and those of the sinners in their left.

2. On the Sirat Bridge (Pul-e-Sirat)
3. On the balance of deeds (Meezan). Where the deeds would be weighed.

It should be clear that there are many Ziarats for Imam Ali Reza (a.s.). His famous Ziarat is only that which is found in authentic books and it is related to shaykh Muhammad bin Hasan bin waleed. He was a teacher of Shaykh Sadooq. From ibne Quluwahy's book Al-Mazar it is known that this Ziarat is also related by the Holy Imams (a.s.). According to the book Manla Yazarul Faqih the Ziarat is as follows: When you decide to go for the Ziarat of

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for the believer who visits it and make hell prohibited for him. If a grief-stricken person does the Ziarat, Allah would dispel his grief. If a sinner does the Ziarat, Allah would forgive his sins."

Imam Musa Kazim (a.s.) said,

"The reward of the Ziarat of Imam Reza (a.s.) is equivalent to 70 Hajjs accepted by Allah."

In some other traditions its reward is mentioned to be equivalent to 1000 Hajjs and Umrahs.

This Ziarat would be useful at three important points in the Qiyamat.

1. When the scrolls of deeds would be handed over to their owners, the

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Imam Ali Reza (a.s.), before you begin your journey from home, perform Ghusl and while doing to recite the following:

اللَّهُمَّ طَهِّرْنِي وَطَهِّرْ لِي قَلْبِي وَأَشْرَحْ لِي
صَدْرِي وَاجْرُ عَلَي لِسَانِي مَدْحَتَكَ
وَالثَّنَاءِ عَلَيْكَ فَإِنَّهُ لَا قُوَّةَ إِلَّا بِكَ اللَّهُمَّ
اجْعَلْهُ لِي طَهُورًا وَشَفَاءً

ALLAAHUMMA TAHHIRNEE WA HAAHIRLEE
QALBEE WASH-RAH LEE SADREE WA AJRE
A'LAA LESAANEE MIDHATAKA WAS-SANAA-A
A'LAYKA FA INNAHU LAA QUWWATA ILLAA BEKA
ALLAAHUMMAJ A'LHO LEE TAHOORAN WA
SHEFAA-A'N

When you begin your journey of Ziarat from home recite the following:

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بِسْمِ اللَّهِ وَبِاللَّهِ وَالِىَ اللَّهُ وَالِىَ ابْنِ
رَسُولِ اللَّهِ حَسْبِىَ اللَّهُ تَوَكَّلْتُ عَلَى اللَّهِ
اللَّهُمَّ إِلَيْكَ تَوَجَّهْتُ وَ إِلَيْكَ قَصَدْتُ وَ مَا
عِنْدَكَ أَرَدْتُ۔

BISMILLAAHE WA BILLAAHE WA ELALLAAHE WA
ELABNERASOOLILLAAHE HASBEYAL LAHO
TAWAKKALTO A'LAL LAAHE ALLAAHUMMA
ELAYKA TAWAJJAHTO WA ELAYKA QASADTO WA
MAA'INDAKA ARADTO

when you reach Mash'hade
Muqaddas first perform Ghusl and recite
thisdua:

اللَّهُمَّ إِلَيْكَ وَجَّهْتُ وَجْهِي وَ عَلَيْكَ

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خَلَقْتُ أَهْلِي وَ مَالِي وَ مَا حَوَّلْتَنِي وَ بِكَ
وَتَّقْتُ فَلَا تُخَيِّبْنِي يَا مَنْ لَا يُخَيِّبُ مَنْ
أَرَادَهُ وَ لَا يُضِيعُ مَنْ حَفِظَهُ صَلِّ عَلَى
مُحَمَّدٍ وَ آلِ مُحَمَّدٍ وَ احْفَظْنِي بِحِفْظِكَ
فَإِنَّهُ لَا يُضِيعُ مَنْ خَفِظْتَ۔

ALLAAHUMMA ELAYKA WAJJAHTO WA A'LAYKA
KHALLAFTO AHLEE WA MAALEE WA MAA
KHAWWALTANEE WA BEKA WASIQTO FALAA
TOKHAYYIBNEE YAA MAN LAA YOKHAYYEBO
MAN ARAAADAHU WA LAA YOZAYYE-O' MAN
HAFEZAHU SALLEA'LAA MOHAMMADINWA AALE
MOHAMMADIN WAH-FAZNEE BE HIFZEKA
FA-INNAHULAA YOZEE-O' MAN HAFIZTA

when you reach Mash'hade

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Muqaddas safely, and when you decide to
perform the Ziaayat, first do ghusl and while
doingit recite the following:

اللَّهُمَّ طَهِّرْنِي وَ طَهِّرْ لِي وَ اشرحْ لِي
صَدْرِي وَ اجْرِنِي عَلَى لِسَانِي مِدْحَتِكَ وَ
مَحَبَّتِكَ وَ الثَّنَاءَ عَلَيْكَ فَإِنَّهُ لَا قُوَّةَ إِلَّا بِكَ
وَ قَدْ عَلِمْتُ أَنَّ قِوَامَ دِينِي التَّسْلِيمُ لِأَمْرِكَ
وَ الْإِتْبَاعُ لِسُنَّةِ نَبِيِّكَ وَ الشَّهَادَةُ عَلَى
جَمِيعِ خَلْقِكَ اللَّهُمَّ اجْعَلْهُ لِي شِفَاءً وَ
نُورًا إِنَّكَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ۔

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ALLAAHUMMA TAHHIRNEE WA HAHHIRLEE
WASH-RAH LEE SADREE WA AJRENEE A'LAA
LESAANEE MIDHATAKA WA MAHABBATAKA
WAS-SANAAA-A A'LAYKA FA-INNAHU LAA
QUWWATA ILLAA BEKA WA QAD A'LIMTO ANNA
QEWAAMA DEENIT TASLEEMO LE AMREKA
WAL-ITTEBAA-O' LE SUNNATE NABIYYEKA
WASH-SHAHAADATO A'LAA JAMEE-E'
KHALQEKA ALLAAHUMMAJ-A'LHO LEE
SHE-FAAA-ANWANNOORAN INNAKAA'LAA KULLE
SHAY-IN QADEERUN

After this wear clean and pure clothes
and remembering Allah, barefoot walk,
towards the shrine with ease and keep
reciting this:

اللَّهُ أَكْبَرُ، لَا إِلَهَ إِلَّا اللَّهُ، سُبْحَانَ اللَّهِ،
الْحَمْدُ لِلَّهِ

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ALLAAHO AKBARO, LAA ELAHA ILLALLAAHO,
SUBHAANALLAAHE, ALHAMDOLILLAAHE

Stand at the entrance to the Haram
and seek permission in the following words:

اللَّهُمَّ إِنِّي وَقَفْتُ عَلَى بَابٍ مِنْ أَبْوَابِ
بَيْتِ نَبِيِّكَ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَوَقَدْ
مَنْعَتِ النَّاسَ أَنْ يَدْخُلُوا إِلَّا بِإِذْنِهِ فَقُلْتُ
يَا أَيُّهَا الَّذِينَ آمَنُوا لَا تَدْخُلُوا بَيْتَ النَّبِيِّ
إِلَّا أَنْ يُؤْذَنَ لَكُمْ اللَّهُمَّ إِنِّي أَعْتَقِدُ حُرْمَةَ
صَاحِبِ هَذَا الْمَشْهَدِ الشَّرِيفِ فِي غَيْبَتِهِ
كَمَا أَعْتَقِدُهَا فِي حَضْرَتِهِ وَأَعْلَمُ أَنَّ

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رَسُولِكَ وَخُلَفَائِكَ عَلَيْهِمُ السَّلَامُ أَحْيَاءٌ
عِنْدَكَ يُرْرُقُونَ يَرُونَ مَقَامِي وَيَسْمَعُونَ
كَلَامِي وَيَرُدُّونَ سَلَامِي وَأَنْتَ حَجَبْتَ
عَنْ سَمْعِي كَلَامَهُمْ وَفَتَحْتَ بَابَ
فَهْمِي بِلَدِيدِ مُنَاجَاتِهِمْ وَإِنِّي أَسْتَاذِنُكَ يَا
رَبِّ أَوْلَى وَأَسْتَاذِنُ رَسُولَكَ صَلَّى اللَّهُ
عَلَيْهِ وَآلِهِ ثَانِيًا وَأَسْتَاذِنُ خَلِيفَتَكَ الْإِمَامَ
الْمَفْرُوضَ عَلَيَّ طَاعَتُهُ عَلَيَّ بِنِ مَوْسَى
الرِّضَا عَلَيْهِمَا السَّلَامُ وَالْمَلَائِكَةُ

40

الْمُؤَكَّلِينَ بِهَذِهِ الْبُقْعَةِ الْمُبَارَكَةِ ثَالِثًا
أَدْخُلُ يَا رَسُولَ اللَّهِ ءَ أَدْخُلُ يَا حُجَّةَ اللَّهِ
ءَ أَدْخُلُ يَا مَلَكَةَ اللَّهِ الْمُقَرَّبِينَ الْمُقِيمِينَ
فِي هَذَا الْمَشْهَدِ فَادْنُ لِي يَا مَوْلَايَ فِي
الدُّخُولِ أَفْضَلَ مَا أَدْنَتْ لِأَحَدٍ مِنْ
أَوْلِيَائِكَ فَإِنْ أَكُنْ أَهْلًا لِذَلِكَ فَانْتَ أَهْلٌ
لِذَلِكَ-

ALLAAHUMMA INNEE WAQAFTO A'LAA BAABIN
MIN ABWAABE BOYOOTE NABIYYEKA
SALAWAATOKA A'LAYHE WA AALEHI WA QAD
MANAA'-TAN NAASA AN YADKHOLOO ILLAA

41

BE-IZNEHEE FAQULTA YAA AYYOHAL LAZEENA
AAMANOOLAA TADKHOLOO BOYOOTAN NABIYYE
ILLAA AN YU-ZANA LAKUM ALLAAHUMMA INNEE
AA'-TAQEDO HURMATA SAAHEBE HAAZAL
MASH-HADISH SHAREEFE FEE GHAYBATEHE
KAMAA AA'-TAQEDOHAA FEE HAZRATEHI WA
AA'-LAMO ANNA RASOOLAKA WA
KHOLAFAAA-AKA A'LAYHEMUS SALAA MO
AHYAAA-UN I'NDAKA YURZAQOONA YARAWNA
MAQAAMEE WA YASMA-O'ONA KALAAMEE WA
YARUDDOONA SALAAMEE WA ANNAKA HAJABTA
A'N SAM-E'E KALAAMAHUM WAFATAHTA BAABA
FAHMEE BELAZEEZE MONAAJAA TEHIM WA
INNEE ASTAAZENOKA YAA RABBE AWWALAN
WA ASTAAZENO RASOOLAKA SALLALLAAHO
A'LAYHEWA AALEHI SAANEYAN WA ASTAAZENO
KHALEEFATAKAL EMAAMAL MAFROOZAA'LAYYA
TAA-A'TOHU A'LIYYABNE MOOSAR REZAA
A'LAYHEMAS SALAA MO WALMALAAA-EKATAL
MOWAKKELEENA BE HAAZEHIL BUQ-A'TIL
MOBAARAKATE SAALESAN A-ADKHOLO YAA

42

RASOOLALLAAHE A-ADKHOLO YAA
 HUJJATALLAAHE A-ADKHOLO YAA
 MALAAA-EKATALLAAHIL MOQARRABEENAL
 MOQEEMEENA FEE HAAZAL MASH-HADE
 FAA-ZAN LEE YAA MAWLAAYA FID DOKHOOLE
 AFZALA MAA AZINTA LE-AHADIN MIN
 AWLEYAAA-EKA FA-IN LAM AKUN AHLAN
 LEZAALEKA FA-ANTA AHLUN LEZAALEKA

After this, kissing the threshold he should enter reciting the following:

بِسْمِ اللَّهِ وَبِاللَّهِ وَفِي سَبِيلِ اللَّهِ وَ عَلَى
 مِلَّةِ رَسُولِ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ اللَّهُمَّ
 اغْفِرْ لِي وَارْحَمْنِي وَتُبْ عَلَيَّ إِنَّكَ أَنْتَ
 التَّوَّابُ الرَّحِيمُ.

BISMILLAAHE WA BILLAAHE WA FEE

43

SABILILLAAHE WA A'LAA MILLATE
 RASOOLILLAAHE SALLALLAAHO A'LAYHE WA
 AALEHI ALLAAHUMMAGH FIRLEE WAR-HAMNEE
 WATUB A'LA YYA INNAKA ANTAT TAWWAABUR
 RAHEEM.

Upon entering the Shrine one should say:

بِسْمِ اللَّهِ وَبِاللَّهِ وَ عَلَى مِلَّةِ رَسُولِ اللَّهِ
 صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا
 اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ وَأَشْهَدُ أَنَّ
 مُحَمَّدًا عَبْدُهُ وَرَسُولُهُ وَأَنَّ عَلِيًّا وَلِيُّ اللَّهِ

BISMILLAAHE WA BILLAAHE WA A'LAA MILLATE
 RASOOLILLAAHE SALLALLAAHO A'LAYHE WA
 AALEHIASH-HADO AN LAA ELAAHA ILLAL LAHO
 WAHDHU LAA SHAREEKA LAHU WA ASH-HADO

44

ANNA MOHAMMADAN A'BDOHU WA RASOOLUHU
 WA ANNA A'LIYAN WALIYULLAAHE

Then one should stand facing the Zari while one's back should be to the Qibla, and one should say :

أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ
 لَهُ وَأَشْهَدُ أَنَّ مُحَمَّدًا عَبْدُهُ وَرَسُولُهُ وَ
 أَنَّهُ سَيِّدُ الْأَوَّلِينَ وَالْآخِرِينَ وَأَنَّهُ سَيِّدُ
 الْأَنْبِيَاءِ وَ الْمُرْسَلِينَ اللَّهُمَّ صَلِّ عَلَى
 مُحَمَّدٍ عَبْدِكَ وَرَسُولِكَ وَنَبِيِّكَ وَ سَيِّدِ
 خَلْقِكَ أَجْمَعِينَ صَلَوةً لَا يَقْوَى عَلَى

45

إِحْصَائِهَا غَيْرُكَ اللَّهُمَّ صَلِّ عَلَى أَمِيرِ
 الْمُؤْمِنِينَ عَلِيِّ بْنِ أَبِي طَالِبٍ عَبْدِكَ وَ
 أَخِي رَسُولِكَ الَّذِي أَنْتَجَبْتَهُ بِعِلْمِكَ وَ
 جَعَلْتَهُ هَادِيًا لِمَنْ شِئْتَ مِنْ خَلْقِكَ
 وَالذَّلِيلَ عَلَى مَنْ بَعَثْتَهُ بِرِسَالَتِكَ وَ دَيَّانَ
 الدِّينِ بِعَدْلِكَ وَفَضْلِ قَضَائِكَ بَيْنَ
 خَلْقِكَ وَ الْمُهَيِّمِنِ عَلَى ذَلِكَ كُلِّهِ وَ
 السَّلَامَ عَلَيْهِ وَرَحْمَةَ اللَّهِ وَ بَرَكَاتَهُ اللَّهُمَّ
 صَلِّ عَلَى فَاطِمَةَ بِنْتِ نَبِيِّكَ وَ زَوْجَةِ

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قَضَائِكَ بَيْنَ خَلْقِكَ اللَّهُمَّ صَلِّ عَلَى
 عَلِيِّ بْنِ الْحُسَيْنِ عَبْدِكَ الْقَائِمِ فِي
 خَلْقِكَ وَالِدَلِيلِ عَلَى مَنْ بَعَثَتْ
 بِرِسَالَاتِكَ وَدَيَانَ الدِّينِ بِعَدْلِكَ وَفَضْلِ
 قَضَائِكَ بَيْنَ خَلْقِكَ سَيِّدِ الْعَابِدِينَ اللَّهُمَّ
 صَلِّ عَلَى مُحَمَّدِ بْنِ عَلِيٍّ عَبْدِكَ وَ
 خَلِيفَتِكَ فِي أَرْضِكَ بِأَقْرَبِ عِلْمِ النَّبِيِّينَ
 اللَّهُمَّ صَلِّ عَلَى جَعْفَرِ بْنِ مُحَمَّدٍ
 الصَّادِقِ عَبْدِكَ وَوَلِيِّ دِينِكَ وَحُجَّتِكَ

وَلِيِّكَ وَ أُمَّ السَّبْطِيِّينَ الْحَسَنِ وَالْحُسَيْنِ
 سَيِّدِي شَبَابِ أَهْلِ الْجَنَّةِ الطُّهْرَةِ الطَّاهِرَةِ
 الْمُطَهَّرَةِ التَّقِيَّةِ النَّقِيَّةِ الرَّضِيَّةِ الزَّكِيَّةِ
 سَيِّدَةِ نِسَاءِ أَهْلِ الْجَنَّةِ أَجْمَعِينَ صَلَوَةً لَا
 يَقْوَى عَلَى احْصَائِهَا غَيْرُكَ اللَّهُمَّ صَلِّ
 عَلَى الْحَسَنِ وَالْحُسَيْنِ سِبْطِي نَبِيِّكَ وَ
 سَيِّدِي شَبَابِ أَهْلِ الْجَنَّةِ الْقَائِمِينَ فِي
 خَلْقِكَ وَالِدَلِيلِينَ عَلَى مَنْ بَعَثَتْ
 بِرِسَالَاتِكَ وَدَيَانَ الدِّينِ بِعَدْلِكَ فَضْلًا

بِأَمْرِكَ وَالدَّاعِي إِلَى سَبِيلِكَ اللَّهُمَّ صَلِّ
 عَلَى عَلِيِّ بْنِ مُحَمَّدٍ عَبْدِكَ وَوَلِيِّ دِينِكَ
 اللَّهُمَّ صَلِّ عَلَى الْحَسَنِ بْنِ عَلِيٍّ الْعَامِلِ
 بِأَمْرِكَ الْقَائِمِ فِي خَلْقِكَ وَحُجَّتِكَ
 الْمُؤَدِّي عَنْ نَبِيِّكَ وَشَاهِدِكَ عَلَى
 خَلْقِكَ الْمَخْضُوصِ بِكَرَامَتِكَ الدَّاعِي
 إِلَى طَاعَتِكَ وَطَاعَةِ رَسُولِكَ صَلَوَاتِكَ
 عَلَيْهِمْ أَجْمَعِينَ اللَّهُمَّ صَلِّ عَلَى حُجَّتِكَ
 وَوَلِيِّكَ الْقَائِمِ فِي خَلْقِكَ صَلَوَةً تَامَّةً

عَلَى خَلْقِكَ أَجْمَعِينَ الصَّادِقِ الْبَارِّ اللَّهُمَّ
 صَلِّ مُوسَى بْنِ جَعْفَرٍ عَبْدِكَ الصَّالِحِ وَ
 لِسَانِكَ فِي خَلْقِكَ النَّاطِقِ بِحُكْمِكَ وَ
 الْحُجَّةِ عَلَى بَرِيَّتِكَ اللَّهُمَّ صَلِّ عَلَى عَلِيٍّ
 بْنِ مُوسَى الرِّضَا الْمُرْتَضَى عَبْدِكَ وَوَلِيِّ
 دِينِكَ الْقَائِمِ بِعَدْلِكَ وَالدَّاعِي إِلَى دِينِكَ
 وَدِينِ آبَائِهِ الصَّادِقِينَ صَلَوَةً لَا يَقْوَى
 عَلَى احْصَائِهَا غَيْرُكَ اللَّهُمَّ صَلِّ عَلَى
 مُحَمَّدِ بْنِ عَلِيٍّ عَبْدِكَ وَوَلِيِّكَ الْقَائِمِ

نَامِيَةً بَاقِيَةً تُعَجِّلُ بِهَا فَرَجَهُ وَتَنْصُرُهُ بِهَا
 وَتَجْعَلُنَا مَعَهُ فِي الدُّنْيَا وَالْآخِرَةِ ۝ اللَّهُمَّ
 إِنِّي اتَّقَرَّبُ إِلَيْكَ بِحُبِّهِمْ وَأَوْلِيَ وَلِيِّهِمْ وَ
 أَعَادِي عَدُوَّهُمْ فَارْزُقْنِي بِهِمْ خَيْرَ الدُّنْيَا
 وَالْآخِرَةِ وَأَصْرِفْ عَنِّي بِهِمْ شَرَّ الدُّنْيَا
 وَالْآخِرَةِ وَهُوَ أَلْيَوْمِ الْقِيَامَةِ -

ASH-HADO AN LAA ELAAHA ILLALLAAHU
 WAHDHU LAA SHAREEKA LAHU WA ASH-HADU
 ANNA MOHAMMADAN A'BDOHU WA RASOOLUHU
 WA ANNAHU SAYYEDUL AWWALEENA WAL
 AAKHEREENA WA ANNAHU SAYYEDUL
 AMBEYAAA-IWAL MURSALEENA ALLAAHUMMA
 SALLE A'LAA MOHAMMADIN A'BDEKA WA

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RASOOLEKA WA NABIYYEKA WA SAYYEDE
 KHALQEKA AJMA-EENA SALAATAN LAA YAQWAA
 A'LAA EHSAA-EHAA GHAYROKA ALLAAHUMMA
 SALLE A'LAA AMEERIL MOMINEENA A'LIYYIBNE
 ABEE TAALIBIN A'BDEKA WA AKHEE
 RASOOLEKAL LAZEEN-TAJABTAHU BE-I'LMEKA
 WAJA-A'LTAHU HAADYAN LEMAN SHEA-TA MIN
 KHALQEKA WAD DALEELE A'LAA MAN
 BA-A'STAHUBERESAALEKA WADAYYAANAD
 DEENE BE-A'DLEKA WA FASLI QAZAAA-EKA
 BAYNA KHALQEKA WAL MOHAYMENE A'LAA
 ZAALEKA KULLEHI WASSALAAMO A'LAYHE WA
 RAHMATULLAAHE WA BARAKAATOHU
 ALLAAHUMMA SALLE A'LAA FAATEMATA BINTE
 NABIYYEKA WA ZAWJATE WALIYYEKA WA
 UMMIS SIBTAYNIL HASANI WAL HUSAYN
 SAYYEDAY SHABAABE AHLIL JANNATIT
 TOHRATIT TAAHERATIL MOTAHHARATIT
 TAQIYYATIN NAQIYYATIR RAZIYYATIZ ZAKIYYATE
 SAYYEDATE NESAAA-E AHLIL JANNATE
 AJMA-E'ENA SALAATAN LAA YAQWAA A'LAA

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EHSAAA-EHAA GHAYROKA ALLAAHUMMA SALLE
 A'LAL HASANE WAL HUSAYNE SIBTAY
 NABIYYEKA WA SAYYEDAY SHABAABE AHLIL
 JANNATIL QAA-EMAYNE FEE KHALQEKA WAD
 DALEELAYNE A'LAA MAN BA-A'STA
 BERESAALAATEKA WA DAYYAANID DEENE
 BE-A'DLEKA WA FASLAY QAZAA-EKA BAYNA
 KHALQEKA ALLAAHUMMA SALLE A'LAA
 A'LIYYIBNIL HUSAYNE A'BDEKAL QAA-EME FEE
 KHALQEKA WAD DALEELE A'LAA MAN BA-A'STA
 BERESAALAATEKA WA DAYYAANID DEENE
 BE-A'DLEKA WA FASLE QAZAAA-EKA BAYNA
 KHALQEKA SAYYEDIL A'ABEDEENA
 ALLAAHUMMA SALLE A'LAA MOHAMMADIBNE
 A'LIYYIN A'BDEKA WA KHALEEFATEKA FEE
 ARZEKA BAAQERE I'LMIN NABIYYEENA
 ALLAAHUMMA SALLE A'LAA JA'-FARIBNE
 MOHAMMADENIS SAADEQEI A'BDEKA WA
 WALIYYE DEENKA WA HUJJATEKA A'LAA
 KHALQEKA AJMA-E'ENAS SAADEQIL BAAARRE
 ALLAAHUMMA SALLE A'LAA MOOSABNE

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JAA'-FARIN A'BDIKAS SAALEHE WA LESANEKA
 FEE KHALQEKAN NAATEQE BEHUKMEKA WAL
 HUJJATE A'LAA BARIYYATEKA ALLAAHUMMA
 SALLE A'LAA A'LIYYIBNE MOOSAR REZAL
 MURTAZAA A'BDEKA WA WALIYYE DEENKAL
 QAAA-EME BE-A'DLEKA WAD DAA-E'E ELAA
 DEENKA WA DEENE AABAAA-EHIS
 SAADEQEENA SALAATAN LAA YAQWAA A'LAA
 EHSAA-EHAA GHAYROKA ALLAAHUMMA SALLE
 A'LAA MOHAMMADIBNE A'LIYYIN A'BDIKA WA
 WALLIYEKAL QAAA-EME BE-AMREKA WAD
 DAA-E'E ELAA SABEELEKA ALLAAHUMMA SALLE
 A'LAA A'LIYYIBNE MOHAMMADIN A'BDEKA WA
 WALIYYE DEENKA ALLAAHUMMA SALLE A'LAL
 HASANIBNE A'LIYYIL A'AMELE BE-AMREKAL
 QAAA-EME FEE KHALQEKA WA HUJJATEKAL
 MO-ADDEE A'N NABIYYEKA WA SHAAHEDEKA
 A'LAA KHALQEKAL MAKHSOOSE
 BEKARAAMATEKAD DAA-E'E ELAA TAA-A'TEKA
 WA TAA-A'TE RASOOLEKA SALAWAATOKA
 A'LAYHIM AJMA-E'ENA ALLAAHUMMA SALLE

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A'LAH HUIJATEKA WA WALIYEKAL QAAA-EME
 FEE KHALQEKA SALAATAN TAAAMMATAN
 NAAMEYATAN BAAQEYATAN TO-A'JJELOBEHAA
 FARAJAHU WA TANSOROHU BEHAA WA
 TAJ-A'LOHAA MA-A'HU FID DUNYAA WAL
 AAKHERATE ALLAAHUMMA INNEE
 ATAQARRABO ELAYKA BEHUBBEHIM WA
 OWAALEE WALIY-YAHUM WA O-A'ADEE
 A'DUWWAHUM FAR-ZUQNEE BEHIM KHAYRAD
 DUNYAA WAL AAKHERATE WASRIF A'NNEE
 BEHIM SHARRAD DUNYAA WAL AAKHERATE WA
 AHWAALA YAWMIL QEYAAMATE

Sit at the head side and recite:

السَّلَامُ عَلَيْكَ يَا وَلِيَّ اللَّهِ السَّلَامُ عَلَيْكَ
 يَا حُجَّةَ اللَّهِ السَّلَامُ عَلَيْكَ يَا نُورَ اللَّهِ
 فِي ظُلُمَاتِ الْأَرْضِ السَّلَامُ عَلَيْكَ يَا

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عَمُودَ الدِّينِ السَّلَامُ عَلَيْكَ يَا وَارِثَ آدَمَ
 صِفْوَةَ اللَّهِ السَّلَامُ عَلَيْكَ يَا وَارِثَ نُوحٍ
 نَبِيِّ اللَّهِ السَّلَامُ عَلَيْكَ يَا وَارِثَ إِبْرَاهِيمَ
 خَلِيلِ اللَّهِ السَّلَامُ عَلَيْكَ يَا وَارِثَ
 إِسْمَاعِيلَ ذِيحِ اللَّهِ السَّلَامُ عَلَيْكَ يَا
 وَارِثَ مُوسَى كَلِيمِ اللَّهِ السَّلَامُ عَلَيْكَ يَا
 وَارِثَ عِيسَى رُوحِ اللَّهِ السَّلَامُ عَلَيْكَ يَا
 وَارِثَ مُحَمَّدٍ رَسُولِ اللَّهِ السَّلَامُ عَلَيْكَ
 يَا وَارِثَ أَمِيرِ الْمُؤْمِنِينَ عَلِيِّ وَلِيِّ اللَّهِ وَ

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وَصِيِّ رَسُولِ رَبِّ الْعَالَمِينَ السَّلَامُ
 عَلَيْكَ يَا وَارِثَ فَاطِمَةَ الزَّهْرَاءِ السَّلَامُ
 عَلَيْكَ يَا وَارِثَ الْحَسَنِ وَالْحُسَيْنِ
 سَيِّدِي شَبَابِ أَهْلِ الْجَنَّةِ السَّلَامُ عَلَيْكَ
 يَا وَارِثَ عَلِيِّ بْنِ الْحُسَيْنِ زَيْنِ الْعَابِدِينَ
 السَّلَامُ عَلَيْكَ يَا وَارِثَ مُحَمَّدِ بْنِ عَلِيٍّ
 بَاقِرِ عِلْمِ الْأَوَّلِينَ وَالْآخِرِينَ السَّلَامُ
 عَلَيْكَ يَا وَارِثَ جَعْفَرِ بْنِ مُحَمَّدٍ الصَّادِقِ
 الْبَارِ السَّلَامُ عَلَيْكَ يَا وَارِثَ مُوسَى بْنِ

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جَعْفَرِ السَّلَامُ عَلَيْكَ أَيُّهَا الصِّدِّيقُ
 الشَّهِيدُ السَّلَامُ عَلَيْكَ أَيُّهَا الْوَصِيُّ الْبَارُّ
 التَّقِيُّ أَشْهَدُ أَنَّكَ قَدْ أَقَمْتَ الصَّلَاةَ وَ
 آتَيْتَ الزَّكَاةَ وَأَمَرْتَ بِالْمَعْرُوفِ وَنَهَيْتَ
 عَنِ الْمُنْكَرِ وَعَبَدْتَ اللَّهَ مُخْلِصًا حَتَّى
 آتَيْتَ الْيَقِينَ السَّلَامُ عَلَيْكَ يَا أَبَا الْحَسَنِ
 وَرَحْمَةَ اللَّهِ وَبَرَكَاتَهُ.

ASSALAAMO A'LAYKA YAA WALIYALLAAHE
 ASSALAAMO A'LAYKA YAA HUIJATALLAAHE
 ASSALAAMO A'LAYKA YAA NOORALLAAHE FEE
 ZOLOMAATIL ARZE ASSALAAMO A'LAYKA YAA

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A'MOODAD DEENE ASSALAAMO A'LAYKA YAA WAARESA AADAMA SIFWATILLAAHE ASSALAAMO A'LAYKA YAA WAARESA NOOHIN NABIYYILLAAHE ASSALAAMO A'LAYKA YAA WAARESA IBRAAHEEMA KHALEELILLAAHE ASSALAAMO A'LAYKA YAA WAARESA ISMAA-E'ELA ZABEEHILLAHE ASSALAAMO A'LAYKA YAA WAARESA MOOSA A KALEEMILLAAHE ASSALAAMO A'LAYKA YAA WAARESA E'ESAA ROOHILLAAHE ASSALAAMO A'LAYKA YAA WAARESA MOHAMMADIN RASOOLILLAAHE ASSALAAMO A'LAYKA YAA WAARESA AMEERIL MOOMINEENA A'LIYYIN WALIYYILLAAHE WA WASIYYE RASOOLE RABBIL A'ALAMEENA ASSALAAMO A'LAYKA YAA WAARESA FAATEMATAZZAHRAAA-EASSALAAMO A'LAYKA YAA WAARE HASANE WAL HUSAYNE SAYYEDAY SHABAABE AHLIL JANNATE ASSALAAMO A'LAYKA YAA WAARESA A'LIYYIBNIL HUSAYNE ZAYNIL A'ABEDEENA ASSALAAMO A'LAYKA YAA WAARESA

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الْبِلَادَ رَجَاءَ رَحْمَتِكَ فَلَا تُخَيِّنِي وَلَا تَرُدَّنِي بِغَيْرِ قَضَاءٍ حَاجَتِي وَارْحَمِ تَقَلُّبِي عَلَى قَبْرِ بْنِ أَخِي رَسُولِكَ صَلَوَاتِكَ عَلَيْهِ وَالِهِ بِأَبِي أَنْتَ وَامِّي يَا مَوْلَايَ أَتَيْتَكَ زَائِرًا وَافِدًا عَائِدًا مِمَّا جَنَيْتُ عَلَى نَفْسِي وَاحْتَطَبْتُ عَلَى ظَهْرِي فَكُنْ لِي شَافِعًا إِلَى اللَّهِ يَوْمَ فُقْرِي وَفَاقَتِي فَلَكَ عِنْدَ اللَّهِ مَقَامٌ مَحْمُودٌ وَأَنْتَ عِنْدَهُ وَجِيهٌ.

ALLAAHUMMA ELAYKA SAMADTOMIN ARZEE WA QATAA'-TUL BELAADA RAJ AAA-A RAHMATEKA

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MOHAMMADIBNE A'LIYYIN BAAQERE I'LMIL AWWALEENA WAL AAKHEREENA ASSALAAMO A'LAYKA YAA WAARESA JA'-FARIBNE MOHAMMADENIS SAADEQIL BAAARRE ASSALAAMO A'LAYKA YAA WAARESA MOOSABNE JA'-FARIN ASSALAAMO A'LAYKA AYYOHAL SIDDEEQUSH SHAHEEDO ASSALAAMO A'LAYKA AYYOHAL WASIYYUL BAAARRUT TAQIYYO ASH-HADO ANNAKA QAD AQAMTAS AATA WA AATAYTAZZAKAATA WA AMARTABIL MA'-ROOFE WA NAHAYTA A'NIL MUNKAREWA A'BADTALLAAHA MUKHLESAN HATTAATAAKAL YAQEENO ASSALAAMO A'LAYKA YAA ABAL HASANE WA RAHMATULLAAHE WA BARAKAATOHU

After this one should cling tightly to the Zari and recite:

اللَّهُمَّ إِلَيْكَ صَمَدْتُ مِنْ أَرْضِي وَقَطَعْتُ

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FALAA TOKHAYYIBNEE WA LAA TARUDDANEE BEGHAYRE HAAJATEE WARHAM TAQALLOBEE A'LAA QABRIBNI AKHEE RASOLEKA SALAWAATOKA A'LAYHE WA AALEHI BE-ABEE ANTA WA UMMEE YAA MAWLAAYA ATAYTOKA ZAA-ERAN WAAFEDAN A'A-EZAN MIMMAA JANAYTU A'LAA NAFSEE WAH-TATABTO A'LAA ZAHREE FAKUN LEE SHAAFI-A'N ILALLAAHE YAWMA FAQREE WA FAAQATEE FALAKA I'NDALLAAHE MAQAAMUN MAHMOODUN WA ANTA I'NDAHUWAJEEHUN

After this one should raise ones right hand and keep ones left hand on the blessed grave and recite the following:

اللَّهُمَّ إِنِّي اتَّقَرَّبُ بِحُبِّهِمْ وَبِوَلَايَتِهِمْ أَتَوَلَّىٰ أَخْرَهُمْ بِمَا تَوَلَّيْتُ بِهِ أَوْلَهُمْ وَأَبْرءُ مِنْ كُلِّ وَلِيَجَةٍ دُونَهُمْ اللَّهُمَّ الْعَيْنِ الَّذِينَ بَدَلُوا

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نِعْمَتِكَ وَاتَّهَمُوا نَبِيَّكَ وَجَحَدُوا بِآيَاتِكَ وَ
 سَخِرُوا بِإِمَامِكَ وَحَمَلُوا النَّاسَ عَلَى
 اِكْتِافِ اِلِ مُحَمَّدٍ اَللّٰهُمَّ اِنِّىْ اَتَقَرَّبُ اِلَيْكَ
 بِاللَّعْنَةِ عَلَيْهِمْ وَالْبِرَّآئَةِ مِنْهُمْ فِى الدُّنْيَا
 وَالْآخِرَةِ يَا رَحْمٰنُ -

ALLAAHUMMA INNEE ATAQARRABO ELAYKA
 BEHUBBEHIM WA BEWELAA YATEHIM
 ATAWALLAAAKHERAHUMBEMAA TAWALLAYTO
 BEHIM AWWALAHUM WA ABRA-O MIN KULLE
 WALEEJATIN DOONAHUM ALLA AHUMMAL-
 A'NILLAZEENA BADDALOO NEA'-MATAKA WAT
 TAHAMOO NABIYYEKA WA JAHADOO
 BE-AAYAA TEKA WA SAKHEROO BE-IMAA MEKA
 WA HAMALUN NAASA A'LAA AKTAAFE AALE

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Afterwards one should weep and lament and invoke curses (La'nat) on the enemies of AmirulMomeeneen (a.s.), Imams Hasan and Husain (a.s.) and other members of Ahle Bayt (a.s.). Then one should go back to the headside and recite 2 Rakats of Namaz-e-Ziarat. In the first rakat after Surah Hamd recite Surah Yasin and in the second rakat after Surah Hamd recite Surah Rahman. After this one should beg and lament to the Almighty and pray fervently for oneself and ones parents and all brothers in faith.

After completing the Ziarat one should recite curse (La'nat) on the killers and oppressors of Ahle Bayt (a.s.) and recite as follows:

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MOHAMMADIN ALLAAHUMMA INNEE
 ATAQARRABO ELAYKA BIL LA'-NATIA'LAYHIM
 WAL BARAAA-ATE MINHUM FID DUNYAA WAL
 AAKHERAH YAA RAHMAANO

After this one should return to the feet side and recite as follows:

صَلَّى اللّٰهُ عَلَيْكَ يَا اَبَا الْحَسَنِ صَلَّى اللّٰهُ
 عَلَى رُوْحِكَ وَبَدَنِكَ صَبَرْتُ وَ اَنْتَ
 الصَّادِقُ الْمُصَدِّقُ قَتَلَ اللّٰهُ مَنْ قَتَلَكَ
 بِالْاَيْدِىِ وَالْاَلْسُنِ -

SALLALLAAHO A'LAYKA YAA ABAL HASANE
 SALLALLAAHOA'LAA ROOHEKA WA BADANEKA
 SABARTA WA ANTAS SAAD EQU L MOSAD DEQO
 QATALALLAAHO MAN QATALALAKA BIL AYDEE
 WAL ALSONE

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اَللّٰهُمَّ الْعَنْ قَتْلَةَ اَمِيْرِ الْمُؤْمِنِيْنَ وَ قَتْلَةَ
 الْحَسَنِ وَ الْحُسَيْنِ عَلَيْهِمُ السَّلَامُ وَ قَتْلَةَ
 اَهْلِ بَيْتِ نَبِيِّكَ اَللّٰهُمَّ الْعَنْ اَعْدَاءِ اِلِ
 مُحَمَّدٍ وَ قَتَلْتَهُمْ وَ زِدْهُمْ عَذَابًا فَوْقَ
 الْعَذَابِ وَ هَوَانًا فَوْقَ هَوَانٍ وَ ذُلًّا فَوْقَ ذُلِّ
 وَ خِزْيًا فَوْقَ خِزْيِ اَللّٰهُمَّ دَعِّهُمْ اِلَى النَّارِ
 دَعًّا وَ اَرْكِسْهُمْ فِى الْيَمِّ عَذَابِكَ رَكْسًا
 وَ اَحْشُرْهُمْ وَ اَتَّبَعْهُمْ اِلَى جَهَنَّمَ رُمْرًا -

ALLAAHUMMAL A'N QATALATA AMEERIL
 MOMINEENA WA QATALATAL HASANE WAL

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HUSAYNE A'LA YHEMUSAAMOWA QATALATA
 AHLE BAYTE NABIYYEKA ALLA AHUMMAL A'N
 A-A'DAAA-A AALE MOHAMMADIN WA
 QATALATAHUM WA ZIDHUM A'ZAABAN FAWQAL
 A'ZAABE WAHAWAANAN FAWQA HAWAANIN WA
 ZULLAN FAWQA ZULLIN WA KHIZYAN FAWQA
 KHIZYIN ALLA AHUMMA DO'A'HUM ELAL NAARE
 DA'A'N WA ARKISHUM FEE ALEEME A'ZAABEKA
 RAKSAN WAH-SHURHUM WA ATBAA-A'HUM
 ELAA JAHANNAMAZOMARAN

Recite 2 units (Rakats) of
 Namaz-e-Ziarat and then recite the
 followingDua:

اللَّهُمَّ إِنِّي أَسْأَلُكَ يَا اللَّهُ الدَّائِمَ فِي مُلْكِهِ
 الْقَائِمَ فِي عِزِّهِ الْمُطَاعَ فِي سُلْطَانِهِ
 الْمُتَفَرِّدَ فِي كِبْرِيَاءِهِ الْمُتَوَحِّدَ فِي

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دَيْمُومِيَّةٍ بَقَائِهِ الْعَادِلُ فِي بَرِّيَّتِهِ الْعَالِمُ فِي
 قَضِيَّتِهِ الْكَرِيمُ فِي تَاخِيرِ عُقُوبَتِهِ إِلَهِي
 حَاجَاتِي مَصْرُوفَةً إِلَيْكَ وَ أَمَالِي مَوْقُوفَةً
 لَدَيْكَ وَ كَلِّمًا وَفَقْتَنِي مِنْ خَيْرٍ فَأَنْتَ
 دَلِيلِي عَلَيْهِ وَ طَرِيقِي إِلَيْهِ يَا قَدِيرًا لَا تُؤَدُّهُ
 الْمَطَالِبُ يَا مَلِيًّا يَلْجَأُ إِلَيْهِ كُلُّ رَاغِبٍ
 مَا زِلْتُ مَصْحُوبًا مِنْكَ بِالنِّعَمِ جَارِعًا
 عَلَى عَادَاتِ الْإِحْسَانِ وَ الْكَرَمِ أَسْأَلُكَ
 بِالْقُدْرَةِ النَّافِذَةِ فِي جَمِيعِ الْأَشْيَاءِ وَ

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قَضَائِكَ الْمُبْرَمِ الَّذِي تَحْجُبُهُ بِأَيْسَرِ
 الدُّعَاءِ وَ بِالنَّظَرَةِ الَّتِي نَظَرْتَ بِهَا إِلَى
 الْجِبَالِ فَتَشَامَخَتْ وَ إِلَى الْأَرْضِينَ
 فَتَسَطَّحَتْ وَ إِلَى السَّمَوَاتِ فَارْتَفَعَتْ وَ
 إِلَى الْبِحَارِ فَتَفَجَّجَتْ يَا مَنْ جَلَّ عَنْ
 دَوَاتِ لِحَظَاتِ الْبَشَرِ وَ لَطْفَ عَنْ دَقَائِقِ
 خَطَرَاتِ الْفِكْرِ لَا تُحَمِّدُ يَا سَيِّدِي إِلَّا
 بِتَوْفِيقِكَ مِنْكَ يَقْتَضِي حَمْدًا وَ لَا تُشْكُرُ
 عَلَى أَصْغَرِ مَنَّةٍ إِلَّا اسْتَوْجَبْتَ بِهَا شُكْرًا

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فَمَتَى تُحْصِي نِعْمَاتُكَ يَا إِلَهِي وَ تُجَازِي
 الْأَوْكَ يَا مَوْلَايَ وَ تُكَافِيءُ صِنَائِعُكَ يَا
 سَيِّدِي وَ مِنْ نِعْمِكَ يَحْمَدُ الْحَامِدُونَ وَ
 مِنْ شُكْرِكَ يَشْكُرُ الشَّاكِرُونَ وَ أَنْتَ
 الْمُعْتَمَدُ لِلدُّنُوبِ فِي عَفْوِكَ وَ النَّاشِرُ عَلَى
 الْخَاطِئِينَ جَنَاحَ سِتْرِكَ وَ أَنْتَ الْكَاشِفُ
 لِلضُّرِّ بِيَدِكَ فَكُمُ مِنْ سَيِّئَةٍ أَخْفَاهَا
 حِلْمُكَ حَتَّى دَخَلْتَ وَ حَسَنَةً ضَاعَفَهَا
 فَضْلُكَ حَتَّى عَظَمْتَ عَلَيْهَا مُجَازَاتِكَ

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الْمُتَعَرِّضِينَ لِمَسْئَلَتِكَ يَا مَعْرُوفَ
 الْعَارِفِينَ يَا مَعْبُودَ الْعَابِدِينَ يَا مَشْكُورَ
 الشَّاكِرِينَ يَا جَلِيسَ الذَّاكِرِينَ يَا مَحْمُودَ
 مَنْ حَمِدَهُ يَا مَوْجُودَ مَنْ طَلَبَهُ يَا
 مَوْصُوفَ مَنْ وَحَدَهُ يَا مَحْبُوبَ مَنْ أَحَبَّهُ
 يَا غَوْثَ مَنْ أَرَادَهُ يَا مَقْصُودَ مَنْ أَنَابَ
 إِلَيْهِ يَا مَنْ لَا يَعْلَمُ الْغَيْبَ إِلَّا هُوَ يَا مَنْ لَا
 يَصْرِفُ الشُّؤْمَ إِلَّا هُوَ يَا مَنْ لَا يَدْبُرُ الْأَمْرَ
 إِلَّا هُوَ يَا مَنْ لَا يَغْفِرُ الذَّنْبَ إِلَّا هُوَ يَا مَنْ

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جَلَلْتَ أَنْ يُخَافَ مِنْكَ إِلَّا الْعَدْلُ وَأَنْ
 يُرْجَى مِنْكَ إِلَّا الْإِحْسَانُ وَالْفَضْلُ فَاْمُنُّنْ
 عَلَيَّ بِمَا أَوْجَبَهُ فَضْلُكَ وَلَا تَخْذُلْنِي بِمَا
 يَحْكُمُ بِهِ عَدْلُكَ سَيِّدِي لَوْ عَلِمْتَ
 الْأَرْضَ بِذُنُوبِي لَسَاخَتْ بِي أَوْ الْجِبَالَ
 لَهَدَّتْنِي أَوْ السَّمَوَاتِ لَا اخْتَطَفْتَنِي أَوْ
 الْبِحَارُ لَا غَرَقْتَنِي سَيِّدِي سَيِّدِي
 مَوْلَايَ مَوْلَايَ مَوْلَايَ قَدْ تَكَرَّرَ وَوَقُوفِي
 لِضِيَاْفَتِكَ فَلَا تَحْرِمْنِي مَا وَعَدْتَ

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إِخْلَاصٍ وَاسْتِغْفِرُكَ اسْتِغْفَارَ تَقْوَى وَ
 اسْتِغْفِرُكَ اسْتِغْفَارَ تَوَكُّلٍ وَاسْتِغْفِرُكَ
 اسْتِغْفَارَ ذِلَّةٍ وَاسْتِغْفِرُكَ اسْتِغْفَارَ عَامِلٍ
 لَكَ هَارِبٍ مِنْكَ إِلَيْكَ فَصَلِّ عَلَيَّ مُحَمَّدٍ
 وَآلِ مُحَمَّدٍ وَتُبْ عَلَيَّ وَوَالِدَيَّ بِمَا تُبَّتْ
 وَتُتُوبُ عَلَيَّ جَمِيعَ خَلْقِكَ يَا أَرْحَمَ
 الرَّاحِمِينَ يَا مَنْ يُسَمَّى بِالْغَفُورِ الرَّحِيمِ يَا
 مَنْ يُسَمَّى بِالْغَفُورِ الرَّحِيمِ يَا مَنْ يُسَمَّى
 بِالْغَفُورِ الرَّحِيمِ صَلِّ عَلَيَّ مُحَمَّدٍ وَآلِ

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لَا يَخْلُقُ الْخَلْقَ إِلَّا هُوَ يَا مَنْ لَا يُنَزِّلُ
 الْغَيْثَ إِلَّا هُوَ صَلِّ عَلَيَّ مُحَمَّدٍ وَآلِ
 مُحَمَّدٍ وَاغْفِرْ لِي يَا خَيْرَ الْغَافِرِينَ رَبِّ إِنِّي
 اسْتِغْفِرُكَ اسْتِغْفَارَ حَيَاءٍ وَاسْتِغْفِرُكَ
 اسْتِغْفَارَ رَجَاءٍ وَاسْتِغْفِرُكَ اسْتِغْفَارَ إِنَابَةٍ وَ
 اسْتِغْفِرُكَ اسْتِغْفَارَ رَغْبَةٍ وَاسْتِغْفِرُكَ
 اسْتِغْفَارَ رَهْبَةٍ وَاسْتِغْفِرُكَ اسْتِغْفَارَ طَاعَةٍ
 وَاسْتِغْفِرُكَ اسْتِغْفَارَ إِيمَانٍ وَاسْتِغْفِرُكَ
 اسْتِغْفَارَ إِقْرَارٍ وَاسْتِغْفِرُكَ اسْتِغْفَارَ

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أَطِيبِ الْمُرْسَلِينَ مُحَمَّدٍ وَآلِهِ الطَّاهِرِينَ-

ALLAAHUMMA INNEE AS-ALOKA YAA ALLAAHUD
DAAA-EMO FEE MULKEHIL QAAA-EME FEE
I'ZZEHIL MOTAA-O' FEE SULTAANEHIL
MUFTARIDDO FEE KIBREYAAA-EHIL
MOTAWAH-HEDO FEE DAYMOOMIYYATE
BAQAAA-EHIL A'ADELO FEE BARIYYATEHIL
A'ALEMO FEE QAZIYYATEHIL KAREEMO FEE
TAAKHEERE O'QOQBATEHI ELAAHI HAAJATEE
MASROOFATUN ELAYKA WA AAMAALIEE
MAWQOOFATUN LADAYKA WA KULLAMAA
WAFFAQ-TANEE MIN KHAYRIN FA-ANTA
DALEELEE A'LAYHE WA TAREEQEE ELAYHE YAA
QADEERAN LAATAODDOHUL MATAALEBO YAA
MALIYYAN YAL-JAO ELAYHE KULLO RAAGHEBIN
LAAZILTO MASHOOBAN MINKA BIN-NE-A'ME
JAARE-A'N A'LAA A'ADAADIL EHSANE WAL
KARAME AOKA BIL QUDRATIN NAAFEZATE FEE
JAMEE-I'L ASH-YAAA-E WA QAZAA-EKAL

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MOBRAMIL LAZEE TAHJOB OHU BE ASEERID
DO-A'AAA-E WA BIN NAZRATIL LATEE NAZARTA
BEHAA ELAL JEBAALE FA-TASHAAMAKHATWA
ELAL ARZEENA FA TASATTAHAT WA ELAS
SAMAAWAATE FARTAFATA'N WA ELAL BEHAARE
FA TAFAJJARAT YAA MAN JALLA A'N DAWAATE
LAHAZAATIL BASHARE WA LATOFA A'N
DA-QAAA-EKE KHATARAATIL FEKARE LAA
TOHMADO YAA SAYYEDEE ILLAA BE TAWFEEQIN
MINKA YAQTAZEE HAMDAN WA LAA TUSHKARO
A'LAA ASGHARE MINNA TIN ILLAS TAW-JABTA
BEHAA SHUKRAN FA MATAA TOHSA
NA'MAAA-OKA YAA ELAAHEE WA TOJAAZAA
AALAAA-OKA YAA MAWLAAYA WA TOKAAFAY
SANAA-E-O'KA YAA SAYYEDEE WA MIN
NE-A'MEKA YAHMADUL HAAMEDOONAWA MAN
SHUKREKA YASHKORUSH SHAAKEROONA WA
ANTAL MO'TAMADO LIZ-ZONOBE FEE A'FWEKA
WAN-NAASHERO A'LAL KHAATE-EENA JANAHA
SATREKA WA ANTAL KAASHEFO LIZ-ZURRE BE
YADEKA FA KAM MIN SAYYEATIN AKH-FAAHAA

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HILMOKA HATTAA DAKHELAT WA HASANATIN
ZAA-A'FAHAA FAZLOKA HATTAA A'ZOMAT
A'LAYHAA MOJAA-ZAATOKA JALALTA AN
YOKHAAFA MINKA ILLAL A'DLO WA AN YURJAA
MINKA ILLAL EHSANO WAL FAZLO FAMNUN
A'LAYYABEMAA AWJABAHU FAZLOKA WA LAA
TAKHZULNEE BEMAA YAHKOMO BEHI ADLOKA
SAYYEDEE LAW A'LIMATIL ARZO BE ZONOBE
LA SAKHAT AWIL JEBAALO LAHADATNEE
AWIS SAMAAWAATO TATAFATNEE AWIL
BEHAARO LA-AGHRA-QATNEE SAYYEDEE
SAYYEDEE SAYYEDEE MAWLAAYA MAWLAAYA
MAWLAAYA TAKARRA WA WO-QOOFEE
LE-ZEYAAFATEKA FALAA TAHIRMNEE MAA WA
A'DTAL MOTA-A'RREZEENA LE MAS-ALATEKA
YAA MA'ROOFAL A'AREFEENA YAA MA'BOODAL
A'ABED EENA YAA MASHK OORASH
SHAAKEREENA YAA JALEESAZ ZAAKEREENA
YAA MAHMOODA MAN HAMEDAHU YAA
MAWJ OODA MAN TALABAHU YAA MAWSOOFA
MAN WAH-HADAHU YAA MAHBOOBA MAN

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AHABBAHU YAA GHAWSA MAN ARAADAHU YAA MAQSOODA MAN ANAABA ELAYHE YAA MAN LAA YA'LAMUL GHAYBA ILLAA HOWA YAA MAN LAA YASREFUS SOOO-A ILLAA HOWA YAA MAN LAA YODABBERUL AMRA ILLAA HOWA YAA MAN LAA YAGHFERUZ ZANBA ILLAA HOWA YAA MAN LAA YAKHLOKUL KHALQA ILLAA HOWA YAA MAN LAA YONAZZELUL GHAYSA ILLAA HOWA SALLE A'LAA MOHAMMADIN WA AALE MOHAMMADIN WAGH-FIRLEE YAA KHAYRAL GHAAFEREENA RABBE INNEE ASTAGHFEROKAS TIGHFAARA HAYAA-IN WA ASTAGHFEROKAS TIGHFAARA RAJAA-IN WA ASTAGHFEROKAS TIGHFAARA ENAABATIN WA ASTAGHFEROKAS TIGHFAARA RAGH-BATIN WA ASTAGHFEROKAS TIGHFAARA RAHBATIN WA ASTAGHFEROKAS TIGHFAARA TAA-A'TIN WA TIGHFAARA EEMAANIN WA ASTAGHFEROKAS TIGHFAARA IQRAARIN WA ASTAGHFEROAS TIGHFAARA IKHLAASIN WA ASTAGHFEROAS TIGHFAARA TAQWAA WA ASTAGHFEROKA ISTEGHFAARA TAWAKKOLIN

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WA ASTAGHFEROKAS TIGHFAARA ZILLATIN WA ASTAGHFEROKAS TIGHFAARA AAMELIN LAKA HAAREBIN MINKA ELAYKA FA SALLE A'LAA MOHAMMADIN WA AALE MOHAMMADIN WA TUB A'LAYA WA WAALEDAYYA BEMAA TUBTA WA TATOBO A'LAA JAMEE-E' KHALQEKA YAA ARHAMAR RAAHEEMENAYAA MAN YOSAMMAA BIL GHAFORIR RAHEEME YAA MAN YOSAMMAA BIL GHAFORIR RAHEEME SALLE A'LAA MOHAMMADIN WA AALE MOHAMMADIN WAQBAL TAWBATEE WA ZAKKE A'MALEE WASHKUR SA'YEE WAR-HAM ZARAA-A'TEE WALAA TAHJUB SAWTEE WA LAA TOKHAYYIB MAS-ALATEE YAA GHAW MUSTAGHEESEENA WA ABLIGH A-IMMATEE SALAAMEE WA DO-A'AA-EE WA SHAFFE'HUM FEE JAMEE-E' MAA SA-ALTOKA WA AWSIL HADIYYATEE ELAYHIM KAMAA YANBAGHEE LAHUM WA ZIDHUM MIN ZAALEKA MAA YANBAGHEE LAKA BE-AZ-A'AFIN LAA YOHSEEHAAGHAYROKAWA LAHAWLAWA LAA

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QUWWATA ILLAA BILLAAHIL A'LIYYIL A'ZEEME WA SALLALLAAHO A'LAA ATYABIL MURSALEENA MOHAMMADIN WA AALEHIT TAAHEREENA

Fare well (Wida)

When one is departing one should say farewell in the following manner:

لَا جَعَلَهُ اللَّهُ الْآخِرَ تَسْلِيمِي عَلَيْكَ-

LAA JA-A'LAHULLAAHO AAKHERA TASLEEMEE A'LAYKA

And if one prefers one can recite the following farewell also:

السَّلَامُ عَلَيْكَ يَا وَلِيَّ اللَّهِ وَرَحْمَةُ اللَّهِ وَ
بَرَكَاتُهُ اللَّهُمَّ لَا تَجْعَلْهُ الْآخِرَ الْعُهُدِ مِنْ

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زِيَارَتِي ابْنَ نَبِيِّكَ وَحُجَّتِكَ عَلَيَّ خَلْقِكَ
وَاجْمَعْنِي وَإِيَّاهُ فِي جَنَّتِكَ وَأَحْشُرْنِي مَعَهُ
وَفِي حِزْبِهِ مَعَ الشُّهَدَاءِ وَالصَّالِحِينَ وَ
حَسَنَ أَوْلِيَّكَ رَفِيقًا وَاسْتُدْعِكَ اللَّهُ وَ
اسْتَرْعِيكَ وَاقْرَأْ عَلَيْكَ السَّلَامُ آمَنَّا بِاللَّهِ
وَ بِالرَّسُولِ وَبِمَا جِئْتَ بِهِ وَ دَلَّلْتَ عَلَيْهِ
فَاكْتُبْنَا مَعَ الشَّاهِدِينَ-

ASSALAAMO A'LAYKA YAA WALIYALLAAHE WA RAHMATULLAAHE WA BARAKAATOHU ALLAAHUMMA LAA TAJ-ALHO AAKHERAL A'HDE MIN ZEYAARATIBNE NABIYYEKA WA HUJJATEKA

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A'LAAKHALQEKA WAJ-MA'NEE WA IYYAAHO FEE
JANNATEKA WAH-SHURNEE MA-A'HU WA FEE
HIZBEHEE MA-A'SH SHO-HADAAA-E WAS
SAALEHEENA WA HASONA OOLAAA-EKA
RAFEEQAN WA ASTAWDE-O'KALLAAHO WA
ASTAR-E'EKA WA AQRA-O A'LA YKAS SALAAMO
AAMANNAA BILLAAHE WA BIR-RASOOLE WA
BEMAA JE'TA BEHI WA DALALTA A'LAYHE
FAKTUBNAA MA-A'SHSHAAHEEEN.

Ziarat of Janab Masooma-e-Qum (a.s.)

Method of Ziarat

Enter the Haram for seeking permission, stand before the Zari facing towards Qibla. Recite **ALLAAHO AKBAR** 34 times **SUBHAANALLAAH**

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أَبِي طَالِبٍ وَصِيَّ رَسُولِ اللَّهِ السَّلَامُ
عَلَيْكَ يَا فَاطِمَةَ سَيِّدَةَ نِسَاءِ الْعَالَمِينَ
السَّلَامُ عَلَيْكُمَا يَا سِبْطِي نَبِيَّ الرَّحْمَةِ وَ
سَيِّدِي شَبَابِ أَهْلِ الْجَنَّةِ السَّلَامُ عَلَيْكَ
يَا عَلِيَّ ابْنَ الْحُسَيْنِ سَيِّدِ الْعَابِدِينَ وَقُرَّةَ
عَيْنِ النَّاطِرِينَ السَّلَامُ عَلَيْكَ يَا مُحَمَّدَ
بْنَ عَلِيٍّ بَاقِرَ عِلْمِ بَعْدِ النَّبِيِّينَ السَّلَامُ
عَلَيْكَ يَا جَعْفَرَ بْنَ مُحَمَّدٍ الصَّادِقِ الْبَارِّ
الْأَمِينِ السَّلَامُ عَلَيْكَ يَا مُوسَى بْنَ جَعْفَرَ

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33 times and **ALHAMDOLILAAH** 33 times. After this recite the Ziarat as follows:

السَّلَامُ عَلَى أَدَمَ صَفْوَةَ اللَّهِ السَّلَامُ عَلَى
نُوحِ نَبِيِّ اللَّهِ السَّلَامُ عَلَى إِبْرَاهِيمَ خَلِيلِ
اللَّهِ السَّلَامُ عَلَى مُوسَى كَلِيمِ اللَّهِ السَّلَامُ
عَلَى عِيسَى رُوحِ اللَّهِ السَّلَامُ عَلَيْكَ يَا
رَسُولَ اللَّهِ السَّلَامُ عَلَيْكَ يَا خَيْرَ خَلْقِ
اللَّهِ السَّلَامُ عَلَيْكَ يَا صَفِيَّ اللَّهِ السَّلَامُ
عَلَيْكَ يَا مُحَمَّدَ بْنَ عَبْدِ اللَّهِ خَاتَمِ النَّبِيِّينَ
السَّلَامُ عَلَيْكَ يَا أَمِيرَ الْمُؤْمِنِينَ عَلِيَّ ابْنَ

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الطَّاهِرِ الطُّهَرِ السَّلَامُ عَلَيْكَ يَا عَلِيَّ بْنَ
مُوسَى الرِّضَا المُرْتَضَى السَّلَامُ عَلَيْكَ يَا
مُحَمَّدَ بْنَ عَلِيٍّ التَّقِيِّ السَّلَامُ عَلَيْكَ يَا
عَلِيَّ بْنَ مُحَمَّدٍ النَّقِيِّ النَّاصِحِ الْأَمِينِ
السَّلَامُ عَلَيْكَ يَا حَسَنَ بْنَ عَلِيٍّ السَّلَامُ
عَلَى الْوَصِيِّ مِنْ بَعْدِهِ اللَّهُمَّ صَلِّ عَلَى
نُورِكَ وَسِرَاجِكَ وَوَلِيِّ وَلِيِّكَ وَوَصِيِّ
وَصِيِّكَ وَحُجَّتِكَ عَلَى خَلْقِكَ السَّلَامُ
عَلَيْكَ يَا بِنْتَ رَسُولِ اللَّهِ السَّلَامُ عَلَيْكَ

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بِكَاسٍ جَدِّكُمْ مِنْ يَدِ عَلِيِّ بْنِ أَبِي طَالِبٍ
 صَلَوَاتُ اللَّهِ عَلَيْكُمْ أَسْأَلُ اللَّهَ أَنْ يُرِينَا
 فِيكُمْ الشُّرُورَ وَالْفَرَاجَ وَأَنْ يَجْمَعَنَا وَ
 إِيَّاكُمْ فِي زُمْرَةِ جَدِّكُمْ مُحَمَّدٍ صَلَّى اللَّهُ
 عَلَيْكُمْ وَأَنْ لَا يَسْلُبَنَا مَعْرِفَتَكُمْ إِنَّهُ وَلِيُّ
 قَدِيرٍ اتَّقَرَّبُ إِلَى اللَّهِ بِحُبِّكُمْ وَالْبِرَّاءَةِ مِنْ
 أَعْدَائِكُمْ وَالتَّسْلِيمِ إِلَى اللَّهِ رَاضِيًا بِهِ
 غَيْرَ مُنْكَرٍ وَلَا مُسْتَكْبِرٍ وَعَلَى يَقِينٍ مَا
 آتَى بِهِ مُحَمَّدٍ وَبِهِ رَاضٍ نَطْلُبُ بِذَلِكَ

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يَا بِنْتَ فَاطِمَةَ وَ خَدِيجَةَ السَّلَامِ عَلَيْكِ يَا
 بِنْتَ أَمِيرِ الْمُؤْمِنِينَ السَّلَامِ عَلَيْكِ يَا بِنْتَ
 الْحَسَنِ وَ الْحُسَيْنِ السَّلَامِ عَلَيْكِ يَا بِنْتَ
 وَلِيِّ اللَّهِ السَّلَامِ عَلَيْكِ يَا أُخْتَ وَلِيِّ اللَّهِ
 السَّلَامِ عَلَيْكِ يَا عَمَّةَ وَلِيِّ اللَّهِ السَّلَامِ
 عَلَيْكِ يَا بِنْتَ مُوسَى بْنِ جَعْفَرٍ وَ رَحْمَةَ
 اللَّهِ وَ بَرَكَاتَهُ السَّلَامِ عَلَيْكِ عَرَفَ اللَّهُ
 يَبْنَانَا وَ بَيْنَكُمْ فِي الْجَنَّةِ وَ حَشَرْنَا فِي
 زُمْرَتِكُمْ وَ أوردْنَا حَوْضَ نَبِيِّكُمْ وَ سَقَانَا

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الرَّاحِمِينَ-

ASSALAAMO A'LAA AADAMA SAFWATILAAHE
 ASSALAAMO A'LAA NOOHIN-NABIYYILAAHE
 ASSALAAMO A'LAA IB RAAHEEM A
 KHALEELILAAHE ASSALAAMO A'LAAMOOSAA
 KALEEMILAAHE ASSALAAMO A'LAA E'ESAA
 ROOHILAAHE ASSALAAMO A'LAYKA YAA
 RASOOLALLAAHE ASSALAAMO A'LAYKA YAA
 KHAYRA KHALQILAAHE AS-AAMO A'LAYKA YAA
 SAFEYALAAHE ASSALAAMO A'LAYKA YAA
 MOHAMMADABNA A'B-DIL-LAAHE KHAATAMIN
 NABEEYEENA ASSALAAMO A'LAYKA YAA
 AMEERAL MOMINEENA A'LIYYABNA ABEE
 TAALEBIN WASIYYA RASOOLILAAHE
 ASSALAAMO A'LAYKE YAA FAATEMATO
 SAYYEDATA NESAAA-IL A'ALAMEENA
 ASSALAAMO A'LAYKOMAA YAA SIBTAY NABIYYIR
 RAHMATE WA SAYYEDAY SHABAABE AHLIL
 JANNATE ASSALAAMO A'LAYKA YAA

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وَجْهَكَ يَا سَيِّدِي اللَّهُمَّ وَ رِضَاكَ وَالدَّارَ
 الْآخِرَةَ يَا فَاطِمَةَ اشْفَعِي لِي فِي الْجَنَّةِ
 فَإِنَّ لَكَ عِنْدَ اللَّهِ شَأْنًا مِنَ الشَّأْنِ اللَّهُمَّ
 إِنِّي أَسْأَلُكَ أَنْ تَخْتِمَ لِي بِالسَّعَادَةِ فَلَا
 تَسْلُبْ مِنِّي مَا أَنَا فِيهِ وَلَا حَوْلَ وَلَا قُوَّةَ
 إِلَّا بِاللَّهِ الْعَلِيِّ الْعَظِيمِ اللَّهُمَّ اسْتَجِبْ لَنَا
 وَ تَقَبَّلْهُ بِكَرَمِكَ وَ عِزَّتِكَ وَ بَرَحْمَتِكَ وَ
 عَافِيَتِكَ وَ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ وَ آلِهِ
 أَجْمَعِينَ وَ سَلَّمَ تَسْلِيمًا يَا أَرْحَمَ

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A'LIYYABNAL HUSAYNE SAYYEDAL A'ABEDEENA
 WA QURRATA A'YNIN NAAZEREENA ASSALAAMO
 A'LAYKA YAA MOHAMMADABNA A'LIYYIN
 BAAQER AL I'LM E BA'DAN-NABIYYEENA
 ASSALAAMO A'LAYKA YAA JA'-FARABNA
 MOHAMMADENIS SAADEQAL BAAAR-RAL
 AMEENA ASSALAAMO A'LAYKA YAA MOOSABNA
 JA'-FARIN AT-TAAHERAT-TUHRA ASSALAAMO
 A'LAYKA YAA A'LIYYABNA MOOSAR REZAL
 MURTAZAA ASSALAAMO A'LAYKA YA
 MOHAMMADABNA A'LIYYENIT TAQIYYO
 ASSALAAMO A'LAYKA YAA A'LIYYABNA
 MOHAMMADENIN NAQIYYAN NAASEHAL AMEENA
 ASSALAAMO A'LAYKA YAA HASANAB-NA
 A'LIYYIN ASSALAAMO A'LAL-WASIYYE MIM
 BA'-DEHI ALLAAHUMMA SALLE A'LAA NOOREKA
 WA SERAAJEKA WA WALLIYE WALIYYEKA WA
 WASIYYE WASIYEKA WA HUJJATEKA A'LAA
 KHALQEKA ASSALAAMO A'LAYKE YAA BINTA
 RASOOLILLAHE ASSALAAMO A'LAYKE YAA
 BINTA FAATEMATA WA KHADEEJATA

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ASSALAAMO A'LAYKE YAA BINTA AMEERIL
 MOMINEENA ASSALAAMO A'LAYKE YAA BINTAL
 HASANE WAL HUSAYNE ASSALAAMO A'LAYKE
 YAA BINTA WALIYYILLAHE ASSALAAMO
 A'LAYKE YAA UKHTA WALLIYILLAHE
 ASSALAAMO A'LAYKE YAA A'MMATA
 WALLIYYILLAHE ASSALAAMO A'LAY-KE YAA
 BINTA MOOSABNA JA'-FARIN
 WARAHMATULLAAHE WA BARAKAATOHU
 ASSALAAMO A'LAYKE A'RRAFALLAAHO
 BAY-NANAA WA BAYNAKUM FIL JANNATEWA
 HASHARANAA FEE ZUM-RATEKUM WA
 AW-RADANAA HAW-ZA NABIYYEKUM WA
 SAQAANAA BEKA-SE JADDEKUM MIYN-YADE
 A'LIYYIBNE ABEE TAALEBIN
 SALAWAATULLAAHEA'LAYKUMAS-ALULLAAHA
 AYN-YOREYANAA FEEKOMUS-SOROORA WAL
 FARAJAWAAYN-YAJMA-A'NAAWA IYYAAKUM
 FEE ZUMRATE JADDEKUM MOHAMMADIN
 SALLALLAALHO A'LAYKUM WA AN LAA
 YASLOBANAA MA'-REFATEKUM INNAHU

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WALIYYUN QADEERUN ATAQARRABO
 ELALLAAHE BEHUBBEKUM WAL BARAAA-ATE
 MIN AA'-DAAA-EKUM WAT-TAS LEEME
 ELALLAAHE RAAZEYAN BEHI GHAYRA
 MUNKERIN WA LAA MUSTAKBERIN WA A'LAA
 YAQEENE MAA ATAA BEHI MOHAMMADIN WA
 BEHI RAAZIN NATLOBO BEZAAL EKA WA JHAKA
 YAA SAYYEDEE ALLAAHUMMA WA REZAAKA
 WAD-DAARALAAKHERATAYAAFAATEMATUSH
 FAE'E LEE FIL JANNATE FA INNA LAKE
 I'NDALLAAHE SHANAAN MENASH-SHANE
 ALLAAHUMMA INNEE AOKA AN TAKHTEMA LEE
 BIS-SA-A'ADATE FALAA TASLUB MINNEE MAAA
 ANAA FEEHEWA LAAHAWLA WALAA QUWWATA
 ILLAA BILLAAHIL A'LIYIL A'ZEEME
 ALLAAHUMMAS TAJIB LANAA WA TAQABBALHO
 BEKARAMEKA WA I'ZZATEKA WA BE
 RAHMATEKA WA A'AFEYATEKA WA SALLAL
 LAHO A'LAA MOHAMMADIN WA AALEHI
 AJMAE'ENA WA SALLAMA TASLEEMAN YAA
 ARHAMARRAAHEMEENA

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Then recite Namaz and supplicate:

Masjid-e-Jamkaran

Masjid-e-Jamkaran is a short distance from the city of Qum. This Masjid was constructed upon the orders of Imam-e-Zamana (a.s.). There is great reward for reciting Namaz therein. Here wishes are fulfilled and supplications accepted.

Four rakats namaz is supposed to be recited here. It is mentioned in narrations that reciting Namaz here is equivalent to praying in the Baitul Ateeq and the Holy Ka'ba.

Two Rakats Namaz for honoring the Masjid is to be recited in the following way:

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In every rakat after Surah Hamd recite Surah Qulhuw allaho Ahad seven times. In the Ruku recite the Zikr-e-Ruku (SUBHAANA RABBEYAL A'ZEEME WA BE HAMDEHI) seven times, in the Sajdah recite Zikr-e-Sajdah (SUBHAANA RABBEYAL A'ALAA WA BE HAMDEHI)seventimes.

Then there is a two-Rakat Namaz-e-Imam-e-Zamana (a.s.). It is recited in the following manner.

While reciting Surah Hamd when you reach "IYYAAKA NA'BODO WA IYYAAKA NASTA-E'EN", rep eat this phrase 100 times then proceed with the rest of the Surah. Then recite Qulhuw allaho Ahad once. Recite the Zikr-e-Ruku and

Zikr-e-Sajdah seven times in ruku and Sajdahs. Complete the second rakat in the same manner. Conclude the Namaz. Recite the Tasbih of Janab-e-Fatima Zahra (s.a.). Then recite the salawat 100 times in Sajdah. After this it is advised to recite the followingDua:

اللَّهُمَّ عَظُمَ الْبَلَاءُ وَبَرِحَ الْخَفَاءُ وَ
انْكَشَفَ الْغِطَاءُ وَضَاقَتِ الْأَرْضُ بِمَا
وَسِعَتِ السَّمَاءُ وَإِلَيْكَ يَا رَبِّ الْمُشْتَكِيُّ
وَ عَلَيْكَ الْمُعْوَلُ فِي الشِّدَّةِ وَالرَّخَاءِ اللَّهُمَّ
صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ الَّذِينَ

أَمَرْتَنَا بِطَاعَتِهِمْ وَعَجَّلِ اللَّهُمَّ فَرَجَهُمْ
بِقَاتِمِهِمْ وَأَظْهِرْ إِعْزَاؤَهُ يَا مُحَمَّدُ يَا عَلِيُّ
يَا عَلِيُّ يَا مُحَمَّدُ اكْفِيَانِي فَإِنِّكُمَا كَافِيَايَ
يَا مُحَمَّدُ يَا عَلِيُّ يَا عَلِيُّ يَا مُحَمَّدُ
أُنْصِرَانِي فَإِنِّكُمَا نَاصِرَايَ يَا مُحَمَّدُ يَا
عَلِيُّ يَا عَلِيُّ يَا مُحَمَّدُ احْفَظَانِي فَإِنِّكُمَا
حَافِظَايَ يَا مَوْلَايَ يَا صَاحِبَ الزَّمَانِ يَا
مَوْلَايَ يَا صَاحِبَ الزَّمَانِ يَا مَوْلَايَ يَا
صَاحِبَ الزَّمَانِ الْغَوْتُ الْغَوْتُ الْغَوْتُ

أَدْرِ كُنِّي أَدْرِ كُنِّي أَدْرِ كُنِّي الْآمَانَ الْآمَانَ
الْآمَانَ-

ALLAAHUMMA A'ZOMAL BALAAA-O WA BAREHAL
KHAFAAA-O WAN KASHAFAL GHETAAA-O WA
ZAAQA TIL ARZO BEMA WA-SE-A'TIS SAMAAA-O
WA ELAYKA YAA RABBIL MUSHTAKAA, WA
A'LAYKAL MO-A'WWALO FISH-SHIDDATE WAR
RAKHAAA-E. ALLAAHUMMA SALLE A'LAA
MOHAMMADIWN WA AALE MOHAMMADIN
ALLAZEENA AMARTANAA BETAA-A'TEHIM WA
A'JJELIL LA AHUMMA FARAJAHUM BE
QAA-EMEHIM WA AZHIR E-A'ZAAZAHU YAA
MOHAMMADO YAA A'LIYYO YAA A'LIYYO YAA
MOHAMMADO IKFEYAANEE FA-INNAKOMAA
KAAFEYAA YA YAA MOHAMMADO YAA A'LIYYO
YAAA'LIYYO YAA MOHAMMADO UNSORAANEE FA
INNAKOMAA NAA SERAAYA YAA MOHAMMADO
YAA A'LIYYO YAA A'LIYYO YAA MOHAMMADO

Ziarat of Janab Abdul Azeem Hasani (a.r.)

Janab Abdul Azeem Hasani is a well-known respected personality from the lineage of Imam Hasan (a.s.). He was a special companion of Imams Muhammad Taqi (a.s.) and Ali Naqi (a.s.). Imam Ali Naqi (a.s.) had conveyed salam to him. It is mentioned in traditions that Paradise would be guaranteed for one who performs his Ziarat. In another tradition Imam Ali Naqi

(a.s.) has equated his Ziarat to that of Imam Husain (a.s.).

Method of Ziarat

Standing before the Zari one should recite the Ziarat as follows:

السَّلَامُ عَلَى آدَمَ صِفْوَةَ اللَّهِ السَّلَامُ عَلَى
نُوحِ نَبِيِّ اللَّهِ السَّلَامُ عَلَى إِبْرَاهِيمَ خَلِيلِ
اللَّهِ السَّلَامُ عَلَى مُوسَى كَلِيمِ اللَّهِ
السَّلَامُ عَلَى عِيسَى رُوحِ اللَّهِ السَّلَامُ
عَلَيْكَ يَا رَسُولَ اللَّهِ السَّلَامُ عَلَيْكَ يَا
خَيْرَ خَلْقِ اللَّهِ السَّلَامُ عَلَيْكَ يَا صَفِيَّ اللَّهِ

السَّلَامُ عَلَيْكَ يَا مُحَمَّدَ ابْنَ عَبْدِ اللَّهِ
خَاتَمَ النَّبِيِّينَ السَّلَامُ عَلَيْكَ يَا أَمِيرَ
الْمُؤْمِنِينَ عَلِيَّ ابْنَ أَبِي طَالِبٍ وَصِيَّ
رَسُولِ اللَّهِ السَّلَامُ عَلَيْكَ يَا فَاطِمَةَ سَيِّدَةَ
نِسَاءِ الْعَالَمِينَ السَّلَامُ عَلَيْكُمَا يَا سِبْطِي
نَبِيَّ الرَّحْمَةِ وَ سَيِّدِي شَبَابِ أَهْلِ الْجَنَّةِ
السَّلَامُ عَلَيْكَ يَا عَلِيَّ ابْنَ الْحُسَيْنِ سَيِّدِ
الْعَابِدِينَ وَقُرَّةِ عَيْنِ النَّاظِرِينَ السَّلَامُ
عَلَيْكَ يَا مُحَمَّدَ ابْنَ عَلِيٍّ بَاقِرِ الْعِلْمِ بَعْدَ

النَّبِيِّ السَّلَامُ عَلَيْكَ يَا جَعْفَرَ ابْنَ مُحَمَّدٍ
الصَّادِقِ الْبَارِّ الْأَمِينِ السَّلَامُ عَلَيْكَ يَا
مُوسَى ابْنَ جَعْفَرَ الطَّاهِرِ الطُّهْرَ السَّلَامُ
عَلَيْكَ يَا عَلِيَّ ابْنَ مُوسَى الرِّضَا
الْمُرْتَضَى السَّلَامُ عَلَيْكَ يَا مُحَمَّدَ ابْنَ
عَلِيٍّ التَّقِيِّ السَّلَامُ عَلَيْكَ يَا عَلِيَّ ابْنَ
مُحَمَّدِ النَّقِيِّ النَّاصِحِ الْأَمِينِ السَّلَامُ
عَلَيْكَ يَا حَسَنَ ابْنَ عَلِيٍّ السَّلَامُ عَلَى
الْوَصِيِّ مِنْ بَعْدِهِ اللَّهُمَّ صَلِّ عَلَى نُورِكَ وَ

يَا أَبَا الْقَاسِمِ بْنِ السَّبْطِ الْمُتَّجِبِ
 الْمُجْتَبَى السَّلَامُ عَلَيْكَ يَا مَنْ بَزِيَارَتِهِ
 ثَوَابُ زِيَارَةِ سَيِّدِ الشُّهَدَاءِ يُرْتَجَى السَّلَامُ
 عَلَيْكَ عَرَفَ اللَّهُ بَيْنَنَا وَبَيْنَكُمْ فِي الْجَنَّةِ
 وَحَشَرْنَا فِي زُمْرَتِكُمْ وَأُورَدْنَا حَوْضَ
 نَبِيِّكُمْ وَسَقَانَا بِكَأْسِ جَدِّكُمْ مِنْ يَدِ
 عَلِيِّ ابْنِ أَبِي طَالِبٍ صَلَوَاتُ اللَّهِ عَلَيْكُمْ
 أَسْأَلُ اللَّهَ أَنْ يُرِينَا فِيكُمْ الشُّرُورَ وَالْفَرَجَ
 وَأَنْ يَجْمَعَنَا وَإِيَّاكُمْ فِي زُمْرَةِ جَدِّكُمْ

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سِرَاجِكَ وَوَلِيِّ وَلِيِّكَ وَوَصِيِّ وَصِيِّكَ وَ
 حُجَّتِكَ عَلَى خَلْقِكَ السَّلَامُ عَلَيْكَ أَيُّهَا
 السَّيِّدُ الزَّكِيُّ وَالطَّاهِرُ الصَّفِيُّ السَّلَامُ
 عَلَيْكَ يَا بَنَ السَّادَةِ الْأَطْهَارِ السَّلَامُ
 عَلَيْكَ يَا بَنَ الْمُصْطَفَيْنِ الْأَخْيَارِ السَّلَامُ
 عَلَى رَسُولِ اللَّهِ وَعَلَى ذُرِّيَّةِ رَسُولِ اللَّهِ
 وَرَحْمَةِ اللَّهِ وَبَرَكَاتِهِ السَّلَامُ عَلَى الْعَبْدِ
 الصَّالِحِ الْمُطِيعِ لِلَّهِ رَبِّ الْعَالَمِينَ وَ
 لِرَسُولِهِ وَوَلِيِّ الْمُؤْمِنِينَ السَّلَامُ عَلَيْكَ

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تَخْتَمَ لِي بِالسَّعَادَةِ فَلَا تَسْلُبْ مِنِّي مَا أَنَا
 فِيهِ وَلَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ الْعَلِيِّ
 الْعَظِيمِ اللَّهُمَّ اسْتَجِبْ لَنَا وَتَقَبَّلْهُ بِكَرَمِكَ
 وَعِزَّتِكَ وَبِرَحْمَتِكَ وَعَافِيَّتِكَ وَصَلَّى
 اللَّهُ عَلَى مُحَمَّدٍ وَآلِهِ أَجْمَعِينَ وَسَلِّمْ
 تَسْلِيمًا يَا أَرْحَمَ الرَّاحِمِينَ-

ASSALAAMO A'LAAA AAADAMA SIFWATILAAHE
 ASSALAAMO A'LAA NOOHIN NABIYYILAAHE
 ASSALAAMO A'LAAA IBRAAHEEMA
 KHALEELILAAHE ASSALAAMO A'LAAMOOSAA
 KALEEMILAAHE ASSALAAMO A'LAA E'ESAA
 ROOHILAAHE ASSALAAMO A'LAYKA YAA
 RASOOLALAAHE ASSALAAMO A'LAYKA YAA

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مُحَمَّدٍ صَلَّى اللَّهُ عَلَيْكُمْ وَأَنْ لَا يَسْلُبَنَا
 مَعْرِفَتَكُمْ إِنَّهُ وَلِيُّ قَدِيرٍ اتَّقَرَّبُ إِلَى اللَّهِ
 بِحُبِّكُمْ وَالْبَرَآئَةِ مِنْ أَعْدَائِكُمْ وَالتَّسْلِيمِ
 إِلَى اللَّهِ رَاضِيًا بِهِ غَيْرَ مُنْكَرٍ وَلَا مُسْتَكْبِرٍ
 وَعَلَى يَقِينٍ مَا آتَى بِهِ مُحَمَّدٌ وَبِهِ رَاضٍ
 نَطْلُبُ بِذَلِكَ وَجْهَكَ يَا سَيِّدِي اللَّهُمَّ وَ
 رِضَاكَ وَالذَّارَ الْآخِرَةَ يَا سَيِّدِي وَابْنَ
 سَيِّدِي اشْفَعْ لِي فِي الْجَنَّةِ فَإِنَّ لَكَ عِنْدَ
 اللَّهِ شَأْنًا مِنَ الشَّانِ اللَّهُمَّ إِنِّي أَسْأَلُكَ أَنْ

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KHAYRA KHALQIL LAAHE ASSALAAMO A'LAYKA
 YAA SAFIYALLAAHE ASSALAAMO A'LAYKA YAA
 MOHAMMADABNA A'BDILLAAHE KHAATAMAN
 NABIYYEENA ASSALAAMO A'LAYKA YAA
 AMEERAL MOMINEENA A'LIYYABNA ABEE
 TAALEBIN WASIYYA RASOOLIL LAAHE
 ASSALAAMO A'LAYKE YAA FAATEMATO
 SAYYEDATE NESAAA-IL A'ALAMEENA
 ASSALAAMO A'LAYKOMAA YAA SIBTAY NABIYYIR
 RAHMATE WA SAYEYEDAY SHABAABE AHLIL
 JANNATE ASSALAAMO A'LAYKA YAA
 A'LIYYABNAL HUSAYNE SAYYADAL A'ABEDEENA
 WA QURRATA A'YNIN NAAZEREENA ASSALAAMO
 A'LAYKA YAA MOHAMMADABNA A'LIYYIN
 BAAQERAL I'LME BA'-DAN NABIYYE ASSALAAMO
 A'LAYKA YAA JA'-FARABNA MOHAMMADENIS
 SAADEQAL BAARRAL AMEENA ASSALAAMO
 A'LAYKA YAA MOOSABNA JA'FARENIT TAAHERAT
 TOHRAA ASSALAAMO A'LAYKA YAA A'LIYYABNA
 MOOSAR REZAL MURTAZAA ASSALAAMO
 A'LAYKA YA MOHAMMADABNA A'LIYYENIT

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TAQIYYE ASSALAAMO A'LAYKA YAA A'LIYYABNA
 MUHAMMADENIN NAQIYYAN NAASEHAL AMEENA
 ASSALAAMO A'LAYKA YAA HASANABNA A'LIYYIN
 ASSALAAMO A'LAL WASIYYE MIN BA'DEHI
 ALLAAHUMMA SALLE A'LAA NOOREKA WA
 SERAAJEKA WA WALIYYE WALIYYEKA WA
 WASIYYE WASIYYEKA WA HUJJATEKA A'LAA
 KHALQEKA ASSALAAMO A'LAYKA AYYOHAS
 SAYYEDUZ ZAKIYYO WAT TAAHERUS SAFIYYO
 ASSALAAMO A'LAYKA YABNAS SAADATIL
 ATHAARE ASSALAAMO A'LAYKA YABNAL
 MUSTAFAYNAL AKHYAARE ASSALAAMO A'LA
 RASOOLIL LAAHE WA A'LAA ZURERIYYATE
 RASOOLIL LAAHE WA RAHMATULLAAHE WA
 BARAKAATOHU ASSALAAMO A'LAL A'BDIS
 SAALEHIL MOTEE-E' LILLAAHE RABBIL
 A'ALAMEENA WA LE RASOOLEHI WA LE
 AMEERIL MOMINEENA ASSALAAMO A'LAYKA YAA
 ABAL QAASEMIBNAS SIBTIL MUNTAJABIL
 MUJTABAA ASSALAAMO A'LAYKAYAA MAN BE
 ZEYAARATEHI SAWAABO ZEYAARATE

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SAYYEDAHS SHOHADAAA-E YURTAJAA
 ASSALAAMO A'LAYKA A'R-RAFALLAAHO
 BAYNANAA WA BAYNAKUM FIL JANNATE WA
 HASHARANAA FEE ZUMRATEKUM WA
 AWRADANAA HAWZA NABIYYEKUM WA
 SAQAANAA BEKAASE JADDEKUM MIN YADE
 A'LIYYIN BNA ABEE TAALEBIN
 SALAWAATULLAAHE A'LAYKUM AULLAAHA AYN
 YOREYANAA FEEKOMU S SOROORA WAL
 FARAJA WA AYYAJMA-A'NAA WA IYYAAKUM FEE
 ZUMRATE JADDEKUM MOHAMMADIN
 SALLALLAAHO A'LAYKUM WA AL-LAA
 YASLOBANAA MA'-REFATAKUM INNAHU
 WALIYYUNQADEERUNATAQARRABO ILALLAAHE
 BE HUBBEKUM WAL BARAAA-ATE MIN
 AA'-DAAA-EKUM WAT TASLEEME ILALLAAHE
 RAAZEYAN BEHI GHAYRA MUNKERIN WA LAA
 MUSTAKBERIN WA A'ALAA YAQEENI MAA ATAA
 BEHI MOHAMMADUN WA BEHI RAAZIN
 NAT-LOBO BEZAALEKA WAJHAKA YAA
 SAYYEDEE ALLAAHUMMA WA REZAAKA

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WAD-DAARAL AAKHERATA YAA SAYYEDEE
 WABNA SAYYEDEE ISH-FA' LEE FIL JANNATE FA
 IN-NA LAKA I'NDALLAAHE SHA-NAAN MENASH
 SHAA-NE ALLAAHUMMA INNEE AOKA AN
 TAKHETEMA LEE BIS-SA-A'ADATE FALA TAS-LUB
 MIN-NEE MAA ANAA FEEHEWA LAA HAWLA WA
 LAA QUWWATA ILLAA BIL-LAAHIL A'ALIYYIL
 A'ZEEME ALLAAHUMMAS TAJIB LANAA WA
 TAQABBALHO BEKARAMEKA WA I'ZZATEKA WA
 BERAH MATEKA WA A'AFEYATEKA WA
 SALLALLAAHO A'LAA MOHAMMADIN WA
 AALEHI AJMAE'ENA WA SALLAMA TASLEEMAN
 YAA ARHAMARRAAHEMEENA

Ziarat of Imam Zadah Janab Hamzah

Near to the tomb of Janab Abdul
 Azeem is the grave of Janab Hamzah the
 son of Imam Musa bin Jafar (a.s.). His

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Ziarat has also many rewards the ziarat is as follows:

السَّلَامُ عَلَى آدَمَ صِفْوَةَ اللَّهِ السَّلَامُ عَلَى
نُوحٍ نَبِيِّ اللَّهِ السَّلَامُ عَلَى إِبْرَاهِيمَ خَلِيلِ
اللَّهِ السَّلَامُ عَلَى مُوسَى كَلِيمِ اللَّهِ
السَّلَامُ عَلَى عِيسَى رُوحِ اللَّهِ السَّلَامُ
عَلَيْكَ يَا رَسُولَ اللَّهِ السَّلَامُ عَلَيْكَ يَا
خَيْرَ خَلْقِ اللَّهِ السَّلَامُ عَلَيْكَ يَا صَفِيَّ اللَّهِ
السَّلَامُ عَلَيْكَ يَا مُحَمَّدَ ابْنَ عَبْدِ اللَّهِ
خَاتَمَ النَّبِيِّينَ السَّلَامُ عَلَيْكَ يَا أَمِيرَ

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الْمُؤْمِنِينَ عَلَى ابْنِ أَبِي طَالِبٍ وَصِيِّ
رَسُولِ اللَّهِ السَّلَامُ عَلَيْكَ يَا فَاطِمَةَ سَيِّدَةَ
نِسَاءِ الْعَالَمِينَ السَّلَامُ عَلَيْكُمَا يَا سِبْطِي
نَبِيَّ الرَّحْمَةِ وَ سَيِّدِي شَبَابِ أَهْلِ الْجَنَّةِ
السَّلَامُ عَلَيْكَ يَا عَلِيَّ ابْنَ الْحُسَيْنِ سَيِّدِ
الْعَابِدِينَ وَقُرَّةِ عَيْنِ النَّاطِرِينَ السَّلَامُ
عَلَيْكَ يَا مُحَمَّدَ ابْنَ عَلِيٍّ بَاقِرَ الْعِلْمِ بَعْدَ
النَّبِيِّ السَّلَامُ عَلَيْكَ يَا جَعْفَرَ ابْنَ مُحَمَّدٍ
الصَّادِقِ الْبَارِّ الْأَمِينِ السَّلَامُ عَلَيْكَ يَا

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مُوسَى ابْنَ جَعْفَرَ الطَّاهِرِ الطَّاهِرِ السَّلَامُ
عَلَيْكَ يَا عَلِيَّ ابْنَ مُوسَى الرِّضَا
الْمُرْتَضَى السَّلَامُ عَلَيْكَ يَا مُحَمَّدَ ابْنَ
عَلِيٍّ التَّقِيِّ السَّلَامُ عَلَيْكَ يَا عَلِيَّ ابْنَ
مُحَمَّدٍ النَّقِيِّ النَّاصِحِ الْأَمِينِ السَّلَامُ
عَلَيْكَ يَا حَسَنَ ابْنَ عَلِيٍّ السَّلَامُ عَلَى
الْوَصِيِّ مِنْ بَعْدِهِ اللَّهُمَّ صَلِّ عَلَى نُورِكَ وَ
سِرَاجِكَ وَوَلِيِّ وَلِيِّكَ وَوَصِيِّ وَصِيِّكَ وَ
حُجَّتِكَ عَلَى خَلْقِكَ السَّلَامُ عَلَيْكَ أَيُّهَا

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السَّيِّدِ الزَّكِيِّ وَ الطَّاهِرِ الصَّفِيِّ السَّلَامُ
عَلَيْكَ يَا ابْنَ السَّادَةِ الْأَطْهَارِ السَّلَامُ
عَلَيْكَ يَا ابْنَ الْمُصْطَفِينَ الْأَخْيَارِ السَّلَامُ
عَلَى رَسُولِ اللَّهِ وَعَلَى ذُرِّيَّةِ رَسُولِ اللَّهِ
وَرَحْمَةِ اللَّهِ وَبَرَكَاتِهِ السَّلَامُ عَلَى الْعَبْدِ
الصَّالِحِ الْمُطِيعِ لِلَّهِ رَبِّ الْعَالَمِينَ وَ
لِرَسُولِهِ وَ لِأَمِيرِ الْمُؤْمِنِينَ السَّلَامُ عَلَيْكَ
عَرَفَ اللَّهُ يَبْنَنا وَ بَيْنَكُمُ فِي الْجَنَّةِ وَ
حَشَرْنَا فِي زُمْرَتِكُمْ وَأُورَدْنَا حَوْضَ

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نَطْلُبُ بِذَلِكَ وَجْهَكَ يَا سَيِّدِي اللَّهُمَّ وَ
رِضَاكَ وَالذَّارَ الْآخِرَةَ يَا سَيِّدِي وَابْنَ
سَيِّدِي اشْفَعْ لِي فِي الْجَنَّةِ فَإِنَّ لَكَ عِنْدَ
اللَّهِ شَأْنًا مِنَ الشَّانِ اللَّهُمَّ إِنِّي أَسْأَلُكَ أَنْ
تَخْتِمَ لِي بِالسَّعَادَةِ فَلَا تَسْلُبْ مِنِّي مَا أَنَا
فِيهِ وَلَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ الْعَلِيِّ
الْعَظِيمِ اللَّهُمَّ اسْتَجِبْ لَنَا وَتَقَبَّلْهُ بِكَرَمِكَ
وَ عِزَّتِكَ وَبِرَحْمَتِكَ وَ عَافِيَتِكَ وَ صَلَّى
اللَّهُ عَلَى مُحَمَّدٍ وَ آلِهِ أَجْمَعِينَ وَ سَلَّمَ

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نَبِيِّكُمْ وَ سَقَانَا بِكَاسِ جَدِّكُمْ مِنْ يَدِ
عَلِيِّ ابْنِ أَبِي طَالِبٍ صَلَوَاتُ اللَّهِ عَلَيْكُمْ
أَسْأَلُ اللَّهَ أَنْ يُرِينَا فِيكُمْ الشُّرُورَ وَ الْفَرْجَ
وَ أَنْ يَجْمَعَنَا وَ آيَاكُمْ فِي رُؤْمَرَةٍ جَدِّكُمْ
مُحَمَّدٍ صَلَّى اللَّهُ عَلَيْكُمْ وَ أَنْ لَا يَسْلُبَنَا
مَعْرِفَتَكُمْ إِنَّهُ وَلِيُّ قَدِيرٍ اتَّقَرَّبَ إِلَى اللَّهِ
بِحُبِّكُمْ وَ الْبِرِّ آتَى مِنْ أَعْدَائِكُمْ وَ التَّسْلِيمِ
إِلَى اللَّهِ رَاضِيًا بِهِ غَيْرَ مُنْكَرٍ وَ لَا مُسْتَكْبِرٍ
وَ عَلَى يَقِينٍ مَا آتَى بِهِ مُحَمَّدٌ وَ بِهِ رَاضٍ

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تَسْلِيمًا يَا أَرْحَمَ الرَّاحِمِينَ-

ASSALAAMO A'LAA AAADAMA SIFWATILAAHE
ASSALAAMO A'LAA NOOHIN NABIYILLAAHE
ASSALAAMO A'LAA IBRAAHEEM A
KHALEELILAAHE ASSALAAMO A'LAA MOOSAA
KALEEMILAAHE ASSALAAMO A'LAA E'ESAA
ROOHILAAHE ASSALAAMO A'LAYKA YAA
RASOOLALLAAHE ASSALAAMO A'LAYKA YAA
KHAYRA KHALQILAAHE ASSALAAMO A'LAYKA
YAA SAFIYALLAAHE ASSALAAMO A'LAYKA YAA
MOHAMMADABNA A'BDILLAAHE KHAATAMIN
NABIYYEENA ASSALAAMO A'LAYKA YAA
AMEERAL MOMINEENA A'LIYYABNA ABEE
TAALEBIN WASIYYA RASOOLILAAHE
ASSALAAMO A'LAYKE YAA FAATEMATO
SAYYEDATA NESAAIL A'ALAMEENA ASSALAAMO
A'LAYKOMAA YAA SIBTAY NABIYYIR RAHMATE
WA SAYYEDAY SHABAABE AHLIL JANNATE
ASSALAAMO A'LAYKA YAA A'LIYYABNAL

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HUSAYNI SAYYEDAL A'ABEDEENA WA QURRATA
A'YNIN NAAZEREENA ASSALAAMO A'LAYKA YAA
MOHAMMADABNA A'LIYYIN BAAQERAL I'LME
BA'DAN NABIYYE ASSALAAMO A'LAYKA YAA
JA'FARABNA MOHAMMADENIS- SAADEQAL
BAAR-RAL AMEENA ASSALAAMO A'LAYKA YAA
MOOSAAB-NA JA'FARENIT TAAHERAT-TOHRA
ASSALAAMO A'LAYKA YAA A'LIYYAB-NA
MOOSAR REZAL MURTAZAA ASSALAAMO
A'LAYKA YA MOHAMMADABNA A'LIYYENIT
TAQIYYA ASSALAAMO A'LAYKA YAA A'LIYYABNA
MOAMMADENIN NAQIYYIN NAASEHAL AMEENA
ASSALAAMO A'LAYKA YAA HASANABNA A'LIYYIN
ASSALAAMO A'LAL WASIYYE MIM BA'-DEHI
ALLAAHUMMA SALLE A'LAA NOOREKA WA
SERAAJEKA WA WALIYYE WALIYYEKA WA
WASIYYE WASIYYEKA WA HUJJATEKA A'LAA
KHALQEKA ASSALAAMO A'LAYKA AYYOHA
SAYYEDUZ ZAKIYYO WAT TAAHERUS SAFIYYO
ASSALAAMO A'LAYKA YABNAS SAADATIL
ATHAARE ASSALAAMO A'LAYKA YABNAL

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MUSTAFAYNAL AKHYAARE ASSALAAMO A'LAA RASOOLILLAHE WA A'LAA ZURRIYYATE RASOOLILLAHE WA RAHMATULLAAHE WA BARAKAATOHU ASSALAAMO A'LAL A'BDIS SAALEHIL MOTEE-E' LILLAHE RAB-BIL A'ALAMEENA WA LE RASOLEHI WA LE AMEERIL MOMINEENA ASSALAAMO A'LAYKA YAA HAMZATABNA MOOSABNAJA'FARINASSALAAMO A'LAYKA A'R-RAFALLAAHO BAYNANAA WA BAYNAKUM FIL JANNATE WA HASHARANAA FEE ZUMRATEKUM WA AWRADANAA HAWZA NABIYYEKUM WA SAQAANAA BEKAASE JADDEKUM MIN YADE A'LIYYIN BNA ABEE TAALEBIN SALAWAATULLAAHE A'LAYKUM AULLAAHA AYN YOREYANAA FEEKOMU S SOROORA WAL FARAJA WA AYYAJMA-A'NAA WA IYYAAKUM FEE ZUMRATE JADDEKUM MOHAMMADIN SALLALLAAHO A'LAYKUM WA AL-LAA YASLOBONAA MA'-REFATAKUM INNAHU WALIYYUNQADEERUNATAQARRABO ILALLAAHE BE HUBBEKUM WAL BARAAA-ATE MIN

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treasure for the Hereafter. May He allow for the intercession of Ahle Bayt (a.s.) from the time of our death till Paradise and even in Paradise, at every step. And may He award us a place in their proximity in Paradise. Ameen.

ASSALAAMO A'LAAA AAADAMA SIFWATILLAHE ASSALAAMO A'LAA NOOHIN NABIYYILLAHE ASSALAAMO A'LAAA IBRAAHEEMA KHALEELILLAHE ASSALAAMO A'LAA MOOSAA KALEEMILLAHE ASSALAAMO A'LAA E'ESAA ROOHILLAHE ASSALAAMO A'LAYKA YAA RASOOLALLAAHE ASSALAAMO A'LAYKA YAA KHAYRA KHALQILLAHE ASSALAAMO A'LAYKA YAA SAFIYALLAAHE ASSALAAMO A'LAYKA YAA MOHAMMADABNA A'BDILLAHE KHAATAMAN NABIYYEENA ASSALAAMO A'LAYKA YAA AMEERAL MOMINEENA A'LIYYABNA ABEE TAALEBIN WASIYYA RASOOLILLAHE ASSALAAMO A'LAYKE YAA FAATEMATO

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AA'-DAAA-EKUM WAT TASLEEME ILALLAAHE RAAZEYAN BEHI GHAYRA MUNKERIN WA LAA MUSTAK BERIN WA A'ALAA YAQeeni MAA ATAA BEHI MOHAMMADUN WA BEHI RAAZIN NAT-LOBO BEZAALEKA WA JHAKA YAA SAYEYEDEE ALLAAHUMMA WA REZAAKA WAD-DAARAL AAKHERATA YAA SAYEYEDEE WABNA SAYEYEDEE ISH-FA' LEE FIL JANNATE FA IN-NA LAKA I'NDALLAAHE SHA-NAAN MENASH SHAA-NE ALLAAHUMMA INNEE AOKA AN TAKHETEMA LEE BIS-SA-A'ADATE FALA TAS-LUB MIN-NEE MAA ANAA FEEHE WA LAA HAWLA WA LAA QUWWATA ILLAA BIL-LAAHIL A'ALIYYIL A'ZEEME ALLAAHUMMAS TAJIB LANAA WA TAQABBALHO BEKARAMEKA WA IZZATEKA WA BERAHMATEKA WA A'AFEYATEKAWA SALLALLAAHO A'LAA MOHAMMADIN WA AALEHI AJMAE'ENA WA SALLAMA TASLEEMAN YAA ARHAMAR RAAHEMEENA

May the Almighty accept all your Ziarats. May He make them the best

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SAYYEDATE NESAAA-IL A'ALAMEENA ASSALAAMO A'LAYKOMAA YAA SIBTAY NABIYYIR RAHMATE WA SAYEYEDAY SHABAABE AHLIL JANNATE ASSALAAMO A'LAYKA YAA A'LIYYABNAL HUSAYNE SAYYADAL A'ABEDEENA WA QURRATA A'YNIN NAAZEREENA ASSALAAMO A'LAYKA YAA MOHAMMADABNA A'LIYYIN BAAQERAL I'LME BA'-DAN NABIYYE ASSALAAMO A'LAYKA YAA JA'-FARABNA MOHAMMADENIS SAADEQAL BAARRAL AMEENA ASSALAAMO A'LAYKA YAA MOOSABNAJA'FARENIT TAAHERAT TOHRA ASSALAAMO A'LAYKA YAA A'LIYYABNA MOOSAR REZAL MURTAZAA ASSALAAMO A'LAYKA YA MOHAMMADABNA A'LIYYENIT TAQIYYE ASSALAAMO A'LAYKA YAA A'LIYYABNA MUHAMMADENIN NAQIYYAN NAASEHAL AMEENA ASSALAAMO A'LAYKA YAA HASANABNA A'LIYYIN ASSALAAMO A'LAL WASIYYE MIN BA'DEHI ALLAAHUMMA SALLE A'LAA NOOREKA WA SERAAJEKA WA WALIYYE WALIYYEKA WA WASIYYE WASIYYEKA WA HUJJATEKA A'LAA

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KHALQEKA ASSALAAMO A'LAYKA AYYOHAS
 SAYYEDUZ ZAKIYYO WAT TAAHERUS SAFIYYO
 ASSALAAMO A'LAYKA YABNAS SAADATIL
 ATHAARE ASSALAAMO A'LAYKA YABNAL
 MUSTAFAYNAL AKHYAARE ASSALAAMO A'LA
 RASOOLILAAHE WA A'LAA ZURERIYYATE
 RASOOLILAAHE WA RAHMATULLAAHE WA
 BARAKAATOHU ASSALAAMO A'LAL A'BDIS
 SAALEHIL MOTEE-E' LILLAAHE RABBIL
 A'ALAMEENA WA LE RASOOLEHI WA LE
 AMEERIL MOMINEENA ASSALAAMO A'LAYKA
 A'R-RAFALLAAHOBAYNANAAWABAYNAKUMFIL
 JANNATEWAHASHARANAA FEE ZUMRATEKUM
 WA AWRADANAA HAWZA NABIYYEKUM WA
 SAQAANAA BEKAASE JADDEKUM MIN YADE
 A'LIYYIN BNA ABEE TAALEB IN
 SALAWAATULLAAHE A'LAYKUM AULLAAHA AYN
 YOREYANAA FEEKOMU S SOROORA WAL
 FARAJA WA AYYAJMA-A'NAA WA IYYAAKUM FEE
 ZUMRATE JADDEKUM MOHAMMADIN
 SALLALLAAHO A'LAYKUM WA AL-LAA

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YASLOBANAA MA'-REFAT AKUM INNAHU
 WALIYYUNQADEERUNATAQARRABO ILALLAAHE
 BE HUBBEKUM WAL BARAAA-ATE MIN
 AA'-DAAA-EKUM WAT TASLEEME ILALLAAHE
 RAAZEYAN BEHI GHAYRA MUNKERIN WA LAA
 MUSTAK BERIN WA A'ALAA YAQEENIMAA ATAA
 BEHI MOHAMMADUN WA BEHI RAAZIN
 NAT-LOBO BEZA ALEKA WA JHAKA YAA
 SAYEYEDEE ALLAAHUMMA WA REZAAKA
 WAD-DAARAL AAKHERATA YAA SAYEYEDEE
 WABNA SAYEYEDEE ISH-FA' LEE FIL JANNATE FA
 IN-NA LAKA I'NDALLAAHE SHA-NAAN MENASH
 SHAA-NE ALLAAHUMMA INNEE AOKA AN
 TAKHETEMA LEE BIS-SA-A'ADATE FALA TAS-LUB
 MIN-NEE MAA ANAA FEEHE WA LAA HAWLA WA
 LAA QUWWATA ILLAA BIL-LAAHIL A'ALIYYIL
 A'ZEEME ALLAAHUMMAS TAJIB LANAA WA
 TAQABBALHO BEKARAMEKA WA I'ZZATEKA WA
 BERAH MATEKA WA A'AFEYATEKA WA
 SALLALLAAHO A'LAA MOHAMMADIN WA
 AALEHI AJMAE'ENA WA SALLAMA TASLEEMAN

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YAA ARHAMARRAAHEMEENA

Ziarat of Imam Zadah Tahir

The ziarat is as follows:

السَّلَامُ عَلَيْكَ أَيُّهَا السَّيِّدُ الطَّاهِرُ السَّلَامُ
 عَلَيْكَ أَيُّهَا التَّقِيُّ الرَّضِيُّ السَّلَامُ عَلَيْكَ
 أَيُّهَا الْعَابِدُ الصَّالِحُ السَّلَامُ عَلَيْكَ أَيُّهَا
 الزَّاهِدُ الْفَاتِحُ السَّلَامُ عَلَيْكَ يَا صَلِّ
 الْأَئِمَّةِ الْمَعْصُومِينَ الْهَادِينَ الْمَهْدِيِّينَ
 السَّلَامُ عَلَيْكَ يَا خَلْفَ الْأَوْصِيَاءِ

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الْمَرْضِيِّينَ -

ASSALAAMO A'LAYKA AYYOHAS SAYYEDUT
 TAAHERO ASSALAAMO A'LAYKA AYYOHAT
 TAQIYYUR RAZIYYO ASSALAAMO A'LAYKA
 AYYOHAL A'BDUS SAALEHO ASSALAAMO
 A'LAYKA AYYOHAZ ZAAHEDUL FAATEHO
 ASSALAAMO A'LAYKA YAA SALIL A-IMMATIL
 MA'SOOMEENAL HAADENAL MAHDIYYEEN
 ASSALAAMO A'LAYKA YAA KHALAFAL
 AWSEYAA-IL MARZIYYEEN.

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