

Amaal Mahe Ramazan

Rituals of the Holy Month of Ramazan

English Translation:

Sayyid Athar Husain S. H. Rizvi

Al-Qalam Translators & Writers Bureau

Published by:

As-Serat Publications

Hazrat Abbas Street, Palagali,

Dongri, Mumbai - 9.

Tel: 022 56048461, 23452171

Email: info@asserattours.com

Title : Amaal Mahe Ramazan

Rituals of the Holy Month of Ramazan

Translation: Sayyid Athar Husain S.H. Rizvi

Al-Qalam Translators & Writers Bureau

Email: sayedathar@hotmail.com

Publisher: **As-Serat Publications**

Hazrat Abbas Street, Palagali,

Dongri, Mumbai - 9.

Tel 022 56048461, 23452171

Email info@asserattours.com

Year of Publication: **2010 A.D./1431 A.H.**

Table of Contents

Amaal-e-Ramazan	15
Dua Ruyiat Hilal (seeing the new moon)	15
Amaal of the First Night.....	17
Supplications and recitations after prayers	18
Excellence of Sahar (Dawn).....	24
Amaal of Sahar	24
Dua Saher (Long)	25
Dua Saher (Short).....	37
Amaals of the Days and Nights	40
Dua Iftitah – 1.....	41
Dua for the forgiveness of forty years of Sins – 2.....	69

Dua no. 3	71
Dua no. 4	74
Dua no. 5	78
Seventy thousand Sins will be forgiven – 6	79
Safety from Calamities for the whole year - 7.....	81
Special Duas for every night	82
Dua for welcoming Ramazan by the Holy Prophet (s.a.w.s.) – 1.....	82
Dua for the first night – 2	84
Dua for the first night – 3	93
Dua for welcoming Ramazan – 4	96
Dua for the Second Night:.....	97
Dua for the Third Night:.....	99
Dua for the Fourth Night:	101

Dua for the Fifth Night:	104
Dua for the Sixth Night:	107
Dua for the Seventh Night:	110
Dua for the Eighth Night:	114
Dua for the Ninth Night:	117
Dua for the Tenth Night:	120
Dua for the Eleventh Night:	123
Dua for the Twelfth Night:	126
Dua for the Thirteenth Night:	128
Dua for the Fourteenth Night:	130
Dua for the Fifteenth Night:	132
Dua for the Sixteenth Night:	135
Dua for the Seventeenth Night:	138

Dua for the Eighteenth Night:	140
Dua for the Nineteenth Night:	142
Dua for the Twentieth Night:	144
Dua for the Twenty-first Night:	147
Dua for the Twenty-second Night:	150
Dua for the Twenty-third Night:	153
Dua for the Twenty-fourth Night:	155
Dua for the Twenty-fifth Night:	158
Dua for the Twenty-sixth Night:	161
Dua for the Twenty-seventh Night:	163
Dua for the Twenty-eighth Night:	165
Dua for the Twenty-ninth Night:	166
Dua for the Thirtieth Night:	169

Daily Supplications for the Month of Ramazan	171
Supplication for Daily Recitation – 2.....	173
Daily Supplications for Thirty days	176
Dua for the First Day:.....	176
Dua for the Second Day:	178
Dua for the Third Day:	179
Dua for the Fourth Day:	180
Dua for the Fifth Day:	181
Dua for the Sixth Day:.....	182
Dua for the Seventh Day:	184
Dua for the Eighth Day:	185
Dua for the Ninth Day:.....	186
Dua for the Tenth Day:.....	188

Dua for the Eleventh Day:	189
Dua for the Twelfth Day:	190
Dua for the Thirteenth Day:.....	192
Dua for the Fourteenth Day:.....	193
Dua for the Fifteenth Day:.....	194
Dua for the Sixteenth Day:	195
Dua for the Seventeenth Day:.....	197
Dua for the Eighteenth Day:.....	198
Dua for the Nineteenth Day:.....	200
Dua for the Twentieth Day:	201
Dua for the Twenty-first Day:	202
Dua for the Twenty-second Day:.....	203
Dua for the Twenty-third Day:	205

Dua for the Twenty-fourth Day:	206
Dua for the Twenty-fifth Day:	207
Dua for the Twenty-sixth Day:	209
Dua for the Twenty-seventh Day:	210
Dua for the Twenty-eighth Day:	211
Dua for the Twenty-ninth Day:	212
Dua for the Thirtieth Day:	214
Method of Iftar (Ending the fast).....	215
Dua Iftar – 1.....	217
Dua Iftar – 2.....	218
Dua of Iftar – 3	218
Amaal of 13 th , 14 th and 15 th	220
Dua-e-Mujeer	221

Amaal of 13 th	252
Amaal of 14 th	253
Amaal of 15 th	253
Merits of Shab-e-Qadr Nights	255
Amaal of Shab-e-Qadr.....	256
Amaal to be performed on all three nights	257
Special Amaal for the Nineteenth Night.....	267
Special Amaal for the Twenty-first Night	268
Special Amaal for the Twenty-third Night	269
Dua Shab-e-Qadr – 1	271
(7) Dua Taubah.....	273
Dua Makarimul Akhlaq.....	286
Dua Shab-e-Qadr – 2	316

Amaal for the last Ten Days	324
Supplications for the last ten days	324
Supplication (Dua) – 1.....	324
Supplication (Dua) – 2.....	325
Supplication (Dua) – 3.....	331
Supplication (Dua) – 4.....	332
Separate Duas for the Last Ten Nights.....	334
21 st Night	334
Supplication (Dua) for the 21 st Night – 1	335
Supplication (Dua) for the 21 st Night – 2	338
Supplication (Dua) for the 22 nd Night	342
Supplication (Dua) for the 23 rd Night.....	344
Supplication (Dua) for the 24 th Night.....	345

Supplication (Dua) for the 25 th Night	346
Supplication (Dua) for the 26 th Night	348
Supplication (Dua) for the 27 th Night	349
Amaal for the 27 th Night.....	351
Namaz for the 27 th Night	352
Supplication (Dua) for the 28 th Night.....	352
Supplication (Dua) for the 29 th Night.....	353
Supplication (Dua) for the 30 th Night.....	354
Amaal for the 30 th Night.....	356
(9) Dua of the Last Friday Prayers	358
Amaal of the Eve of Eid	363
Takbeers – 1	365
Dua after the Maghrib Prayers and Nafila – 2.....	366

(5) Dua for Sajdah after Maghrib Prayers – 3	367
Dua no. 4	368
Dua for Sajdah after Namaz Shab-e-Eid – 5	370
Dua Yaa Allah – 6	371
Dua of the Second Sajdah – 7.....	381
Amaal of Eid-ul-Fitr	383
Rules of Fitra	385
Dua before the Ghusl (bath) of Eid – 1	388
Dua after the Ghusl (bath) of Eid – 2	389
Namaz Eid-ul-Fitr.....	390
Method of Namaz	391
Qunut Dua for Eid Prayers	397
Dua Sajdah – 3.....	400

Dua of the second Sajdah – 6	402
Dua Jaushan-e-Kabeer.....	403
One thousand unit prayer.....	541

Amaal-e-Ramazan

Dua Ruyiat Hilal (seeing the new moon)

It is related from Imam Ja'far as-Sadiq (a.s.) that when you see the new moon you must recite as follows:

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

رَبِّي وَ رَبُّكَ اللَّهُ رَبُّ الْعَالَمِينَ اللَّهُمَّ أَهْلَهُ عَلَيْنَا بِالْأَمْنِ وَالْإِيمَانِ وَ

15

السَّلَامَةِ وَالْإِسْلَامِ وَالْمُسَارَعَةِ إِلَى مَا تُحِبُّ وَ تَرْضَى اللَّهُمَّ بَارِكْ لَنَا فِي
شَهْرِنَا هَذَا وَ ارْمُقْنَا خَيْرًا وَ عَوْنَهُ وَ اصْرِفْ عَنَّا ضَرًّا وَ شَرًّا وَ بَلَاءَهُ وَ فِتْنَتَهُ.

Translation: In the name of Allah, the Beneficent, the Merciful. My Lord and your Lord is Allah, the Lord of the worlds. O Allah for us let this month be a period of peace, faith, safety and total submission to Thy will; make us walk apace swiftly to that which Thou likes and approves. O Allah pour out much blessings on us in this month, make available for us its generous good and assistance, and keep us safe from the harm, evil, misfortune and mischief that try to trap us in this month.

16

If one is unable to recite the prescribed supplications one can just remember the Almighty Allah. If on seeing the new moon one does not move before reciting Surah Hamd seven times, it will protect ones eyesight.

After seeing the new moon of Ramazan it is Mustahab that one should see Surah Muhammad, a sword or the faces of ones family members.

Amaal of the First Night

(1) To see the new moon (according to some scholars, it is wajib). (2) To recite a supplication. (3) To have intercourse with the wife and (4) To perform the Ghusl with Kathir water, especially in a

17

river etc. as a recommended act. And it is also narrated that one must pour 30 handfuls of water on ones head, which makes one spiritually pure and this act also keeps the skin diseases away till the next year. This Ghusl is also recommended on the first of Ramazan. (5) Ziyarat of Imam Husain (a.s.) is highly emphasized. As also the supplications prescribed for the first night. (6) If a person recites Surah Fath in Nawafil prayers, he will be safe from calamities for the whole year. (7) Two Rakats prayer in every Rakat of which Surah Anaam is recited. This recommended prayer can be prayed sitting and the Surah can be recited for the Quran.

Supplications and recitations after prayers

Supplications to be recited after every obligatory prayer in the

18

month of Ramazan:

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

يَا عَلِيُّ يَا عَظِيمُ يَا غَفُورُ يَا رَحِيمُ أَنْتَ الرَّبُّ الْعَظِيمُ الَّذِي لَيْسَ كَمِثْلِهِ شَيْءٌ
وَهُوَ السَّبِيْعُ الْبَصِيْرُ وَهَذَا شَهْرٌ عَظِيْمٌ وَكَرَّمَتُهُ وَشَرَّفَتْهُ وَفَضَّلَتْهُ عَلَى
الشُّهُورِ وَهُوَ الشَّهْرُ الَّذِي فَرَضْتَ صِيَامَهُ عَلَيَّ وَهُوَ شَهْرُ رَمَضَانَ الَّذِي

19

أَنْزَلْتَ فِيهِ الْقُرْآنَ هُدًى لِلنَّاسِ وَبَيِّنَاتٍ مِّنَ الْهُدَى وَالْفُرْقَانِ وَجَعَلْتَ
فِيهِ لَيْلَةَ الْقَدْرِ وَجَعَلْتَهَا خَيْرًا مِّنْ أَلْفِ شَهْرٍ فَيَا ذَا الْبَهْرِ وَلَا يُسْنُ عَلَيْكَ
مَنْ عَلَى بِغَاكِ رَقَبَتِي مِنَ النَّارِ فَيَسُنُّ تَسْنُ عَلَيْهِ وَ أَدْخَلْنِي الْجَنَّةَ
بِرَحْمَتِكَ يَا أَرْحَمَ الرَّاحِمِينَ.

Translation: In the name of Allah, the Beneficent, the Merciful. O the High, O the Great, O the Forgiver, O the Merciful, Thou art the Lord of the lords, there is nothing comparable to Thee,

20

and Thou hears and sees everything. This is the month Thou has made great, exalted, distinguished, rendered superior over all other months, and this is the month in which Thou has made fasting obligatory for me, and this is the month of Ramazan in which Thou sent down the Holy Quran, a guidance for the mankind, which has clear signs to show the right path and set apart truth from falsehood; and Thou celebrated it with the “Night of Qadr” a night better than a thousand months. So, O the Owner of favors and benefits whom none can oblige, have mercy on me by cutting off my drift towards the hell-fire and direct me unto Paradise, O the Most Merciful.

21

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

اللَّهُمَّ ادْخُلْ عَلَى أَهْلِ الْقُبُورِ الشُّرُورِ اللَّهُمَّ اغْنِ كُلَّ فَقِيرٍ اللَّهُمَّ اشْبِعْ كُلَّ
 جَائِعٍ اللَّهُمَّ اكْسُ كُلَّ عَرِيَانٍ اللَّهُمَّ اقْضِ دَيْنَ كُلِّ مَدِينٍ اللَّهُمَّ فَرِّجْ عَنَّا كُلَّ
 مَكْرُوبٍ اللَّهُمَّ رُدَّ كُلَّ غَرِيْبٍ اللَّهُمَّ فَكِّ كُلِّ أَسِيرٍ اللَّهُمَّ اصْدِحْ كُلَّ فَاسِدٍ مِنْ
 أُمُورِ الْمُسْلِمِينَ اللَّهُمَّ اشْفِ كُلَّ مَرِيضٍ اللَّهُمَّ سَدِّ فَقْرَنَا بِغِنَاكَ اللَّهُمَّ غَيِّرْ

22

سُوءَ حَالِنَا بِحُسْنِ حَالِكَ اَللّٰهُمَّ اَقْضِ عَنَّا الدَّيْنَ وَ اَغْنِنَا مِنَ الْفَقْرِ اِنَّكَ عَلٰى
كُلِّ شَيْءٍ قَدِيْرٌ.

Translation: In the name of Allah, the Beneficent, the Merciful. O Allah, let peace and tranquility prevail over the people buried in the graves! O Allah, let the have-nots get rid of their scarcity! O Allah, let the hungry be able to eat their fill! O Allah, provide clothes to the mortals in tatters! O Allah, enable all debtors pay back their debts! O Allah, cheer up every heart-broken! O Allah, let every wayfarer return to his home! O Allah set free every detained captive! O Allah, let every trouble-maker see the right path

23

in the common interest of the Muslims! O Allah, make the sick get well! O Allah, fill the yawning gaps of the destitution through Thy unlimited resources! O Allah, make better our deteriorating condition with the help of Thy free bounties and benefits! O Allah, free us from the burden of debts and poverty! Verily Thou art able to do all things.

Excellence of Sahar (Dawn)

Amaal of Sahar

It is Sunnat to eat the pre-dawn meal during the month of Ramazan and the Holy Prophet (s.a.w.s.) has said that my Ummat should not forgo eating the Sahri, even though it be as less as half a

24

piece of date.

The Almighty Allah sends mercy and the angels invoke forgiveness for those who seek forgiveness during Sahri time and repent for their sins and consume Sahri even though it might only comprise of a mouthful of water.

If a person recites Surah Qadr at the time of Sahri and Iftar, and if that person dies between those times, he will get the reward of a martyr in the way of Allah.

Dua Saher (Long)

The best supplication of Sahri is that which Imam Muhammad Baqir (a.s.) used to recite and he used to say that if people really come to know about the rewards of this prayer, they would fight

25

each other with swords in order to compete for it and this supplication has the Isme Azam (the great names of Allah). It is very swift in its effect. At the time of reciting it, one must observe extreme humility. It must also be concealed from those undeserving of it, as it is a special gift of the Imam for his Shia.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

اللَّهُمَّ إِنِّي أَسْأَلُكَ مِنْ بَهَائِكَ بِأَبْهَاهُ وَكُلُّ بَهَائِكَ بِهِيَ اللَّهُمَّ إِنِّي أَسْأَلُكَ
بِبَهَائِكَ كُلِّهِ اللَّهُمَّ إِنِّي أَسْأَلُكَ مِنْ جَبَالِكَ بِأَجْمَدِهِ وَكُلُّ جَبَالِكَ جَبِيلٌ

26

اللَّهُمَّ إِنِّي أَسْأَلُكَ بِجَبَالِكَ كُلِّهِ اللَّهُمَّ إِنِّي أَسْأَلُكَ مِنْ جَلَالِكَ بِأَجَلِهِ وَكُلُّ
 جَلَالِكَ جَدِيلٌ اللَّهُمَّ إِنِّي أَسْأَلُكَ بِجَلَالِكَ كُلِّهِ اللَّهُمَّ إِنِّي أَسْأَلُكَ مِنْ عَظَمَتِكَ
 بِأَعْظَمِهَا وَكُلُّ عَظَمَتِكَ عَظِيمَةٌ اللَّهُمَّ إِنِّي أَسْأَلُكَ بِعَظَمَتِكَ كُلِّهَا اللَّهُمَّ إِنِّي
 أَسْأَلُكَ مِنْ نُورِكَ بِأَنْوَرِهِ وَكُلُّ نُورِكَ نَيْرٌ اللَّهُمَّ إِنِّي أَسْأَلُكَ بِنُورِكَ كُلِّهِ اللَّهُمَّ
 إِنِّي أَسْأَلُكَ مِنْ رَحْمَتِكَ بِأَوْسَعِهَا وَكُلُّ رَحْمَتِكَ وَاسِعَةٌ اللَّهُمَّ إِنِّي أَسْأَلُكَ

بِرَحْمَتِكَ كُلِّهَا اللَّهُمَّ إِنِّي أَسْأَلُكَ مِنْ كَلِمَاتِكَ بِأَتْبَعِهَا وَكُلُّ كَلِمَاتِكَ تَأْمَةٌ
 اللَّهُمَّ إِنِّي أَسْأَلُكَ بِكَلِمَاتِكَ كُلِّهَا اللَّهُمَّ إِنِّي أَسْأَلُكَ مِنْ كِبَالِكَ بِأَكْبَدِهِ وَكُلُّ
 كِبَالِكَ كَامِلٌ اللَّهُمَّ إِنِّي أَسْأَلُكَ بِكِبَالِكَ كُلِّهِ اللَّهُمَّ إِنِّي أَسْأَلُكَ مِنْ أَسْبَائِكَ
 بِأَكْبَرِهَا وَكُلُّ أَسْبَائِكَ كَبِيرَةٌ اللَّهُمَّ إِنِّي أَسْأَلُكَ بِأَسْبَائِكَ كُلِّهَا اللَّهُمَّ إِنِّي
 أَسْأَلُكَ مِنْ عَزَّتِكَ بِأَعَزِّهَا وَكُلُّ عَزَّتِكَ عَزِيزَةٌ اللَّهُمَّ إِنِّي أَسْأَلُكَ بِعِزَّتِكَ كُلِّهَا

اللَّهُمَّ إِنِّي أَسْأَلُكَ مِنْ مَشِيئَتِكَ بِأَمْضَاهَا وَكُلِّ مَشِيئَتِكَ مَا ضِيئَةُ اللَّهِمَّ إِنِّي
 أَسْأَلُكَ بِبَشِيئَتِكَ كُلِّهَا اللَّهُمَّ إِنِّي أَسْأَلُكَ مِنْ قُدْرَتِكَ بِإِنْقَادِ أَلْتِي
 اسْتَطَلْتُ بِهَا عَلَى كُلِّ شَيْءٍ وَكُلِّ قُدْرَتِكَ مُسْتَطِيلَةً اللَّهُمَّ إِنِّي أَسْأَلُكَ
 بِقُدْرَتِكَ كُلِّهَا اللَّهُمَّ إِنِّي أَسْأَلُكَ مِنْ عِلْمِكَ بِإِنْفِذِهِ وَكُلِّ عِلْمِكَ نَافِذُهُ اللَّهُمَّ
 إِنِّي أَسْأَلُكَ بِعِلْمِكَ كُلِّهِ اللَّهُمَّ إِنِّي أَسْأَلُكَ مِنْ قَوْلِكَ بِأَرْضَائِهِ وَكُلِّ قَوْلِكَ

رِضَى اللَّهِمَّ إِنِّي أَسْأَلُكَ بِقَوْلِكَ كُلِّهِ اللَّهُمَّ إِنِّي أَسْأَلُكَ مِنْ مَسَائِدِكَ بِأَحْبِهَا
 إِلَيْكَ وَكُلِّهَا إِلَيْكَ حَبِيبَةً اللَّهُمَّ إِنِّي أَسْأَلُكَ بِمَسَائِدِكَ كُلِّهَا اللَّهُمَّ إِنِّي أَسْأَلُكَ
 مِنْ شَرَفِكَ بِأَشْرَفِهِ وَكُلِّ شَرَفِكَ شَرِيفٌ اللَّهُمَّ إِنِّي أَسْأَلُكَ بِشَرَفِكَ كُلِّهِ
 اللَّهُمَّ إِنِّي أَسْأَلُكَ مِنْ سُلْطَانِكَ بِأَدْوَمِهِ وَكُلِّ سُلْطَانِكَ دَائِمٌ اللَّهُمَّ إِنِّي
 أَسْأَلُكَ بِسُلْطَانِكَ كُلِّهِ اللَّهُمَّ إِنِّي أَسْأَلُكَ مِنْ مُلْكِكَ بِأَفْخَرِهِ وَكُلِّ مُلْكِكَ

فَاخِرُ اللّٰهُمَّ اِنِّىْ اَسْئَلُكَ بِمُلْكِكَ كَلِمَةَ اللّٰهُمَّ اِنِّىْ اَسْئَلُكَ مِنْ عُلُوِّكَ بِاعْلَاكَ وَكُلُّ
 عُلُوِّكَ عَالٍ اللّٰهُمَّ اِنِّىْ اَسْئَلُكَ بِعُلُوِّكَ كَلِمَةَ اللّٰهُمَّ اِنِّىْ اَسْئَلُكَ مِنْ مَنِّكَ
 بِاَقْدَمِهِ وَكُلُّ مَنِّكَ قَدِيْمٌ اللّٰهُمَّ اِنِّىْ اَسْئَلُكَ بِبِنِّكَ كَلِمَةَ اللّٰهُمَّ اِنِّىْ اَسْئَلُكَ مِنْ
 اَيَاتِكَ بِاَكْرَمِهَا وَكُلُّ اَيَاتِكَ كَرِيْمَةٌ اللّٰهُمَّ اِنِّىْ اَسْئَلُكَ بِاَيَاتِكَ كُلِّهَا اللّٰهُمَّ اِنِّىْ
 اَسْئَلُكَ بِمَا اَنْتَ فِيْهِ مِنَ الشَّانِ وَالْجَبُّوْتِ وَ اَسْئَلُكَ بِكُلِّ شَيْءٍ وَحَدَا وَ

جَبُّوْتِ وَحَدَهَا اللّٰهُمَّ اِنِّىْ اَسْئَلُكَ بِمَا تُجِيبُنِيْ بِهِ حِيْنَ اَسْئَلُكَ فَاجِبْنِيْ يَا
 اللهُ.

Translation: In the name of Allah, the Beneficent, the Merciful. O Allah I ask Thee to give me from Thy brilliance that beautifies, and all Thy glories are radiantly brilliant, O Allah I beseech Thee in the name of all Thy glories. O Allah I ask Thee to give me from Thy refined good that makes more handsome, and all Thy refinements are gracefully beautiful; O Allah I beseech Thee in the name of all Thy beauties. O Allah I ask Thee to give me from Thy majesty that gives grandeur, and all Thy majestic powers are

strongly sublime; O Allah I beseech Thee in the name of all Thy powers. O Allah I ask Thee to give me from Thy greatness that makes great, and all Thy powers are extensively important; O Allah I beseech Thee in the name of all Thy influences. O Allah I beseech Thee to give me from Thy light that enlightens, and all Thy enlightenments are luminously bright; O Allah I beseech Thee in the name of all Thy lights. O Allah I ask Thee to give me from Thy mercy that gives much, and all Thy kind leniencies are plenteously many, O Allah I beseech Thee in the name of all Thy compassions. O Allah I ask Thee to give from Thy words that elaborate and conclude; and all Thy words are complete and perfect; O Allah I beseech Thee in the name of all Thy words. O Allah I ask Thee to give me from Thy perfection that brings to fullness, and all Thy

perfections are total and whole, O Allah I beseech Thee in the name of all Thy perfections. O Allah I ask Thee to give me from Thy Names that make great, and all Thy Names are important; O Allah I beseech Thee in the name of all Thy Names. O Allah I beseech Thee to give me from Thy authority that surpasses in honor and power, and all Thy authorities are rare and supreme. O Allah I beseech Thee in the name of all Thy authorities. O Allah I ask Thee to give from Thy Will that (simultaneously) takes effect, and all Thy wills are (at once) executed; O Allah I beseech Thee in the name of all Thy wills. O Allah I ask Thee to give from Thy omnipotence which controls everything, and at all events Thy omnipotence dominates. O Allah I beseech Thee in the name of Thy all-embracing omnipotence. O Allah I ask Thee to give from Thy Wisdom that pierces through and

enforces, and Thy Wisdom is altogether effective, O Allah I beseech Thee in the name of Thy Wisdom. O Allah I ask Thee to give from Thy promise which always is fulfilled, and all Thy promises are kept and fulfilled, O Allah I beseech Thee in the name of all Thy promises. O Allah I ask Thee to give me from Thy Channels which are most dear to Thee, and all that which is dear to Thee is most desirable, O Allah I beseech Thee in the name of all Thy Channels. O Allah I ask Thee to give me from Thy distinctions that vie in the glory, and all Thy distinctions are noble; O Allah I beseech Thee in the name of all Thy distinctions. O Allah I ask Thee to give me from Thy sovereignty which lasts and continues forever and for all times Thy sovereignty is ever-lasting; O Allah I beseech Thee in the name of Thy absolute sovereignty. O Allah I ask Thee to give me from

Thy kingdom that surpasses in the glory and nobility, and in reality Thy kingdom alone is the most celebrated and magnificent; O Allah I beseech Thee in the name of Thy unlimited kingdom. O Allah I ask Thee to give me from Thy highest height that exalts, and Thy eminence is altogether sublime; O Allah I beseech Thee in the name of Thy highest sublimity. O Allah I ask Thee to give me from Thy bounties which always move ahead, come in advance, and all Thy bounties are eternal, O Allah I beseech Thee in the name of Thy bounties. O Allah I ask Thee to give me from Thy signs which gives out freely, and all Thy signs are generous; O Allah I beseech Thee in the name of all Thy signs. O Allah I ask Thee to give me whereby Thou exercises absolute authority and power, I beseech Thee in the name of (Thy) total exclusive omnipotence, and singular absolute

authority. O Allah I ask Thee to give me whereby Thou gives answer to my supplication whenever I turn to Thee, therefore hear my prayers O Allah.

Dua Saher (Short)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

يَا مَفْرُوعِي عِنْدَ كُرْبَتِي وَيَا غَوْثِي عِنْدَ شِدَّتِي إِلَيْكَ فَرِعْتُ وَبِكَ اسْتَعْتُتُ وَبِكَ
لَدْتُ لَا أَلُوذُ بِسِوَاكَ وَلَا أَطْلُبُ الْفَرَجَ إِلَّا مِنْكَ فَأَعِثْنِي وَفَرِّجْ عَنِّي يَا مَنْ

37

يَقْبَلُ الْيَسِيرَ وَيَعْفُو عَنِ الْكَثِيرِ اقْبَلْ مِنِّي الْيَسِيرَ وَاعْفُ عَنِّي الْكَثِيرَ إِنَّكَ
أَنْتَ الْغَفُورُ الرَّحِيمُ اللَّهُمَّ إِنِّي أَسْأَلُكَ إِيمَانًا تَبَاهِمُ بِهِ قَلْبِي وَبِيقِينًا حَتَّى
أَعْلَمَ أَنَّهُ لَنْ يُصِيبَنِي إِلَّا مَا كَتَبْتَ لِي وَرَضْنِي مِنَ الْعَيْشِ بِمَا قَسَمْتَ لِي يَا
أَرْحَمَ الرَّاحِمِينَ يَا عَدَدِي فِي كُرْبَتِي وَيَا صَاحِبِي فِي شِدَّتِي وَيَا وَلِيَّ فِي نِعْمَتِي وَيَا
غَايَتِي فِي رَغْبَتِي أَنْتَ السَّاتِرُ عَوْرَتِي وَالْأَمِنْ رَوْعَتِي وَالْبُقَيْلُ عَثْمِي فَأَعْفِرْ لِي

38

خَطِيئَتِي يَا أَرْحَمَ الرَّحِيمِينَ.

Translation: In the name of Allah, the Beneficent, the Merciful. O my Ultimate Sanctuary when troubles surround me! O my Last Hope when difficulties trouble me! Unto Thee I turn to, before Thee I stand to get help, with Thee I take refuge, except Thee there is no refuge; I do not seek joy after sorrow from anyone save Thee, O come to my help and free me from cares O He who accept even the smallest (efforts) but excuses from restrictions, accept whatever little there is and release from hardships frequently, verily Thou art Oft-forgiving, Merciful. O Allah I ask for faith which gives joy, satisfaction and confidence to my heart till I am positively aware that I will not have my fill unless it has been approved for me, and

39

happiness will agree with me only whereby justly and fairly distributed, O the Most Merciful. O my “means” in my troubles! O my companion in my difficulties! O my guardian in my happiness! O the ultimate of my inclinations! Thou covers up my shortcomings, affords security in the event of crisis and fearful disasters, therefore, overlook my transgressions, O the Most Merciful.

In addition to this, reciting of Dua Abu Hamza Thumali and other supplications has also been narrated which are not included in this brief book; for example Dua Tasbihat etc.

Amaals of the Days and Nights

Supplications commonly recited during the nights of Mahe

40

Ramazan.

Dua Iftitah – 1

It is narrated through reliable chains of narrators that Imam Sahibul Amr (a.s.) has written to his Shia that they must recite this supplication every night of this month as angels listen to the supplications of this month and they seek forgiveness on behalf of the reciter. That excellent Dua is as follows:

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

اللَّهُمَّ إِنِّي أفتتحُ الشَّاءَ بِحَدِّكَ وَأَنْتَ مُسَدِّدُ الصَّوَابِ بِبَيْتِكَ وَأَيَقُنْتُ أَنَّكَ

41

أَنْتَ أَرْحَمُ الرَّاحِمِينَ فِي مَوْضِعِ الْعُقُوفِ وَالرَّحْمَةِ وَأَشَدُّ الْبُعَاقِبِينَ فِي مَوْضِعِ
النَّكَالِ وَالنَّقِمَةِ وَأَعْظَمُ الْمُتَجَبِّرِينَ فِي مَوْضِعِ الْكِبْرِيَاءِ وَالْعِظْمَةِ اللَّهُمَّ أَذِنْتَ
لِي فِي دُعَائِكَ وَمَسْئَلَتِكَ فَاسْمَعْ يَا سَمِيعُ مَدْحَتِي وَأَجِبْ يَا رَحِيمُ دَعْوَتِي وَ
أَقِلْ يَا غَفُورُ عَثْرَتِي فَكَمْ يَا إِلَهِي مِنْ كُرْبَةٍ قَدْ فَرَّجْتَهَا وَهُومِرٍ قَدْ كَشَفْتَهَا وَ
عَثْرَةٍ قَدْ أَقْلَنْتَهَا وَرَحْمَةٍ قَدْ نَشَرْتَهَا وَحَلَقَةٍ بَلَاءٍ قَدْ فَكَّكْتَهَا الْحَمْدُ لِلَّهِ

42

الَّذِي لَمْ يَتَّخِذْ صَاحِبَةً وَلَا وَلَدًا وَلَا يَكُنْ لَهُ شَرِيكٌ فِي الْمُلْكِ وَلَمْ يَكُنْ لَهُ
وَلِيٌّ مِنَ الدُّنْيَا وَكَبِّرَ تَكْبِيرًا الْحَمْدُ لِلَّهِ بِجَمِيعِ مَحَامِدِهِ كُلِّهَا عَلَى جَمِيعِ
نِعَمِهِ كُلِّهَا الْحَمْدُ لِلَّهِ الَّذِي لَا مُضَادَّ لَهُ فِي مُلْكِهِ وَلَا مُنَازِعَ لَهُ فِي أَمْرِهِ الْحَمْدُ
لِلَّهِ الَّذِي لَا شَرِيكَ لَهُ فِي خَلْقِهِ وَلَا شَبِيهَ لَهُ فِي عَظَمَتِهِ الْحَمْدُ لِلَّهِ الْغَاشِيِ فِي
الْخَلْقِ أَمْرُهُ وَحَمْدُهُ الظَّاهِرِ بِالْكَرَمِ مَجْدُهُ الْبَاسِطِ بِالْجُودِ يَدَهُ الَّذِي لَا

تَنْقُصُ خَزَائِنُهُ وَلَا تَزِيدُهُ كَثْرَةُ الْعَطَاءِ إِلَّا جُودًا وَكَرَمًا إِنَّهُ هُوَ الْعَزِيزُ الْوَهَّابُ
اللَّهُمَّ إِنِّي أَسْأَلُكَ قَلِيلًا مِنْ كَثِيرٍ مَعَ حَاجَةٍ بِنِ الْيَهِ عَظِيمَةٍ وَغِنَاكَ عَنْهُ قَدِيمٌ
وَهُوَ عِنْدِي كَثِيرٌ وَهُوَ عَلَيْكَ سَهْلٌ يَسِيرٌ اللَّهُمَّ إِنَّ عَفْوَكَ عَنْ ذُنُوبِي وَتَجَاوُزَكَ
عَنْ خَطِيئَتِي وَصَفْحَكَ عَنْ ظُلْمِي وَسِتْرَكَ عَلَى قَبِيحِ عَمَلِي وَحِلْمَكَ عَنْ كَثِيرِ
جُرْمِي عِنْدَ مَا كَانَ مِنْ خَطَائِي وَعِنْدِي أَطْبَعَنِي فِي أَنْ أَسْأَلُكَ مَا لَا أَسْتَوْجِبُهُ

مِنْكَ الَّذِي زَرَفْتَنِي مِنْ رَحْمَتِكَ وَارْيَيْتَنِي مِنْ قُدْرَتِكَ وَعَرَّفْتَنِي مِنْ
 إِجَابَتِكَ فَصِرْتُ أَدْعُوكَ اِمْنًا وَاسْأَلُكَ مُسْتَانِسًا لَا خَائِفًا وَلَا وَجَلًا مُدِلًّا
 عَلَيْكَ فِيمَا قَصَدْتُ فِيهِ إِلَيْكَ فَإِنْ أَبْطَأَ عَنِّي عَتَبْتُ بِجَهْلِي عَلَيْكَ وَ لَعَلَّ
 الَّذِي أَبْطَأَ عَنِّي هُوَ خَيْرٌ لِي لِعَلِّبِكَ بِعَاقِبَةِ الْأُمُورِ فَلَمْ أَرِ مَوْلَى كَرِيمًا أَصْبَرَ
 عَلَى عِبْدٍ لِيَيْمٍ مِنْكَ عَلَى يَا رَبِّ إِنَّكَ تَدْعُونِي فَأَوْلِيْ عَنكَ وَتَتَحَبَّبُ إِلَيَّ

فَاتَّبَعْتُ إِلَيْكَ وَتَتَوَدَّدُ إِلَيَّ فَلَا أَقْبَلُ مِنْكَ كَأَنَّ لِي التَّطَوُّلَ عَلَيْكَ فَلَمْ يَبْنَعَكَ
 ذَلِكَ مِنَ الرَّحْمَةِ لِي وَ الْإِحْسَانَ إِلَيَّ وَ التَّفَضُّلَ عَلَيَّ بِجُودِكَ وَ كَرَمِكَ فَارْحَمِ
 عَبْدَكَ الْجَاهِلَ وَ جُدْ عَلَيْهِ بِفَضْلِ إِحْسَانِكَ إِنَّكَ جَوَادٌ كَرِيمٌ الْحَمْدُ لِلَّهِ
 مَالِكِ الْهَلِكِ مُجْرِي الْفُلْكِ مُسَخِّرِ الرِّيَّاحِ فَالِقِ الْإِصْبَاحِ دَيَّانِ الدِّينِ رَبِّ
 الْعَالَمِينَ الْحَمْدُ لِلَّهِ عَلَى حَلْبِهِ بَعْدَ عَلَيْهِ وَ الْحَمْدُ لِلَّهِ عَلَى عَفْوِهِ بَعْدَ

قُدْرَتِهِ وَ الْحَمْدُ لِلَّهِ عَلَى طَوْلِ أَنْاتِهِ فِي غَضَبِهِ وَ هُوَ قَادِرٌ عَلَى مَا يُرِيدُ الْحَمْدُ
 لِلَّهِ خَالِقِ الْخَلْقِ بِاسِطِ الرِّزْقِ فَالِقِ الْأَصْبَاحِ ذِي الْجَلَالِ وَ الْإِكْرَامِ وَ
 الْفَضْلِ وَ الْإِنْعَامِ الَّذِي بَعْدَ فَلَا يُرَى وَ قَرِيبِ فَشْهِدِ النَّجْوَى تَبَارَكَ وَ تَعَالَى
 الْحَمْدُ لِلَّهِ الَّذِي لَيْسَ لَهُ مُنَازِعٌ يُعَادِلُهُ وَ لَا شَبِيهٌ يُشَاكِلُهُ وَ لَا ظَهِيرٌ
 يُعَاضِدُهُ قَهَرَ بَعِزَّتِهِ الْأَعَزَّاءَ وَ تَوَاضَعَ لِعَظَمَتِهِ الْعُظْمَاءَ فَبَدَعَ بِقُدْرَتِهِ مَا

يَشَاءُ الْحَمْدُ لِلَّهِ الَّذِي يُجِيبُنِي حِينَ أُنَادِيهِ وَ يَسْتُرْ عَلَيَّ كُلَّ عَوْرَةٍ وَ أَنَا
 أَعْصِيهِ وَ يُعْظِمُ النِّعْمَةَ عَلَيَّ فَلَا أُجَازِيهِ فَكَمْ مِنْ مَوْهَبَةٍ هَنِئْتَهُ قَدْ أَعْطَانِي وَ
 عَظِيمَةٍ مَخُوفَةٍ قَدْ كَفَانِي وَ بَهْجَةٍ مُونِقَةٍ قَدْ أَرَانِي فَاتْنِي عَلَيْهِ حَامِدًا وَ
 أَذْكُرُهُ مُسَبِّحًا الْحَمْدُ لِلَّهِ الَّذِي لَا يُهْتَكُ حِجَابُهُ وَ لَا يُغْلَقُ بَابُهُ وَ لَا يُرَدُّ
 سَأَلُهُ وَ لَا يُخَيَّبُ أَمْلُهُ الْحَمْدُ لِلَّهِ الَّذِي يُؤْمِنُ الْخَائِفِينَ وَ يُنَجِّي الصَّالِحِينَ

وَيَرْفَعُ الْمُسْتَضْعَفِينَ وَ يَضَعُ الْمُسْتَكْبِرِينَ وَ يُهْدِيكَ مَلُوكًا وَ يَسْتَخْلِفُ
 آخَرِينَ وَ الْحَمْدُ لِلَّهِ قَاصِمِ الْجَبَّارِينَ مُبِيرِ الطَّالِبِينَ مُدْرِكِ الْهَارِبِينَ
 نَكَالِ الطَّالِبِينَ صَرِيحِ الْمُسْتَضْرِحِينَ مَوْضِعِ حَاجَاتِ الطَّالِبِينَ مُعْتَبِدِ
 الْمُؤْمِنِينَ الْحَمْدُ لِلَّهِ الَّذِي مِنْ خَشِيَّتِهِ تَرَعَدُ السَّمَاوَاتُ وَ سُكَّانُهَا وَ تَرَجُفُ
 الْأَرْضُ وَ عِبَارُهَا وَ تَمْوُجُ الْبِحَارُ وَ مَنْ يَسْبَحُ فِي غَمْرَاتِهَا الْحَمْدُ لِلَّهِ الَّذِي

هَذَا أَنَا لِهَذَا أَوْ مَا كُنَّا لِنَهْتَدِي لَوْلَا أَنْ هَدَانَا اللَّهُ الْحَمْدُ لِلَّهِ الَّذِي يَخْلُقُ وَ لَمْ
 يُخْلَقْ وَ يَرْزُقُ وَ لَا يُرْزَقُ وَ يُطْعَمُ وَ لَا يُطْعَمُ وَ يُبَيِّتُ الْأَحْيَاءَ وَ يُحْيِي الْمَوْتَى وَ هُوَ
 حَيٌّ لَا يَمُوتُ بِيَدِهِ الْخَيْرُ وَ هُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ عَبْدِكَ
 وَ رَسُولِكَ وَ أَمِينِكَ وَ صَفِيِّكَ وَ حَبِيبِكَ وَ خَيْرَتِكَ مِنْ خَلْقِكَ وَ حَافِظِ سِرِّكَ وَ
 مُبَدِّعِ رِسَالَتِكَ أَفْضَلُ وَ أَحْسَنُ وَ أَجْمَلُ وَ أَكْمَلُ وَ أَزْكَى وَ أَنْسَى وَ أَطْيَبُ وَ أَطَهَرَ

وَأَسْنَى وَأَكْثَرَ مَا صَلَّيْتَ وَبَارَكْتَ وَتَرَحَّضْتَ وَتَحَنَّنْتَ وَسَلَّمْتَ عَلَى أَحَدٍ مِنْ
 عِبَادِكَ وَ أَنْبِيَائِكَ وَ رُسُلِكَ وَ صِفْوَتِكَ وَ أَهْلِ الْكِرَامَةِ عَلَيْكَ مِنْ خَلْقِكَ
 اللَّهُمَّ وَ صَلِّ عَلَى أَمِيرِ الْمُؤْمِنِينَ وَ وَصِيِّ رَسُولِ رَبِّ الْعَالَمِينَ عَبْدِكَ وَ
 وَلِيِّكَ وَ أَخِي رَسُولِكَ وَ حُجَّتِكَ عَلَى خَلْقِكَ وَ آيَتِكَ الْكُبْرَى وَ النَّبَا الْعَظِيمِ وَ
 صَلِّ عَلَى الصِّدِّيقَةِ الطَّاهِرَةِ فَاطِمَةَ سَيِّدَةَ نِسَاءِ الْعَالَمِينَ وَ صَلِّ عَلَى سِبْطِي

الرَّحْمَةِ وَ إِمَامِي الْهُدَى الْحَسَنِ وَ الْحُسَيْنِ سَيِّدِي شَبَابِ أَهْلِ الْجَنَّةِ وَ صَلِّ
 عَلَى أَئِمَّةِ الْمُسْلِمِينَ عَلِيِّ بْنِ الْحُسَيْنِ وَ مُحَمَّدِ بْنِ عَلِيٍّ وَ جَعْفَرِ بْنِ مُحَمَّدٍ وَ
 مُوسَى بْنِ جَعْفَرٍ وَ عَلِيِّ بْنِ مُوسَى وَ مُحَمَّدِ بْنِ عَلِيٍّ وَ عَلِيِّ بْنِ مُحَمَّدٍ وَ
 الْحَسَنِ بْنِ عَلِيٍّ وَ الْخَلْفِ الْهَادِي الْمُهَدِي حُجَجِكَ عَلَى عِبَادِكَ وَ أُمَّتِكَ
 فِي بِلَادِكَ صَلَوةً كَثِيرَةً دَائِمَةً اللَّهُمَّ وَ صَلِّ عَلَى وَلِيِّ أَمْرِكَ الْقَائِمِ الْمُؤَمَّلِ وَ

الْعَدْلِ الْمُنْتَظَرِ وَحَقِّهِ بِبِلَاغِكَ الْمُبْتَلِينَ وَ أَيْدِهِ بِرُوحِ الْقُدُسِ يَا رَبَّ
 الْعَالَمِينَ اللَّهُمَّ اجْعَلْهُ الدَّاعِيَ إِلَى كِتَابِكَ وَ الْقَائِمَ بِدِينِكَ اسْتَخْلِفْهُ فِي
 الْأَرْضِ كَمَا اسْتَخْلَفْتَ الَّذِينَ مِنْ قَبْلِهِ مَكِّنْ لَهُ دِينَهُ الَّذِي ارْتَضَيْتَهُ لَهُ
 أَبَدًا مِنْ بَعْدِ خَوْفِهِ أَمْنًا يَعْْبُدُكَ لَا يُشْرِكُ بِكَ شَيْئًا اللَّهُمَّ أَعِزَّهُ وَ أَعِزِّ بِهِ
 وَ انصُرَّهُ وَ اتَّصِرْ بِهِ وَ انصُرْهُ انصُرْنَا عَزِيزًا وَ افْتَحْ لَهُ فَتْحًا يَسِيرًا وَ اجْعَلْ لَهُ

53

مِنْ لَدُنْكَ سُلْطَانًا نَصِيرًا اللَّهُمَّ أَظْهِرْ بِهِ دِينَكَ وَ سُنَّتَ نَبِيِّكَ حَتَّى لَا
 يَسْتَخْفِيَ بِشَيْءٍ مِنَ الْحَقِّ مَخَافَةَ أَحَدٍ مِنَ الْخَلْقِ اللَّهُمَّ إِنَّا نَرْغَبُ إِلَيْكَ فِي
 دَوْلَةِ كَرِيمَةٍ تُعَرِّبُهَا الْإِسْلَامَ وَ أَهْلَهُ وَ تُدِلُّ بِهَا الْبُغَاةَ وَ أَهْلَهُ وَ تَجْعَلُنَا
 فِيهَا مِنَ الدُّعَاةِ إِلَى طَاعَتِكَ وَ الْقَادَةِ إِلَى سَبِيلِكَ وَ تَرْزُقُنَا بِهَا كَرَامَةَ
 الدُّنْيَا وَ الْآخِرَةِ اللَّهُمَّ مَا عَرَّفْتَنَا مِنَ الْحَقِّ فَحَبِّلْنَاهُ وَ مَا قَصَرْنَا عَنْهُ

54

فَبَلِّغْنَا اللَّهُمَّ الْمُمْ بِهٍ شَعَثْنَا وَ اشْعَبْ بِهٍ صَدَعْنَا وَ ارْتُقْ بِهٍ فَتَقْنَا وَ كَثُرْ بِهٍ
 قَلَّتْنَا وَ اعَزِّرْ بِهٍ ذَلَّتْنَا وَ اَغْنِ بِهٍ عَائِلْنَا وَ اقْضِ بِهٍ عَنْ مَغْرَمْنَا وَ اجْبُرْ بِهٍ
 فَقْرَنَا وَ سُدِّ بِهٍ خَلَّتْنَا وَ يَسِّرْ بِهٍ عُسْرَنَا وَ يَبِّضْ بِهٍ وَجُوهَنَا وَ فُكِّ بِهٍ اسْرِنَا وَ
 اَنْجِحْ بِهٍ طَلِبَتْنَا وَ اَنْجِزْ بِهٍ مَوَاعِيدَنَا وَ اسْتَجِبْ بِهٍ دَعْوَتَنَا وَ اعْطِنَا بِهٍ سَوْلَنَا
 وَ بَلِّغْنَا بِهٍ مِنَ الدُّنْيَا وَ الْآخِرَةِ اَمَالَنَا وَ اعْطِنَا بِهٍ فَوْقَ رَغْبَتِنَا يَا خَيْرَ

الْمَسْئُولِينَ وَ اَوْسَعَ الْمُعْطِينَ اشْفِ بِهٍ صُدُورَنَا وَ اَذْهَبْ بِهٍ غِيْظَ قُلُوبِنَا
 وَ اهْدِنَا بِهٍ لِمَا اخْتَلَفَ فِيهِ مِنَ الْحَقِّ بِاِذْنِكَ اِنَّكَ تَهْدِي مَنْ تَشَاءُ اِلَى
 صِرَاطٍ مُسْتَقِيمٍ وَ انْصُرْنَا بِهٍ عَلَى عَدُوِّكَ وَ عَدُوِّنَا اِلَى الْحَقِّ اٰمِيْنَ اللَّهُمَّ اِنَّا
 نَشْكُو اِلَيْكَ فَقَدْ نَبَيْتَا صَلَوَاتِكَ عَلَيْهِ وَ آلِهِ وَ غَيْبَتَهُ وَ لَيْبِنَا وَ كَثُرَتْ عَدُوِّنَا وَ
 قَلَّتْ عَدَدِنَا وَ شِدَّةَ الْفِتَنِ بِنَا وَ تَطَاهُرَ الرِّمَانِ عَلَيْنَا فَصَلِّ عَلَيَّ مُحَمَّدٍ وَ آلِهِ وَ

أَعْنَاءَ عَلَى ذَلِكَ بِفَتْحٍ مِنْكَ تُعَجِّلُهُ وَبِضُرٍّ تَكْشِفُهُ وَنَصْرٍ تُعِزُّكَ وَسُلْطَانٍ حَقِّقٍ
 تُظْهِرُهُ وَرَحْمَةٍ مِنْكَ تُجَلِّدُنَاهَا وَعَافِيَةٍ مِنْكَ تُلْبِسُنَاهَا بِرَحْمَتِكَ يَا أَرْحَمَ
 الرَّاحِمِينَ.

Translation: In the name of Allah, the Beneficent, the Merciful. O Allah I begin the “song of glorification” with Thy praise: Thou, from Thy bounties, gives out freely the truth and salvation; I know for certain that Thou art the Most Merciful in disposition of forgiveness and mercy, (but) very exacting at the time of giving exemplary punishment and chastisement to the

57

wrongdoers, The omnipotent in the domain of absolute power and might. O Allah Thou has given me permission to invoke Thee and beseech Thee, so listen, O the Hearer, to my words of praise, and give favorable reply to my supplication, and minimize my falling into misery, O the Oft-Forgiving. O my Allah many a trouble Thou had removed, many a sorrow Thou had dispelled, many a misery Thou had mitigated, and all times Thou spread out mercy and cut short the tightening circles of the misfortunes. (All) praise be to Allah (alone) who has not taken unto Himself a wife or a son, and who has no partner in sovereignty, nor has He any protecting friend through dependence. Magnify Him with all magnificence. (All) praise be to Allah with full gratitude for all His bounties. (All) praise be to Allah who has no opposition in His rule, nor there is any

58

challenge to His command. (All) praise be to Allah who has no counsel to meddle with his operation of creation, nor there is anything similar to Him in His greatness. (All) praise be to Allah whose commandments are operating in the creation, His glory is evident through love and kindness, His distinct over-flowing generosity is freely available through His bestowals which do not exhaust His resources, and He doesn't swell the numerous benefits except because of generosity and kindness. Verily He is Mighty, Generous. O Allah, I ask for some from much, in the midst of my very many needs for which I entirely depend on Thee, and Thou since eternity, art able to do without them, but for me it is a titanic effort and for Thee it is very easy and simple. O Allah, truly, when Thou pardons my sins, overlooks my mistakes; takes a lenient view

of my disorderly conduct, covers up my foul actions, shows consideration in spite of my many transgressions committed willfully or negligently, I am tempted to ask for that which I don't deserve, from Thee (who), through Thy mercy, gives me the daily bread; provides with that which is suitable for me, through Thy control; and distinguishes me with favorable reply to my requests. So I persist in calling out, believing in Thee, and I invoke Thee, talking familiar, not afraid, nor shy, but assured of Thy love and kindness whenever I turn Thee. A temporary setback and I, out of ignorance, begin to despair, although perhaps slowing down may be a blessing in disguise, because Thou alone knows (all) the consequences. I do not know a generous Master who is more accommodating to the dissatisfied servants that Thou art to me. O Lord! Thou gives an

invitation but I turn down, Thou becomes familiar with me but I do not care for Thee, Thou loves me but I do not correspond to Thee as if Thou art overreaching me, yet Thou does not abstain from bestowing favors and blessings on me from Thy mercy on Thy ignorant servant and keep him in good condition, Verily Thou art Generous and Kind. Praise be to Allah the owner of the sovereignty, who sets the course of skies and the stars, controls the winds, causes the daybreak, and administers the authority, the Lord of the worlds. Praise be to Allah for His indulgence in the wake of His all awareness. Praise be to Allah for His amnesty ensuing from His omnipotence. Praise be to Allah for the respite He allows in spite of provocation. He is able to do what He wills. Praise be to Allah, the Creator of all the created beings, who makes the sustenance freely

available, starts the day, the Owner of the glory, might, favors and bounties, who is far away, unseeable; nearest, so near that fully aware of the whispering secrets, the Blessed the Praised. Praise be to Allah who has no equal to challenge Him, nor there is an image comparable to Him, nor a helper to assist Him. He tames the powerful by (His) force, and disgraced are the terrible before His Greatness, so He, through His power, fulfills that which He wills. Praise be to Allah who gives answer to me whenever I call Him; covers up my shortcomings yet I disobey Him; gives me the largest part of the bounties yet I want more. Many a favorable favors He had sanctioned; many a terrible dangers He had turned off, and many a blossoming joys He had made available for me, therefore, I sing His praises and recite His glorifications. Praise be to Allah! None can

disclose anything hidden by Him; none can shut the doors kept open by Him; no one who makes a request is sent away disappointed by Him; and no one who looks long and attentively is deluded in His hopes. Praise be to Allah who gives protection to the frightened, comes to the help of the upright, promotes the cause of the weak and the enslaved, annihilates the autocrats, destroys the rulers and appoints the “awaited saviors” in their place. Praise be to Allah who breaks everything belonging to the oppressors, puts an end to the tyrants, watches over the fugitives, brings assistance to those who cry out for help, meets and clears up the demands of the needy beseechers, supports the faithfuls. Praise be to Allah! In His awe-inspiring fear the heavens and its dwellers tremble and shiver, the earth and its inhabitants shake and quiver, the oceans and all that

which float and swim in its waters flow together in excitement and tumult. Praise be to Allah who has guided us to this. We could not truly have been led aright if Allah had not guided us. Praise be to Allah who creates but is not created; gives subsistence but need no provisions; gives food to eat but takes no nourishment, makes the living dead and brings the dead to life, and He is the Ever-living, there is no death for Him, in His hands is all the good, and He is able to do all things. O Allah send blessings on Muhammad, Thy servant, Messenger, confidant, friend, beloved, intimate, mercy unto all the created beings, bearers of Thy sacraments, quotient of Thy Messengers, the superior most, the exquisite, the handsomer, the most perfect, the upright, the more prospering, the more pleasant, the thoroughly purified, the sublime; more and better blessings,

advantages, mercies, affections and salutations than Thou made available to anyone of Thy servants, Prophets, Messengers, friends and those honored by Thee from among Thy created beings. O Allah send blessings on Ali, the Chief of the faithfuls, the successor of the Messenger of the Lord of the worlds, Thy servant, Thy beloved representative, brother of Thy Messenger, and Thy decisive argument over the mankind, Thy most important sign, the great news from Thee; O Allah send blessings on the truthful pure Fatimah, the chosen leader from the women of the worlds; O Allah send blessings on the sons of “the mercy unto the worlds” leader guides, Imams Hasan and Husain (a.s.), the Chiefs of the dwellers of Paradise. O Allah send blessings on the leaders of the Muslims, Ali bin Husain, Muhammad bin Ali, Ja’far bin Muhammad, Moosa bin Ja’far, Ali

bin Moosa, Muhammad bin Ali, Ali bin Muhammad, Hasan bin Ali, and his son, the rightly-guided Guide, thy decisive argument over Thy servants, Thy trustworthy confidant in Thy earth; blessings, numerous and forever. O Allah send blessings on the custodian of Thy commandments, The vigilant guardian, the reliable patron, the awaited justice, surrounded by Thy favorite Angels, assisted by the Holy spirit, O Lord of the worlds. O Allah send him to call the people unto Thy Book for establishing Thy religion and make him succeed in the world as Thou caused those who were before him to succeed, and establish for him his faith which Thou has approved for him and give him in exchange safety after the fear. He serves Thee. He ascribes nothing as partner unto Thee. O Allah give him power and authority, and through him strengthen the people, give him the

necessary assistance, and through him support the people, and make him prevail over all- a final decisive victory, and delegate him Thy controlling authority. O Allah give currency to Thy religion and the way of life of Thy Prophet through him till nothing which is just and genuine is kept concealed from anyone of the human beings. O Allah we ardently desire that in (his) kind, just and fair period, Thou should reactivate Islam and stimulate its followers, and humble and humiliate the imposters and their double dealing shams, and include us among those who invite people unto Thy obedience and lead them to Thy approved path, and give us the good of this world and the world to come. O Allah let us bear out and hold up that which Thou makes known to us as the truth, and let us be fully aware of that which we fall short of doing. O Allah through him set in order our

disorder; gather and unite our flock; stitch together our ripped open separation; turn our want and poverty into enough, lift us from our degradation; free us from our misery, pull us out from our debts, help us to get out from the ditch of cares and sorrows; fill the gap created by confusion among us; let our difficulties be easy to deal with; refine our substance and style, untie our ropes and straps; let our efforts succeed well and secure success; make us fulfill our promises; give answer to our prayers; listen to our requests; cause us to obtain the good of this world and the hereafter; give us much and more than our expectations O the Best of givers and bestowers; and cleanse our hearts, unburden our emotions from hate and anger, and in the event of dispute in the matter of truth show us the right path, verily Thou guides whosoever Thou wills to the Right Path. Let us,

through him, get better of Thy enemies and our opponents, O the True God. Be it so! O Allah we feel uneasy about and are disturbed over the departure of our Prophet (Thy blessings be on him and on his children), absence of our guardian friend, too many enemies, our numerical scarcity, widespread disorder, and vicissitude of time, so send blessings on Muhammad and on his children and help us to overcome this state of affairs, at once. Disperse the ominous clouds hanging over our heads, lend a helping hand to achieve success, bring in the rule of justice and fairplay, make us bright, free from grief, and take care of us, through Thy mercy, O the Most Merciful.

Dua for the forgiveness of forty years of Sins – 2

It is narrated that the Almighty Allah forgives forty years' sins

69

of one who recites this supplication every night during the month of Ramazan:

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

اللَّهُمَّ رَبَّ شَهْرِ رَمَضَانَ الَّذِي أُنزِلَتْ فِيهِ الْقُرْآنَ وَافْتُرِضَتْ عَلَى عِبَادِكَ فِيهِ الْقُرْآنَ وَافْتُرِضَتْ عَلَى عِبَادِكَ فِيهِ الصِّيَامَ صَلَّى عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ وَارزُقْنِي حَبَّ بَيْتِكَ الْحَرَامِ فِي هَذَا وَفِي كُلِّ عَامٍ وَاعْفِرْ لِي تِلْكَ الذُّنُوبَ

70

الْعِظَامِ فَإِنَّهُ لَا يَغْفِرُهَا غَيْرُكَ يَا رَحْمَنُ يَا عَلَّامُ.

Translation: In the name of Allah, the Beneficent, the Merciful. O Allah, the Lord, (this is) the month of Ramazan, in it Thou revealed the Holy Quran, and in it made obligatory “fasting” upon Thy servants, send blessings on Muhammad and on the children of Muhammad, and provide us with the means to go to Thy Sacred House for “Hajj” this year and every year; and in this month forgive my grave sins, verily, other than Thee, no one can liberate (me) from its consequences, O Beneficent O Omniscient.

Dua no. 3

It is narrated through authentic chains of narrators from Imam

71

Ja'far Sadiq (a.s.) that the following supplication must be recited every night during the month of Ramazan:

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

اللَّهُمَّ إِنِّي أَسْأَلُكَ أَنْ تَجْعَلَ لِي فِيهَا تَقْضَى وَتُقَدَّرُ مِنَ الْأَمْرِ الْبَحْتُمْ فِي الْأَمْرِ
الْحَكِيمِ مِنَ الْقَضَاءِ الَّذِي لَا يَرُدُّ وَلَا يُبَدِّلُ أَنْ تَكْتُبَنِي مِنْ حُجَّاجِ بَيْتِكَ
الْحَرَامِ الْبَبْرُورِ حَجُّهُمْ الْبَشْكُورِ سَعِيهِمْ الْبَغْفُورِ ذُنُوبُهُمْ الْبُكَفِّ عَنِ

72

سَيِّئَاتِهِمْ وَأَنْ تَجْعَلَ فِيمَا تَقْضِي وَتُقَدِّرُ أَنْ تُطِيلَ عُمْرِي فِي خَيْرٍ وَعَافِيَةٍ وَ
 تُوَسِّعَ لِي رِزْقِي وَتَجْعَلَ لِي مَسْنً تَنْتَصِرُ بِهِ لِدِينِكَ وَلَا تُسْتَبَدِّلْ بِي غَيْرِي.

Translation: In the name of Allah, the Beneficent, the Merciful. O Allah I beseech Thee that Thou, while taking decisions and rendering possible things and events decisively (decisions which cannot be changed or bypassed), write my name in the list of those pilgrims of Thy “sacred House” whose pilgrimage receives Thy approval, whose efforts are appreciated, whose sins are forgiven, whose wrongdoings are overlooked; that Thou, while making decisions and rendering possible things and events; make possible

73

for me long life, goodness, welfare, and enough means of livelihood, and let me be like whom Thou helps with Thy Religion, not substituting any other in my place.

Dua no. 4

Imam Ja'far Sadiq (a.s.) also used to recite the following supplication every night during the month of Ramazan, which is having lofty meanings.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

اللَّهُمَّ بِرَحْمَتِكَ فِي الصَّالِحِينَ فَأَدْخِلْنَا وَفِي عِدِّيَيْنِ فَارْفَعْنَا وَبِكَأْسٍ مِنْ

74

مَعِينٍ مِنْ عَيْنٍ سَلْسَبِيلٍ فَاسْتَقْنَا وَ مِنْ الْحُورِ الْعِينِ بِرَحْمَتِكَ فَزَوَّجْنَا وَ
 مِنَ الْوَالِدَانِ الْمُخَلَّدِينَ كَأَنَّهُمْ لَوْلُوكُمْ مَكْنُونٍ فَأَخْدِمْنَا وَ مِنْ نِسَارِ الْجَنَّةِ
 وَ لُحُومِ الطَّيْرِ فَاطْعَمْنَا وَ مِنْ ثِيَابِ السُّنْدُسِ وَ الْحَرِيرِ وَ الْإِسْتَبْرَقِ فَالْبَسْنَا
 وَ كَيْلَةَ الْقَدَرِ وَ حَاجَّ بَيْتِكَ الْحَرَامِ وَ قَتَلْنَا فِي سَبِيلِكَ فَوْفَقَ لَنَا وَ صَالِحِ
 الدُّعَاءِ وَ الْمَسْئَلَةِ فَاسْتَجِبْ لَنَا وَ إِذَا جَبَعَتِ الْأُولَى وَ الْآخِرِينَ يَوْمَ الْقِيَامَةِ

75

فَارْحَمْنَا وَ بَرِّأْتَهُ مِنَ النَّارِ فَانْتَبْ لَنَا وَ فِي جَهَنَّمَ فَلَا تَغْلَنَّا وَ فِي عَذَابِكَ وَ
 هَوَاتِكَ فَلَا تَبْتَلِنَا وَ مِنَ الزُّقُومِ وَ الضَّرِيعِ فَلَا تَطْعَمْنَا وَ مَعَ الشَّيَاطِينِ فَلَا
 تَجْعَلْنَا وَ فِي النَّارِ عَلَى وَجْهِهَا فَلَا تَكْبُبْنَا وَ مِنْ ثِيَابِ النَّارِ وَ سَرَائِيلِ
 الْقَطْرِ إِنْ فَلَا تُلْبِسْنَا وَ مِنْ كُلِّ سُؤْيَا لَإِلَهِ الْآأَنْتَ بِحَقِّ لَإِلَهِ الْآأَنْتَ فَانْجِنَا.

Translation: In the name of Allah, the Beneficent, the Merciful. O Allah have mercy and then make us more familiar with the righteous, more elated in the company of the distinguished, give

76

us the cup of water from the spring of “Salsabeel”, flowing over the surface, to drink, join us in wedlock with the beautiful women in Paradise, put at our disposal the co-operation of the energetic young helpers, well-groomed like precious pearls, serve us fruits of Paradise and meaty birds to eat, provide us clothes of silk, pick and choose us for receiving Thy bounties in the “Night of Qadr”, for giving life in Thy cause, give favorable answer to our legitimate invocations and requests, and when Thou brings together all the people, wherever and whenever they lived, on the Day of Judgment, have mercy on us, keep us safe from the fire, let not the flames of Hell seethe and boil us, let not Thy anger and contempt swallow us up, do not make us eat the “Zaqqoom” and “Zaree” (the thorny bitter fruits-bearing trees of Hell), do not put us up with the devils, do not

77

throw us with the face to the ground in Hell, do not wrap us with the flames of fire and burning fluid tar. Deliver us from all the evils, O “There is no god save Thou” for the sake of “There is no god save Thou”.

Dua no. 5

It is mentioned in *Anisul Saliheen* that the following Dua must be recited every night:

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

أَعُوذُ بِجَلَالِ وَجْهِكَ الْكَرِيمِ أَنْ يَنْقُضَ عَنِّي شَهْرَ رَمَضَانَ أَوْ يُطْلِعَ الْفَجْرَ مِنْ

78

لِيَلْتَمِئَ هَذَا وَ لَكَ قَبِيحٌ تَبِعَةٌ أَوْ ذَنْبٌ تُعَذِّبُنِي عَلَيْهِ.

Translation: In the name of Allah, the Beneficent, the Merciful. I take refuge with the majesty of Thy generous aspects, from that which weigh heavy upon me in the month of Ramazan, or any night in this month departs and the day breaks but I do not carry out any of the duties imposed by Thee, or any sin that Thou may find fit for reprisal.

Seventy thousand Sins will be forgiven – 6

It is recommended to pray two Rakats prayers every night, in each Rakat of it recite Surah Tauheed thrice after Surah Hamd and after the prayer, recite the following Dua:

79

سُبْحَانَ مَنْ هُوَ حَفِيظٌ لَا يَغْفُلُ، سُبْحَانَ مَنْ هُوَ رَحِيمٌ لَا يَعْجَلُ، سُبْحَانَ
مَنْ هُوَ قَائِمٌ لَا يَسْهُوُ، سُبْحَانَ مَنْ هُوَ آتِمٌ لَا يَلْهُوُ.

Translation: Glory be to He who watches over, never leaves anything undone, or is neglectful. Glory be to He who is Merciful, never does a thing in haste. Glory be to He who is vigilant, never forgets one thing over another. Glory be to He who is alert and steady, never is engrossed with a thing so as to overlook another.

After that recite Tasbihaat Arba seven times:

سُبْحَانَ اللَّهِ وَالْحَمْدُ لِلَّهِ وَلَا إِلَهَ إِلَّا اللَّهُ وَاللَّهُ أَكْبَرُ.

80

Translation: Glory be to Allah and praise be to Allah and there is no god except Allah and Allah is the greatest.

And then recite:

سُبْحَانَكَ سُبْحَانَكَ سُبْحَانَكَ يَا عَظِيمُ اغْفِرْ لِي الذَّنْبَ الْعَظِيمَ.

Translation: Glory be to You. Glory be to You. Glory be to You. O the Great. Forgive my great sin.

And after that recite the Durood ten times and the Almighty Allah will forgive seventy thousand sins.

Safety from Calamities for the whole year - 7

If a person during the month of Ramazan in every recommended prayer recites Surah Fath after Surah Hamd, the

81

Almighty Allah will keep him safe from calamities the whole year.

Special Duas for every night

Dua for welcoming Ramazan by the Holy Prophet (s.a.w.s.) – 1

It is narrated from Imam Ja'far Sadiq (a.s.) that the Messenger of Allah (s.a.w.s.) used to recite the following supplication on the first night and it is also recommended to recite it on the first day of Ramazan.

82

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

اللَّهُمَّ إِنَّهُ قَدْ دَخَلَ شَهْرُ رَمَضَانَ اللَّهُمَّ رَبِّ شَهْرِ رَمَضَانَ الَّذِي أَنْزَلْتَ فِيهِ
الْقُرْآنَ وَ جَعَلْتَهُ بَيِّنَاتٍ مِنَ الْهُدَى وَالْفُرْقَانِ اللَّهُمَّ فَبَارِكْ لَنَا فِي شَهْرِ
رَمَضَانَ وَأَعِنَّا عَلَى صِيَامِهِ وَصَلَاتِهِ وَتَقَبَّلْهُ مِنَّا.

Translation: In the name of Allah, the Beneficent, the Merciful. O Allah, the month of Ramazan has indeed arrived. O Allah, the Lord of the month of Ramazan in which You revealed the

83

Holy Quran and made it a sign of guidance and criterion. O Allah, bless us all in this month of Ramazan and help us in fasting in it and that we pray in it and accept our deeds.

Dua for the first night – 2

Through authentic chains of narrators it is narrated in *Iqbal* that Imam Muhammad Taqi (a.s.) used to recite the following supplication after Maghrib prayers on the first night of Ramazan:

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

اللَّهُمَّ يَا مَنْ يَبْدَأُ التَّدْبِيرَ وَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ يَا مَنْ يَعْلَمُ خَائِنَةَ

84

الْأَعْيُنِ وَمَا تُخْفِي الصُّدُورُ وَ تَجِنُّ الضُّبَيْرُ وَ هُوَ اللَّطِيفُ الْخَبِيرُ اللَّهُمَّ
 اجْعَلْنَا مِمَّنْ نَوَى فَعِيلَ وَلَا تَجْعَلْنَا مِمَّنْ شَتَى فَكَسَلَ وَلَا مِمَّنْ هُوَ عَلَى غَيْرِ
 عَمَلٍ يَتَّكِلُ اللَّهُمَّ صَحِّحْ أَيْدَانَنَا مِنَ الْعَلَلِ وَأَعْيُنَنَا عَلَى مَا افْتَرَضْتَ عَلَيْنَا
 مِنَ الْعَمَلِ حَتَّى يَنْقُضَ عَنَّا شَهْرُكَ هَذَا وَقَدْ أَدَّيْنَا مَفْرُودَكَ فِيهِ عَلَيْنَا
 اللَّهُمَّ أَعِنَّا عَلَى صِيَامِهِ وَوَقِّتْنَا لِقِيَامِهِ وَنَشِطْنَا فِيهِ لِلصَّلَاةِ وَلَا تَحْجُبْنَا

85

مِنَ الْقِرَاءَةِ وَ سَهْلُ لَنَا إِيْتَاءَ الزَّكَاةِ اللَّهُمَّ لَا تَسْلِطْ عَلَيْنَا وَصَبَا وَلَا تَعْبَا وَ
 لَا سَقْمَا وَلَا عَطْبَا اللَّهُمَّ ارْزُقْنَا الْإِفْطَارَ مِنْ رِزْقِكَ الْحَلَالِ اللَّهُمَّ سَهِّلْ لَنَا
 مَا قَسَيْتَهُ مِنْ رِزْقِكَ وَيَسِّرْ مَا قَدَّرْتَهُ مِنْ أَمْرِكَ وَاجْعَلْهُ حَلَالًا طَيِّبًا نَقِيًّا
 مِنَ الْأَثَامِ خَالِصًا مِنَ الْأَصَارِ وَ الْأَجْرَامِ اللَّهُمَّ لَا تُطْعِبْنَا إِلَّا طَيِّبًا غَيْرَ خَبِيثٍ
 وَلَا حَرَامٍ وَاجْعَلْ رِزْقَكَ لَنَا حَلَالًا لَا يَشُوبُهُ دَنْسٌ وَلَا أَسْقَامٌ يَا مَنْ عَلَيْهِ

86

بِالسِّمِّ كَعَلِمِهِ بِالْإِعْلَانِ يَا مُتَفَضِّلًا عَلَى عِبَادِهِ بِالْإِحْسَانِ يَا مَنْ هُوَ عَلَى كُلِّ
 شَيْءٍ قَدِيرٌ وَبِكُلِّ شَيْءٍ عَلِيمٌ حَبِيرٌ أَلْهَمْنَا ذِكْرَكَ وَجَنَّبْنَا عُسْرَكَ وَ أُنَدْنَا
 يُسْرَكَ وَ أَهْدَانَا الْإِرْشَادَ وَ وَفَّقْنَا لِلسَّدَادِ وَ أَعْصَمْنَا مِنَ الْبَلَايَا وَ صُنَّاعِنِ
 الْأَوْزَارِ وَ الْخَطَايَا يَا مَنْ لَا يَغْفِرُ عَظِيمَ الذُّنُوبِ غَيْرُكَ وَلَا يَكْشِفُ السُّوءَ إِلَّا هُوَ
 يَا أَرْحَمَ الرَّاحِمِينَ وَ أَكْرَمَ الْأَكْرَمِينَ صَلَّى عَلَى مُحَمَّدٍ وَ أَهْلِ بَيْتِهِ الطَّيِّبِينَ وَ

اجْعَلْ صِيَامَنَا مَقْبُولًا وَ بِالْبِرِّ وَ التَّقْوَى مَوْصُولًا وَ كَذَلِكَ فَاجْعَلْ سَعِينَا
 مَشْكُورًا وَ قِيَامَنَا مَبْرُورًا وَ قِرَائَتَنَا مَرْفُوعًا وَ دُعَائَنَا مَسْهُوعًا وَ أِهْدِنَا
 لِلْحُسْنَى وَ جَنِّبْنَا الْعُسْرَى وَ يَسِّرْنَا لِلْيُسْرَى وَ أَعْلِ لَنَا الدَّرَجَاتِ وَ ضَاعِفِ
 لَنَا الْحَسَنَاتِ وَ اقْبَلْ مِنَّا الصَّوْمَ وَ الصَّلَاةَ وَ اسْبَعْ مِنَّا الدَّعَوَاتِ وَ اغْفِرْ لَنَا
 الْخَطِيئَاتِ وَ تَجَاوَزْ عَنَّا السَّيِّئَاتِ وَ اجْعَلْنَا مِنَ الْعَامِدِينَ الْقَائِمِينَ وَ لَا

تَجْعَلُنَا مِنَ الْمَغْضُوبِ عَلَيْهِمْ وَلَا الضَّالِّينَ حَتَّى يَنْقُضَى شَهْرُ رَمَضَانَ عَنَّا وَ
 قَدْ قَبِلْتَ فِيهِ صِيَامَنَا وَ قِيَامَنَا وَ زَكَّيْتَ فِيهِ أَعْمَالَنَا وَ غَفَرْتَ فِيهِ ذُنُوبَنَا وَ
 أَجَزْتَ فِيهِ مِنْ كُلِّ خَيْرٍ نَصِيبْنَا فَإِنَّكَ الْإِلَهُ الْمَجِيبُ وَ الرَّبُّ الرَّقِيبُ وَ أَنْتَ
 بِكُلِّ شَيْءٍ مُحِيطٌ .

Translation: In the name of Allah, the Beneficent, the Merciful. O Allah, O the owner of power and discretion in the universe and He is having power over everything. O one who is

89

aware of the dishonesty of the eyes and the hidden secrets of the hearts and what is concealed in the conscience. And You are having a sharp sight and are well informed. O Allah, make us of those who make an intention of good deeds who perform them and do not make us of those who are lazy in good deeds due to their wretchedness and evil and those who are hopeful without performing any deed. O Allah, keep our bodies safe from diseases and illnesses and help us in that which is made obligatory on us till this month of Yours passes. And till we have performed all the obligations. O Allah, help us to fast in it and to pray in it and make us attentive in prayers and do not keep us away from recitation of the Holy Quran and make it easy for us to pay Zakat in this month. O Allah, do make us subject to any trouble, tiredness, illness and danger. O Allah, give us Your

90

lawful sustenance to end the fast. O Allah, make easy for us the sustenance that You have distributed in this month and the matters that You have decreed and make that sustenance lawful, clean and pure from sins, crimes and unlawful deeds. O Allah, do not make us eat except that which is pure and lawful and give us Your lawful sustenance which is untainted by any illness or filth O one who knows the secrets just as He knows the apparent. O one who is kind and merciful to His servants and one who is powerful over everything. And who is cognizant of everything. Imbue our hearts with Your remembrance and save us from the poverty from Your side and bestow us with your ease and guide us to the straight path and give us the Taufeeq to remain on the right path. And keep us safe from calamities. And keep us safe from, sins and mistakes O

one except whom there is none who can forgive the great sins and who can remove the troubles. O the most merciful of the merciful ones and the most honored of the honored ones. Bless Muhammad and his pure and chaste Ahle Bayt. And accept our fasts and join them with goodness and piety. And in the same way make our efforts thankful and make our prayers acceptable and exalt our recitation of Quran and accept our supplications and guide us to good deeds and keep us safe from poverty and make easy for us prosperity and raise our status and add to our good deeds and accept our prayers and fasts and accept our supplications and forgive our mistakes and overlook our sins and make us of the doers of good and the successful ones and do not make us of those upon whom is Your anger and those who are astray till the month of Ramazan passes from us in such a

way that You have accepted in it our fasts and prayers and in which You have purified our deeds and in which You have forgiven our sins and in which You have increased every goodness for us, indeed You are the God who accepts the supplications and the most proximate Lord and You encompass everything.

Dua for the first night – 3

The Messenger of Allah (s.a.w.s.) used to recite the following Dua on the first night:

93

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

الْحَمْدُ لِلَّهِ الَّذِي أَكْرَمَنِي بِكَ أَيُّهَا الشَّهْرُ الْمُبَارَكُ اللَّهُمَّ فَقَوِّنَا عَلَيَّ صِيَامِنَا
وَقِيَامِنَا وَثَبِّتْ أَقْدَامَنَا وَانصُرْنَا عَلَى الْقَوْمِ الْكَافِرِينَ اللَّهُمَّ أَنْتَ الْوَاحِدُ
فَلَا وَلَدَ لَكَ وَأَنْتَ الصَّهْدُ فَلَا شَبِيهَ لَكَ وَأَنْتَ الْعَزِيزُ فَلَا يَعْزُكَ شَيْءٌ وَأَنْتَ
الْغَنِيُّ وَأَنَا الْفَقِيرُ وَأَنْتَ الْهَوِيُّ وَأَنَا الْعَبْدُ وَأَنْتَ الْعَفُورُ وَأَنَا الْمَذْنُوبُ وَأَنْتَ

94

الرَّحِيمِ وَأَنَا الْمُخْطِئُ وَأَنْتَ الْخَالِقُ وَأَنَا الْمَخْلُوقُ وَأَنْتَ الْحَيُّ وَأَنَا الْمَيِّتُ
 أَسْأَلُكَ بِرَحْمَتِكَ أَنْ تَغْفِرَ لِي وَتَرْحَمَنِي وَتُجَاوِزَ عَنِّي إِنَّكَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ.

Translation: In the name of Allah, the Beneficent, the Merciful. Praise be to the one who granted me honor due to you, O the month of glory. O Allah, make us strong to keep fasts and to pray and make us steadfast and help us against the disbelieving people. O Allah, You are One and there is no offspring for You and You are self-sufficient and there is nothing like You and You are powerful and no one has any power on You. And You are self sufficient and I am the poor and You are the Master and I am the slave and You are

the forgiver and I am the sinner and You are the merciful and I am the sinner and You are the creator and I am the creature and You are ever living and I am the mortal, I ask You for the sake of Your mercy that You forgive me and have mercy on me and overlook my mistakes, You are powerful over everything.

Dua for welcoming Ramazan – 4

Imam Zainul Abideen (a.s.) used to recite the 44th Dua of *Sahifa Kamilah* on the first night of Ramazan. It is very beneficial and whichever believer gets the Taufeeq should recite it.

Dua for the Second Night:

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

يَا إِلَهَ الْأَوَّلِينَ وَالْآخِرِينَ وَإِلَهَ مَنْ بَقِيَ وَإِلَهَ مَنْ مَضَى رَبِّ السَّمَاوَاتِ
السَّبْعِ وَمَنْ فِيهِنَّ فَالِقَ الْإِصْبَاحِ وَجَاعِلَ اللَّيْلِ سَكَنًا وَالشَّمْسِ وَالْقَمَرَ
حُسْبَانًا لَكَ الْحَمْدُ وَلَكَ الشُّكْرُ وَلَكَ الْهِنُّ وَلَكَ الطَّوْلُ وَأَنْتَ الْوَاحِدُ الْأَحَدُ

97

الصَّهْدُ أَسْأَلُكَ بِجَلَالِكَ سَيِّدِي وَجَبَالِكَ مَوْلَايَ أَنْ تُصَلِّيَ عَلَيَّ مُحَمَّدٍ وَآلِ
مُحَمَّدٍ وَأَنْ تَغْفِرَ لِي وَتَرْحَمَنِي وَتَتَجَاوَزَ عَنِّي إِنَّكَ أَنْتَ الْغَفُورُ الرَّحِيمُ.

Translation: In the name of Allah, the Beneficent, the Merciful. O the God of the formers and the latters and O the God of those who remain and the God of those who pass away. O Lord of the seven heavens and whatever is in them. O one who breaks the day and One who made the night as the time of repose and One who made the Sun and the Moon as a way of calculating the time. Praise is for You and thankfulness is for You. And only You are the beneficent and the giver of bounties. You are the One, the Unique,

98

the self-sufficient. I ask you for the sake of Your majesty O my Chief and for the sake of Your beauty O my Master that You bless Muhammad and Aale Muhammad (a.s.) and forgive me and have mercy on me and overlook my faults. Indeed You are the forgiving and merciful.

Dua for the Third Night:

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

يَا إِلَهَ إِبْرَاهِيمَ وَإِلَهَ إِسْحَاقَ وَإِلَهَ يَعْقُوبَ وَالْأَسْبَاطِ رَبِّ الْمَلَائِكَةِ وَالرُّوحِ

99

السَّبِيحِ الْعَلِيمِ الْحَكِيمِ الْكَرِيمِ الْعَلِيُّ الْعَظِيمِ لَكَ صُحْتُ وَ عَلَى رِمْقِكَ
أَفْطَرْتُ وَإِلَى كَنَفِكَ أُوْتَيْتُ وَإِلَيْكَ أَنْبَتُ وَإِلَيْكَ الْبَصِيرُ وَأَنْتَ الرَّعُوفُ الرَّحِيمُ
قَوْنِي عَلَى الصَّلَاةِ وَالصِّيَامِ وَلَا تُخْزِنِي يَوْمَ الْقِيَامَةِ إِنَّكَ لَا تُخْلِفُ الْبِعَادَ.

Translation: In the name of Allah, the Beneficent, the Merciful. O God of Ibrahim and O God of Ishaq. And O God of Yaqub and the tribes. Lord of the angels and the Holy spirit. The Hearer, the All-knowing, the Wise, the Noble, the High and the Great. I kept fast for You and with Your sustenance I end my fast and I seek refuge with You and I entered Your court and You are the

Kind and Merciful. Make me strong enough to fast and pray and do not expose me on Judgment Day. Indeed you do not break Your promise.

Dua for the Fourth Night:

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

يَا رَحْمَنَ الدُّنْيَا وَالْآخِرَةِ وَرَحِيمَهُمَا يَا جَبَّارَ الدُّنْيَا وَمَالِكَ الْمُلُوكِ وَيَا رَازِقَ الْعِبَادِ وَهَذَا شَهْرُ التَّوْبَةِ وَهَذَا شَهْرُ الثَّوَابِ وَهَذَا شَهْرُ الرَّجَاءِ وَأَنْتَ

101

السَّيِّعِ الْعَلِيمِ أَسْأَلُكَ أَنْ تَجْعَلَنِي فِي عِبَادِكَ الصَّالِحِينَ الَّذِينَ لَا خَوْفٌ عَلَيْهِمْ وَلَا هُمْ يَحْزَنُونَ وَأَنْ تَسْتُرَنِي بِالسُّتْرِ الَّذِي لَا يُهْتَكُ وَتَجَلِّدَنِي بِعَافِيَتِكَ الَّتِي لَا تَرَامُ وَتُعْطِيَنِي سُؤْلِي وَتُدْخِلَنِي الْجَنَّةَ بِرَحْمَتِكَ وَأَنْ لَا تَدْعُرَنِي ذَنْبًا إِلَّا غَفَرْتَهُ وَلَا هَبًّا إِلَّا فَرَّجْتَهُ وَلَا كُرْبَةً إِلَّا كَشَفْتَهَا وَلَا حَاجَةً إِلَّا قَضَيْتَهَا بِحَقِّ مُحَبِّدٍ وَإِلِ مُحَبِّدٍ إِنَّكَ الْأَجَلُ الْأَعْظَمُ.

Translation: In the name of Allah, the Beneficent, the

102

Merciful. O the beneficent of the world and the Hereafter and the Merciful of both and O one who is powerful in the world and the King of the kings and the sustainer of the creatures. This is a month of repentance and this is a month of divine rewards and this is a month of hope and You are the Hearer and the All-knowing. I ask You to make one of Your righteous servants, who are such that there is no fear or grief upon them and grant me such a covering so that my defects are not seen and through Your prosperity grant me such greatness as is never seen. Fulfill all my needs and admit me to Paradise by Your mercy and forgive each of my sins and remove all my sadness and take away all my troubles and do not leave any of my wishes unfulfilled for the sake of Muhammad and Aale Muhammad (a.s.). Indeed You are the most majestic and the most

103

great.

Dua for the Fifth Night:

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

اللَّهُمَّ إِنِّي أَسْأَلُكَ بِأَسْمَائِكَ خَيْرِ الْأَسْمَاءِ الَّتِي تُنَزَّلُ بِهَا الشِّفَاءُ وَتَكْشَفُ
بِهَا الْأَدْوَاءُ أَنْ تُصَلِّيَ عَلَيَّ مُحَمَّدٍ وَآلِ مُحَمَّدٍ وَأَنْ تُنَزِّلَ عَلَيَّ مِنْكَ عَافِيَةً وَ
شِفَاءً وَتُدْفَعَ عَنِّي بِأَسْمِكَ كُلِّ سَقَمٍ وَبَلَاءٍ وَتَقْبَلُ صَوْمِي وَتَجْعَلَنِي مِنْ

104

صَامَ وَقَامَ وَرَضِيَتْ عَلَيْهِ وَتَجَعَلَنِي مِمَّنْ صَامَتْ جَوَارِحُهُ وَحَفِظَ لِسَانَهُ وَ
 فَرَجَهُ وَتَرَزَّقَنِي عَمَلًا تَرْضَاهُ وَتَمَنَّ عَلَيَّ بِالصُّبُوتِ وَالسَّكِينَةِ وَرَعَا يَحْجُبُنِي
 عَنِ مَعْصِيَتِكَ يَا أَرْحَمَ الرَّاحِمِينَ.

Translation: In the name of Allah, the Beneficent, the Merciful. O Allah, indeed I ask You for the sake of Your names which the best of the names through whom You send down the cure and with whom You remove the maladies; that You bless Muhammad and Aale Muhammad (a.s.) and bestow prosperity and cure for me and through the sake of Your names remove every

105

disease and trouble from me and accept my fasts and make me of those who fasted and prayed and by whose deeds You are satisfied and make me of those whose every organ has fasted; whom You have kept away from bad talks and sins of the private parts and give me Taufeeq for such deeds that You like and bestow on me by not talking on inappropriate occasions and bless me with peace and tranquility and give such piety that keeps me away from Your disobedience, O the most merciful of the merciful ones.

106

Dua for the Sixth Night:

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

اللَّهُمَّ أَنْتَ السَّيِّعُ الْعَلِيمُ وَأَنْتَ الْوَاحِدُ الْكَرِيمُ وَأَنْتَ إِلَهُ الصَّادُ رَفَعْتَ
السَّمَاوَاتِ بِقُدْرَتِكَ وَدَحَوْتَ الْأَرْضَ بِعِزَّتِكَ وَأَنْشَأْتَ السَّحَابَ
بِوَحْدَانِيَّتِكَ وَأَجْرَيْتَ الْبِحَارَ بِسُلْطَانِكَ يَا مَنْ سَبَّحَتْ لَهُ الْحَيَاتَانُ فِي

107

الْبُحُورِ وَالسَّيْبَاعِ فِي الْفَلَوَاتِ يَا مَنْ لَا يَخْفَى عَلَيْهِ خَافِيَةٌ فِي السَّمَاوَاتِ
السَّبْعِ وَالْأَرْضِينَ السُّفْلَى يَا مَنْ تُسَبِّحُ لَهُ السَّمَاوَاتُ وَمَنْ فِيهِنَّ وَ
الْأَرْضُونَ السَّبْعُ وَمَنْ فِيهِنَّ يَا مَنْ لَا يَمُوتُ وَلَا يَبْتَلِي إِلَّا وَجْهَهُ الْجَلِيلُ
الْجَبَّارُ صَلَّى عَلَى مُحَمَّدٍ وَآلِهِ وَارْحَمْنِي وَاعْفُ عَنِّي إِنَّكَ أَنْتَ الْغَفُورُ
الرَّحِيمُ.

Translation: In the name of Allah, the Beneficent, the

108

Merciful. O Allah, You are the Hearer and the All-knowing and You are the One and the Noble and You are the One for whom is needlessness. You have raised the heavens through Your power and spread the earth through Your strength and created the clouds through Your Oneness and made the seas to flow through Your power, O One whose praises the fishes recite in the seas and the beasts in the forests and O One from whom nothing is hidden from the seven heavens and the depressed levels of the earth. O One for whom the heavens and those who reside in them and the seven earths and those who reside therein recite the praise. O One who never dies and except His majestic and powerful face, nothing is going to live forever. Bless Muhammad and his progeny and have mercy on me and forgive me. Indeed You are the forgiving and merciful.

109

Dua for the Seventh Night:

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

يَا صَرِيحَ الْمُسْتَضْرِحِينَ وَيَا مُفْرَجَ كَرْبِ الْبَكْرُودِيِّينَ وَيَا مُجِيبَ دَعْوَةِ
 الْبُصْطَرِيِّينَ وَيَا كَاشِفَ الْكَرْبِ الْعَظِيمِ يَا أَرْحَمَ الرَّاحِمِينَ صَلِّ عَلَى مُحَمَّدٍ وَ
 آلِ مُحَمَّدٍ وَ اكْشِفْ كَرْبِي وَ هَمِّي وَ غَمِّي فَإِنَّهُ لَا يَكْشِفُ ذَلِكَ غَيْرُكَ وَ تَقَبَّلْ

110

صَوْمِي وَاقْضِ لِي حَوَائِجِي وَابْعَثْنِي عَلَى الْإِيمَانِ بِكَ وَالتَّصَدِّيقِ بِكِتَابِكَ وَ
رَسُولِكَ وَحُبِّ الْأَنْبِيَاءِ الْمَهْدِيِّينَ أُولَى الْأَمْرِ الَّذِينَ أَمَرْتَ بِطَاعَتِهِمْ فَإِنِّي قَدْ
رَضِيتُ بِهِمْ أَيْتَهُ اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ وَأَدْخِلْنِي فِي كُلِّ خَيْرٍ
أَدْخَلْتَ فِيهِ مُحَمَّدًا وَآلِ مُحَمَّدٍ وَتَقَبَّلْ صَوْمِي وَصَلَاتِي وَنُسُكِي فِي هَذَا
الشَّهْرِ رَمَضَانَ الْبُقَاتِرِضِ عَلَيْنَا صِيَامَهُ وَأَرْمُقِنِي فِيهِ مَغْفِرَتَكَ وَرَحْمَتَكَ

111

يَا أَرْحَمَ الرَّاحِمِينَ.

Translation: In the name of Allah, the Beneficent, the Merciful. O One who listens to those who entreat. O One who removes the sorrow of those who are sorrowful. O One who hears the calls of those who call in distress. And O One who removes through greatest calamities. O the most merciful of the merciful ones. Bless Muhammad and Aale Muhammad (a.s.) and remove my grief and sadness and sorrow and no one except You can remove them. And accept my fast and fulfill my needs and make steadfast on faith in You and to testify for Your Book and Your Messenger and the love of the Guided Imams; the ones who are vested in authority, whose obedience You have ordered. We are satisfied with the

112

Imamate of these Imams. O Allah, bless Muhammad and Aale Muhammad (a.s.) and admit us in every good that Muhammad and Aale Muhammad (a.s.) enter and accept my fasting and prayers; accept all the deeds that I have performed in this month of Ramazan in which fasting is made obligatory on me and in which You have granted us mercy and forgiveness by Your mercy, O the most merciful of the merciful ones.

113

Dua for the Eighth Night:

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

اللَّهُمَّ هَذَا شَهْرُكَ الَّذِي أَمَرْتَ فِيهِ عِبَادَكَ بِالذُّعَاءِ وَضِنْتَ لَهُمُ الْإِجَابَةَ وَ
قُلْتَ وَإِذَا سَأَلَكَ عِبَادِي عَنِّي فَإِنِّي قَرِيبٌ أُجِيبُ دَعْوَةَ الدَّاعِ إِذَا دَعَانِ
فَادْعُوكَ يَا مُجِيبَ دَعْوَةِ الْبُضْطَرِّينَ وَيَا كَاشِفَ السُّوءِ عَنِ الْبَكْرُوبِيِّنَا

114

جَاعِلَ اللَّيْلِ سَكَنًا يَا مَنْ لَا يَمُوتُ إِغْفِرْ لِمَنْ يَمُوتُ قَدَّرْتَ وَخَلَقْتَ وَسَوَّيْتَ
فَدَكَ الْحَمْدُ أَطْعَمْتَ وَسَقَيْتَ وَ أَوَيْتَ وَ رَزَقْتَ فَذَكَ الْحَمْدُ أَسْأَلُكَ أَنْ
تُصَلِّيَ عَلَيَّ مُحَمَّدٍ وَ آلِ مُحَمَّدٍ فِي اللَّيْلِ إِذَا يَغْشَى وَ النَّهَارِ إِذَا تَجَلَّى وَ فِي
الْآخِرَةِ وَ الْأُولَى وَ أَنْ تَكْفِينِي مَا أَهْبَنِي وَ تَغْفِرَ لِي إِنَّكَ أَنْتَ الْغَفُورُ الرَّحِيمُ.

Translation: In the name of Allah, the Beneficent, the Merciful. O Allah, this is Your month in which You have ordered Your servants to supplicate You and You have guaranteed their

acceptance and mercy and You have said: *And when My servants ask you concerning Me, then surely I am very near; I answer the prayer of the suppliant when he calls on Me.* And I accept it. Thus O one who hears the complaints of the restless and One who removes the grief of the aggrieved, and One who made the night as the time of repose, O one who does not die, forgive the one who is mortal. Only You have given the strength, only You have created. Only You have equated with joy and sorrow. Praise is for You only. You have nurtured and given refuge and given sustenance. Then praise is only for You. I ask You to bless Muhammad and Aale Muhammad (a.s.) in the night when it draws a veil and in the day when it shines in brightness and in the hereafter and the former and be sufficient for me and forgive me, because only You are the most forgiving. Indeed

You are the forgiving and merciful.

Dua for the Ninth Night:

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

يَا سَيِّدَاهُ يَا رَبَّاهُ يَا ذَا الْجَلَالِ وَالْإِكْرَامِ يَا ذَا الْعَرْشِ الَّذِي لَا يَنَامُ يَا ذَا الْعِزِّ
الَّذِي لَا يُرَامُ يَا قَاضِيَ الْأُمُورِ يَا شَافِيَ الصُّدُورِ اجْعَلْ لِي مِنْ أَمْرِي فَرَجًا وَ
مَخْرَجًا اقْذِفْ جَاءَكَ فِي قَلْبِي حَتَّى لَا أَرْجُوا أَحَدًا سِوَاكَ عَلَيْكَ سَيِّدِي

117

تَوَكَّلْتُ وَإِلَيْكَ يَا مَوْلَايَ أَنْبَتُ وَإِلَيْكَ الْبَصِيرُ أَسْأَلُكَ يَا إِلَهَ الْأَلِهَةِ يَا جَبَّارَ
الْجَبَابِرَةِ يَا كَبِيرَ الْأَكَابِرِ الَّذِي إِذَا تَوَكَّلَ عَلَيْهِ كَفَاهُ وَكَانَ حَسْبَهُ وَبَالَغَ أَمْرَهُ
عَلَيْكَ تَوَكَّلْتُ فَكْفَنِي وَإِلَيْكَ أَنْبَتُ فَارْحَبْنِي وَإِلَيْكَ الْبَصِيرُ فَاغْفِرْ لِي وَلَا
تُسَوِّدْ وَجْهِي يَوْمَ تَسْوَدُّ وُجُوهُ وَتَبْيَضُّ وُجُوهُ إِنَّكَ أَنْتَ الْعَزِيزُ الْحَكِيمُ اللَّهُمَّ
صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ وَارْحَبْنِي وَتَجَاوَزْ عَنِّي إِنَّكَ أَنْتَ الْغَفُورُ

118

الرَّحِيمِ.

Translation: In the name of Allah, the Beneficent, the Merciful. O Chief, O Lord, O one with majesty and nobility. O the owner of the throne who is not smitten by sleep and O the powerful one who cannot be reached. O the one who decides the affairs, O the curer of the sick hearts, give me ease in my affairs and put Your hopes in my heart so that I do not repose hopes in anyone else. My Chief, I rely upon You alone and to You alone I refer and the return is to You alone. I ask You O the deity of all deities and the most forceful of the forceful ones and the greatest of the great. O one who is such that if one relies on You, You suffice him. And one who is sufficient for one who relies on Him. And who completes His affairs.

119

I have relied on You alone, O Allah, suffice me. And I have referred to You only; so have mercy on me. And the return is to You alone, so forgive my sins on the day when some faces will be dark. Indeed You are Powerful and Wise. O Allah, bless Muhammad and Aale Muhammad (a.s.) and have mercy on me and overlook my faults. Indeed You are the forgiving and merciful.

Dua for the Tenth Night:

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

اللَّهُمَّ يَا سَلَامُ يَا مُؤْمِنُ يَا مُهَيَّبُ يَا جَبَّارُ يَا مُتَكَبِّرُ يَا أَحَدُ يَا صَدِيدُ يَا وَاحِدُ

120

يَا فَرْدِيَا غُفُورُ يَا رَحِيمُ يَا دُودِيَا حَلِيمُ مَضَى مِنَ الشَّهْرِ الْمُبَارَكِ الثُّلُثُ وَ
لَسْتُ أَدْرِي سَيِّدِي مَا صَنَعْتَ فِي حَاجَتِي هَلْ غَفَرْتَ لِي إِنْ أَنْتَ غَفَرْتَ لِي
فَطُوبَى لِي وَإِنْ لَمْ تَكُنْ غَفَرْتَ لِي فَوَا سَوَاتَاةَ فَبِنَ الْآنَ سَيِّدِي فَاغْفِرْ لِي وَ
ارْحَمْنِي وَتُبْ عَلَيَّ وَلَا تَخْذُلْنِي وَأَقْلِبْ عَثْرَتِي وَاسْتُرْنِي بِسِتْرِكَ وَاعْفُ عَنِّي
بِعَفْوِكَ وَتَجَاوَزْ عَنِّي بِقُدْرَتِكَ إِنَّكَ تَقْضِي وَلَا يَقْضِي عَلَيْكَ وَأَنْتَ عَلَى كُلِّ

121

شَيْءٍ قَدِيرٌ.

Translation: In the name of Allah, the Beneficent, the Merciful. O the one who gives security; O the one who gives peace. O the one who protects, O the one who is powerful, O the one who is proud. O the One, O the needless, O single, O Unique, O forgiving, O merciful, O the one who loves, O the forbearing, one third part of this blessed month has passed away but I don't know what decision You have taken about the fulfillment of my needs. Have You forgiven me? If You have forgiven my sins, I am blessed and if You have not forgiven my sins, O woe be to my wretchedness. So at this time, O my Chief, forgive my sins and have mercy on me and accept my Taubah and do not refrain from helping me and save me from my

122

mistakes and hide my defects by your covering and through Your quality of forgiving the mistakes remit my sins and overlook my faults through Your power. Indeed You the one who issues the judgment and You are not bound by the judgment of anyone else and You are having power over everything.

Dua for the Eleventh Night:

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

اللَّهُمَّ إِنِّي أَسْتَأْنِفُ الْعَبَلَ وَأَرْجُو الْعَفْوَ وَهَذِهِ أَوَّلُ لَيْلَةٍ مِنْ لَيَالِي الشُّهُبِ

123

أَدْعُوكَ بِأَسْبَائِكَ الْحُسْنَى وَأَسْتَجِيرُكَ مِنْ نَارِكَ الَّتِي لَا تَطْفَى وَأَسْأَلُكَ
أَنْ تَقْوِيَنِي عَلَى قِيَامِهِ وَصِيَامِهِ وَأَنْ تَغْفِرَ لِي وَتَرْحَمَنِي إِنَّكَ لَا تُخْلِفُ
الْبِعَادَ اللَّهُمَّ بِرَحْمَتِكَ الَّتِي وَسَعَتْ كُلَّ شَيْءٍ وَبِهَاتَتِ الصَّالِحَاتُ وَعَلَيْهَا
اتَّكَلْتُ وَأَنْتَ الصَّبْدُ الَّذِي لَمْ يَدَدْ وَلَمْ يُوَلَدْ وَلَمْ يَكُنْ لَهُ كُفُوًا أَحَدٌ صَلَّى عَلَى
مُحَمَّدٍ وَآلِ مُحَمَّدٍ وَاعْفِرْ لِي وَارْحَمْنِي وَتَجَاوَزْ عَنِّي إِنَّكَ أَنْتَ السَّوَابُ

124

الرَّحِيمِ.

Translation: In the name of Allah, the Beneficent, the Merciful. O Allah, indeed I am directing my attention to good deeds once again and I wish to be excused for my shortcoming. This is the first night of the remaining twenty days of this month. In it I supplicate You through Your beautiful names and I seek refuge from Your never extinguishing fire (Hell). And I beg You to give me the strength to fast and pray in this month. Forgive me and have mercy on me. Indeed you do not break Your promise. O Allah, You encompass the things through Your mercy. You take to completion the good deeds. I rely upon only this mercy of Yours. You are needless. One who neither begets nor is He begotten and there is

125

none like Him. Bless Muhammad and Aale Muhammad and forgive me and have mercy on me and overlook my faults. Indeed You are the one who accepts repentance and one who is merciful.

Dua for the Twelfth Night:

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

اللَّهُمَّ أَنْتَ الْعَلِيُّ الْعَظِيمُ لَكَ الْحَمْدُ حَبْدًا يَبْتَعِي وَلَا يَفْنَى وَأَنْتَ الْحَيُّ الْحَلِيمُ
الْعَلِيمُ أَسْأَلُكَ بِنُورِ وَجْهِكَ الْكَرِيمِ وَبِجَلَالِ وَجْهِكَ الَّذِي لَا يُرَامُ وَبِعِزَّتِكَ

126

الَّتِي لَا تُفْهَرُ أَنْ تُصَلَّيَ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ وَأَنْ تُغْفِرَ لِي وَتَرْحَمَنِي إِنَّكَ
أَنْتَ أَرْحَمُ الرَّاحِمِينَ.

Translation: In the name of Allah, the Beneficent, the Merciful. O Allah, You are the High and the Great. Praise is only for You; such a praise which will never be destroyed. And You are the living, the forbearing. I beg You for the sake of the effulgence of Your noble face and for the sake of the majesty of Your face which is unreachable and Your power which cannot be suppressed that You bless Muhammad and Aale Muhammad (a.s.) and that You forgive me and have mercy on me and overlook my mistakes. Indeed You

127

are the forgiving and merciful.

Dua for the Thirteenth Night:

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

يَا جَبَّارَ السَّمَاوَاتِ وَجَبَّارَ الْأَرْضِينَ وَيَا مَنْ لَهُ مَلَكَوَتُ السَّمَاوَاتِ وَ
مَلَكَوَتُ الْأَرْضِينَ وَغَفَّارَ الدُّنُوبِ وَالسَّبِيحُ الْعَلِيمُ الْغَفُورُ الْحَلِيمُ الرَّحِيمُ
الصَّمَدُ الْغَرْدُ الَّذِي لَا شَبِيهَ لَكَ وَلَا وَلِيَ لَكَ أَنْتَ الْعَلِيُّ الْأَعْلَى وَالْقَدِيرُ

128

الْقَادِرُ وَأَنْتَ السَّوَابُ الرَّحِيمُ أَسْأَلُكَ أَنْ تُصَلِّيَ عَلَيَّ مُحَمَّدٍ وَآلِهِ وَأَنْ تَغْفِرَ
لِي وَتَرْحَمَنِي إِنَّكَ أَنْتَ أَرْحَمُ الرَّاحِمِينَ.

Translation: In the name of Allah, the Beneficent, the Merciful. O the powerful one of the heavens and the powerful of the earths and one for whom is the kingdom of the heavens and the kingdom of the earths and the one who forgives the sins and the Hearing the knowing the forgiving the forbearing the merciful the needless the unique who has no likeness and no one is having authority on You. You are the Highest of the High and the most powerful of the powerful. And you are the one who accepts

129

repentance and one who is merciful. I beg You to bless Muhammad and his progeny. And that You forgive me and have mercy on me. Indeed You are the most merciful of the merciful ones.

Dua for the Fourteenth Night:

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

يَا وَلِيَّ الْأَوْلِيَاءِ وَجَبَّارَ الْجَبَابِرَةِ وَيَا إِلَهَ الْأَوْلِيَيْنِ أَنْتَ خَلَقْتَنِي وَلَمْ أَكُ شَيْئًا وَ
أَنْتَ أَمَرْتَنِي بِالطَّاعَةِ فَأَطَعْتُ سَيِّدِي بِقَدْرِ جُهْدِي فَإِنْ كُنْتُ تَوَانَيْتُ أَوْ

130

أَخْطَأْتُ أَوْ نَسِيتُ فَتَفَضَّلْ عَلَيَّ سَيِّدِي وَ لَا تَقْطَعْ رَجَائِي فَاْمُنْ عَلَيَّ
 بِالرَّحْمَةِ وَ اجْعَلْ بَيْنِي وَ بَيْنَ نَبِيِّ الرَّحْمَةِ مُحَمَّدِ بْنِ عَبْدِ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَ
 آلِهِ وَ اغْفِرْ لِي إِنَّكَ أَنْتَ التَّوَّابُ الرَّحِيمُ.

Translation: In the name of Allah, the Beneficent, the Merciful. O the helper of all the Awliya, O one who is most powerful of the powerful ones, O the God of the formers, You have created me whereas I was nothing and You ordered me obedience and I also my Chief, obeyed You according to my capacity. Thus if there had been some sloth or forgetfulness in Your obedience, have

131

mercy on me and do not cut off my hopes that I have reposed in Thee, my Chief. Bless me with Your mercy and join me with the Prophet of mercy, Muhammad bin Abdullah, may Allah bless him and his progeny and forgive me. And you are the one who accepts repentance and one who is merciful.

Dua for the Fifteenth Night:

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

الْحَنَّانُ أَنْتَ سَيِّدِي الْمَنَّانُ أَنْتَ مَوْلَايَ الْكَرِيمُ أَنْتَ سَيِّدِي الْعَفُوُّ أَنْتَ

132

مَوْلَاىَ الْحَلِيمِ أَنْتَ سَيِّدِى الْوَهَّابِ أَنْتَ مَوْلَاىَ الْعَزِيزِ أَنْتَ سَيِّدِى الْقَرِيبِ
 أَنْتَ مَوْلَاىَ الْوَاحِدِ أَنْتَ سَيِّدِى الْقَاهِرِ أَنْتَ مَوْلَاىَ الصَّمَدِ أَنْتَ سَيِّدِى
 الْعَزِيزِ أَنْتَ مَوْلَاىَ صَلِّ عَلَى مُحَمَّدٍ وَآلِهِ وَاغْفِرْ لِي وَارْحَمْنِي وَتَجَاوَزْ عَنِّي
 إِنَّكَ أَنْتَ الْأَجَلُّ الْأَعْظَمُ.

Translation: In the name of Allah, the Beneficent, the Merciful. O my Chief, You are the one who is truly merciful. O my master, You are the one who bestows gifts. O my Chief, You are the

noble. O my master, You are forgiving. O my Chief, You are the forbearing. O my master, You are the giver. O my Chief, You are the powerful. O my master, You are the Near. O my Chief, You are the One. O my master, You are the forceful. O my Chief, You are the needless. O my master, You are the powerful. Bless Muhammad and his progeny, forgive me and have mercy on me and overlook my mistakes. Indeed You are the most majestic and the most great.

Dua for the Sixteenth Night:

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

يَا اللَّهُ يَا اللَّهُ يَا اللَّهُ يَا اللَّهُ يَا اللَّهُ يَا اللَّهُ يَا اللَّهُ يَا اللَّهُ يَا اللَّهُ يَا اللَّهُ
يَا رَحْمَنُ يَا رَحْمَنُ يَا رَحْمَنُ يَا رَحْمَنُ يَا رَحْمَنُ يَا رَحْمَنُ يَا رَحْمَنُ يَا رَحْمَنُ يَا رَحْمَنُ
رَحِيمُ يَا رَحِيمُ يَا رَحِيمُ يَا رَحِيمُ يَا رَحِيمُ يَا رَحِيمُ يَا رَحِيمُ يَا رَحِيمُ يَا رَحِيمُ يَا رَحِيمُ

135

عَفُورُ يَا عَفُورُ يَا عَفُورُ يَا رَعُوفُ يَا رَعُوفُ يَا رَعُوفُ يَا رَعُوفُ يَا رَعُوفُ
رَعُوفُ يَا رَعُوفُ يَا رَعُوفُ يَا رَعُوفُ يَا رَعُوفُ يَا رَعُوفُ يَا رَعُوفُ يَا رَعُوفُ
حَنَّانُ يَا حَنَّانُ يَا حَنَّانُ يَا حَنَّانُ يَا حَنَّانُ يَا حَنَّانُ يَا حَنَّانُ يَا حَنَّانُ
عَلِيُّ يَا عَلِيُّ صَلَّى عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ وَغَفِرْ لِي إِنَّكَ أَنْتَ الْعَفُورُ الرَّحِيمُ.

Translation: In the name of Allah, the Beneficent, the Merciful. O Allah, O Allah, O Allah, O Allah, O Allah, O Allah, O Allah, O Allah. O Beneficent, O Beneficent, O Beneficent, O

136

Beneficent, O Beneficent, O Beneficent, O Beneficent, O Beneficent.
O Merciful, O Merciful, O Merciful, O Merciful, O Merciful, O
Merciful, O Merciful, O Merciful. O Forgiving, O Forgiving, O
Forgiving, O Forgiving, O Forgiving, O Forgiving, O Forgiving, O
Forgiving. O Kind, O Kind, O Kind, O Kind, O Kind, O Kind, O
Kind, O Kind. O Most Favoring, O Most Favoring, O Most
Favoring, O Most Favoring, O Most Favoring, O Most Favoring, O
Most Favoring, O Most Favoring. O High, O High, O High, O High,
O High, O High, O High, O High. Bless Muhammad and his
progeny, forgive me; indeed You are the forgiving and merciful.

137

Dua for the Seventeenth Night:

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

اللَّهُمَّ هَذَا شَهْرُ رَمَضَانَ الَّذِي أُنزِلَتْ فِيهِ الْقُرْآنَ وَ أَمَرْتَ بِعِبَارَةِ
الْمَسَاجِدِ فِيهِ وَ الدُّعَاءِ وَ الصِّيَامِ وَ الْقِيَامِ وَ ضَبَنْتَ لَنَا فِيهِ الْإِجَابَةَ فَقَدْ
اجْتَهَدْنَا وَ أَنْتَ أَعْنَتْنَا فَاعْفُ لَنَا فِيهِ وَ لَا تَجْعَلْهُ آخِرَ الْعَهْدِ مِنَّا وَ اعْفُ عَنَّا

138

فِيَاكَ رَبُّنَا وَارْحَمْنَا فَيَاكَ سَيِّدُنَا وَاجْعَلْنَا مِمَّنْ يَنْقَلِبُ إِلَىٰ مَعْفِرَتِكَ وَ
رِضْوَانِكَ إِنَّكَ أَنْتَ الْأَجَلُّ الْأَعْظَمُ.

Translation: In the name of Allah, the Beneficent, the Merciful. O Allah, this is the month of Ramazan, in which You have revealed the Quran and ordered the building of Masjids. And ordered supplication and fasting and prayers and guaranteed to us their acceptance. So we also struggled as per our ability and You also helped us. So forgive us in it and do not make it to be our last Ramazan and forgive us. Indeed You are our Lord; have mercy on us. Indeed You are our Chief and make us of those who are going to

139

turn to Your forgiveness and pleasure. Indeed You are the most majestic and the greatest.

Dua for the Eighteenth Night:

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

الْحَمْدُ لِلَّهِ الَّذِي أَكْرَمَنَا بِشَهْرِنَا هَذَا وَ أَنْزَلَ عَلَيْنَا فِيهِ الْقُرْآنَ وَعَرَّفَنَا
حَقَّهُ وَالْحَمْدُ لِلَّهِ عَلَى الْبَصِيرَةِ فَبِنُورِ وَجْهِكَ يَا إِلَهَنَا وَإِلَهَ آبَائِنَا الْأَوْلِيَيْنِ

140

أُرْزُقْنَا فِيهِ التَّوْبَةَ وَ لَا تَخْذُلْنَا وَ لَا تُخْلِفْ ظَنَّنَا بِكَ إِنَّكَ أَنْتَ الْجَلِيلُ
الْجَبَّارُ.

Translation: In the name of Allah, the Beneficent, the Merciful. Praise be to Allah, Who honored us with this month who revealed in it the Holy Quran and made us recognize His right. And praise be to Allah, who gave the religious insight. Thus for the sake of the effulgence of Your face, O our God and the God of our foremost ancestors. Give us the Taufeeq for repentance in this month and do not leave us to our devices and do not act against the good expectation we have with regard to You. Indeed You the most

141

majestic and the most powerful.

Dua for the Nineteenth Night:

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

يَا ذَا الَّذِي كَانَ قَبْلَ كُلِّ شَيْءٍ ثُمَّ خَلَقَ كُلَّ شَيْءٍ ثُمَّ يَبْتَغِي وَيَغْنَى كُلَّ شَيْءٍ يَا ذَا
الَّذِي لَيْسَ فِي السَّمَاوَاتِ الْعُلَى وَلَا فِي الْأَرْضِ الرَّضِيَّ السُّفْلَى وَلَا فَوْقَهُنَّ وَلَا
بَيْنَهُنَّ وَلَا تَحْتَهُنَّ إِلَهٌ يُعْبَدُ غَيْرُكَ لَكَ الْحَمْدُ حَمْدًا لَا يَقْدِرُ عَلَى إِحْصَائِهِ إِلَّا

142

أَنْتَ.

Translation: In the name of Allah, the Beneficent, the Merciful. O One who was there before everything. Then He created everything. Then He will be there forever, whereas everything else will be destroyed. O one except whom there is no deity either in the high heavens or in the deep earths or upon them or in them or between them. Numerous praises are for You, whose counting only You can do and none else.

143

Dua for the Twentieth Night:

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

أَسْتَغْفِرُ اللَّهَ مِمَّا مَضَى مِنْ ذُنُوبٍ فَانْسَيْتُهَا وَهِيَ مُشَبَّتَةٌ عَلَيَّ يُحْصِيهَا عَلَيَّ
الْكَرَامُ الْكَاتِبُونَ مَا أَفْعَلُ وَأَسْتَغْفِرُ اللَّهَ مِنْ مُوبِقَاتِ الذُّنُوبِ وَأَسْتَغْفِرُهُ
مِنْ مُقْطَعَاتِ الذُّنُوبِ وَأَسْتَغْفِرُهُ مِمَّا فَرَضَ عَلَيَّ فَتَوَانَيْتُ وَأَسْتَغْفِرُهُ مِنْ

144

نَسِيَانِ الشُّعْرِ الَّذِي بَاعَدَنِ مِنْ رَبِّي وَأَسْتَغْفِرُكَ مِنَ الرِّئَاسَاتِ وَالصَّلَاتِ وَ
 مِمَّا كَسَبْتُ يَدِي وَأُؤْمِنُ بِهِ وَأَتَوَكَّلُ عَلَيْهِ كَثِيرًا وَأَسْتَغْفِرُكَ وَأَسْتَغْفِرُكَ وَأَسْتَغْفِرُكَ
 وَأَسْتَغْفِرُكَ وَأَسْتَغْفِرُكَ وَأَسْتَغْفِرُكَ وَأَسْتَغْفِرُكَ وَأَسْتَغْفِرُكَ وَأَسْتَغْفِرُكَ.

Translation: In the name of Allah, the Beneficent, the Merciful. I seek the forgiveness of Allah for my past sins which I have forgotten but which still remain in my scroll of deeds, because the scribe angels compute everything we do. And I seek the forgiveness of Allah for the deadly sins and I seek the forgiveness of Allah for the sins which are going to separate me from divine mercy.

145

I seek forgiveness for my sloth that I had in performing the duties obligatory on me. I seek forgiveness for the forgotten sins that have made me distant from divine mercy. I seek forgiveness for deviations and mistakes and in which sins I became involved on my own. I have faith only in Allah and I rely only upon Him fully. I ask His forgiveness, I seek His forgiveness, I seek His forgiveness, I seek His forgiveness, I seek His forgiveness, I seek His forgiveness, I seek His forgiveness, I seek His forgiveness, I seek His forgiveness, I seek His forgiveness.

146

Dua for the Twenty-first Night:

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ وَأَشْهَدُ أَنَّ مُحَمَّدًا عَبْدُهُ وَرَسُولُهُ
وَأَشْهَدُ أَنَّ الْجَنَّةَ حَقٌّ وَ النَّارَ حَقٌّ وَ أَنَّ السَّاعَةَ آتِيَةٌ لَا رَيْبَ فِيهَا وَ أَنَّ اللَّهَ
يَبْعَثُ مَنْ فِي الْقُبُورِ وَأَشْهَدُ أَنَّ الرَّبَّ رَبِّي لَا شَرِيكَ لَهُ وَلَا وَلَدَ لَهُ وَأَشْهَدُ أَنَّهُ

147

الْفَعَالُ لِمَا يُرِيدُ وَ الْقَادِرُ عَلَى كُلِّ شَيْءٍ قَدِيرٌ وَ الصَّانِعُ لِمَا يُرِيدُ وَ الْقَاهِرُ عَلَى
مَنْ يَشَاءُ وَ الرَّافِعُ لِمَنْ يَشَاءُ مَا لِكَ الْمُلْكُ وَ رَازِقُ الْعِبَادِ الْغَفُورُ الرَّحِيمُ
الْعَلِيمُ الْحَلِيمُ أَشْهَدُ أَشْهَدُ أَشْهَدُ أَشْهَدُ أَشْهَدُ أَشْهَدُ أَشْهَدُ أَشْهَدُ أَشْهَدُ أَشْهَدُ أَشْهَدُ أَشْهَدُ أَشْهَدُ أَشْهَدُ
كَذَلِكَ وَ فَوْقَ ذَلِكَ لَا يَبْدُغُ الْوَاصِفُونَ كُنْهَ عَظَمَتِكَ اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَ
آلِ مُحَمَّدٍ وَ اهْدِنِي وَ لَا تَضِلَّنِي بَعْدَ إِذْ هَدَيْتَنِي إِنَّكَ أَنْتَ الْهَادِي الْبَهْدِيِّ.

Translation: In the name of Allah, the Beneficent, the

148

Merciful. I testify that there is no god, except Allah. The One without a partner. And I testify that Muhammad is His servant and His Messenger. And I testify that Paradise is truth and the Hell is truth, and that the Judgment Day is sure to come and there no doubt in it. And that Allah will raise those who are in the graves and I testify that my Lord is the Lord of the world. There is no partner for Him. He neither has an offspring nor a father. I testify that He does what He intends. And that He is powerful over everything. And the creator of all that He intends and the forceful on whatever He likes. He exalts whomsoever He likes. The King of the kingdom and the sustainer of the servants. The forgiving the merciful the knowing the forbearing. I testify, I testify, I testify, I testify, I testify, I testify that You are my Chief You are such and higher than it and those who

149

describe You cannot reach to Your greatness. O Allah, bless Muhammad and Aale Muhammad (a.s.) and do not lead me astray after You have guided me. Only You are the one who guides and who shows the path.

Dua for the Twenty-second Night:

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

يَا ظَهَرَ اللَّاجِينَ صَلَّى عَلَى مُحَمَّدٍ وَ آلِ مُحَمَّدٍ وَ كُنْ لِي حِصْنًا وَ حِرْزًا يَا كَهْفَ
الْبُسْتَجِيرِينَ صَلَّى عَلَى مُحَمَّدٍ وَ آلِ مُحَمَّدٍ وَ كُنْ لِي كَهْفًا وَ عَضُدًا وَ نَاصِرًا وَ

150

يَا غِيَاثَ الْمُسْتَغِيثِينَ صَلِّ عَلَى مُحَمَّدٍ وَ آلِ مُحَمَّدٍ وَ كُنْ لِي غِيَاثًا وَ مُجِيرًا
يَا وَلِيَّ الْمُؤْمِنِينَ صَلِّ عَلَى مُحَمَّدٍ وَ آلِ مُحَمَّدٍ وَ كُنْ لِي وَلِيًّا يَا مُجِيرَ غُصَصِ
الْمُؤْمِنِينَ صَلِّ عَلَى مُحَمَّدٍ وَ آلِ مُحَمَّدٍ وَ أَجِرْ غُصَّتِي وَ نَفْسَ هَبِّي وَ أَسْعِدْنِي
فِي هَذَا الشَّهْرِ الْمُبَارَكِ الْعَظِيمِ سَعَادَةً لَا أَشْتَقِي بَعْدَهَا يَا أَرْحَمَ الرَّاحِمِينَ.

Translation: In the name of Allah, the Beneficent, the Merciful. O the Helper of those who seek refuge, bless Muhammad and Aale Muhammad (a.s.). And be for me a fort of protection O the

refuge of those who seek refuge, bless Muhammad and Aale Muhammad (a.s.) and be for me a refuge, a support and help, O the one who listens to the entreaties of those who call, bless Muhammad and Aale Muhammad (a.s.). And be for me a refuge and a protection, O the guardian of the believers and bless Muhammad and Aale Muhammad (a.s.). And be a guardian for me, O One who removes the worries of the believers; bless Muhammad and Aale Muhammad (a.s.). Remove my distress and cure my sorrow and give me such felicity in this blessed month that after that I never incline to evil. O the most merciful of the merciful ones.

Dua for the Twenty-third Night:

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

اللَّهُمَّ اجْعَلْنِي مِنْ أَوْفَرِ عِبَادِكَ نَصِيْبًا مِنْ كُلِّ خَيْرٍ أَنْزَلْتَهُ فِي هَذِهِ اللَّيْلَةِ أَوْ
أَنْتَ مُنْزِلُهُ مِنْ نُورٍ تَهْتَدِي بِهِ أَوْ رَحْمَةٍ تَنْشُرُهَا أَوْ رِمْقٍ تَقْسِمُهُ أَوْ بَلَاءٍ
تَدْفَعُهُ أَوْ ضُرٍّ تَكْشِفُهُ وَ اَكْتُبْ لِي مَا كَتَبْتَ لِأَوْلِيَائِكَ الصَّالِحِينَ الَّذِينَ

153

اسْتَوْجَبُوا مِنْكَ الشُّوَابَ وَ ائْمَنُوا بِرِضَاكَ عَنْهُمْ مِنْكَ الْعِقَابَ يَا كَرِيمُ يَا كَرِيمُ
صَلِّ عَلَى مُحَمَّدٍ وَ آلِ مُحَمَّدٍ وَ اَفْعَلْ بِي ذَلِكَ بِرَحْمَتِكَ يَا أَرْحَمَ الرَّاحِمِينَ.

Translation: In the name of Allah, the Beneficent, the Merciful. O Allah, include me also among those of Your servants whom You have bestowed all goodness in this night. And whatever is going to be revealed on this night, whether it be the light of guidance through which You have guided those who have gone astray or it be the peace of mercy which You are going to spread or that sustenance which You are going to distribute. Or that which is going to remove some sorrow or grief. Thus you bless us with all of

154

them and write for us the same that You have written for those who have become eligible for Your rewards. Those who have achieved Your pleasure and as a result of which they have become safe from Your fury. O the most noble, O the most noble, bless Muhammad and Aale Muhammad (a.s.) and do this for us, O the most merciful of the merciful ones.

Dua for the Twenty-fourth Night:

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

اللَّهُمَّ أَنْتَ أَمَرْتَ بِالِدُّعَاءِ وَضَمِنْتَ الْإِجَابَةَ فَدَعَوْنَاكَ وَنَحْنُ عِبَادُكَ وَبَنُو

155

إِمَائِكَ وَتَوَاصِينَا بِيَدِكَ وَأَنْتَ رَبُّنَا وَنَحْنُ عِبَادُكَ وَ لَمْ يَسْأَلِ الْعِبَادُ
مِثْلَكَ وَ نَرْتَبُ إِلَيْكَ وَ لَمْ يَرْتَبِ الْخَلَائِقُ إِلَيَّ مِثْلِكَ يَا مَوْضِعَ شَكْوَى
السَّائِلِينَ وَ مُنْتَهَى حَاجَةِ الرَّاعِبِينَ يَا ذَا الْجَبْرُوتِ وَ الْبَلَكُوتِ يَا ذَا
السُّلْطَانِ وَ الْعِزِّ يَا حَمِيَّ يَا قَيُّومُ يَا بَارُّ يَا رَحِيمُ يَا حَنَّانُ يَا مَنَّانُ يَا بَدِيْعَ
السَّمَاوَاتِ وَ الْأَرْضِ يَا ذَا الْجَلَالِ وَ الْإِكْرَامِ يَا ذَا النِّعَمِ وَ الطُّوْلِ الَّذِي لَا

156

يُرَامُ صَلِّ عَلَى مُحَمَّدٍ وَعَلَى آلِهِ وَاعْفُرْ لِي إِنَّكَ أَنْتَ الْغَفُورُ الرَّحِيمُ.

Translation: In the name of Allah, the Beneficent, the Merciful. O Allah, You have ordered us to supplicate You and You have guaranteed its acceptance. Thus we have supplicated You and we are Your servants and the sons of Your servants and we are in Your control. And you are our Lord and we are Your servants. No man has asked from anything which is like You, because You are incomparable. And we have reposed hopes only in You and the creatures never turn to anyone who is like You, because there is no one like You. O the place where those who are in need complain. And the last station of those who become attentive. O the owner of the power and dominance, O the owner of force and greatness. O the

157

living and the everlasting, O one who does good and one who is merciful. O the most favoring and the most generous. O the creator of the heavens and the earth. O the owner of majesty and nobility. And O the giver of bounties and favors; One who cannot be reached. Bless Muhammad and Aale Muhammad (a.s.) and have mercy on me. Indeed You are the forgiving and merciful.

Dua for the Twenty-fifth Night:

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

تَبَارَكَ اللَّهُ أَحْسَنُ الْخَالِقِينَ خَالِقُ الْخَلْقِ وَ مُنْشِئُ السَّحَابِ وَ أَمْرُ

158

الرَّعْدَانِ يُسَبِّحُ لَهُ تَبَارَكَ الَّذِي بِيَدِهِ الْمُلْكُ وَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ الَّذِي
 خَلَقَ الْمَوْتَ وَالْحَيَاةَ لِيَبْلُوَكُمْ أَيُّكُمْ أَحْسَنُ عَمَلًا تَبَارَكَ الَّذِي نَزَّلَ الْفُرْقَانَ
 عَلَى عَبْدِهِ لِيَكُونَ لِلْعَالَمِينَ نَذِيرًا تَبَارَكَ الَّذِي إِنْ شَاءَ جَعَلَ لَكَ خَيْرًا مِنْ
 ذَلِكَ جَنَّاتٍ تَجْرِي مِنْ تَحْتِهَا الْأَنْهَارُ وَيَجْعَلُ لَكَ قُصُورًا تَبَارَكَ اللَّهُ
 أَحْسَنُ الْخَالِقِينَ.

Translation: In the name of Allah, the Beneficent, the

Merciful. Blessed is Allah, the best of the creators. The creator of the creatures and the shaper of the clouds; one who orders the thunder to praise Him and blessed is one in whose hands is the Kingdom and who is powerful over everything. The one who created death and life, so that He may test you which of you perform the best deeds. Blessed is the one who revealed the Criterion upon His servant so that it be a warner to the worlds. Blessed is one who can give us gardens better than these, in which streams flow and He make for you palaces. Blessed is Allah the best of the creators.

Dua for the Twenty-sixth Night:

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

اللَّهُمَّ إِنَّكَ عَيَّيْتَ أَقْوَامًا عَلَى لِسَانِ نَبِيِّكَ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ فَقُلْتَ قُلِ
ادْعُوا الَّذِينَ زَعَمْتُمْ مِنْ دُونِهِ فَلَا يَنْبَلِكُونَ كَشَفَ الضُّرَّ عَنْكُمْ وَلَا تَحْوِيلًا فَيَا
مَنْ لَا يَنْبَلِيكَ كَشَفَ الضُّرَّ عَنَّا وَلَا تَحْوِيلًا غَيْرُهُ صَلَّى عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ وَ

161

اُكْشِفْ مَا بِنِ مِنْ ضُرٍّ وَ حَوْلَهُ عَيْبٌ وَ انْقُلْنِي فِي هَذَا الشَّهْرِ الْعَظِيمِ مِنْ ذُلِّ
الْبِعَاصِي إِلَى عِزِّ الطَّاعَةِ يَا أَرْحَمَ الرَّاحِمِينَ.

Translation: In the name of Allah, the Beneficent, the Merciful. O Allah, You gave such a discourse to Your Prophet, may Allah bless him and his progeny, that it rendered the other disbeliever nations dumb. Thus You have said *Say: Call on those whom you assert besides Him, so they shall not control the removal of distress from you nor change the condition.* So O One, except whom no one can remove our distress and change our condition. Bless Muhammad and Aale Muhammad (a.s.). And remove my

162

distress and change my bad condition and transfer me in this great month from the degradation of sins to the honor of obedience, O the most merciful of the merciful ones.

Dua for the Twenty-seventh Night:

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

اللَّهُمَّ إِنِّي أَسْأَلُكَ وَأُقْسِمُ عَلَيْكَ بِكُلِّ اسْمٍ هُوَ لَكَ سَبَّكَ بِهِ أَحَدٌ مِنْ خَلْقِكَ
أَوْ اسْتَأْثَرْتَ بِهِ فِي عِلْمِ الْغَيْبِ عِنْدَكَ وَأَسْأَلُكَ بِاسْمِكَ الْأَعْظَمِ الَّذِي حَقَّقَ

163

عَلَيْكَ أَنْ تُجِيبَ مَنْ دَعَاكَ بِهِ أَنْ تُصَلِّيَ عَلَيَّ مُحَمَّدٍ وَآلِ مُحَمَّدٍ وَتُسَعِّدَنِي
فِي هَذِهِ اللَّيْلَةِ سَعَادَةً لَا أَشْفِي بَعْدَهَا أَبَدًا يَا أَرْحَمَ الرَّاحِمِينَ.

Translation: In the name of Allah, the Beneficent, the Merciful. O Allah, I beg You and I place You under oath by the names which belong to You whether it is one with which a creature has addressed You or You have kept it especially for Your hidden knowledge. And I beg You by Your great names which are having such a position that if someone calls You through them You will definitely respond. I beg you to bless Muhammad and Aale Muhammad (a.s.) and that You give me such felicity in this night

164

that I never incline to evil ever after that, O the most merciful of the merciful ones.

Dua for the Twenty-eighth Night:

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

اللَّهُمَّ إِنِّي أَسْأَلُكَ أَنْ تُصَلِّيَ عَلَيَّ مُحَمَّدٍ وَآلِ مُحَمَّدٍ وَتَهَبَ لِي قَلْبًا خَاشِعًا وَ
لِسَانًا صَادِقًا وَجَسَدًا صَابِرًا وَتَجْعَلَ ثَوَابَ ذَلِكَ الْجَنَّةِ يَا أَرْحَمَ الرَّاحِمِينَ.

Translation: In the name of Allah, the Beneficent, the Merciful. O Allah, I beg You to bless Muhammad and Aale

165

Muhammad (a.s.) and that You give me a humble heart and a truthful tongue and a patient body and as its recompense, give me Paradise, O the most merciful of the merciful ones.

Dua for the Twenty-ninth Night:

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

تَوَكَّلْتُ عَلَى السَّيِّدِ الَّذِي لَا يَغْلِبُهُ أَحَدٌ تَوَكَّلْتُ عَلَى الْجَبَّارِ الَّذِي لَا يَقْهَرُهُ
أَحَدٌ تَوَكَّلْتُ عَلَى الْعَزِيزِ الرَّحِيمِ الَّذِي يَرَانِي حِينَ أَقُومُ وَتَقْلِبُنِي فِي السَّاجِدِينَ

166

تَوَكَّلْتُ عَلَى الْحَيِّ الَّذِي لَا يَمُوتُ تَوَكَّلْتُ عَلَى مَنْ بِيَدِهِ تَوَاصِي الْعِبَادِ تَوَكَّلْتُ
عَلَى الْحَيِّ الَّذِي لَا يَعْجَلُ تَوَكَّلْتُ عَلَى مَعْبُودِ الَّذِي لَا يَجُورُ تَوَكَّلْتُ عَلَى
الضَّعِيفِ الَّذِي لَمْ يَلِدْ وَ لَمْ يُولَدْ تَوَكَّلْتُ عَلَى الْقَادِرِ الْقَاهِرِ الْعَلِيِّ الضَّعِيفِ
تَوَكَّلْتُ تَوَكَّلْتُ تَوَكَّلْتُ تَوَكَّلْتُ تَوَكَّلْتُ تَوَكَّلْتُ تَوَكَّلْتُ تَوَكَّلْتُ تَوَكَّلْتُ تَوَكَّلْتُ .

Translation: In the name of Allah, the Beneficent, the Merciful. I rely on my Chief whom no one can suppress. I rely on the powerful one whom none can subdue. I rely on the powerful and the

merciful one who is watching my movements in my standings and prostrations among all those who prostrate. I rely on the one who is living who never dies and I have relied on one in whose control all the creatures are. I have relied on the living one who is not the one to make haste. I have relied on the deity who is never unjust. I relied on the needless who begets not nor is He begotten. I relied on One, the powerful, the subduer, the High and the needless. After that say: Tawakkalto = I rely – ten times.

Dua for the Thirtieth Night:

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

اللَّهُمَّ رَبَّ شَهْرِ رَمَضَانَ وَمُنْزِلَ الْقُرْآنِ وَهَذَا شَهْرُ رَمَضَانَ قَدْ تَصَرَّمَتْ أُمَّي
رَبِّ إِنِّي أَعُوذُ بِكَ وَبِوَجْهِكَ الْكَرِيمِ أَنْ يَطْلُعَ الْفَجْرُ مِنْ لَيْلَتِي هَذِهِ أَوْ يَخْرُجَ
شَهْرُ رَمَضَانَ وَلكَ عِنْدِي تَبِعَةٌ أَوْ ذَنْبٌ تَرِيدُ أَنْ تَعْدِبَنِي عَلَيْهِ يَوْمَ الْقِيَامَةِ

169

إِلَّا غَفَرْتَهُ لِي بِكَرَمِكَ وَجُودِكَ يَا أَرْحَمَ الرَّاحِمِينَ اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ
مُحَمَّدٍ إِنَّكَ حَبِيدٌ مَجِيدٌ.

Translation: In the name of Allah, the Beneficent, the Merciful. O Allah, the Lord of the month of Ramazan and the revealer of Quran. And this month of Ramazan has bid farewell. O Lord, I seek Your refuge from the eventuality that this night should pass away and there is still a sin in my account, which You have not forgiven or there is something for which You have not rewarded me yet. Due to which You will punish me when I am presented in Your court. But that You forgive it through Your generosity and

170

forgiveness, O the most merciful of the merciful ones. O Allah, bless Muhammad and Aale Muhammad (a.s.). Indeed You are the praised and the favoring.

Daily Supplications for the Month of Ramazan

(1) **Tasbihaat Ashra:** It is narrated from Imam Ja'far Sadiq (a.s.) that it is to be recited on every day of the month of Ramazan. It is not mentioned here since it is very lengthy. (2) In the same way Sayyid Ibne Tawus has mentioned a supplication among the daily recitations which begins with the words: *Allaahumma Inni Adooka Kama Amartani Fastajib li Kama wa-adtani*. Since this is also a lengthy Dua it is also not mentioned here, but it is proven effective. (3) In *Iqbal* is mentioned a Dua among the daily supplications which

171

begins with the words: *Allaahumma Inni As-Aluka Min Fadlika*; it is omitted here because it is lengthy. (4) There is another Dua in *Iqbal* which begins with the words: *Allaahumma Hadha Shahrur Ramazan*; it is also supposed to be recited everyday. (5) Among the supplications of every night, Dua no. 2 which is mentioned above can also be recited everyday. (6) To recite Salawat a hundred times everyday is also very rewarding.

(2) Recite the following a hundred times everyday - 1

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

سُبْحَانَ الضَّارِّ النَّافِعِ سُبْحَانَ الْقَاهِيِ بِالْحَقِّ سُبْحَانَ الْعَلِيِّ الْأَعْلَى

172

سُبْحَانَهُ وَبِحَمْدِهِ سُبْحَانَهُ وَتَعَالَى.

Translation: In the name of Allah, the Beneficent, the Merciful. Glory be to He who can (at His will) expose (anyone) to loss or gain. Glory be to He who decides justly. Glory be to the Highest High. Glory be to Him. Praise be to Him. Glory be to Him. Let Him be praised.

Supplication for Daily Recitation – 2

It is narrated from Imam Muhammad Baqir (a.s.) that one should recite the following Dua every night and day in the month of Ramazan:

173

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

يَا ذَا الَّذِي كَانَ قَبْلَ كُلِّ شَيْءٍ ثُمَّ يَنْبَغِي وَيَفْنَى كُلُّ شَيْءٍ يَا ذَا الَّذِي لَيْسَ كُفَيْدُهُ
شَيْءٌ وَيَا ذَا الَّذِي لَيْسَ فِي السَّمَوَاتِ الْعُلَى وَلَا فِي الْأَرْضِ السُّفْلَى وَلَا فَوْقَهُنَّ
وَلَا تَحْتَهُنَّ وَلَا يَبِينُهُنَّ إِلَهٌ يُعْبَدُ غَيْرُكَ لَكَ الْحَمْدُ حَمْدًا لَا يَقْوَى عَلَى احْتِصَائِهِ
إِلَّا أَنْتَ فَصَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ صَلَوةً لَا يَقْوَى عَلَى احْتِصَائِهَا إِلَّا أَنْتَ.

174

Translation: In the name of Allah, the Beneficent, the Merciful. O that One who is (Ever-existing) Supreme Being and who was there before everything, then He will remain and everything will be destroyed. O that One like unto Him there is nothing. O that One who is such that no one in the high heavens, nor in the low earths, nor above, below and in between, worship anyone other than Him as a God. Praise be to Thee. It is not possible to count up, remember and narrate Thy praise in all dimensions. Thou alone can do it. Therefore send blessings on Muhammad and on the children of Muhammad, blessings that no one other than Thou has the capacity to count, remember and narrate its meaning and true purpose.

175

Daily Supplications for Thirty days

Dua for the First Day:

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

اللَّهُمَّ اجْعَلْ صِيَامِي فِيهِ صِيَامَ الصَّالِحِينَ وَقِيَامِي فِيهِ قِيَامَ الْقَائِمِينَ
وَنَبِّهْنِي فِيهِ عَنْ نَوْمَةِ الْغَافِلِينَ وَهَبْ لِي جُرْمِي فِيهِ يَا إِلَهَ الْعَالَمِينَ وَأَعْفُ
عَنِّي يَا عَافِيَاءَ عَنِ الْمُجْرِمِينَ.

176

Translation: In the name of Allah, the Beneficent, the Merciful. O Allah be pleased with my fasts, in this month, as Thou gives credit to those who (sincerely) observe fasts; and (be pleased with) my special night prayers, in this month as Thou gives credit to those who pray (sincerely) in the night; direct me to be on the guard and pay attention to free myself from the lethargy of forgetfulness; O the God of the worlds overlook my wrongdoings and grant amnesty to me, O He who shows sympathy to the wrongdoers.

177

Dua for the Second Day:

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

اللَّهُمَّ قَرِّبْنِي فِيهِ إِلَى مَرْضَاتِكَ وَجَنِّبْنِي فِيهِ مِنْ سَخَطِكَ وَنَقِمَاتِكَ وَوَقِّفْنِي فِيهِ لِقَاءِ آتَةِ آيَاتِكَ بِرَحْمَتِكَ يَا أَرْحَمَ الرَّاحِمِينَ.

Translation: In the name of Allah, the Beneficent, the Merciful. O Allah let me come nearer to Thy benevolence in this month; let me be far off from Thy displeasure and contempt; let me grow used to the recitation of Thy verses (in the Holy Quran),

178

through Thy mercy, O the Most Merciful.

Dua for the Third Day:

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

اللَّهُمَّ ارْزُقْنِي فِيهِ الدِّهْنَ وَالتَّيْبَةَ وَبَاعِدْنِي فِيهِ مِنَ السَّفَاهَةِ وَالتَّمْوِيهِ وَ
اجْعَلْ لِي نَصِيبًا مِنْ كُلِّ خَيْرٍ تُنْزِلُ فِيهِ بِجُودِكَ يَا أَجُودَ الْأَجُودِينَ.

Translation: In the name of Allah, the Beneficent, the Merciful. O Allah keep me alive in this month, in a state of alertness and watchfulness; and keep me away from impudence and cynicism;

179

let me share everything good that is there in this month, which is in plenty, O the Liberal and Most Beneficent.

Dua for the Fourth Day:

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

اللَّهُمَّ قَوِّنِي فِيهِ عَلَى إِقَامَةِ أَمْرِكَ وَادِّقْنِي فِيهِ حَلَاوَةَ ذِكْرِكَ وَأَوْزِعْنِي فِيهِ
لِأَدَاءِ شُكْرِكَ بِكَرَمِكَ وَاحْفَظْنِي بِحِفْظِكَ وَسِتْرِكَ يَا أَبْصَرَ النَّاطِرِينَ.

Translation: In the name of Allah, the Beneficent, the Merciful. O Allah make me stronger to carry out Thy commands, in

180

this month, let me taste the sweetness of Thy praise, put me in the mood of giving thanks to Thee, and protect me with Thy most reliable cover, O the Most discerning Perceiver.

Dua for the Fifth Day:

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

اللَّهُمَّ اجْعَلْنِي فِيهِ مِنَ الْمُسْتَغْفِرِينَ وَاجْعَلْنِي فِيهِ مِنْ عِبَادِكَ الصَّالِحِينَ
الْقَائِمِينَ وَاجْعَلْنِي فِيهِ مِنْ أَوْلِيَاءِكَ الْمُتَقَرَّبِينَ بِرَأْفَتِكَ يَا أَرْحَمَ الرَّاحِمِينَ.

Translation: In the name of Allah, the Beneficent, the

181

Merciful. O Allah let me be in this month, from among those who turn repentant and ask forgiveness for their sins; let me be from among those who do good and obey (Thee); let me be from among those who are Thy close friends, through Thy kindness, O the Most Merciful.

Dua for the Sixth Day:

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

اللَّهُمَّ لَا تَخْذُ لِي فِيهِ لِتَعَرُّضِ مَعْصِيَتِكَ وَلَا تَضْرِبْ بِنِي بِسِيَاظِ نِقْمَتِكَ وَ

182

زَحْرَحْنِي فِيهِ مِنْ مُوجِبَاتِ سَخَطِكَ بِمَنْكَ وَإِيَادِيكَ يَا مُنْتَهَى رَغْبَةِ
الرَّاغِبِينَ.

Translation: In the name of Allah, the Beneficent, the Merciful. O Allah do not leave me helpless in this lurch during this month, because of my transgressions as a forsaken soul exposed to loss; do not let the whipping crack my back. Remove and chase away from me the causes and reasons that bring down Thy displeasure instead of bringing in Thy bounties and favors, O the Beloved Craving of those who ardently desire and long for.

183

Dua for the Seventh Day:

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

اللَّهُمَّ أَعِنِّي فِيهِ عَلَى صِيَامِهِ وَقِيَامِهِ وَجَنِّبْنِي فِيهِ مِنْ هَفْوَاتِهِ وَآثَامِهِ
وَأَرْزُقْنِي فِيهِ ذِكْرَكَ بِدَوَامِهِ بِتَوْفِيقِكَ يَا هَادِيَ الْبُضْلِيِّينَ.

Translation: In the name of Allah, the Beneficent, the Merciful. O Allah insist me in this month to observe the fasts in its days and worship Thee in its nights; restrain me from indulging in frivolities and transgressing the divine laws; keep me alive praising

184

the day in and day out through Thy guidance and grace, O the Guide of those who are apt to go astray.

Dua for the Eighth Day:

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

اللَّهُمَّ ارْزُقْنِي فِيهِ رَحْبَةَ الْإِيْتَامِ وَإِطْعَامَ الْعَامِرِ وَافْشَاءَ السَّلَامِ وَصُحْبَةَ الْكِرَامِ بِطَوْلِكَ يَا مَلْجَأَ الْأُمِّيْدِيْنَ.

Translation: In the name of Allah, the Beneficent, the Merciful. O Allah keep me alive, in this month, wrapped in the

185

compassion (Thou feels) for the orphans; provide me wholesome meals; and let me show forth myself as a true Muslim to spread Islam, let me move in the company of the noble-minded persons, through Thy power, O the Ultimate resting-place of those who long for safety.

Dua for the Ninth Day:

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

اللَّهُمَّ اجْعَلْ لِي فِيهِ نَصِيْبًا مِنْ رَحْمَتِكَ الْوَاسِعَةِ وَاهْدِنِي فِيهِ لِبِرَاهِيْنِكَ

186

السَّاطِعَةِ وَ خُذْبِنَا صِيَّتِي إِلَى مَرْضَاتِكَ الْجَامِعَةِ بِحَبَّتِكَ يَا أَمَلَ
الْمُسْتَأْقِبِينَ.

Translation: In the name of Allah, the Beneficent, the Merciful. O Allah give me, in this month, a very large share from Thy boundless mercy, let me keep to the right way that leads on to Thy evident clear Signs (Muhammad and Aale Muhammad), and for the sake of Thy love and kindness direct any behavior, from every angle, unto that which please Thee, O the Ultimate Hope of those who eagerly desire fulfillment.

187

Dua for the Tenth Day:

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

اللَّهُمَّ اجْعَلْنِي فِيهِ مِنَ الْمُتَوَكِّلِينَ عَلَيْكَ وَ اجْعَلْنِي فِيهِ مِنَ الْفَائِزِينَ
لَدَيْكَ وَ اجْعَلْنِي فِيهِ مِنَ الْمُقَرَّبِينَ إِلَيْكَ بِإِحْسَانِكَ يَا غَايَةَ الطَّالِبِينَ.

Translation: In the name of Allah, the Beneficent, the Merciful. O Allah, in this month, let me be among those who rely on Thee, let me be among those who succeed in Thy way, let me be among those who are allowed nearness to Thee, as a favor, O the

188

Last Resource of those who are needy.

Dua for the Eleventh Day:

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

اللَّهُمَّ حَبِّبْ إِلَيَّ فِيهِ الْإِحْسَانَ وَكْرَهُ إِلَيَّ فِيهِ الْفُسُوقَ وَالْعِصْيَانَ وَحَرِّمْ عَلَيَّ فِيهِ السُّخْطَ وَالنِّيْرَانَ بِعَوْنِكَ يَا غِيَاثَ الْمُسْتَغِيثِينَ.

Translation: In the name of Allah, the Beneficent, the Merciful. O Allah show love to me in this month, by bestowing favors, inspire me with aversion unto that which corrupts my morals

189

or lures me to sins, and through Thy help defend me by granting immunity from penalty and flames of the Fire, O He who comes to the help of those who cry for help.

Dua for the Twelfth Day:

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

اللَّهُمَّ رَبِّي فِيهِ بِالسِّتْرِ وَالْعِفَافِ وَاسْتُرْنِي فِيهِ بِبِلَاسِ الْقُنُوعِ وَالْكِفَافِ وَاحْبِلْنِي فِيهِ عَلَى الْعَدْلِ وَالْإِنصَافِ وَامْنِي فِيهِ مِنْ كُلِّ مَا أَخَافُ

190

بِعِصْبَتِكَ يَا عِصْبَةَ الْخَائِفِينَ.

Translation: In the name of Allah, the Beneficent, the Merciful. O Allah, in this month, beautify me with the trimming and frills of modesty and chastity, let contentment and (self) satisfaction be my daily wear, let me adhere to justice and keep me safe from all that which terrify me, through Thy support, O He who gives support to the frightened.

191

Dua for the Thirteenth Day:

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

اللَّهُمَّ طَهِّرْ فِيهِ مِنْ الدَّنَسِ وَالْأَقْدَارِ وَصِدِّقْ فِيهِ عَلَيَّ كَائِنَاتِ الْأَقْدَارِ وَ
وَفِّقْ فِيهِ لِلشُّغَى وَصُحْبَةِ الْأَبْرَارِ بِعَوْنِكَ يَا قَرَّةَ عَيْنِ الْبَسَاكِينِ.

Translation: In the name of Allah, the Beneficent, the Merciful. O Allah remove from me, in this month, the impurities of foul immorality and tendency to turn from good with disgust; let me be calm and composed in the face of events and accidents that have

192

to happen; let me attach myself to piety and make friends with the pious, through Thy assistance, O the Apple of the eye of the docile.

Dua for the Fourteenth Day:

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

اللَّهُمَّ لَا تُؤَاخِذْنِي فِيهِ بِالْعَثَرَاتِ وَاقْلُبْنِي فِيهِ مِنَ الْخَطَايَا وَالْهَفَوَاتِ وَلَا تَجْعَلْنِي فِيهِ عَرَضًا لِلْبَلَايَا وَالْأَفَاتِ بَعْرَتِكَ يَا عِزَّ الْمُسْلِمِينَ.

Translation: In the name of Allah, the Beneficent, the Merciful. O Allah do not let indecision and confusion take hold of

193

me, in this month, nor errors and lapses get the better of me, nor let misfortune and disaster make me its target, through Thy power, O He who makes powerful those who willingly submit to Him.

Dua for the Fifteenth Day:

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

اللَّهُمَّ ارْزُقْنِي فِيهِ طَاعَةَ الْخَاشِعِينَ وَاشْرَحْ فِيهِ صَدْرِي بِإِنَابَةِ الْمُخْبِتِينَ بِأَمَانِكَ يَا أَمَانَ الْخَائِفِينَ.

Translation: In the name of Allah, the Beneficent, the

194

Merciful. O Allah keep me in this month, in submissiveness the repentant unpretentious have recourse to and benefit by; instill in my heart the repentance of those who humble themselves before Thee to obtain Thy protection; in the name of Thy sanctuary, O the refuge of the terrified.

Dua for the Sixteenth Day:

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

اللَّهُمَّ وَفِّقْنِي فِيهِ لِمَوَاقِفِ الْأَبْرَارِ وَجَنِّبْنِي فِيهِ مُرَاقِفَةَ الْأَشْرَارِ وَأُوْنِي فِيهِ

195

بِرَحْمَتِكَ إِلَى دَارِ الْقَرَارِ بِالْهَيْئَةِ يَا إِلَهَ الْعَالَمِينَ.

Translation: In the name of Allah, the Beneficent, the Merciful. O Allah associate me in this month with the alliance of the pious, disconnect me from the hegemony of the mischief-makers, and through Thy mercy welcome me with open arms in the promised land of secure dwelling, in the name of Thy divinity, O the God of the worlds.

196

Dua for the Seventeenth Day:

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

اللَّهُمَّ اهْدِنِي فِيهِ لِمَا صَالِحِ الْأَعْمَالِ وَاقْضِ لِي فِيهِ الْحَوَائِجَ وَالْأَمَالَ يَا مَنْ لَا
يَحْتَاجُ إِلَى التَّفْسِيرِ وَالسُّؤْلِ يَا عَالِمًا بِمَا فِي صُدُورِ الْعَالَمِينَ صَلِّ عَلَى
مُحَمَّدٍ وَآلِهِ الطَّاهِرِينَ.

Translation: In the name of Allah, the Beneficent, the Merciful. O Allah guide me to do good deeds, in this month; takes a

197

favorable decision in the matter of my needs and desires, O He who is such that there is no need to draw His attention by making a request or by giving information, (because) He is aware of that which every human beings longs for secretly in his or her heart; send blessing on Muhammad and on his pure and purified children.

Dua for the Eighteenth Day:

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

اللَّهُمَّ نَبِّهْنِي فِيهِ لِبَرَكَاتِ أَسْحَارِهِ وَنُورِ فِيهِ قَلْبِي بِضِيَاءِ أَنْوَارِهِ وَخُذْ بِكُلِّ

198

أَعْضَائِي إِلَىٰ اتِّبَاعِ إِشَارَةِ بِنُورِكَ يَا مُنَوِّرَ قُلُوبِ الْعَارِفِينَ.

Translation: In the name of Allah, the Beneficent, the Merciful. O Allah keep me awake in this month to find and get the blessings of its mornings; enlighten my heart with the rays of its bright lights; let me (all parts of my body) yield to follow its tradition, in the name of Thy Light, O the Light of the hearts and minds of those who know.

199

Dua for the Nineteenth Day:

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

اللَّهُمَّ وَفِّرْ فِيهِ حَظِّي مِنْ بَرَكَاتِهِ وَ سَهِّلْ سَبِيلِي إِلَىٰ خَيْرَاتِهِ وَلَا تَحْرِمْنِي
قَبُولَ حَسَنَاتِهِ يَا هَادِيًّا إِلَىٰ الْحَقِّ الْبَيِّنِ.

Translation: In the name of Allah, the Beneficent, the Merciful. O Allah multiply my share in this month on account of its abundant blessings, make easy and smooth my means and ways to reach its mercy and bounties, and do not prevent me from getting its

200

good, O He who guides unto the clear truth.

Dua for the Twentieth Day:

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

اللَّهُمَّ افْتَحْ لِي فِيهِ أَبْوَابَ الْجَنَّةِ وَأَعْلِقْ عَنِّي فِيهِ أَبْوَابَ النَّيِّرَانِ وَوَقِّفْنِي فِيهِ لِتِلَاوَةِ الْقُرْآنِ يَا مَنْزِلَ السَّكِينَةِ فِي قَلْبِ الْمُؤْمِنِينَ.

Translation: In the name of Allah, the Beneficent, the Merciful. O Allah lay open the doors of peaceful sanctuary (Paradise) for me, in this month, and shut all doors of the consuming

201

confusion (Hell), let me recite the Holy Quran regularly, O He who puts confidence and tranquility in the hearts of the faithfuls.

Dua for the Twenty-first Day:

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

اللَّهُمَّ اجْعَلْ لِي فِيهِ إِلَى مَرْضَاتِكَ دَلِيلًا وَلَا تَجْعَلْ لِلشَّيْطَانِ فِيهِ عَلَةً سَبِيلًا
وَاجْعَلِ الْجَنَّةَ لِي مَنْزِلًا وَمَقِيلًا يَا قَاضِيَ حَوَائِجِ الطَّالِبِينَ.

Translation: In the name of Allah, the Beneficent, the Merciful. O Allah, in this month, show the way to my behavior unto

202

Thy approval, do not let the devil (Shaytan) attract my attention unto his ways and means, lead me to the blissful resting abode-Paradise, O He who actualizes the desires of the seekers of fulfillment.

Dua for the Twenty-second Day:

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

اللَّهُمَّ افْتَحْ لِي فِيهِ أَبْوَابَ فَضْلِكَ وَ أَنْزِلْ عَلَيَّ فِيهِ بَرَكَاتِكَ وَ وَفِّقْنِي فِيهِ
لِمَوْجِبَاتِ مَرْضَاتِكَ وَ أَسْكِنِّي فِيهِ بِحُبُوحَاتِ جَنَّاتِكَ يَا مُجِيبَ دَعْوَةِ

203

الْبُضْطَرِّينَ.

Translation: In the name of Allah, the Beneficent, the Merciful. O Allah throw open the doors of Thy generosity for me in this month, and make available to me multiplying blessings, keep me attached with that which obtains Thy pleasure, allot a place for me right in the middle of Paradise, O He who hears the cries of the distressed.

204

Dua for the Twenty-third Day:

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

اللَّهُمَّ اغْسِلْنِي فِيهِ مِنَ الذُّنُوبِ وَطَهِّرْنِي مِنَ الْعُيُوبِ وَأَمْتَحِنْ قَلْبِي فِيهِ
بِتَقْوَى الْقُلُوبِ يَا مُقِيلَ عَثْرَاتِ الْبُذُنْبِيِّنَ.

Translation: In the name of Allah, the Beneficent, the Merciful. O Allah cleanse me of immorality and remove my shortcomings in this month; look into my sincerity to judge the “fear of God” (awareness of the governing boundaries laid down by Thee)

205

in my heart and mind, O He who overlooks the lapses miscarried by the wrongdoers.

Dua for the Twenty-fourth Day:

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

اللَّهُمَّ إِنِّي أَسْأَلُكَ فِيهِ مَا يُرْضِيكَ وَأَعُوذُ بِكَ مِمَّا يُؤْذِيكَ وَأَسْأَلُكَ الشُّفِيقَ
فِيهِ لِأَنْ أُطِيعَكَ وَلَا أَعْصِيكَ يَا جَوَادَ السَّائِلِينَ.

Translation: In the name of Allah, the Beneficent, the Merciful. O Allah I beseech Thee (to make me do) that which

206

pleases Thee, in this month. I take refuge with Thee from that for which Thou may treat me with contempt. I beseech Thee to arrange my life in such a manner that I obey Thee and never break or tamper with Thy laws, O He who liberally gives abundantly to the beseechers.

Dua for the Twenty-fifth Day:

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

اللَّهُمَّ اجْعَلْنِي فِيهِ مُحِبًّا لِأَوْلِيَاءِكَ وَمُعَادِيًّا لِأَعْدَائِكَ مُسْتَتَابًا بِسِيِّئَةِ خَاتَمِ

207

أَنْبِيَائِكَ يَا عَاصِمَ قُلُوبِ النَّبِيِّينَ.

Translation: In the name of Allah, the Beneficent, the Merciful. O Allah let me love Thee and cherish Thy friends, in this month, hate and discard Thy enemies, and follow the way of life of the last of Thy Prophets, O He who kept the thoughts and feelings of the Prophets flawless.

208

Dua for the Twenty-sixth Day:

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

اللَّهُمَّ اجْعَلْ سَعْيِي فِيهِ مَشْكُورًا وَ ذَنْبِي فِيهِ مَغْفُورًا وَ عَمَلِي فِيهِ مَقْبُولًا وَ
عَيْبِي فِيهِ مَسْتُورًا يَا أَسْبَغَ السَّمْعِ السَّامِعِينَ.

Translation: In the name of Allah, the Beneficent, the Merciful. O Allah render my efforts made in this month worthy of appreciation, my sins forgivable, my deeds acceptable, and my shortcomings coverable, O the Best Hearer.

209

Dua for the Twenty-seventh Day:

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

اللَّهُمَّ ارْزُقْنِي فِيهِ فَضْلَ لَيْلَةِ الْقَدْرِ وَ صَيِّدًا مُورِي فِيهِ مِنَ الْعُسْرِ إِلَى الْيُسْرِ
وَ اقْبَلْ مَعَاذِيرِي وَ حُطَّ عَنِّي الذَّنْبُ وَ الْوُزْرَ يَا رَوْفًا لِعِبَادِهِ الصَّالِحِينَ.

Translation: In the name of Allah, the Beneficent, the Merciful. O Allah make available for me the blessings on the night of Qadr, render my affairs easy to deal with instead of becoming difficult and cumbersome, take into consideration my apologies, and

210

unburden my back from the heavy load of wrongdoings, O He who is compassionate while dealing with the upright.

Dua for the Twenty-eighth Day:

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

اللَّهُمَّ وَفِّرْ حَظِّي فِيهِ مِنَ التَّوَابِلِ وَأَكْرِمْ مَنِي فِيهِ بِاحْضَارِ الْبَسَائِلِ وَقَرِّبْ وَ
سَيِّدَتِي إِلَيْكَ مِنْ بَيْنِ الْوَسَائِلِ يَا مَنْ لَا يُشْغَلُهُ الْحَاحُ الْمُدْحِئِينَ.

Translation: In the name of Allah, the Beneficent, the Merciful. O Allah increase my enjoyment and satisfaction in this

211

month in the prayers I pray out of my own free will, kindly make haste in quick disposal of my affairs in my interest, let me be near to the “Means of Approach” (Muhammad and Aale Muhammad) who are the select best medium to gain Thy favors, O He who does not get confused on account of the ceaseless demands of the countless beseechers, but attends to each and every supplication.

Dua for the Twenty-ninth Day:

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

اللَّهُمَّ غَشِيْنِي فِيهِ بِالرَّحْمَةِ وَأُزِقْنِي فِيهِ التَّوْفِيقَ وَالْعِصْمَةَ وَطَهِّرْ قَلْبِي مِنْ

212

غِيَاهِبِ التُّهْمَةِ يَا رَحِيمًا بِعِبَادِهِ الْمُؤْمِنِينَ.

Translation: In the name of Allah, the Beneficent, the Merciful. O Allah draw me near to Thy mercy, in this month, and enwrap me with it, keep me alive attached with guidance, having a clear conscience, cleanse my heart from the vulgarity of making false accusations, O He who treats the faithful servants mercifully.

213

Dua for the Thirtieth Day:

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

اللَّهُمَّ اجْعَلْ صِيَامِي فِيهِ بِالشُّكْرِ وَالتُّقْوَى عَلَى مَا تَرْضَاهُ وَيَرْضَاهُ الرَّسُولُ
مُحْكَمَةً فُرُوعَهُ بِالأَصُولِ بِحَقِّ سَيِّدِنَا مُحَمَّدٍ وَآلِهِ الطَّاهِرِينَ وَالحَبْدُ لِلَّهِ
رَبِّ الْعَالَمِينَ.

Translation: In the name of Allah, the Beneficent, the Merciful. O Allah render my fasts observed in this month worthy of

214

appreciation and acceptance, and a medium to obtain Thy pleasure and the pleasure of the Messenger, let the corollary (Furu) acquire strength from the original cause (Usool), for the sake of our Leader-in-chief, Muhammad and his pure children; (all) praise be to Allah, the Lord of the worlds.

Method of Iftar (Ending the fast)

It is recommended to do Iftar after the Maghrib Prayers, except when people are waiting or one is overpowered by weakness which prevents the presence of mind; in that case it is better to do Iftar first. Some things are recommended (*Mustahab*) during Iftar:

1- To do Iftar with date, milk, Halwa, sugar-candy or warm water. It is narrated in traditions that the Messenger of Allah

(s.a.w.s.) used to do Iftar with dry dates and water or fresh dates and water.

It is mentioned in another tradition that the Holy Prophet (s.a.w.s.) used to begin the Iftar with Halwa and if that was not available, he used to take sugar-candy or sugar or date and even if that was not available, he used to take lukewarm water for Iftar. Lukewarm water cleans the stomach, improves eye-sight, washes the sins and imparts tranquility to the nerves. It suppresses bile, reduces phlegm and cures fever and headache.

It is narrated from the Messenger of Allah (s.a.w.s.) that one who does Iftar with lawful dates, the rewards of his prayer is increased 400 times. Amirul Momineen (a.s.) preferred Iftar with milk.

Note: One can choose the items to be used in Iftar depending on the season.

2- Recitation of supplications that are mentioned for the time of Iftar.

Imam Musa Kazim (a.s.) used to recite the following supplication at the time of Iftar:

Dua Iftar – 1

اللَّهُمَّ لَكَ صُيْتُ وَعَلَى رِزْقِكَ أَفْطَرْتُ وَعَلَيْكَ تَوَكَّلْتُ.

Translation: O my Allah, for Thee, I fast, and with the food Thou gives me I break the fast, and I rely on Thee.

And Amirul Momineen (a.s.) used to recite the following

217

supplication at the time of Iftar:

Dua Iftar – 2

بِسْمِ اللَّهِ اللَّهُمَّ لَكَ صُيْنَا وَعَلَى رِزْقِكَ أَفْطَرْنَا فَتَقَبَّلْ مِنَّا إِنَّكَ أَنْتَ السَّمِيعُ الْعَلِيمُ.

Translation: In the name of Allah, O Allah, we fast, and with the food Thou gives us we break the fast, an obligation we fulfill, and Thou art Hearer, Knower.

Dua of Iftar – 3

It is narrated from His Eminence, Imam Husain (a.s.) that at the

218

time of Iftar one supplication of every person who fasts is accepted, thus when he picks the first morsel, he should say:

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ يَا وَاسِعَ الْبَغْفِرَةِ اغْفِرْ لِي

Translation: In the name of Allah, the Beneficent, the Merciful. O One Who is having a wide forgiveness, forgive me.

It is mentioned in another traditional report that one who does this will be forgiven by the Almighty Allah.

4- Recitation of Surah Qadr just before Iftar.

5- To give Sadaqah at the time of Iftar, because it is narrated from Imam Ali Reza (a.s.) that the Almighty Allah forgives the sins of one who gives a loaf of bread in Sadaqah to a poor man at the time of Iftar and also the reward of emancipating a slave from the

219

progeny of Ismail (a.s.) is noted in his record of deeds.

6- To enable others to do Iftar, even though it might be with a single piece of date or a gulp of water, because it is mentioned in traditions that one who enables a person to do Iftar gets the reward of emancipating thirty slaves and his supplications will be accepted.

Amaal of 13th, 14th and 15th

It is mentioned that one should recite Dua Mujeer on the 13th, 14th and 15th and it carries many benefits. It is narrated that the Almighty Allah will forgive all the sins of one who recites this Dua on the 13th, 14th and 15th of Ramazan even if they are as numerous as the drops of rain water, leaves of trees or grains of sand in the desert.

220

It is proven effective for repayment of debts, becoming wealthy, removal of sorrow and cure of diseases.

Dua-e-Mujeer

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

سُبْحَانَكَ يَا اللَّهُ تَعَالَيْتَ يَا رَحْمَنُ أَجْرْنَا مِنَ النَّارِ يَا مُجِيبُ سُبْحَانَكَ يَا
رَحِيمُ تَعَالَيْتَ يَا كَرِيمُ أَجْرْنَا مِنَ النَّارِ يَا مُجِيبُ سُبْحَانَكَ يَا مَدِيدُ تَعَالَيْتَ

221

يَا مَالِكُ أَجْرْنَا مِنَ النَّارِ يَا مُجِيبُ سُبْحَانَكَ يَا قُدُّوسُ تَعَالَيْتَ يَا سَلَامُ
أَجْرْنَا مِنَ النَّارِ يَا مُجِيبُ سُبْحَانَكَ يَا مُؤْمِنُ تَعَالَيْتَ يَا مُهَيَّبُ أَجْرْنَا مِنَ
النَّارِ يَا مُجِيبُ سُبْحَانَكَ يَا عَزِيزُ تَعَالَيْتَ يَا جَبَّارُ أَجْرْنَا مِنَ النَّارِ يَا مُجِيبُ
سُبْحَانَكَ يَا مُتَكَبِّرُ تَعَالَيْتَ يَا مُتَجَبِّرُ أَجْرْنَا مِنَ النَّارِ يَا مُجِيبُ سُبْحَانَكَ يَا
خَالِقُ تَعَالَيْتَ يَا بَارِئُ أَجْرْنَا مِنَ النَّارِ يَا مُجِيبُ سُبْحَانَكَ يَا مُصَوِّرُ

222

تَعَالَيْتَ يَا مُقَدِّرُ أَجْرِنَا مِنَ النَّارِ يَا مُجِيبُ سُبْحَانَكَ يَا هَادِي تَعَالَيْتَ يَا
بَاقِي أَجْرِنَا مِنَ النَّارِ يَا مُجِيبُ سُبْحَانَكَ يَا وَهَّابُ تَعَالَيْتَ يَا تَوَّابُ أَجْرِنَا مِنَ
النَّارِ يَا مُجِيبُ سُبْحَانَكَ يَا فَتَّاحُ تَعَالَيْتَ يَا مُرْتَامُ أَجْرِنَا مِنَ النَّارِ يَا مُجِيبُ
سُبْحَانَكَ يَا سَيِّدِي تَعَالَيْتَ يَا يَا مَوْلَايَ أَجْرِنَا مِنَ النَّارِ يَا مُجِيبُ سُبْحَانَكَ
يَا قَرِيبُ تَعَالَيْتَ يَا رَقِيبُ أَجْرِنَا مِنَ النَّارِ يَا مُجِيبُ سُبْحَانَكَ يَا مُبْدِي

تَعَالَيْتَ يَا مُعِيدُ أَجْرِنَا مِنَ النَّارِ يَا مُجِيبُ سُبْحَانَكَ يَا حَبِيدُ تَعَالَيْتَ يَا
مَجِيدُ أَجْرِنَا مِنَ النَّارِ يَا مُجِيبُ سُبْحَانَكَ يَا قَدِيمُ تَعَالَيْتَ يَا عَظِيمُ أَجْرِنَا
مِنَ النَّارِ يَا مُجِيبُ سُبْحَانَكَ يَا غَفُورُ تَعَالَيْتَ يَا شَكُورُ أَجْرِنَا مِنَ النَّارِ يَا
مُجِيبُ سُبْحَانَكَ يَا شَاهِدُ تَعَالَيْتَ يَا شَهِيدُ أَجْرِنَا مِنَ النَّارِ يَا مُجِيبُ
سُبْحَانَكَ يَا حَنَّانُ تَعَالَيْتَ يَا مَنَّانُ أَجْرِنَا مِنَ النَّارِ يَا مُجِيبُ سُبْحَانَكَ يَا

بَاعِثُ تَعَالَيْتَ يَا وَارِثُ أَجْرِنَا مِنَ النَّارِ يَا مُجِيبُ سُبْحَانَكَ يَا مُجِيبُ
تَعَالَيْتَ يَا مُبِيتُ أَجْرِنَا مِنَ النَّارِ يَا مُجِيبُ سُبْحَانَكَ يَا شَفِيقُ تَعَالَيْتَ يَا
رَفِيقُ أَجْرِنَا مِنَ النَّارِ يَا مُجِيبُ سُبْحَانَكَ يَا آيِسُ تَعَالَيْتَ يَا مُؤْنِسُ أَجْرِنَا
مِنَ النَّارِ يَا مُجِيبُ سُبْحَانَكَ يَا جَدِيلُ تَعَالَيْتَ يَا جَبِيلُ أَجْرِنَا مِنَ النَّارِ يَا
مُجِيبُ سُبْحَانَكَ يَا خَبِيرُ تَعَالَيْتَ يَا بَصِيرُ أَجْرِنَا مِنَ النَّارِ يَا مُجِيبُ سُبْحَانَكَ

يَا حَفِي تَعَالَيْتَ يَا مَلِكُ أَجْرِنَا مِنَ النَّارِ يَا مُجِيبُ سُبْحَانَكَ يَا مَعْبُودُ تَعَالَيْتَ
يَا مَوْجُودُ أَجْرِنَا مِنَ النَّارِ يَا مُجِيبُ سُبْحَانَكَ يَا غَفَّارُ تَعَالَيْتَ يَا قَهَّارُ أَجْرِنَا
مِنَ النَّارِ يَا مُجِيبُ سُبْحَانَكَ يَا مَذْكُورُ تَعَالَيْتَ يَا مَشْكُورُ أَجْرِنَا مِنَ النَّارِ
يَا مُجِيبُ سُبْحَانَكَ يَا جَوَادُ تَعَالَيْتَ يَا مَعَاذُ أَجْرِنَا مِنَ النَّارِ يَا مُجِيبُ
سُبْحَانَكَ يَا جَبَالُ تَعَالَيْتَ يَا جَلالُ أَجْرِنَا مِنَ النَّارِ يَا مُجِيبُ سُبْحَانَكَ يَا

سَابِقُ تَعَالَيْتَ يَا رَازِقُ أَجْرُنَا مِنَ النَّارِ يَا مُجِيبُ سُبْحَانَكَ يَا صَادِقُ
تَعَالَيْتَ يَا فَالِقُ أَجْرُنَا مِنَ النَّارِ يَا مُجِيبُ سُبْحَانَكَ يَا سَبِيحُ تَعَالَيْتَ يَا
سَرِيعُ أَجْرُنَا مِنَ النَّارِ يَا مُجِيبُ سُبْحَانَكَ يَا رَفِيعُ تَعَالَيْتَ يَا بَدِيعُ أَجْرُنَا
مِنَ النَّارِ يَا مُجِيبُ سُبْحَانَكَ يَا فَعَّالُ تَعَالَيْتَ يَا مُتَعَالُ أَجْرُنَا مِنَ النَّارِ يَا
مُجِيبُ سُبْحَانَكَ يَا قَاضِيُ تَعَالَيْتَ يَا رَاضِيُ أَجْرُنَا مِنَ النَّارِ يَا مُجِيبُ

سُبْحَانَكَ يَا قَاهِرُ تَعَالَيْتَ يَا طَاهِرُ أَجْرُنَا مِنَ النَّارِ يَا مُجِيبُ سُبْحَانَكَ يَا عَالِمُ
تَعَالَيْتَ يَا حَاكِمُ أَجْرُنَا مِنَ النَّارِ يَا مُجِيبُ سُبْحَانَكَ يَا دَاعِمُ تَعَالَيْتَ يَا قَائِمُ
أَجْرُنَا مِنَ النَّارِ يَا مُجِيبُ سُبْحَانَكَ يَا عَاصِمُ تَعَالَيْتَ يَا قَاسِمُ أَجْرُنَا مِنَ
النَّارِ يَا مُجِيبُ سُبْحَانَكَ يَا غَنِيُّ تَعَالَيْتَ يَا مُغْنِيُ أَجْرُنَا مِنَ النَّارِ يَا مُجِيبُ
سُبْحَانَكَ يَا وَفِي تَعَالَيْتَ يَا قَوِيُّ أَجْرُنَا مِنَ النَّارِ يَا مُجِيبُ سُبْحَانَكَ يَا كَانِي

تَعَالَيْتَ يَا شَافِيَ أَجْرُنَا مِنَ النَّارِ يَا مُجِيبُ سُبْحَانَكَ يَا مُقَدِّمُ تَعَالَيْتَ يَا
مُوَخِّرُ أَجْرُنَا مِنَ النَّارِ يَا مُجِيبُ سُبْحَانَكَ يَا أَوَّلُ تَعَالَيْتَ يَا آخِرُ أَجْرُنَا مِنَ
النَّارِ يَا مُجِيبُ سُبْحَانَكَ يَا ظَاهِرُ تَعَالَيْتَ يَا بَاطِنُ أَجْرُنَا مِنَ النَّارِ يَا مُجِيبُ
سُبْحَانَكَ يَا رَجَاءُ تَعَالَيْتَ يَا مُرْتَجَى أَجْرُنَا مِنَ النَّارِ يَا مُجِيبُ سُبْحَانَكَ يَا
ذَالْبَنِّ تَعَالَيْتَ يَا ذَا الطُّوْلِ أَجْرُنَا مِنَ النَّارِ يَا مُجِيبُ سُبْحَانَكَ يَا حَى

تَعَالَيْتَ يَا قَيُّوْمُ أَجْرُنَا مِنَ النَّارِ يَا مُجِيبُ سُبْحَانَكَ يَا وَاحِدُ تَعَالَيْتَ يَا أَحَدُ
أَجْرُنَا مِنَ النَّارِ يَا مُجِيبُ سُبْحَانَكَ يَا سَيِّدُ تَعَالَيْتَ يَا صَدُّ أَجْرُنَا مِنَ النَّارِ
يَا مُجِيبُ سُبْحَانَكَ يَا قَدِيرُ تَعَالَيْتَ يَا كَبِيرُ أَجْرُنَا مِنَ النَّارِ يَا مُجِيبُ سُبْحَانَكَ
يَا وَائِي تَعَالَيْتَ يَا مُتَعَالِي أَجْرُنَا مِنَ النَّارِ يَا مُجِيبُ سُبْحَانَكَ يَا عَلِيُّ تَعَالَيْتَ
يَا أَعْلَى أَجْرُنَا مِنَ النَّارِ يَا مُجِيبُ سُبْحَانَكَ يَا وَلِيُّ تَعَالَيْتَ يَا مَوْلَى أَجْرُنَا مِنَ

النَّارِ يَا مُجِيبُ سُبْحَانَكَ يَا ذَارِيَّ تَعَالَيْتَ يَا بَارِيَّ أَجْرْنَا مِنَ النَّارِ يَا مُجِيبُ
سُبْحَانَكَ يَا خَافِضُ تَعَالَيْتَ يَا رَافِعُ أَجْرْنَا مِنَ النَّارِ يَا مُجِيبُ سُبْحَانَكَ يَا
مُقْسِطُ تَعَالَيْتَ يَا جَامِعُ أَجْرْنَا مِنَ النَّارِ يَا مُجِيبُ سُبْحَانَكَ يَا مُعِزُّ تَعَالَيْتَ
يَا مُذِلُّ أَجْرْنَا مِنَ النَّارِ يَا مُجِيبُ سُبْحَانَكَ يَا حَافِظُ تَعَالَيْتَ يَا حَافِظُ أَجْرْنَا
مِنَ النَّارِ يَا مُجِيبُ سُبْحَانَكَ يَا قَادِرُ تَعَالَيْتَ يَا مُقْتَدِرُ أَجْرْنَا مِنَ النَّارِ يَا

مُجِيبُ سُبْحَانَكَ يَا عَدِيمُ تَعَالَيْتَ يَا حَلِيمُ أَجْرْنَا مِنَ النَّارِ يَا مُجِيبُ سُبْحَانَكَ
يَا حَكَمُ تَعَالَيْتَ يَا حَكِيمُ أَجْرْنَا مِنَ النَّارِ يَا مُجِيبُ سُبْحَانَكَ يَا مُعْطِي
تَعَالَيْتَ يَا مَانِعُ أَجْرْنَا مِنَ النَّارِ يَا مُجِيبُ سُبْحَانَكَ يَا ضَارُّ تَعَالَيْتَ يَا نَافِعُ
أَجْرْنَا مِنَ النَّارِ يَا مُجِيبُ سُبْحَانَكَ يَا مُجِيبُ تَعَالَيْتَ يَا حَسِيبُ أَجْرْنَا مِنَ
النَّارِ يَا مُجِيبُ سُبْحَانَكَ يَا عَادِلُ تَعَالَيْتَ يَا فَاصِلُ أَجْرْنَا مِنَ النَّارِ يَا مُجِيبُ

سُبْحَانَكَ يَا لَطِيفُ تَعَالَيْتَ يَا شَرِيفُ أَجْرُنَا مِنَ النَّارِ يَا مُجِيبُ سُبْحَانَكَ يَا
رَبُّ تَعَالَيْتَ يَا حَقُّ أَجْرُنَا مِنَ النَّارِ يَا مُجِيبُ سُبْحَانَكَ يَا مَا جِدُ تَعَالَيْتَ يَا
وَاحِدُ أَجْرُنَا مِنَ النَّارِ يَا مُجِيبُ سُبْحَانَكَ يَا عَفُوُّ تَعَالَيْتَ يَا مُنْتَقِمُ أَجْرُنَا مِنَ
النَّارِ يَا مُجِيبُ سُبْحَانَكَ يَا وَاسِعُ تَعَالَيْتَ يَا مُوسِعُ أَجْرُنَا مِنَ النَّارِ يَا مُجِيبُ
سُبْحَانَكَ يَا رَعُوفُ تَعَالَيْتَ يَا عَطُوفُ أَجْرُنَا مِنَ النَّارِ يَا مُجِيبُ سُبْحَانَكَ يَا

فَرْدُ تَعَالَيْتَ يَا وَتَرُ أَجْرُنَا مِنَ النَّارِ يَا مُجِيبُ سُبْحَانَكَ يَا مُقِيتُ تَعَالَيْتَ يَا
مُحِيطُ أَجْرُنَا مِنَ النَّارِ يَا مُجِيبُ سُبْحَانَكَ يَا وَكَيْلُ تَعَالَيْتَ يَا عَدْلُ أَجْرُنَا
مِنَ النَّارِ يَا مُجِيبُ سُبْحَانَكَ يَا مُبِينُ تَعَالَيْتَ يَا مَتِينُ أَجْرُنَا مِنَ النَّارِ يَا
مُجِيبُ سُبْحَانَكَ يَا بَرُّ تَعَالَيْتَ يَا وَدُودُ أَجْرُنَا مِنَ النَّارِ يَا مُجِيبُ سُبْحَانَكَ يَا
رَشِيدُ تَعَالَيْتَ يَا مُرْشِدُ أَجْرُنَا مِنَ النَّارِ يَا مُجِيبُ سُبْحَانَكَ يَا نُورُ تَعَالَيْتَ

يَا مُنَوِّرُ أَجْرِنَا مِنَ النَّارِ يَا مُجِيبُ سُبْحَانَكَ يَا نَصِيرُ تَعَالَيْتَ يَا نَاصِرُ أَجْرِنَا
 مِنَ النَّارِ يَا مُجِيبُ سُبْحَانَكَ يَا صَبُورُ تَعَالَيْتَ يَا صَابِرُ أَجْرِنَا مِنَ النَّارِ يَا
 مُجِيبُ سُبْحَانَكَ يَا مُحْصِيُ تَعَالَيْتَ يَا مُنْشِئُ أَجْرِنَا مِنَ النَّارِ يَا مُجِيبُ
 سُبْحَانَكَ يَا سُبْحَانَ تَعَالَيْتَ يَا دَيَّانُ أَجْرِنَا مِنَ النَّارِ يَا مُجِيبُ سُبْحَانَكَ يَا
 مُغِيثُ تَعَالَيْتَ يَا غِيَاثُ أَجْرِنَا مِنَ النَّارِ يَا مُجِيبُ سُبْحَانَكَ يَا فَاطِرُ تَعَالَيْتَ

235

يَا حَاضِرُ أَجْرِنَا مِنَ النَّارِ يَا مُجِيبُ سُبْحَانَكَ يَا ذَا الْعِزِّ وَالْجَبَالِ تَبَارَكْتَ يَا
 ذَا الْجَبْرُوتِ وَالْجَلَالِ سُبْحَانَكَ لَا إِلَهَ إِلَّا أَنْتَ سُبْحَانَكَ إِنِّي كُنْتُ مِنَ
 الظَّالِمِينَ فَاسْتَجِبْنَا لَهُ وَنَجِّنَاهُ مِنَ الْغَمِّ وَكَذَلِكَ نُنْجِي الْمُؤْمِنِينَ وَصَلَّى
 اللَّهُ عَلَى سَيِّدِنَا مُحَمَّدٍ وَآلِهِ أَجْمَعِينَ وَالْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَحَسْبُنَا
 اللَّهُ وَنِعْمَ الْوَكِيلُ وَلَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ الْعَلِيِّ الْعَظِيمِ.

Translation: In the name of Allah, the Beneficent, the

236

Merciful. Glory be to Thee. O Allah! besought art Thou, with Thy praise. O Beneficent! Keep us safe from the everlasting fire. O Lenient Supporter! Glory be to Thee. O Merciful! Besought art Thou, with Thy praise. O Generous! Keep us safe from the everlasting fire. O Lenient Supporter! Glory be to Thee. O Sovereign! Besought art Thou, with Thy praise. O Master! Keep us safe from the everlasting fire. O Lenient Supporter! Glory be to Thee. O Holy! Besought art Thou, with Thy praise. O Peace! Keep us safe from the everlasting fire. O Lenient Supporter! Glory be to Thee. O Truthful! Besought art Thou, with Thy praise. O Loving Protector! Keep us safe from the everlasting fire. O Lenient Supporter! Glory be to Thee. O Glorious! Besought art Thou, with Thy praise. O Omnipotent! Keep us safe from the everlasting fire. O

Lenient Supporter! Glory be to Thee. O Proud! Besought art Thou, with Thy praise. O Dominant Helper! Keep us safe from the everlasting fire. O Lenient Supporter! Glory be to Thee. O Creator! Besought art Thou, with Thy praise. O Maker! Keep us safe from the everlasting fire. O Lenient Supporter! Glory be to Thee. O Fashioner! Besought art Thou, with Thy praise. O Pre-ordainer! Keep us safe from the everlasting fire. O Lenient Supporter! Glory be to Thee. O Guide! Besought art Thou, with Thy praise. O Ever-Living! Keep us safe from the everlasting fire. O Lenient Supporter! Glory be to Thee. O Liberal! Besought art Thou, with Thy praise. O to Whom return all repentant! Keep us safe from the everlasting fire. O Lenient Supporter! Glory be to Thee. O Liberator! Besought art Thou, with Thy praise. O Comforter! Keep us safe from the

everlasting fire. O Lenient Supporter! Glory be to Thee. O Chief! Besought art Thou, with Thy praise. O Liege-Lord! Keep us safe from the everlasting fire. O Lenient Supporter! Glory be to Thee. O Near! Besought art Thou, with Thy praise. O Preserver! Keep us safe from the everlasting fire. O Lenient Supporter! Glory be to Thee. O Originator! Besought art Thou, with Thy praise. O Resurrector! Keep us safe from the everlasting fire. O Lenient Supporter! Glory be to Thee. O Praiseworthy! Besought art Thou, with Thy praise. O Glorified! Keep us safe from the everlasting fire. O Lenient Supporter! Glory be to Thee. O Eternal! Besought art Thou, with Thy praise. O Mighty! Keep us safe from the everlasting fire. O Lenient Supporter! Glory be to Thee. O Very Forgiving! Besought art Thou, with Thy praise. O Appreciator! Keep us safe from the

everlasting fire. O Lenient Supporter! Glory be to Thee. O Ever-present! Besought art Thou, with Thy praise. O Witness! Keep us safe from the everlasting fire. O Lenient Supporter! Glory be to Thee. O Compassionate! Besought art Thou, with Thy praise. O Kind! Keep us safe from the everlasting fire. O Lenient Supporter! Glory be to Thee. O Causer! Besought art Thou, with Thy praise. O Lord-possessor! Keep us safe from the everlasting fire. O Lenient Supporter! Glory be to Thee. O Vivifying! Besought art Thou, with Thy praise. O Annihilator! Keep us safe from the everlasting fire. O Lenient Supporter! Glory be to Thee. O Loving! Besought art Thou, with Thy praise. O Helping Friend! Keep us safe from the everlasting fire. O Lenient Supporter! Glory be to Thee. O Companion! Besought art Thou, with Thy praise. O Familiar! Keep

us safe from the everlasting fire. O Lenient Supporter! Glory be to Thee. O Magnificent! Besought art Thou, with Thy praise. O Elegant! Keep us safe from the everlasting fire. O Lenient Supporter! Glory be to Thee. O All-knowing! Besought art Thou, with Thy praise. O All-seeing! Keep us safe from the everlasting fire. O Lenient Supporter! Glory be to Thee. O Benevolent! Besought art Thou, with Thy praise. O Possessor of fortune! Keep us safe from the everlasting fire. O Lenient Supporter! Glory be to Thee. O Adored! Besought art Thou, with Thy praise. O Ever-Existing! Keep us safe from the everlasting fire. O Lenient Supporter! Glory be to Thee. O Forgiver! Besought art Thou, with Thy praise. O Subduer! Keep us safe from the everlasting fire. O Lenient Supporter! Glory be to Thee. O Rememberable! Besought art Thou, with Thy praise. O

Thankworthy! Keep us safe from the everlasting fire. O Lenient Supporter! Glory be to Thee. O Liberal Bestower! Besought art Thou, with Thy praise. O Whom everything returns to! Keep us safe from the everlasting fire. O Lenient Supporter! Glory be to Thee. O Pure Beauty! Besought art Thou, with Thy praise. O Majesty! Keep us safe from the everlasting fire. O Lenient Supporter! Glory be to Thee. O Ever-foremost! Besought art Thou, with Thy praise. O Giver of Livelihood! Keep us safe from the everlasting fire. O Lenient Supporter! Glory be to Thee. O Truthful! Besought art Thou, with Thy praise. O Splitter! Keep us safe from the everlasting fire. O Lenient Supporter! Glory be to Thee. O Hearer! Besought art Thou, with Thy praise. O Quick! Keep us safe from the everlasting fire. O Lenient Supporter! Glory be to Thee. O Sublime! Besought art Thou,

with Thy praise. O Original Inventor! Keep us safe from the everlasting fire. O Lenient Supporter! Glory be to Thee. O Perpetrator! Besought art Thou, with Thy praise. O Most High! Keep us safe from the everlasting fire. O Lenient Supporter! Glory be to Thee. O Judge! Besought art Thou, with Thy praise. O Consenting! Keep us safe from the everlasting fire. O Lenient Supporter! Glory be to Thee. O Conqueror! Besought art Thou, with Thy praise. O Pure! Keep us safe from the everlasting fire. O Lenient Supporter! Glory be to Thee. O All-Knowing! Besought art Thou, with Thy praise. O Ruler! Keep us safe from the everlasting fire. O Lenient Supporter! Glory be to Thee. O Ever-Lasting! Besought art Thou, with Thy praise. O Ever-enduring! Keep us safe from the everlasting fire. O Lenient Supporter! Glory be to Thee. O Defended! Besought

art Thou, with Thy praise. O Distributer! Keep us safe from the everlasting fire. O Lenient Supporter! Glory be to Thee. O Independent! Besought art Thou, with Thy praise. O Enricher! Keep us safe from the everlasting fire. O Lenient Supporter! Glory be to Thee. O Perfect! Besought art Thou, with Thy praise. O Enricher! Keep us safe from the everlasting fire. O Lenient Supporter! Glory be to Thee. O Self-sufficient! Besought art Thou, with Thy praise. O Effective Restorer of health! Keep us safe from the everlasting fire. O Lenient Supporter! Glory be to Thee. O Leader! Besought art Thou, with Thy praise. O Conclusion! Keep us safe from the everlasting fire. O Lenient Supporter! Glory be to Thee. O First! Besought art Thou, with Thy praise. O Eternal Last! Keep us safe from the everlasting fire. O Lenient Supporter! Glory be to Thee. O

Evident! Besought art Thou, with Thy praise. O Hidden! Keep us safe from the everlasting fire. O Lenient Supporter! Glory be to Thee. O Hope! Besought art Thou, with Thy praise. O Who is invoked! Keep us safe from the everlasting fire. O Lenient Supporter! Glory be to Thee. O Lord of Favors! Besought art Thou, with Thy praise. O Lord of Bounties! Keep us safe from the everlasting fire. O Lenient Supporter! Glory be to Thee. O Ever-Alive! Besought art Thou, with Thy praise. O Ever-Durable! Keep us safe from the everlasting fire. O Lenient Supporter! Glory be to Thee. O One! Besought art Thou, with Thy praise. O Unique! Keep us safe from the everlasting fire. O Lenient Supporter! Glory be to Thee. O Chief! Besought art Thou, with Thy praise. O Self-Subsisting! Keep us safe from the everlasting fire. O Lenient

245

Supporter! Glory be to Thee. O Able to do (Everything)! Besought art Thou, with Thy praise. O Great! Keep us safe from the everlasting fire. O Lenient Supporter! Glory be to Thee. O Governor! Besought art Thou, with Thy praise. O Exalted! Keep us safe from the everlasting fire. O Lenient Supporter! Glory be to Thee. O Most High! Besought art Thou, with Thy praise. O Supreme! Keep us safe from the everlasting fire. O Lenient Supporter! Glory be to Thee. O Friend! Besought art Thou, with Thy praise. O Master! Keep us safe from the everlasting fire. O Lenient Supporter! Glory be to Thee. O Resolute! Besought art Thou, with Thy praise. O Foremost Creator! Keep us safe from the everlasting fire. O Lenient Supporter! Glory be to Thee. O Mortifying! Besought art Thou, with Thy praise. O Deliverer! Keep us safe from the everlasting fire. O Lenient

246

Supporter! Glory be to Thee. O Who throws down! Besought art Thou, with Thy praise. O Gatherer! Keep us safe from the everlasting fire. O Lenient Supporter! Glory be to Thee. O Who does Honor! Besought art Thou, with Thy praise. O Subduer! Keep us safe from the everlasting fire. O Lenient Supporter! Glory be to Thee. O Guardian! Besought art Thou, with Thy praise. O Defending Administrator! Keep us safe from the everlasting fire. O Lenient Supporter! Glory be to Thee. O Capable Power! Besought art Thou, with Thy praise. O Impenetrable! Keep us safe from the everlasting fire. O Lenient Supporter! Glory be to Thee. O Wise! Besought art Thou, with Thy praise. O Forbearing! Keep us safe from the everlasting fire. O Lenient Supporter! Glory be to Thee. O Authority! Besought art Thou, with Thy praise. O All-wise! Keep us

247

safe from the everlasting fire. O Lenient Supporter! Glory be to Thee. O Liberal Giver! Besought art Thou, with Thy praise. O Preventer! Keep us safe from the everlasting fire. O Lenient Supporter! Glory be to Thee. O Who brings about distress! Besought art Thou, with Thy praise. O Who allows gains! Keep us safe from the everlasting fire. O Lenient Supporter! Glory be to Thee. O Who comes to help! Besought art Thou, with Thy praise. O Reckoner! Keep us safe from the everlasting fire. O Lenient Supporter! Glory be to Thee. O Just! Besought art Thou, with Thy praise. O Distinguisher! Keep us safe from the everlasting fire. O Lenient Supporter! Glory be to Thee. O Subtle! Besought art Thou, with Thy praise. O Noble! Keep us safe from the everlasting fire. O Lenient Supporter! Glory be to Thee. O Lord! Besought art Thou, with Thy

248

praise. O Truth! Keep us safe from the everlasting fire. O Lenient Supporter! Glory be to Thee. O Splendid! Besought art Thou, with Thy praise. O Author! Keep us safe from the everlasting fire. O Lenient Supporter! Glory be to Thee. O Granter of amnesty! Besought art Thou, with Thy praise. O Avenger! Keep us safe from the everlasting fire. O Lenient Supporter! Glory be to Thee. O Bountiful! Besought art Thou, with Thy praise. O Plentiful! Keep us safe from the everlasting fire. O Lenient Supporter! Glory be to Thee. O Clement! Besought art Thou, with Thy praise. O Affectionate! Keep us safe from the everlasting fire. O Lenient Supporter! Glory be to Thee. O Alone! Besought art Thou, with Thy praise. O Single! Keep us safe from the everlasting fire. O Lenient Supporter! Glory be to Thee. O Over-Seer! Besought art Thou, with

Thy praise. O Who surrounds everything! Keep us safe from the everlasting fire. O Lenient Supporter! Glory be to Thee. O Protecting Advocate! Besought art Thou, with Thy praise. O Justice! Keep us safe from the everlasting fire. O Lenient Supporter! Glory be to Thee. O Manifest! Besought art Thou, with Thy praise. O Persevering! Keep us safe from the everlasting fire. O Lenient Supporter! Glory be to Thee. O Benign! Besought art Thou, with Thy praise. O Beloved One! Keep us safe from the everlasting fire. O Lenient Supporter! Glory be to Thee. O Who guides on the right path! Besought art Thou, with Thy praise. O Who leads on to the true path! Keep us safe from the everlasting fire. O Lenient Supporter! Glory be to Thee. O Light! Besought art Thou, with Thy praise. O Illuminator! Keep us safe from the everlasting fire. O

Lenient Supporter! Glory be to Thee. O Ally! Besought art Thou, with Thy praise. O Helper! Keep us safe from the everlasting fire. O Lenient Supporter! Glory be to Thee. O Patient! Besought art Thou, with Thy praise. O Enduring! Keep us safe from the everlasting fire. O Lenient Supporter! Glory be to Thee. O Who takes away! Besought art Thou, with Thy praise. O Who brings about! Keep us safe from the everlasting fire. O Lenient Supporter! Glory be to Thee. O Glorious! Besought art Thou, with Thy praise. O Requirer! Keep us safe from the everlasting fire. O Lenient Supporter! Glory be to Thee. O Who gives help! Besought art Thou, with Thy praise. O Who is called for help! Keep us safe from the everlasting fire. O Lenient Supporter! Glory be to Thee. O Splitter! Besought art Thou, with Thy praise. O Ever-Present! Keep us safe from the everlasting

251

fire. O Lenient Supporter! Glory be to Thee. O Lord of Honor and Grace, invoked for blessings. O Lord of Might and Majesty, Glory be to Thee. There is no god but Thou. “Glory be to Thee. Verily, I have been a wrongdoer.” “So We heard his prayer and saved him from the anguish Thus We save believers.” Blessings of Allah be on our chief, Muhammad and his descendents, one and all. (All) praise be to Allah the Lord of the worlds. Sufficient for us is Allah. He is the Best Protector. There is no power and no might except (with) Allah, the High, the Great. O Allah, send blessings on Muhammad and on the progeny of Muhammad.

Amaal of 13th

Three acts are Mustahab on the thirteenth night: (1) To perform

252

Ghusl (2) To recite two Rakats prayer in every Rakat of which after Surah Hamd recite Surah Ahad twenty-five times. (3) To pray two Rakats prayers. As mentioned by Imam Ja'far Sadiq (a.s.) one should recite two Rakats prayers on the night of the thirteenth and in every Rakat after Surah Hamd recite Surah Yasin, Surah Mulk and Surah Ahad.

Amaal of 14th

On the fourteenth night recite four Rakats prayers in units of two each; in every Rakat after Surah Hamd recite Surah Yasin, Surah Mulk and Surah Ahad.

Amaal of 15th

On the fifteenth night recite six Rakats prayers in units of two

253

each; in every Rakat after Surah Hamd recite Surah Yasin, Surah Mulk and Surah Ahad.

The 15th is also the birthday of Imam Hasan (a.s.). Believers should perform the Ghusl on this night and to recite the Ziyarat of Imam Husain (a.s.) and Ziyarat of Imam Hasan (a.s.) and also to recite six Rakats prayers as mentioned previously. It is narrated from the Messenger of Allah (s.a.w.s.) that for one who recites 100 Rakats prayers in units of two each, in every Rakat of which after Surah Hamd, Surah Ahad is recited ten times; the Almighty Allah sends ten angels to that person, who will protect him from the evil of the Jinn and humans and at the time of death, He will send thirty angels who will give him the good news of Paradise and some angels who will free him from Hell. Gatherings and feasts of believers should be held

254

on this evening and people should shake hands and embrace each other and give Sadaqah.

Merits of Shab-e-Qadr Nights

There is controversy as to the exact Shabe-e-Qadr. It is mentioned in traditions that Shabe-e-Qadr is not other than the 19th, 21st and the 23rd night and according to some traditional reports it is either 21st or the 23rd night; that is why many scholars are certain that it is one of these two nights. Some traditions have specified the 23rd night to be Shab-e-Qadr and that is why it is called as the greater Shab-e-Qadr. Therefore one must remain awake on all the three nights and spend the nights in worship and try to pray and supplicate as much as possible so that we are able to get the excellence of

255

Shabe-e-Qadr; especially on the 23rd. All affairs are destined on Shabe-e-Qadr, so one must pray for the well being of the whole year and that one is included among the successful and the pious. One must also pray to be included among the followers of Imam Ali (a.s.) and Imam Zamana (a.s.). A large number of traditions mention the reward of worship on Shabe-e-Qadr, but we quote only one tradition for the sake of brevity: It is narrated from Imam Muhammad Baqir (a.s.) that all the sins are forgiven of one who remains awake during Shabe-e-Qadr even though they might be as numerous as the stars of the sky, as heavy as mountains and as voluminous as the seas.

Amaal of Shab-e-Qadr

The Amaal of these three nights are of two types: Some are to

256

be performed on all the three nights and some of them are specific to a particular night.

Amaal to be performed on all three nights

1- Ghusl –this Ghusl must be performed immediately after the sunset and Maghrib and Isha prayers should also be prayed with this Ghusl.

2- To remain awake the whole night and spend it in worship.

3- It is mentioned in *Iqbal* and other books that one must pray a two Rakat prayer, in each Rakat recite Surah Hamd once and Surah Tauheed seven times. After the prayer, recite *Astaghfirullah wa toobo ilaihe* seventy times. According to the Hadith of the Holy Prophet (s.a.w.s.) such a person will not arise from his place before

257

the Almighty Allah forgives him and his parents. And Allah will send some angels to him who will continue to write good deeds for him till the next year, and He will send some angels to Paradise who will plant trees for him and construct palaces for him and make streams to flow and he will not leave the world till he does not see these things. The intention (Niyyat) should be as follows: I am praying two Rakats recommended prayers of Amaal Shab-e-Qadr, solely for gaining the proximity of the Almighty Allah.

4- Amaal Quran: It is Mustahab to hold the open Quran and recite the following Dua:

258

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

اللَّهُمَّ إِنِّي أَسْأَلُكَ بِكِتَابِكَ الْمُنزَّلِ وَمَا فِيهِ وَفِيهِ اسْمُكَ الْأَكْبَرُ وَأَسْمَاؤُكَ
الْحُسْنَى وَمَا يُخَافُ وَيُرْجَى أَنْ تَجْعَلَنِي مِنْ عِتْقَائِكَ مِنَ النَّارِ.

Translation: In the name of Allah, the Beneficent, the Merciful. O Allah I beseech Thee to include me among those who have been set free from the Hellfire, in the name of Thy revealed Book and that which is in it, and Thy Great Name and Thy (Other) beautiful names are in it, and in it there is that which warns and gives

259

hope.

After that supplicate for your needs.

5- It is narrated from Imam Muhammad Baqir (a.s.) that one place the Quran on ones head and say:

اللَّهُمَّ بِحَقِّ هَذَا الْقُرْآنِ وَبِحَقِّ مَنْ أَرْسَلْتَهُ بِهِ وَبِحَقِّ كُلِّ مُؤْمِنٍ مَدَحْتَهُ
فِيهِ وَبِحَقِّكَ عَلَيْهِمْ فَلَا أَحَدٌ أَعْرَفُ بِحَقِّكَ مِنْكَ.

Translation: O Allah for the sake of this (Holy) Quran, and for the sake of that person through whom Thou sent it, and for the sake of those believers who have been praised therein, and in the name of Thy obligation to them, no one is aware of Thy obligation more than

260

Thou.

Then say 10 times:

بِكَ يَا اللَّهُ

Translation: For Thy sake, O Allah.

Say 10 times:

بِمُحَمَّدٍ

Translation: For the sake of Muhammad.

Say 10 times:

بِعَالِي

261

Translation: For the sake of Ali.

Say 10 times:

بِفَاطِمَةَ

Translation: For the sake of Fatimah.

Say 10 times:

بِالْحَسَنِ

Translation: For the sake of Hasan.

Say 10 times:

بِالْحُسَيْنِ

262

Translation: For the sake of Husain.

Say 10 times:

بِعَلِيِّ بْنِ الْحُسَيْنِ

Translation: For the sake of Ali bin Husain.

Say 10 times:

بِمُحَمَّدِ بْنِ عَلِيٍّ

Translation: For the sake of Muhammad bin Ali.

Say 10 times:

بِجَعْفَرِ بْنِ مُحَمَّدٍ

263

Translation: For the sake of Ja'far bin Muhammad.

Say 10 times:

بِمُوسَى بْنِ جَعْفَرٍ

Translation: For the sake of Moosa bin Ja'far.

Say 10 times:

بِعَلِيِّ بْنِ مُوسَى

Translation: For the sake of Ali bin Moosa.

Say 10 times:

بِمُحَمَّدِ بْنِ عَلِيٍّ

264

Translation: For the sake of Muhammad bin Ali.

Say 10 times:

بِعَلِيِّ بْنِ مُحَمَّدٍ

Translation: For the sake of Ali bin Muhammad.

Say 10 times:

بِالْحَسَنِ بْنِ عَلِيٍّ

Translation: For the sake of Hasan bin Ali.

Say 10 times:

بِالْحُجَّةِ الْقَائِمِ عَلَيْهِ السَّلَامُ

265

Translation: For the sake of “Hujjat”, the Qaim, peace be on him.

After that supplicate for your needs.

6- One hundred Rakats prayers is especially Mustahab on the 23rd night, but if one has Qadha prayers to pray, one can pray six days’ prayers beginning with Zuhr and ending with Morning Prayer.

7- Dua Jaushan Kabir: If a person recites Dua Jaushan Kabir three times during the month of Ramazan, the Almighty Allah will make his body unlawful for Hell fire and make Paradise obligatory on him and will appoint an angel who saves him from sins and he remains in the safety of the Almighty Allah – one must also recite Dua Jaushan Saghir. Both these Duas will be included in the second volume of this book, Insha Allah.

266

8- To excessively recite Salawat on Muhammad and Aale Muhammad (a.s.) and on all the three nights seek forgiveness on behalf of ones parents, relatives and believer brothers; those who are alive as well as those who have departed. One must also supplicate for the well being of the world and the Hereafter, especially the reappearance of Imam Zamana (a.s.).

9- To recite the Ziyarat of Imam Husain (a.s.): It is mentioned that one who recites this Ziyarat is forgiven by the Almighty Allah.

Special Amaal for the Nineteenth Night

(1) Recite 100 times:

أَسْتَغْفِرُ اللَّهَ رَبِّي وَأَتُوبُ إِلَيْهِ.

267

Translation: I ask for Allah's forgiveness and I turn repentant to Him.

(2) Recite 100 times:

اللَّهُمَّ الْعَنْ قَتْلَةَ أَمِيرِ الْمُؤْمِنِينَ.

Translation: O Allah condemn and curse the killers of Amirul Momineen.

(3) Recite Dua no. 7 from the supplications for every night and there are other supplications also but we have not mentioned them here for the sake of brevity.

Special Amaal for the Twenty-first Night

The excellence of the 21st night is more than that of the 19th

268

night and some Amaal are mentioned for this night:

(1) Recite the Ziyarat of Amirul Momineen (a.s.) (2) It is also in order to recite this Ziyarat during the day as well and one must spend the day in mourning and abstain from working and trade on this day. (3) Recite the Dua for the 21st from the supplications of the last ten days.

Special Amaal for the Twenty-third Night

It is written that this night is more graceful than other Shab-e-Qadr nights. It is so understood from other traditions that only this one is the original Shab-e-Qadr. According to Imam Muhammad Baqir (a.s.) one who remains awake on the 23rd night and prays 100 Rakats prayers, the Almighty Allah increases his income in this

world and saves him from the mischief of enemies and also saves him from drowning or dying in house collapse, from choking and being attacked by wild animals. He removes from him the fear of Munkir and Nakir and when he comes out from the grave, he will be accompanied by effulgence, which will provide light to the people of Mahshar. The scroll of deeds will be given to him in his right hand and immunity from Hell fire, passage from Sirat and security from chastisement will be written down for him. He will enter Paradise without accounting and in Paradise he will be in the company of the truthful and righteous.

Some Amaal are special for this night: (1) Two Ghusls are Sunnat on this night. In addition to the early night Ghusl, one more Ghusl is also mentioned at the end of night. It is narrated from Imam

Ja'far Sadiq (a.s.) that one who recites Surah Ankaboot and Surah Room on this night will dwell in Paradise. (3) Recitation of Surah Hamim Dukhan. (4) Reciting Surah Inna Anzalna (Surah Qadr) a thousand times. (5) To weep in the fear of the Almighty Allah. (6) To recite the following Dua:

Dua Shab-e-Qadr – 1

اللَّهُمَّ اْمُدِدْ لِي فِي عُمْرِي وَاَوْسِعْ لِي فِي رِزْقِي وَاَصِحِّ جَسَدِي وَبَلِّغْنِي اَمَلِي وَاِنْ
 كُنْتُ مِنَ الْاَشْقِيَاءِ فَاْمَحْنِي مِنَ الْاَشْقِيَاءِ وَاكْتُبْنِي مِنَ السُّعَدَاءِ فَاِنَّكَ

271

قُلْتُ فِي كِتَابِكَ الْمُنْزَلِ عَلَى نَبِيِّكَ الْمُرْسَلِ صَلَوَاتِكَ عَلَيْهِ وَآلِهِ يَهْجُوا اللَّهَ
 مَا يَشَاءُ وَيُثَبِّتُ وَعِنْدَهُ اَمْرُ الْكِتَابِ.

Translation: O Allah prolong my life span, increase my means of livelihood, keep my body in sound condition, fulfill my desires. If I am to be thrown into calamities, cancel my entanglement with such misfortunes, and write my name in the list of those who have been blessed to be fortunate, because Thou has said in Thy Book, revealed to Thy commissioned Prophet (Thy blessings be on him and on his children), “Allah cancels what He wills, and confirms (what He wills); and with Him is source of the Book (ordinance).”

272

(7) Dua Taubah

اللَّهُمَّ إِنَّهُ يَحْجُبُنِي عَنْ مَسْءَلَتِكَ خِلَالَ ثَلَاثٍ وَتَحْدُونِي عَلَيْهَا خَلَّةٌ وَاحِدَةٌ
يَحْجُبُنِي أَمْرٌ أَمَرْتُ بِهِ فَأَبْطَأْتُ عَنْهُ وَنَهَى نَهَيْتَنِي عَنْهُ فَأَسْرَعْتُ إِلَيْهِ وَ
نِعْمَةٌ أَنْعَمْتَ بِهَا عَلَيَّ فَتَقَصَّرْتُ فِي شُكْرِهَا وَيَحْدُونِي عَلَى مَسْئَلَتِكَ تَفْضُلُكَ
عَلَى مَنْ أَقْبَلَ بِوَجْهِهِ إِلَيْكَ وَوَفَدَ بِحُسْنِ ظَنِّهِ إِلَيْكَ إِذْ جَبِيعُ إِحْسَانِكَ
تَقْضَىٰ وَإِذْ كُلُّ نِعْمَتِكَ ابْتِدَاءٌ فَهَا أَنَا يَا إِلَهِي وَاقِفٌ بِبَابِ عِزِّكَ وَقُوفٌ

273

الْبُسْتَسْلِيمِ الدَّلِيلِ وَسَأَلْتُكَ عَلَى الْحَيَاءِ مَيِّ سُوَالِ الْبَائِسِ الْبُعِيلِ مُعْتَرِّ
لِكَ بِأَنِّي لَمْ أَسْتَسْلِمْ وَقَتَ إِحْسَانِكَ إِلَّا بِالْإِقْلَاعِ عَنْ عِصْيَانِكَ وَلَمْ أُخْلِ فِي
الْحَالَاتِ كُلِّهَا مِنْ أَمْتِنَانِكَ فَهَلْ يَنْفَعُنِي يَا إِلَهِي إِقْرَارِي عِنْدَكَ بِسُوءِ مَا
اُكْتَسَبْتُ وَهَلْ يُنْجِينِي مِنْكَ اعْتِرَافِي لَكَ بِقَبِيحِ مَا ارْتَكَبْتُ أَمْ أَوْجَبْتَ لِي فِي
مَقَامِي هَذَا سُخْطَكَ أَمْ لَزِمَنِي فِي وَقْتِ دُعَايَ مَقْتِكَ سُبْحَانَكَ لَا أَيْسُ مِنْكَ

274

وَقَدْ فَتَحَتْ لِي بَابَ التَّوْبَةِ إِلَيْكَ بَلْ أَقُولُ مَقَالَ الْعَبْدِ الدَّلِيلِ الظَّالِمِ
لِنَفْسِهِ الْمُسْتَخِفِّ بِحَرَمَةِ رَبِّهِ الَّذِي عَظُمَتْ ذُنُوبُهُ فَجَلَّتْ وَأَدْبَرَتْ أَيَّامُهُ
فَوَلَّتْ حَتَّى إِذَا رَأَى مُدَّةَ الْعَبْلِ قَدْ انْقَضَتْ وَغَايَةَ الْعُمْرِ قَدْ انْتَهَتْ وَأَيُّقِنُ
أَنَّهُ لَا مَحِيصَ لَهُ مِنْكَ وَلَا مَهْرَبَ لَهُ عَنْكَ تَلَقَّاكَ بِإِلْنَابَةِ وَأَخْلَصَ لَكَ
التَّوْبَةَ فَقَامَ إِلَيْكَ بِقَلْبٍ طَاهِرٍ نَقِيٍّ ثُمَّ دَعَاكَ بِصَوْتِ حَائِلٍ خَفِيٍّ قَدْ تَطَا طَا

لَكَ فَانْحَنِ وَنَكِّسْ رَأْسَهُ فَانْتَهَى قَدْ أَرَعَشْتَ خَشِيئَتَهُ رِجْلِيهِ وَغَرَقْتَ
دُمُوعَهُ خَدَّيْهِ يَدْعُوكَ بِيَا أَرْحَمَ الرَّاحِمِينَ وَيَا أَرْحَمَ مَنْ اتْتَابَهُ الْمُسْتَزْحِمُونَ
وَيَا أَعْظَمَ مَنْ أَطَافَ بِهِ الْمُسْتَغْفِرُونَ وَيَا مَنْ عَفُوهُ أَكْثَرُ مِنْ نَقِيَّتِهِ وَيَا
مَنْ رِضَاكَ أَوْفَرُ مِنْ سَخَطِهِ وَيَا مَنْ تَحَدَّ إِلَى خَلْقِهِ بِحُسْنِ التَّجَاوُزِ وَيَا مَنْ
عَوَدَ عِبَادًا قَبُولَ الْإِنَابَةِ وَيَا مَنْ اسْتَصْلَحَ فَاسَدَهُمْ بِالتَّوْبَةِ وَيَا مَنْ رَضِيَ

مِنْ فَعَلِهِمْ بِالْيَسِيرِ وَيَا مَنْ كَانِي قَدِيلَهُمْ بِالْكَثِيرِ وَيَا مَنْ ضَمِنَ لَهُمْ إِجَابَةَ
 الدُّعَاءِ وَيَا مَنْ وَعَدَهُمْ عَلَى نَفْسِهِ بِتَفْضُلِهِ حُسْنَ الْجَزَاءِ مَا أَنَا بِأَعْطَى مَنْ
 عَصَاكَ فَغَفَرْتَ لَهُ وَمَا أَنَا بِالْيَوْمِ مِنَ اعْتَدَارِ إِلَيْكَ فَفَقِلْتَ مِنْهُ وَمَا أَنَا
 بِأَظْلَمَ مَنْ تَابَ إِلَيْكَ فَعُدْتَ عَلَيْهِ أَتُوبُ إِلَيْكَ فِي مَقَامِي هَذَا تَوْبَةً نَادِمٍ عَلَى
 مَا فَرَطَ مِنْهُ مُشْفِقٍ مِمَّا اجْتَبَعَ عَلَيْهِ خَالِصَ الْحَيَاءِ مِمَّا وَقَعَ فِيهِ عَالِمٍ بِأَنَّ

277

الْعَفْوِ عَنِ الذَّنْبِ الْعَظِيمِ لَا يَتَعَاظَمُكَ وَ أَنَّ الشَّجَاوِزَ عَنِ الْإِثْمِ الْجَبِيلِ لَا
 يَسْتَضْعِبُكَ وَ أَنَّ احْتِمَالَ الْجِنَايَاتِ الْفَاحِشَةِ لَا يَتَكَاذُكَ وَ أَنَّ أَحَبَّ عِبَادِكَ
 إِلَيْكَ مَنْ تَرَكَ الْإِسْتِكْبَارَ عَلَيْكَ وَ جَانَبَ الْإِصْرَارَ وَ لَزِمَ الْإِسْتِغْفَارَ وَ أَنَا
 أَبْرَعُ إِلَيْكَ مِنْ أَنْ أُسْتَكْبِرَ وَأَعُوذُ بِكَ مِنْ أَنْ أُصِرَّ وَ أَسْتَغْفِرُكَ لِمَا قَصُرْتُ فِيهِ
 وَ أَسْتَعِينُ بِكَ عَلَى مَا عَجَزْتُ عَنْهُ اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَ آلِهِ وَ هَبْ لِي مَا

278

يَجِبُ عَلَيْكَ وَعَافِيئِي مِمَّا اسْتَوْجِبُهُ مِنْكَ وَ أَجْرِي مِمَّا يَخَافُهُ أَهْلُ الْإِسَاءَةِ
فَإِنَّكَ مَلِيٌّ بِالْعَفْوِ مَرْجُوٌّ لِلْبَغْفَةِ وَ مَعْرُوفٌ بِالتَّجَاوُزِ لَيْسَ لِحَاجَتِي
مَطْلَبٌ سِوَاكَ وَ لَا لِذَنْبِي غَافِرٌ غَيْرُكَ حَاشَاكَ وَ لَا أَخَافُ عَلَى نَفْسِي إِلَّا أَيَّاكَ
إِنَّكَ أَهْلُ التَّقْوَى وَ أَهْلُ الْبَغْفَةِ صَلَّى عَلَى مُحَمَّدٍ وَ آلِ مُحَمَّدٍ وَ اقْضِ حَاجَتِي
وَ أَنْجِحْ طَلِبَتِي وَ اغْفِرْ ذَنْبِي وَ ائْتِنِي خَوْفَ نَفْسِي إِنَّكَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ وَ ذَلِكَ

279

عَلَيْكَ يَسِيرٌ أَمِينٌ يَا رَبَّ الْعَالَمِينَ. اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَ آلِ مُحَمَّدٍ.

Translation: O Lord, three habits hinder me from praying unto You and one habit urges me to it. Delay in doing that which You ordered me to perform keeps me from prayer on account of shame, the thing You forbid me to do and to which I hastened likewise hinders me and the favor You conferred on me and for which I failed to return thanks. That which urges me to pray unto You is Your kindness to the one who turns his face towards You and who comes hopefully to You, for all Your favor is kindness, and all Your blessings are favor upon me (not as a reward for my right). Therefore, behold me here, O Lord, standing at the gate of Your Glory in the attitude of one who trembles in submission, entreating

280

You, in my shame, in the spirit of the poor and needy confession unto You that I never acknowledged Your favors, save by refraining from sinning against You and that I was never, in all my circumstances, without Your bounty. Will, therefore, O Lord, my confession to You of the evils I have committed avail me anything? Will my admission to You of wrongs I have done deliver me from the Wrath? Or, have You, in this, my situation, irrevocably decreed Your wrath for me? Does, in the time of praying, Your displeasure, inseparably cling to me? O Holy One, I do not despair of Your mercy, whilst You have surely opened for me the gate of repentance unto You. Nay, I speak the words of a despicable creature, one unjust to his own soul, one who underrates the dignity of his Lord, one whose sins are great and wax larger and whose days have passed

and ended until he found that the opportunity for action had expired, the duration of life was finished and he was convinced that there was no escape for him from You and no refuge. Then he presented himself to You, with confession and sincerity, repented unto You. So, he stood up in Your presence with a pure, clean heart and addressed You in a low faltering voice. Verily, he bowed before You till he became crooked and bent down his head till he was doubled. Verily, his fear caused his legs to tremble and tears flowed down his cheeks. He calls upon You saying: O most merciful. O most compassionate of those to whom seekers after mercy continually come. O most Gracious of those whom seekers after pardon approach. O You whose forgiveness is more frequent than Your chastisement. O You Whose Approbation is more abundant than

Your wrath. O You who favored Your creatures by overlooking their guilt. O You who trained Your servants to hope for the acceptance of conversion. O You who reformed their sins by repentance with very little of their good deeds. O You who regarded their insignificant deeds abundantly. O You who guaranteed to them answers to prayer. O You who graciously promised them a handsome recompense on Your own pledge. I am not the most sinful of those who disobeyed You and You pardoned them. I am not the most blameworthy of those who apologized unto You and You accepted their apology. I am not the most unjust of those who repented unto You and You showed them Your favor. I repent unto You, in this my situation, the repentance of one ashamed of what he neglected to perform, afraid of what he has accumulated against him. Sincerely sorry for what he

fell into. Knowing that the forgiving of sins is not too great a task for You. Not too difficult for You. The most favorite of Your creatures is one who gives up pride and abstains from persisting (in wrong) and constantly asks pardon. I clear myself before You from being proud, crave Your protection for what I failed in and beg Your assistance in what I am too weak to do. O Lord, bless Muhammad and his descendants. Forgive me what is due unto You from me. Save me from what I deserve from You. Shelter me from what the wicked are afraid of. For verily, You are most forgiving. Pardon is hoped from You. You are celebrated for overlooking faults. I have no one else whom I may beg to fulfill my wishes but You, no forgiver of my sins, other than You. You are celebrated for overlooking faults. I have no one whom I may beg to fulfill my

wishes but You, no forgiver of my sins, other than You. Far be it from You if I think there is another and I do not fear that anything will happen to my soul, except from You. Verily, You deserve to be feared. (You) are worthy of forgiving sins. Bless Muhammad and his descendants. Fulfill my need. Grant my wish. Forgive my sins and quell the dread of my soul. Verily, You have power over everything and this is easy for You. Amen, Lord of the worlds!

285

Dua Makarimul Akhlaq

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِهِ وَبَدِّعْ بِإِيْبَائِي أَكْمَلَ الْإِيْبَانِ وَاجْعَلْ يَقِيْنِي
أَفْضَلَ الْيَقِيْنِ وَأَنْتَهُ بِنِيَّتِي إِلَى أَحْسَنِ النَّيَّاتِ وَبِعَبْلِي إِلَى أَحْسَنِ الْأَعْمَالِ
اللَّهُمَّ وَفِّرْ بِلُطْفِكَ نِيَّتِي وَصَحِّحْ بِهَا عِنْدَكَ يَقِيْنِي وَأَسْتَضِيْحُ بِقُدْرَتِكَ مَا

286

فَسَدَّ مِئْتَى اللَّهِ صَلَّى عَلَى مُحَمَّدٍ وَآلِهِ وَكَفَيْتُ مَا يَشْغَلُنِي إِلَّا هَتَامًا بِهِ
 وَاسْتَعْبَلَنِي بِمَا تَسْأَلُنِي غَدًا عَنْهُ وَاسْتَفْرِغْ أَيَّامِي فِيمَا خَلَقْتَنِي لَهُ وَأَغْنِنِي وَ
 أَوْسِعْ عَلَيَّ فِي رِزْقِكَ وَلَا تَفْتِنَنِي بِالنَّظَرِ وَأَعِزَّنِي وَلَا تَبْتَلِيَنِي بِالْكِبَرِ وَعِبْدِي
 لَكَ وَلَا تُفْسِدْ عِبَادَتِي بِالْعُجْبِ وَاجْرُلْ لِنَاسٍ عَلَى يَدَيِ الْخَيْرِ وَلَا تَبْحَثْهُ
 بِالْبَيْنِ وَهَبْ لِي مَعَالِيَ الْأَخْلَاقِ وَأَعْصِبْنِي مِنَ الْفَخْرِ اللَّهُمَّ صَلَّى عَلَى مُحَمَّدٍ وَ

إِلَى مُحَمَّدٍ وَلَا تَرْفَعْنِي فِي النَّاسِ دَرَجَةً إِلَّا حَطَّطْتَنِي عِنْدَ نَفْسِي مِثْلَهَا وَلَا
 تُحَدِّثْ لِي عِزًّا ظَاهِرًا إِلَّا أَحَدَّثْتَ لِي ذِلَّةً بَاطِنَةً عِنْدَ نَفْسِي بِقَدَرِهَا اللَّهُمَّ صَلَّى
 عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ وَمَتَّعْنِي بِهَدْيِ صَالِحٍ لَا أَسْتَبْدِلُ بِهِ وَطَرِيقَةَ حَقِّ
 لَا أَزِيغُ عَنْهَا وَنِيَّةٍ رُشِدٍ لَا أَشْكُ فِيهَا وَعَبْرَةٍ مَا كَانَ عُبْرِي بِذِلَّةٍ فِي طَاعَتِكَ
 فَإِذَا كَانَ عُبْرِي مَرْتَعًا لِلشَّيْطَانِ فَاقْبِضْ إِلَيْكَ قَبْلَ أَنْ يَسْبِقَ مَقْتِكَ إِلَيَّ أَوْ

يَسْتَحِكَمَ غَضَبِكَ عَلَيَّ اللَّهُمَّ لَا تَدْعُ خَصْلَةً تَعَابُ مِنِّي إِلَّا أَصْلَحْتَهَا وَلَا
عَاقِبَةً أَوْتُبُ بِهَا إِلَّا حَسَّنْتَهَا وَلَا أُكْرِمُ مَنِّي نَاقِصَةً إِلَّا أَتَمَّيْتُهَا اللَّهُمَّ صَلِّ
عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ وَابْدِلْنِي مِنْ بَغْضَةِ أَهْلِ الشَّنَانِ الْبَحْبَبَةِ وَمِنْ
حَسَدِ أَهْلِ الْبَغْيِ الْبُودَّةِ وَمِنْ ظَنَّةِ أَهْلِ الصَّلَاحِ الثَّقَةِ وَمِنْ عَدَاوَةِ الْأَدْنِيِّينَ
الْوَلَايَةِ وَمِنْ عُقُوقِ ذَوِي الْأَرْحَامِ الْبَبْرَةِ وَمِنْ خِدْلَانِ الْأَقْرَبِيِّينَ النَّصْرَةِ وَ

مِنْ حُبِّ الْبُدَارِيِّينَ تَصْحِيحِ الْبِقَةِ وَمِنْ رَدِّ الْمُلَابِسِيِّينَ كَرَمِ الْعِشْرَةِ وَمِنْ
مَرَارَةِ خَوْفِ الظَّالِمِينَ حَلَاوَةِ الْأَمْنَةِ اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِهِ وَاجْعَلْ لِي
يَدًا عَلَى مَنْ ظَلَمَنِي وَلسَانًا عَلَى مَنْ خَاصَمَنِي وَظَفَرًا بِمَنْ عَانَدَنِي وَهَبْ لِي
مَكْرًا عَلَى مَنْ كَايَدَنِي وَقُدْرَةً عَلَى مَنْ اضْطَهَدَنِي وَتَكْدِيبًا لِمَنْ قَصَبَنِي وَ
سَلَامَةً مِمَّنْ تَوَعَّدَنِي وَوَقْفِي لِبَاعَةِ مَنْ سَدَّدَنِي وَمُتَابِعَةِ مَنْ أَرْشَدَنِي

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِهِ وَ سَدِّدْ دُنِيَ لِأَنَّ أَعَارِضَ مَنْ غَشَّيْنِي بِالنُّصْحِ وَ
 أَجْزَى مَنْ هَجَرَنِي بِالْبِرِّ وَ أَثِيبَ مَنْ حَرَمَنِي بِالْبَدْلِ وَ أَكْفِي مَنْ قَطَعَنِي
 بِالصِّلَةِ وَ أَخَالَفَ مَنْ اغْتَابَنِي إِلَى حُسْنِ الدِّكْرِ وَ أَنْ أَشْكُرَ الْحَسَنَةَ وَ أُغْضَى
 عَنِ السَّيِّئَةِ اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِهِ وَ حَلِّدْنِي بِحِلْيَةِ الصَّالِحِينَ وَ أَلْبِسْنِي
 زِينَةَ الْمُتَّقِينَ فِي بَسِطِ الْعَدْلِ وَ كَلِمِ الْغَيْظِ وَ اطْفِئِ النَّارَ وَ ضَمِّ أَهْلَ الْفِرْقَةِ

وَ إِصْلَاحِ ذَاتِ الْبَيْنِ وَ إِفْشَاءِ الْعَارِفَةِ وَ سَتْرِ الْعَائِبَةِ وَ لِيْنِ الْعَرِيكَةِ وَ خَفْضِ
 الْجَنَاحِ وَ حُسْنِ السِّيَرَةِ وَ سُكُونِ الرِّيحِ وَ طِيبِ الْمَخَالَقَةِ وَ السَّبْقِ إِلَى
 الْفَضِيلَةِ وَ إِثَارِ التَّفَضُّلِ وَ تَرْكِ التَّعْيِيرِ وَ الْإِفْضَالِ عَلَى غَيْرِ الْمُسْتَحِقِّ
 وَ الْقَوْلِ بِالْحَقِّ وَ إِنْ عَزَّ وَ اسْتِقْلَالَ الْخَيْرِ وَ إِنْ كَثُرَ مِنْ قَوْلِي وَ فِعْلِي
 وَ السُّتْكُنَارِ الشَّرِّ وَ إِنْ قَلَّ مِنْ قَوْلِي وَ فِعْلِي وَ أَكْبَلُ ذَلِكَ لِي بِدَوَامِ الطَّاعَةِ وَ

لُزُومِ الْجَبَاعَةِ وَ رَفْضِ أَهْلِ الْبِدْعِ وَ مُسْتَعْبِلِ الرَّايِ الْمُخْتَرِعِ اللَّهُمَّ صَلِّ
 عَلَى مُحَمَّدٍ وَ آلِهِ وَ اجْعَلْ أَوْسَعَ رِزْقِكَ عَلَيَّ إِذَا كَبُرْتُ وَ أَقْوَى قُوَّتِكَ فِيَّ إِذَا
 نَصَبْتُ وَ لَا تَبْتَلِيَنِي بِالْكَسَلِ عَنْ عِبَادَتِكَ وَ لَا الْعُلَى عَنْ سَبِيلِكَ وَ لَا
 بِالشَّعْرُضِ لِخِلَافِ مَحَبَّتِكَ وَ لَا مُجَامَعَةٍ مَنْ تَفَرَّقَ عَنْكَ وَ لَا مُفَارَقَةٍ مَنْ
 اجْتَمَعَ إِلَيْكَ اللَّهُمَّ اجْعَلْنِي أَصُولُ بِكِ عِنْدَ الضُّرُورَةِ وَ أَسْءَلُكَ عِنْدَ

الْحَاجَةِ وَ اتَّضَرَّعُ إِلَيْكَ عِنْدَ الْمُسْكِنَةِ وَ لَا تَقْتِنِي بِالِاسْتِعَانَةِ بِغَيْرِكَ إِذَا
 اضْطَرَرْتُ وَ لَا بِالْخُضُوعِ لِسُؤَالِ غَيْرِكَ إِذَا افْتَقَرْتُ وَ لَا بِالتَّضَرُّعِ إِلَى مَنْ
 دُونِكَ إِذَا رَهَيْتُ فَاسْتَحِقْ بِذَلِكَ خِذْلَانِكَ وَ مَنَعَكَ وَ اعْمُرْ أَصْكَ يَا أَرْحَمَ
 الرَّاحِمِينَ اللَّهُمَّ اجْعَلْ مَا يُلْقِي الشَّيْطَانُ فِي رُوعِي مِنَ التَّنْبِيِّ وَ التَّظَنِّيِّ
 وَ الْحَسَدِ ذِكْرًا الْعَظِيمَتِكَ وَ تَفَكُّرًا فِي قُدْرَتِكَ وَ تَدْبِيرًا عَلَى عَدُوِّكَ وَ مَا أَجْرِي

عَلَى لِسَانٍ مِنْ لَفْظَةٍ فُحِّشَ أَوْ هُجِّرَ أَوْ شَتِمَ عَرَضٍ أَوْ شَهَادَةٍ بَاطِلٍ أَوْ
 اِغْتِيَابِ مُؤْمِنٍ غَائِبٍ أَوْ سَبِّ حَاضِرٍ وَ مَا أَشْبَهَ ذَلِكَ نُطْقًا بِالْحَمْدِ لَكَ وَ
 اِعْرَاقًا فِي الشَّنَاءِ عَلَيْكَ وَ ذَهَابًا فِي تَبْجِيدِكَ وَ شُكْرًا لِنِعْمَتِكَ وَ اِعْتِرَافًا
 بِإِحْسَانِكَ وَ اِحْصَاءً لِنِعْمَتِكَ اَللّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَ اِلَيْهِ وَ لَا تُظْلِمَنَّ وَ اَنْتَ
 مُطِيقٌ لِلدَّفْعِ عَنِّي وَ لَا اُظْلِمَنَّ وَ اَنْتَ الْقَادِرُ عَلَى الْقَبْضِ مِنِّي وَ لَا اَضِلَّنَّ وَ

295

قَدْ اَمَكَّنْتَنِي هِدَايَتِي وَ لَا اَفْتَقِرَنَّ وَ مِنْ عِنْدِكَ وَسْعِي وَ لَا اَطْغَيْنَنَّ وَ مِنْ
 عِنْدِكَ وَجْدِي اَللّهُمَّ اِلَى مَغْفِرَتِكَ وَفَدْتُ وَ اِلَى تَجَاوُزِكَ اِسْتَقْتُ وَ بِفَضْلِكَ
 وَثِقْتُ وَ لَيْسَ عِنْدِي مَا يُوْجِبُ لِي مَغْفِرَتَكَ وَ لَا فِي عَمَلِي مَا اسْتَحِقُّ بِهِ
 عَفْوِكَ وَ مَا لِي بَعْدَ اَنْ حَكَبْتُ عَلَى نَفْسِي بِمَا ذَكَرْتُ اِلَّا فَضْلُكَ فَصَلِّ عَلَيَّ
 مُحَمَّدٍ وَ اِلَيْهِ وَ تَفَضَّلْ عَلَيَّ اَللّهُمَّ وَ اَنْطِقْنِي بِالْهُدَى وَ اَلْهِنِّي التَّقْوَى وَ

296

وَقَفَّنِي لِلَّتِي هِيَ أَزْكَىٰ وَاسْتَعْبَدَنِي بِهَا هُوَ أَرْضَىٰ اللَّهُمَّ أَسْأَلُكَ بِطَرِيقَةِ
 الْمَثَلِيِّ وَأَجْعَلْنِي عَلَىٰ مِلَّتِكَ أَمُوتُ وَ أَحْيِي اللَّهُمَّ صَلِّ عَلَىٰ مُحَمَّدٍ وَآلِهِ وَ
 مَتَّعْنِي بِالْإِقْتِصَادِ وَأَجْعَلْنِي مِنْ أَهْلِ السَّدَادِ وَ مِنْ أَدِلَّةِ الرَّشَادِ وَ مِنْ
 صَالِحِي الْعِبَادِ وَأُزِقْنِي فَوْزَ الْبَعَادِ وَ سَلَامَةَ الْبِرْصَادِ اللَّهُمَّ خُذْ لِنَفْسِكَ
 مِنْ نَفْسِي مَا يُخْلِصُهَا وَ أَبْقِ لِنَفْسِي مِنْ نَفْسِي مَا يُصَدِّقُهَا فَإِنَّ نَفْسِي

هَالِكَةٌ أَوْ تَعْصِمُهَا اللَّهُمَّ أَنْتَ عَدَّتِي إِنْ حَزَنْتَ وَ أَنْتَ مُنْتَجِعِي إِنْ حُرِمْتُ وَ
 بِكَ اسْتِعَاثَتِي إِنْ كَرِهْتُ وَ عِنْدَكَ مِمَّا فَاتَ خَلْفُ وَ لِيَا فَسَدَ صَلَاحِي وَ فِيمَا
 أَنْكَرْتَ تَغْيِيرِي فَأَمِنْ عَلَىٰ قَبْلِ الْبَلَاءِ بِالْعَافِيَةِ وَ قَبْلِ الطَّلَبِ بِالْجِدَّةِ وَ
 قَبْلِ الضَّلَالِ بِالرِّشَادِ وَ أَكْفِنِي مَوْتَةَ مَعْرَةَ الْعِبَادِ وَ هَبْ لِي أَمِنْ يَوْمِ الْبَعَادِ
 وَ أَمِنْ حُنَىٰ حُسْنِ الْإِرْشَادِ اللَّهُمَّ صَلِّ عَلَىٰ مُحَمَّدٍ وَآلِهِ وَادْرَأْ عَنِّي بِلُطْفِكَ

وَاعْزِدْنِي بِمَنْعَتِكَ وَاصْلِحْ لِي بِكَرَمِكَ وَدَاوِني بِصُنْعِكَ وَأَظِلَّنِي فِي ذَرَاكَ وَ
 جَلِّبْنِي رِضَاكَ وَوَقِّفْنِي إِذَا اشْتَكَيْتُ عَلَى الْأُمُورِ لِأَهْدَاها وَإِذَا تَشَابَهَتْ
 الْأَعْمَالُ لِأَزْكَاهَا وَإِذَا تَنَاقَضَتْ الْبِلَدُ لِأَرْضَاهَا اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِهِ
 وَتَوَجِّبْنِي بِالْكَفَايَةِ وَسُبْنِي حُسْنَ الْوِلَايَةِ وَهَبْ لِي صِدْقَ الْهِدَايَةِ وَلَا تَفْتِنْنِي
 بِالسَّعَةِ وَامْنِحْنِي حُسْنَ الدَّعَةِ وَلَا تَجْعَلْ عَيْشِي كَدًّا كَدًّا وَلَا تَرُدَّ دُعَائِي

299

عَلَيَّ رَدًّا فَإِنِّي لَا أَجْعَلُ لَكَ ضِدًّا وَلَا أَدْعُوا مَعَكَ نِدًّا اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَ
 آلِهِ وَامْنَعْنِي مِنَ السَّرَفِ وَحَصِّنْ رِزْقِي مِنَ التَّلْفِ وَوَفِّرْ مَلَكَتِي بِالْبَرَكَةِ
 فِيهِ وَاصْبُبْ بِي سَبِيلَ الْهِدَايَةِ لِذِبْرِ فَيْبَا أَنْفَعُ مِنْهُ اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَ
 آلِهِ وَاكْفِنِي مَوْنَةَ الْإِكْتِسَابِ وَأَزْرِقْنِي مِنْ غَيْرِ احْتِسَابٍ فَلَا أَشْتَغَلَ عَنِ
 عِبَادَتِكَ بِالطَّلَبِ وَلَا أَحْتَبِلَ إِصْرَ تَبِعَاتِ الْبُكْسَبِ اللَّهُمَّ فَاطِبْنِي

300

بِقُدْرَتِكَ مَا أَطْلُبُ وَ أَجْرِي بِعِزَّتِكَ مِمَّا أَرْهَبُ اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَ آلِهِ
 وَصُنْ وَجْهِي بِالْيَسَارِ وَ لَا تَبْتَدِلْ جَاهِي بِالِاقْتَارِ فَاسْتَرِزِقْ أَهْلَ رِزْقِكَ وَ
 اسْتَعْطِي شَرَارَ خَلْقِكَ فَافْتِنِّي بِحَدِّ مَنْ أَعْطَانِي وَ ابْتَلِي بِدَمِّ مَنْ مَنَعَنِي
 وَ أَنْتَ مِنْ دُونِهِمْ وَ لِي الْإِعْطَاءُ وَ الْمُنْعُ اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَ آلِهِ وَ اذْمُرْ قِنِي
 صِحَّةً فِي عِبَادَةٍ وَ فِرَاعًا فِي زَهَادَةٍ وَ عِلْبَانِي اسْتِعْبَالِي وَ وُرْعَانِي اجْبَالِي اللَّهُمَّ

301

اخْتِمْ بِعَفْوِكَ أَجْلِي وَ حَقِّقْ فِي رَجَاءِ رَحْمَتِكَ أَمَلِي وَ سَهِّلْ لِي الْبُلُوغَ رِضَاكَ
 سُبُلِي وَ حَسِّنْ فِي جَبِيحِ أَحْوَالِي عَلَيَّ اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَ آلِهِ وَ نَبِّهْنِي
 لِيذْكَرِكَ فِي أَوْقَاتِ الْغَفْلَةِ وَ اسْتَعْبِدْنِي بِطَاعَتِكَ فِي أَيَّامِ الْبُهْلَةِ وَ أَنْهَجْنِي إِلَى
 مَحَبَّتِكَ سَبِيلًا سَهْلَةً أَكْبَلْ لِي بِهَا خَيْرَ الدُّنْيَا وَ الْآخِرَةِ اللَّهُمَّ وَ صَلِّ عَلَيَّ
 مُحَمَّدٍ وَ آلِهِ كَأَفْضَلِ مَا صَلَّيْتَ عَلَيَّ مُحَمَّدٍ وَ آلِهِ كَأَفْضَلِ مَا صَلَّيْتَ عَلَيَّ أَحَدٍ

302

مِّنْ خَلْقِكَ قَبْلَهُ وَ أَنْتَ مُصَلِّ عَلَى أَحَدٍ بَعْدَهُ وَ اِتِّعَانِي الدُّنْيَا حَسَنَةً وَ فِي
 الْآخِرَةِ حَسَنَةً وَ قِنَا بِرَحْمَتِكَ عَذَابَ النَّارِ . اٰمِيْنَ اٰمِيْنَ اِنَّكَ عَلَىٰ كُلِّ شَيْءٍ
 قَدِيْرٌ وَ هُوَ عَلَيْكَ يَسِيْرٌ اَوْ سَعِ الْوَاهِيْنَ وَ اَكْرَمِ الْاَجْوَدِيْنَ فَصَلِّ عَلٰى مُحَمَّدٍ
 وَ اِلٰهِ الطَّاهِرِيْنَ وَ عَلٰى جَمِيْعِ الْمُرْسَلِيْنَ وَ عِبَادِكَ الصَّالِحِيْنَ اِنَّكَ ذُو رَحْمَةٍ
 قَرِيْبَةٍ مِّنَ الْمُحْسِنِيْنَ .

Translation: In the name of Allah, the Beneficent, the

303

Merciful. O Lord, bless Muhammad and his descendants. Advance my faith to the greatest perfection. Let my belief be the most excellent of beliefs. Cause my motive to be the best of resolutions and my conduct the best of actions. O Lord, increase my good resolutions. Establish my belief in You. Reform with Your Power; that which has become corrupted in me. O Lord, bless Muhammad and his descendants. Grant to satisfy me in that, the care of which keeps me engaged. Cause me to perform those deeds concerning which You will question me tomorrow. And let my days be spent in that work for which You have created me. Make me independent and provide me amply with Your Sustenance. Do not let me be tempted by arrogance (caused by wealth). Let me be honored, but do not let me fall prey to pride. Cause me to adore You and do not let my

304

adoration be spoiled with conceit. Issue from my hands good to mankind and do not let it be undone with reproaches. Give me excellent morals and save me from boasting. O Lord, bless Muhammad and his descendants. Do not exalt me even one degree among the people unless You have degraded me to an equal amount in my own soul. Create for me no outward respect unless You have created for me an equal amount of humiliation in my spirit. O Lord, bless Muhammad and his descendants. Favor me with a righteous direction which I may not change (for another), a right path from which I may not go astray and a well-guided motive which I may not doubt. Let me live as long as my life is useful in serving You. When my life becomes a pasture for Satan, be pleased to call me back to You before Your Wrath advances towards me or Your Anger be

fixed upon me. O Lord, leave in me no culpable habit unreformed, (leave in me) no blameworthy blemish unamended. (leave in me) in no imperfect excellence without bringing it to perfection. O Lord, bless Muhammad and his descendants. Substitute for me love in place of the enmity of the hostile, friendship for the envy of the rebellious, confidence for distrust of the virtuous, kindness for the hatred of those that are near, benevolence to kindred for their disobedience, assistance for desertion of the near (relations), sincerity of regard for the love of the ceremoniously polite good behavior for the repulsion of associates and sweetness of peace for the bitterness of fear of tyrants. O Lord, bless Muhammad and his descendants. Let me have power over him who quarreled with me and victory over him who bore me ill-will. Grant me an artifice

against him who deceived me and power over him who overpowered me. Make false the charge of him who impeached me and relieve me from him who threatened me. Give me grace to obey him who directed me to the right path and follow him who guided me (to it). O Lord, bless Muhammad and his descendants. Give me grace that I may behave with sincere goodwill to him who was insincere to me. Reward with goodness one who forsook me; compensate with reunion one who separated me from him. Make me to differ from him who did backbite me by speaking ill of him and to return thanks for good and overlook evil. O Lord, bless Muhammad and his descendants. Adorn me with the qualities of the righteous. Clothe me with the beauty of those who guard against evil in spreading justice, restraining anger, quenching the fire of ill will, reuniting the

scattered, making up the differences between men. Publishing goodness. Hiding blemishes. Lenience of temper. Bending the knee of humanity, beauty of conduct, calmness of disposition, agreeableness of dealings, advancing towards excellence, adopting generosity, forbearing rebuke, showing kindness even to the unworthy, speaking the truth though difficult, underrating personal good, however great, of words or deeds and overestimating personal evil, however small of speech or act. Grant the fulfillment of these wishes along with continual worship of You and attachment to the community of the faithful. Let me withdraw from those who start innovations and act upon self invented judgments. O Lord, bless Muhammad and his descendants. Confer on me Your most abundant Sustenance when I grow old. Infuse in me Your most righteous

strength when I am in fatigue. Do not allow me to grow lazy so as to keep away from Your worship, nor let me be blind to Your path, nor allow me to indulge in what is contrary to Your love, nor join him who has separated himself from You, nor let me keep aloof from him who is joined unto You. O Lord, let me get strength from You in necessity and apply to You in need and humbly entreat You in poverty. Do not let me be tempted to ask help of anyone other than You when I am afflicted, nor to humbly entreat anyone other than You when in need. Nor to supplicate another besides You when in fear, lest I should deserve, thereby, to be forsaken, rejected and despised by You, O Most Merciful! O Lord, let what Satan introduces into my heart, of desires, suspicion and envy be a cause for remembrance of Your Greatness, contemplation of Your Power

309

and plans against Your enemy. Let what he makes my tongue utter of indecent words, nonsense, raving, abuse, false evidence, backbiting of an absent true believer, or reviling one who is present, and other things similar to these, be a speech in praise of You and an utterance of an eulogy to You, an absorption in Your Glory, a thanksgiving for Your Favor, an acknowledgement of Your Goodness and an enumeration of Your Blessings. O Lord, bless Muhammad and his descendants. Do not let me be oppressed while You have power to ward off trouble from me, nor let me oppress others whilst You have authority to restrain me, nor let me go astray whilst it is possible for You to guide me, nor let me grow poor whilst You have power to make me prosper, nor let me grow rebellious whilst my wealth is from You. O Lord, I come seeking Your

310

forgiveness. I aim for Your Pardon. I long for Your forbearance. I trust in Your kindness. I have not with me what would entitle me to Your forgiveness, nor (is there) in my actions what would make me deserve Your Pardon. I have nothing save Your Grace when I pass judgment upon myself. Therefore, bless Muhammad and his descendants and be kind to me. O Lord, make me speak with righteousness. Inspire me with piety. Give me grace for what is more pure. Employ me in what is most praiseworthy. O Lord, make me walk the most exemplary path. Let me live and die believing in You. O Lord, bless Muhammad and his descendants. Bless me with frugality. Let me be of the people of righteousness, of the guides to virtue and of the pious servants. Grant me salvation on the last Day and safety on the expected doomsday. O Lord, extract from my soul

311

whatever may purify it for Yourself. Preserve those motives for my soul that may perfect it, for verily my soul is liable to come to ruin unless You preserve it. O Lord, You are my shelter. If I grow sad, You are my resource. If I am in need, I cry unto You for help when deeply afflicted, with You is recompense for what is lost, reformation for what is corrupted and alteration for what You disapprove. Therefore, favor me with security before calamity, bounty before begging (for it) and right direction before error. Spare me from not bearing peace on the day of resurrection and favor me with handsome guidance. O Lord, bless Muhammad and his descendants. Ward off (evil) from me with Your Grace. Nourish me with Your Blessings. Reform me with Your Graciousness. Fire me with Your Goodness. Hide me in the shelter of Your Mercy. Clothe

312

me with Your Approbation. Help me when matters grow difficult about me (to choose) the most righteous of them. When actions become dubious, (help me to select) the purest of them. When the creeds conflict (help me to adopt) the most praiseworthy of them. O Lord, bless Muhammad and his descendants. Crown me with sufficiency. Adorn me with the grace of Your love. Grant me true guidance. Do not try me with prosperity. Confer on me the beauty of comfort. Do not make my life a succession of trials. Do not reject my prayer with repulsion for I do not recognize any as Your rival and I do not call upon any as Your equal. O Lord, bless Muhammad and his descendants. Restrain me from extravagance. Reserve my subsistence from waste. Increase my possession by giving blessings therein. Let me walk along the path of benevolence in whatever I

spend my (wealth). O Lord, bless Muhammad and his descendants. Spare me the pain of earning. Give me livelihood without measure so that search (after it) may not keep me away from Your worship nor have to bear the evil consequences of earning (wealth) by unfair means. O Lord, therefore grant me by Your power what I desire. Protect me with Your Glory from whatever I fear. O Lord, bless Muhammad and his descendants. Guard my honor with prosperity. Do not disgrace my dignity with poverty, lest I beg of those who receive their living from You, (lest I) ask favor of the wicked, be tempted, thereby, to praise one who gives to me and fall into disparaging one who denies me while You are above all of them, the master of Bounty and Refusal. O Lord, bless Muhammad and his descendants. Give me accuracy in worship, happiness in piety,

knowledge in practice and chastity in beneficence. O Lord, let my term of existence end with Your Pardon. Verify my hope in expecting Your Mercy. Make it easy for me to win Your Approbation. Let my actions be good in all circumstances. O Lord, bless Muhammad and his descendants. Remind me to adore You in times of neglect. Employ me in serving You in the days of leisure (intermission). Indicate for me an easy path to Your love so that I may obtain the good of this world and the hereafter. O Lord, bless Muhammad and his descendants more than You blessed any of Your creatures before him and more than You will bless anyone after him. Give us that which is good in this world and the next. Graciously protect me from the torment of the fire. Amen. Amen. Indeed You are powerful over everything. And everything easy for You, O the

315

most generous and the most honored and the most charitable. So bless Muhammad and his purified progeny and bless all the messengers and Your righteous servants. Indeed You are the owner of the mercy which is near to the doers of good.

9- To recite the Dua for the 23rd night mentioned previously.

10- To recite the Dua for the 23rd night from the supplications of the last ten days.

11- Recite the following Dua:

Dua Shab-e-Qadr – 2

اللَّهُمَّ إِنِّي أَسْأَلُكَ سُؤَالَ الْبُسُكِيِّنِ الْبُسْتَكِيِّنِ وَابْتِغَى إِلَيْكَ ابْتِغَاءَ الْبَائِسِ

316

الْفَقِيرِ وَ أَتَضَرَّعُ إِلَيْكَ تَضَرُّعَ الضَّعِيفِ الضَّرِيرِ وَ أَبْتِهَلُ إِلَيْكَ ابْتِهَالَ
الْمُذْنِبِ الدَّائِلِ وَ أَسْأَلُكَ مَسْأَلَةَ مَنْ خَضَعَ لَكَ نَفْسَهُ وَ رَغِمَ لَكَ أَنْفَهُ وَ
عَفَرَ لَكَ وَجْهَهُ وَ خَضَعَتْ لَكَ نَاصِيَتُهُ وَ اعْتَرَفَ بِخَطِيئَتِهِ وَ فَاضَتْ لَكَ عَيْرَتُهُ
وَ انْهَبَكَ لَكَ دُمُوعُهُ وَ ضَلَّتْ عَنْهُ حِيلَتُهُ وَ انْقَطَعَتْ عَنْهُ حُجَّتُهُ بِحَقِّ
مُحَمَّدٍ عَلَيْكَ وَ بِحَقِّكَ الْعَظِيمِ عَلَيْهِمْ أَنْ تُصَلِّيَ عَلَيَّ وَ آلِ نَبِيِّكَ وَ أَنْ

تُعْطِيَنِي أَفْضَلَ مَا تُعْطِي السَّائِلِينَ مِنْ عِبَادِكَ الْبَاضِينَ مِنَ الْمُؤْمِنِينَ وَ
أَفْضَلَ مَا تُعْطِي الْبَاقِينَ مِنَ الْمُؤْمِنِينَ وَ أَفْضَلَ مَا تَخْلُقُهُ مِنْ أَوْلِيَائِكَ إِلَى
يَوْمِ الدِّينِ مِمَّنْ جَعَلْتَ لَهُ خَيْرَ الدُّنْيَا وَ الْآخِرَةِ يَا كَرِيمُ يَا كَرِيمُ يَا كَرِيمُ وَ
أَعْطِنِي فِي مَجْلِسِي هَذَا مَغْفِرَةً مَا مَضَى مِنْ ذُنُوبِي وَ اعْصِنِي فِيمَا بَقِيَ مِنْ
عُصْرِي وَ ارْمُقْنِي الْحَاجَّ وَ الْعُبْرَةَ فِي عَامِي هَذَا مُتَقَبَّلًا مَبْرُورًا خَالِصًا لِرُجُوحِكَ

يَا كَرِيمٌ وَارْمُقِيهِ أَبَدًا مَا أَبْقَيْتَنِي يَا كَرِيمٌ يَا كَرِيمٌ يَا كَرِيمٌ وَ اُكْفِنِي مَمُونَةَ
نَفْسِي وَ اُكْفِنِي مَمُونَةَ عِيَالِي وَ اُكْفِنِي مَمُونَةَ خَلْقِكَ وَ اُكْفِنِي شَرَّ فَسَقَةِ الْعَرَبِ
وَ الْعَجَمِ وَ اُكْفِنِي شَرَّ فَسَقَةِ الْجِنِّ وَ الْإِنْسِ وَ اُكْفِنِي شَرَّ كُلِّ دَابَّةٍ أَنْتَ آخِذٌ
بِنَاصِيَتِهَا إِنَّ رَبِّي عَلَى صِرَاطٍ مُسْتَقِيمٍ.

Translation: O Allah, I ask You like a degraded beggar asks and I beg You just like a poor and deprived one begs and I plead to You like a helpless one pleads like a lowly sinner I also beseech You

319

in helplessness and restlessness. And I ask You like one who has humbled himself before You and one who has laid himself at Your threshold and who has injured his face for You and has rested his forehead in Your court and one who admits his sins and one who wept for forgiveness and one who has no other option and neither he has any idea or plan for the sake of the right of Muhammad and Aale Muhammad (a.s.) that is upon You and Your right which is upon them, bless Your Prophet and the progeny of Your Prophet and bestow me the best of what You have bestowed on the past believers who asked You and better than whatever You have bestowed on the present believers and better than which You are going to bestow to Your friends till Judgment Day for the good of the world and the Hereafter, O the noble one O the noble one O the noble one. And

320

bestow to me in this gathering, forgiveness of all of my past sins and keep me away from disobedience during the rest of my life. Give me the good fortune to perform the Hajj and Umrah, this year, which may be acceptable to You and which is accompanied with sincerity, O the owner of honor and give me the good sense to perform this worship deed as long as I am alive. O the owner of honor, O the owner of honor, O the owner of honor. And suffice me in my personal responsibilities and help me in fulfilling the needs of my family and support me in bearing the responsibility of Your creatures and keep me safe from the evil of the Arabs and non-Arabs and protect me from the mischief of the transgressing Jinns and humans and suffice me from the evil of every moving creature which are all in Your control, indeed my Lord only guides to the straight path.

321

It is Mustahab to recite the following Dua as much as possible during Shab-e-Qadr:

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

اللَّهُمَّ كُنْ لَوْلِيِّكَ الْحُجَّةِ بْنِ الْحَسَنِ صَلَواتِكَ عَلَيْهِ وَعَلَى آبائِهِ فِي هَذِهِ السَّاعَةِ وَفِي كُلِّ سَاعَةٍ وَوَلِيًّا وَحَافِظًا وَقَائِدًا وَنَاصِرًا وَدَلِيلًا وَعَيْنًا حَتَّى تُسَكِّنَهُ أَرْضَكَ طَوْعًا وَتُبَتِّعَهُ فِيهَا طَوِيلًا.

Translation: In the name of Allah, the Beneficent, the

322

Merciful. O Allah! Be for Your servant, Hujjat bin al-Hasan, Your blessings be upon him and upon his forefathers, in this time and all times, a Master, a Protector, a Leader, a Helper, a Guide and a Guardian, till You make him dwell in Your earth and provide him with a long life in it.

There are many other supplications that are recommended for Shab-e-Qadr but we have refrained from quoting them all for the sake of brevity and the 23rd day is also worth that it should be spent in worship and recitations.

323

Amaal for the last Ten Days

Supplications for the last ten days

It is narrated from Imam Ja'far Sadiq (a.s.) that one must recite the following on each of the last ten nights:

Supplication (Dua) – 1

أَعُوذُ بِجَلَالِ وَجْهِكَ الْكَرِيمِ أَنْ يَنْقُضَ عَنِّي شَهْرَ رَمَضَانَ أَوْ يَطْلُعَ الْفَجْرُ مِنْ
لَيْلَتِي هَذِهِ وَ لَكَ قَبْلِي ذَنْبٌ أَوْ تَبِعَهُ تَعْدِبُنِي عَلَيْهِ.

Translation: I seek refuge in the majesty of Your noble visage

324

that so that this month of Ramazan passes in such a way or that the morning breaks tomorrow in such a condition that a sin or a recompense remains in my account that You will punish me for it.

It is reliably narrated from Imam Ja'far Sadiq (a.s.) that he used to recite the following Dua during the last ten nights:

Supplication (Dua) – 2

اللَّهُمَّ إِنَّكَ قُلْتَ فِي كِتَابِكَ الْهُنُزِلِ شَهْرُ رَمَضَانَ الَّذِي أُنزِلَ فِيهِ الْقُرْآنُ
هُدًى لِلنَّاسِ وَبَيِّنَاتٍ مِنَ الْهُدَى وَالْفُرْقَانِ فَعَظَّمْتَ حُرْمَةَ شَهْرِ رَمَضَانَ

325

بِهَا أَنْزَلْتَ فِيهِ مِنَ الْقُرْآنِ وَخَصَّصْتَهُ بِكَيْلَةِ الْقَدْرِ وَجَعَلْتَهَا خَيْرًا مِنْ أَلْفِ
شَهْرِ اللَّهِمْ وَهَذِهِ أَيَّامُ شَهْرِ رَمَضَانَ قَدْ انْقَضَتْ وَلِيَالِيهِ قَدْ تَصَرَّمَتْ وَقَدْ
صَرَّتْ يَا إِلَهِي مِنْهُ إِلَى مَا أَنْتَ أَعْلَمُ بِهِ مِنِّي وَأَحْصَى لِعَدَدِهِ مِنَ الْخَلْقِ
أَجْبَعِينَ فَأَسْأَلُكَ بِمَا سَأَلْتُكَ بِهِ مَلَائِكَتُكَ الْمُقَرَّبُونَ وَأَنْبِيَائُكَ الْمُرْسَلُونَ وَ
عِبَادِكَ الصَّالِحُونَ أَنْ تُصَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ وَأَنْ تَفُكَّ رَقَبَتِي مِنْ

326

النَّارِ وَتُدْخِلْنِي الْجَنَّةَ بِرَحْمَتِكَ وَأَنْ تَتَفَضَّلَ عَلَيَّ بِعَفْوِكَ وَكَرَمِكَ وَ
تَتَقَبَّلَ وَتَسْتَجِيبَ دُعَائِي وَتَتَمَنَّ عَلَيَّ بِالْأَمْنِ يَوْمَ الْخَوْفِ مِنْ كُلِّ هَوْلٍ
أَعَدَدْتَهُ لِيَوْمِ الْقِيَامَةِ إِلَهِي وَأَعُوذُ بِوَجْهِكَ الْكَرِيمِ وَبِجَلَالِكَ الْعَظِيمِ أَنْ
يُنْقِضِيَ أَيَّامَ شَهْرِ رَمَضَانَ وَلِيَايِهِ وَلَكَ قَبْلِي تَبِعَةٌ أَوْ ذَنْبٌ تَوَّأخِذُنِي بِهِ أَوْ
خَطِيئَةٌ تُرِيدُ أَنْ تَقْتَضَهَا مِنِّي لَمْ تَغْفِرْهَا لِي سَيِّدِي سَيِّدِي سَيِّدِي أَسْأَلُكَ

327

يَا إِلَهَ إِلَّا أَنْتَ إِذْ لَأِ إِلَهَ إِلَّا أَنْتَ إِنْ كُنْتَ رَضِيتَ عَنِّي فِي هَذَا الشَّهْرِ فَارْزُقْ دُعَائِي
رِضًا وَإِنْ لَمْ تَكُنْ رَضِيتَ عَنِّي فَمِنَ الْآنَ فَارْضُ عَنِّي يَا أَرْحَمَ الرَّاحِمِينَ يَا
اللَّهُ يَا أَحَدُ يَا صَدَدُ يَا مَنْ لَمْ يَلِدْ وَلَمْ يُولَدْ وَلَمْ يَكُنْ لَهُ كُفُوًا أَحَدٌ. اللَّهُمَّ صَلِّ
عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ.

Translation: O Allah Thou has said in Thy revealed Book that in the month of Ramazan Thou had sent down the Holy Quran, a guidance to mankind; (in it) there are Signs unto the Right Path

328

which distinguish between evil and good; and thus Thou made great and rendered important the sanctity of this month of Ramazan and distinguished it with the “Laylatul Qadr”, which has been declared better than a thousand months. O Allah these days of the month of Ramazan have gone by and nights are at the end, and how I have been attached to them and that which I tried to accomplish is known to Thee more than me, and Thou knows better than anyone about the quality and quantity of the preparations, so I beseech Thee through it, Just as Thy favorite Angels, Thy appointed Prophets and Thy pious servants had beseeched Thee, to send blessings on Muhammad and on the children of Muhammad, and draw me apart from the drift that leads to Hellfire and kindly show me into Paradise, give preference to sparing dispensation and treat me with kindness and

generosity, give access to my approach for coming nearer, listen to my prayers, and be merciful and keep me safe from every frightful threat put in readiness for the Day of Judgment, a day every one will feel unsafe therein. O my Allah, I take refuge with Thy loving and kind disposition and Thy matchless majesty lest the days and nights of the month of Ramazan slip off and I am left alone to face Thee, liable to be punished, and sinful, for which Thou may take suitable action, and wrongdoings for which Thou may decide to penalize me in retribution, and thereupon find me unfit for lenient treatment, O Lord Master, Lord Master, Lord Master. I beseech Thee O “there is no god save Thou.” If “there is no god save Thou “ is happy with me in this month, then which goodwill is more satisfying; and if Thou art not satisfied with me, then who can please me better than Thou,

O Most Merciful. O Allah, O Single, O Everlasting Independent, O He who begets not, nor was begotten; and there is none comparable unto Him.

Supplication (Dua) – 3

Kafami has recorded on the margins of *Baladul Ameen* that Imam Ja'far as-Sadiq (a.s.) used to recite the following Dua on every night during the last ten days of the month of Ramazan after he (a.s.) had completed the obligatory and supererogatory worship acts:

اللَّهُمَّ اِدِّ عَنَّا حَقَّ مَا مَضَى مِنْ شَهْرِ رَمَضَانَ وَاغْفِرْ لَنَا تَقْصِيرَنَا فِيهِ
وَتَسَلِّبْهُ مِنَّا مَقْبُولًا، وَلَا تَتَوَّأخِذْنَا بِإِسْرَافِنَا عَلَى أَنْفُسِنَا، وَاجْعَلْنَا مِنْ

331

الْمَرْحُومِينَ وَلَا تَجْعَلْنَا مِنَ الْبَحْرُومِينَ.

Translation: O Allah, absolve us from the rights of the portion of the month of Ramazan that has passed and forgive us for whatever shortcoming we might have had in it. Accept it from us and do not hold us accountable for the excesses that we have done to our souls and include us among those who are washed in Your mercy and do make us from the sinners.

Supplication (Dua) – 4

The following Dua must also be increasingly recited in those nights:

332

يَا مُدَيِّنَ الْحَدِيدِ دَاوُدَ ﷺ يَا كَاشِفَ الضُّرِّ وَالْكَرْبِ الْعِظَامِ عَنْ أَيُّوبَ ﷺ
 أَيْ مُفْرِجِ هَمِّ يَعْقُوبَ ﷺ أَيْ مُنْقِصِ غَمِّ يُوسُفَ ﷺ صَلِّ عَلَى مُحَمَّدٍ وَآلِ
 مُحَمَّدٍ كَمَا أَنْتَ أَهْلُهُ أَنْ تُصَلِّيَ عَلَيْهِمْ أَجْعَلِينَ وَافْعَلْ بِي مَا أَنْتَ أَهْلُهُ وَلَا
 تَفْعَلْ بِي مَا أَنَا أَهْلُهُ.

Translation: O He who melted the iron for Dawood, peace be on him! O He who relieved Ayyoob, peace be on him, from affliction and pain! O He who dispelled the sorrows of Yaqoob,

333

peace be on him! O He who put the sad Yusuf, peace be on him, at ease! Send blessings on Muhammad and on the children of Muhammad; and in a manner befitting Thee, bless all of them; and so also likewise settle my affairs, and do not do that which I deserve.

Separate Duas for the Last Ten Nights

21st Night

Kafami (r.a.) has narrated from Sayyid Ibne Baqi (r.a.) that the following Dua must be recited on the 21st night as it is most rewarding.

334

Supplication (Dua) for the 21st Night – 1

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ وَأَقْسِمُ لِي حَلْمًا يَسُدُّ عَنِّي بَابَ الْجَهْلِ وَ
هُدًى تَهْتِكُ بِهِ عَلَيَّ مِنْ كُلِّ ضَلَالَةٍ وَغِنًى تَسُدُّ بِهِ عَنِّي بَابَ كُلِّ فَقْرٍ وَقُوَّةً تَرُدُّ
بِهَاءَ عَنِّي كُلَّ ضَعْفٍ وَعِزًّا تُكْرِمُنِي بِهِ عَنْ كُلِّ ذُلٍّ وَرِفْعَةً تَرْفَعُنِي بِهَا عَنْ كُلِّ
ضَعْفَةٍ وَأَمْنًا تَرُدُّ بِهِ عَنِّي كُلَّ خَوْفٍ وَعَافِيَةً تَسْتُرُنِي بِهَا عَنْ كُلِّ بَلَاءٍ وَعِلْمًا
تَفْتَحُ لِي بِهِ كُلَّ يَقِينٍ وَيَقِينًا تُذْهِبُ بِهِ عَنِّي كُلَّ شَكٍّ وَدُعَاءً تَبْسُطُ الْإِجَابَةَ

335

فِي هَذِهِ اللَّيْلَةِ وَفِي هَذِهِ السَّاعَةِ السَّاعَةِ السَّاعَةِ السَّاعَةِ يَا كَرِيمُ وَخَوْفًا
تُيسِّرُ لِي بِهِ كُلَّ رَحْمَةٍ وَعَظْمَةٍ تَحُولُ بِهَا بَيْنِي وَبَيْنَ الذُّنُوبِ حَتَّى أَفْدِحَ بِهَا
بَيْنَ الْعَصُومِيِّينَ عِنْدَكَ بِرَحْمَتِكَ يَا أَرْحَمَ الرَّاحِمِينَ.

Translation: O Allah send blessings on Muhammad and on the children of Muhammad, and inculcate maturity (of thought and action) in me so that it stops me at the gate of ignorance; help me with guidance to cut off all links with every type of waywardness; let me have enough means to barricade the gaps of poverty, give me strength to avert weakness; raise me to noble heights to abstain from

336

anything low and mean; let me reach higher regions to leave behind humiliation; take me to peaceful sanctuary to remain safe from all terrors; cover my mind with safety to shield from the impact of all calamities; open my mind with knowledge to cultivate sure belief; let me be certain of the indubitable truth to dispel all doubts; stimulate me to make use of prayer to draw Thy attention for fulfillment (of my desires) in this night, (in fact) at this very moment. O Generous Giver, put fear (of the consequences of breaking Thy laws) in my heart to deserve (Thy) all-embracing mercy; preserve in corruptible integrity in me so that it puts a barrier between me and wrongdoing till I reach the sanctuary of the Infallibles, to be presented before Thee for obtaining Thy mercy, O the Most Merciful.

In *Kafi*, Imam Ja'far Sadiq (a.s.) has mentioned special

337

supplications for each of the last ten nights.

Note: The last part of each supplication from 21st to 30th is mentioned in one place and the supplications of the other nights will be mentioned separately; therefore the readers are requested that at the time of reciting they should recite the last part of Dua for every night after the end of the Dua of this night; only then would their supplications be complete; otherwise they will remain incomplete and that part will be mentioned after the Dua of the 21st night.

Supplication (Dua) for the 21st Night – 2

يَا مُوَلِّجَ اللَّيْلِ فِي النَّهَارِ وَ مُوَلِّجَ النَّهَارِ فِي اللَّيْلِ وَ مُخْرِجَ الْحَيِّ مِنَ الْبَيْتِ وَ

338

مُخْرِجِ الْمَيِّتِ مِنَ الْحَيِّ يَا رَازِقِ مَنْ يَشَاءُ بِغَيْرِ حِسَابٍ يَا اللَّهُ يَا رَحْمَنُ يَا
اللَّهُ يَا رَحِيمُ

Translation: O He who causes the night to pass into the day, and the causes the day to pass into the night, brings forth the living from the dead and brings forth the dead from the living! O Allah! O Beneficent! O Allah! O Merciful!

After that recite this part of Dua, because it is the last part of Dua for every night without which the Dua is incomplete and it is the last part of every Dua from 21st night onwards.

339

يَا اللَّهُ يَا اللَّهُ يَا اللَّهُ يَا اللَّهُ لَكَ الْأَسْبَاءُ الْحُسْنَى وَالْأَمْثَالُ الْعُلْيَا وَالْكِبْرِيَاءُ وَالْأَلَاءُ
أَسْأَلُكَ أَنْ تَصَلِّيَ عَلَيَّ مُحَمَّدًا وَآلِ مُحَمَّدٍ وَأَنْ تَجْعَلَ لِي فِي هَذِهِ اللَّيْلَةِ
فِي السُّعْدَاءِ وَرُوحِي مَعَ الشُّهَدَاءِ وَاحْسَانِي فِي عِلِّيِّينَ وَإِسَاءَتِي مَغْفُورَةً وَ
أَنْ تَهَبَ لِي يَقِينًا تَبَاشَرُ بِهِ قَلْبِي وَإِيمَانًا يُذْهِبُ الشَّكَّ عَنِّي وَتَرْضِيَنِي بِمَا
قَسَبْتَ لِي وَاتَّقِنِي فِي الدُّنْيَا حَسَنَةً وَفِي الْآخِرَةِ حَسَنَةً وَقِنَا عَذَابَ النَّارِ

340

الْحَرِيقِ وَارْمُقِنِي فِيهَا ذِكْرَكَ وَشُكْرَكَ وَالرَّغْبَةَ إِلَيْكَ وَالْإِنَابَةَ وَالشُّوفِيَّةَ
لِسَاوِقَيْكَ مُحَمَّدًا وَآلَ مُحَمَّدٍ صَلَّى اللَّهُ عَلَيْهِ وَعَلَيْهِمْ أَجْمَعِينَ.

Translation: O Allah! O Allah! O Allah! Thine are the most beautiful names; highest and greatest are the attributes ascribed to Thee. I solicit Thee (alone) for bounties. Send blessings on Muhammad and on the children of Muhammad and write my name, tonight, in the list of those who have found true happiness, let my soul rest in peace with those who gave their lives in Thy cause, let my good deeds earn for me an honorable place among the dwellers of Paradise, and forgive my sins; grant me sure belief which gives

341

joy and confidence to my heart; and faith which drives away doubts from me; and let me be happy with that which has been determined; give us that which is good in this world and that which is good in the Hereafter and save us from the torment of the burning Fire; and keep me alive in a manner that I always sing Thy praise, gratefully thank Thee, call humbly and fervently on Thee, and turn repentant unto Thee; and associate me with that which keeps me attached with Muhammad and Aale Muhammad, peace be on him and peace be on them.

Supplication (Dua) for the 22nd Night

يَا سَاخِ النَّهَارِ مِنَ اللَّيْلِ فَإِذَا نَحْنُ مُظْلِمُونَ وَ مُجْرَى الشَّسِيسِ

342

لِبُسْتَقَىٰ لَهَا بِتَقْدِيرِكَ يَا عَزِيزُ يَا عَلِيمُ يَا مُقَدِّرَ الْقَمَرِ مَنَازِلَ حَتَّىٰ عَادَ
 كَالْعُرْجُونِ الْقَدِيمِ يَا نُورَ كُلِّ نُورٍ وَ مُنْتَهَىٰ كُلِّ رَغْبَةٍ وَ إِلَىٰ كُلِّ نِعْمَةٍ يَا اللَّهُ
 يَا رَحْمَنُ يَا اللَّهُ يَا قُدُّوسُ يَا أَحَدُ يَا وَاحِدُ يَا فَرْدٌ.

Translation: O He who produces the day out of the night wherein we were in darkness, makes the sun run on unto its appointed term through Thy measuring, O Mighty, O Wise! And Thou has appointed mansions for the moon till it reverts like a shriveled palm-leaf, O Light of every light, O Ultimate of every ardent desire, Bestower of every bounty, O Allah! O Beneficent! O

343

Allah! O Holy! O One! O Single! O Incomparable!

Supplication (Dua) for the 23rd Night

يَا رَبِّ لَيْلَةَ الْقَدْرِ وَ جَاعِلَهَا خَيْرًا مِنْ أَلْفِ شَهْرٍ وَ رَبِّ اللَّيْلِ وَ النَّهَارِ وَ
 الْجِبَالِ وَ الْبَحَارِ وَ الظُّلَمِ وَ الْأَنْوَارِ وَ الْأَرْضِ وَ السَّمَاءِ يَا بَارِئُ يَا مُصَوِّرُ يَا
 حَنَّانُ يَا مَنَّانُ يَا اللَّهُ يَا رَحْمَنُ يَا اللَّهُ يَا قَيُّوْمُ يَا اللَّهُ يَا بَدِيعُ.

Translation: O Lord of the Laylatul Qadr, who made it better than a thousand months. O Lord of nights, days, mountains, oceans, darkness, lights, earth and skies! O Originator! O Illustrator! O

344

Compassionate! O Benefactor! O Allah! O Beneficent! O Allah! O Everlasting! O Allah! O Creator!

Supplication (Dua) for the 24th Night

يَا فَالِقَ الْإِصْبَاحِ وَجَاعِلَ اللَّيْلِ سَكَنًا وَالشَّمْسِ وَالْقَمَرَ حُسْبَانًا يَا عَزِيزُ يَا
عَلِيمُ يَا ذَا الْمَنِّ وَالطَّوْلِ وَالْقُوَّةِ وَالْحَوْلِ وَالْفَضْلِ وَالْإِنْعَامِ يَا ذَا الْجَلَالِ وَالْإِكْرَامِ يَا
اللَّهُ يَا رَحْمَنُ يَا اللَّهُ يَا فَرْدِيَا وَتُرِّيَا اللَّهُ يَا ظَاهِرِيَا بَاطِنِيَا حَمْدُكَ لَا إِلَهَ
إِلَّا أَنْتَ.

345

Translation: O He who causes the dawn to break forth, and through the (revolutions) of the sun and the moon has made available exact basis of knowledge and information, O Mighty, O All-knowing, O Owner of bounties, gifts, strength, favors, rewards, majesty and mercy, O Allah, O Beneficent, O Allah, O Unique, O Single, O Allah, O Rational Expression, O Intrinsic Fundamental, O Ever living, there is no god save Thou.

Supplication (Dua) for the 25th Night

Ghusl is Mustahab on this night. It is narrated that the Almighty Allah removes different types of calamities and troubles on this night from those who fast and bestows light to their ears and eyes.

346

يَا جَاعِلَ اللَّيْلِ لِبَاسًا وَالنَّهَارِ مَعَاشًا وَالْأَرْضِ مَهَادًا وَالْجِبَلِ أَوْتَادًا يَا
 اللَّهُ يَا قَاهِرِيَا اللَّهُ يَا جَبَّارِيَا اللَّهُ يَا سَبِغِيَا اللَّهُ يَا قَرِيبِيَا اللَّهُ يَا مُجِيبِي.

Translation: O He who spread the night like a covering (for the rest and repose), made bright the day for earning the means of livelihood leveled the ground (earth) to draw profit from it and rammed in mountains as (its) mainstay. O Allah, O He who exercises supreme power, O Allah, O the Omnipotent, O Allah, O Hearer, O Allah, O Near, O Allah, O Fulfiller.

347

Supplication (Dua) for the 26th Night

يَا جَاعِلَ اللَّيْلِ وَالنَّهَارِ ائْتِيَيْنِي يَا مَنْ مَحَا آيَةَ اللَّيْلِ وَجَعَلَ آيَةَ النَّهَارِ
 مُبْصِرَةً لِيَتَّبَتَّغُوا فَضْلًا مِنْهُ وَرِضْوَانًا يَا مُفْصِلَ كُلِّ شَيْءٍ تَفْصِيلًا يَا مَا جِدِّيَا
 وَهَابِيَا اللَّهُ يَا جَوَادِي.

Translation: O He who set the night and the day as the two symbolic indications, O He who shrouded the night to give a clue to darkness and made bright the day to point out discernment and intelligence, so that (the mankind) may desire and seek His pleasure and bounties, O He who separates one thing from another and

348

distinguish between them with wisdom and thoroughness. O Majestic, O Liberal Giver of free gifts, O Allah, O Generous Liberal.

Supplication (Dua) for the 27th Night

يَا مَادَا الظِّلِّ وَكُوشِ عَتِّ لَجَعَلْتَهُ سَاكِنًا وَجَعَلْتَ الشَّمْسَ عَلَيْهِ دَلِيلًا ثُمَّ
قَبَضْتَهُ إِلَيْكَ قَبْضًا يَسِيرًا يَا ذَا الْجُودِ وَالطُّولِ وَالْكَبْرِيَاءِ وَالْأَلَاءِ لَا إِلَهَ إِلَّا
أَنْتَ عَالِمِ الْغَيْبِ وَالشَّهَادَةِ الرَّحْمَنُ الرَّحِيمُ لَا إِلَهَ إِلَّا أَنْتَ يَا قَدُّوسُ يَا سَلَامُ
يَا مُؤْمِنُ يَا مُهَيَّبُ يَا عَزِيزُ يَا جَبَّارُ يَا مُتَكَبِّرُ يَا اللَّهُ يَا خَالِقُ يَا بَارِئُ يَا

349

مُصَوِّرُ.

Translation: O He who render the shadow yielding, although had He so willed it would have stayed stationary; conditioned it to follow the lead directed by the sun, thereafter docile it falls away, arrested unto Thy mastery, O Sole Owner of benefits, advantages, and bounties, there is no god save Thou, knower of the seen and the unseen, the Beneficent, the Merciful, there is no god save Thou, O He who is free from all aspects of the created beings, O He who is free from disorder and break of continuity, O He who gives faith and confidence, O He who keeps His promise, O Mighty, O Gatherer, O Sublime, O Allah, O Creator, O Originator, O Illustrator.

350

Amaal for the 27th Night

It is mentioned that Ghusl should be performed on this night. It is narrated from Imam Zainul Abideen (a.s.) that he used to recite this Dua continuously from the beginning to the end of this night:

اللَّهُمَّ ارْمُقِنِي الشَّجَائِعَ عَنِ دَارِ الْغُرُورِ وَالْإِنَابَةَ إِلَى دَارِ الْخُلُودِ وَالْإِسْتِعْدَادَ
لِلْمَوْتِ قَبْلَ حُلُولِ الْفَوْتِ.

Translation: O Allah, give me the sentiment to ignore the worldly attractions and make me inclined to the permanent abode and prepare me for the last journey before the arrival of death.

351

Namaz for the 27th Night

It is narrated from the Messenger of Allah (s.a.w.s.) that one must recite: Four Rakats prayers. In every Rakat, Surah Hamd and Tabarakal lazi bi yadihil mulk. If not feasible then Surah Tauheed twenty-five times.

Supplication (Dua) for the 28th Night

يَا خَازِنَ اللَّبْلِ فِي السَّمَاءِ وَخَازِنَ السُّورِ فِي السَّمَاءِ وَمَانِعَ السَّبَّاءِ أَنْ تَقَعَ
عَلَى الْأَرْضِ الْأَبْدَانِ وَحَابِسَهُمَا أَنْ تَزُولَا يَا عَظِيمُ يَا غَفُورُ يَا دَائِمُ يَا

352

اللَّهُ يَا وَارِثُ يَا بَاعِثُ مَنْ فِي الْقُبُورِ.

Translation: O He who commits the night to the custody of atmosphere; and stores the light in the skies; and through His permission (laws governing the operation of all creation) the sky (the cosmic system) prevents the earth from collision and collapse; and both are kept from total destruction, O All-knowing, O Great, O Forgiver, O Eternal, O Allah, O Possessor, O He who shall raise the dead from their graves.

Supplication (Dua) for the 29th Night

يَا مُكَوِّرَ اللَّيْلِ عَلَى النَّهَارِ وَمُكَوِّرَ النَّهَارِ عَلَى اللَّيْلِ يَا عَدِيمُ يَا حَكِيمُ يَا رَبَّ

353

الْأَرْبَابِ يَا سَيِّدَ السَّادَاتِ لَا إِلَهَ إِلَّا أَنْتَ يَا أَقْرَبَ إِلَيَّ مِنْ حَبْلِ الْوَرِيدِ.

Translation: O He who spirally rolled the day and the night so that they move by rotation, O All-knowing, O All-wise, O Lord of lords and Master of masters, there is no god save Thou, O He who is near me, nearer than my jugular vein.

Supplication (Dua) for the 30th Night

The thirtieth night is the highly blessed one. Some Amaal are mentioned for this night:

(1) To recite the following Dua:

الْحَمْدُ لِلَّهِ لَا شَرِيكَ لَهُ الْحَمْدُ لِلَّهِ كَمَا يَنْبَغِي لِكَرَمِ وَجْهِهِ وَعِزِّ جَلَالِهِ وَكَمَا هُوَ

354

أَهْلُهُ يَا قُدُّوسُ يَا نُورُ يَا نُورَ الْقُدُّوسِ يَا سُبُّوْمُ يَا مُنْتَهَى التَّسْبِيْحِ يَا رَحْمَنُ
 يَا فَاعِلَ الرَّحْمَةِ يَا اللهُ يَا عَدِيمَ يَا كَرِيمَ يَا كَبِيرَ يَا اللهُ يَا لَطِيفَ يَا جَدِيلَ يَا اللهُ
 يَا اللهُ يَا اللهُ يَا سَيِّعُ يَا بَصِيرُ.

Translation: Praise be to Allah, there is no associate with Him. Praise be to Allah just as His loving and kind disposition portrays Him, and His majesty magnifies Him- praise of which He alone is worthy of, O He who is free from all aspects of the created beings, O Light, O Light of purity, O Owner of glory, O He unto whom praise and prayers are directed, O Beneficent, O He who treats with mercy,

355

O Allah, O All-knowing, O Greatest, O Allah, O Subtle, O Majestic, O Allah, O Hearer, O Seer.

Amaal for the 30th Night

(2) Ghusl (3) Ziyarat of Imam Husain (a.s.) (4) Surah Anaam (5) Surah Kahf (6) Surah Yasin (7) To recite *Astaghfirullaaha wa toobo ilaih* 100 times. (8) Namaz for the thirtieth night.

Sayyid Ibne Tawoos (r.a.) and Kafami (r.a.) have narrated from the Holy Prophet (s.a.w.s.) that anyone who offers ten Rakat prayers in the last night of Ramazan and recites, in every Rakat, Surah Tauheed ten times after Surah Hamd, recite in Ruku and Sajdahs, Tasbihaat Arba (*Sub-h'aan Allaahi wal h'amdu Lillaahi wa laa Ilaaha Illallaahu Allaahu Akbar*) ten times and recites the

356

Tashahud and Salam after every two Rakats and recites at the end of the ten Rakats, *Astaghfirullaaha Rabbi Wa Atoobo Ilaihe* a thousand times and reads following Dua after Istighfar while placing his head on ground during prostration say:

يَا حَيُّ يَا قَيُّوْمُ يَا ذَا الْجَلَالِ وَالْإِكْرَامِ يَا رَحْمَنَ الدُّنْيَا وَالْآخِرَةِ وَرَحِيحَهُمَا يَا
 أَرْحَمَ الرَّاحِمِينَ يَا إِلَهَ الْأَوَّلِينَ اغْفِرْ لَنَا ذُنُوبَنَا وَتَقَبَّلْ مِنَّا صَلَاتَنَا وَصِيَامَنَا
 وَقِيَامَنَا.

Translation: O Ever-alive, O Eternal, O Owner of majesty and kindness, O He who is kind enough to have compassion for one and

357

all in this world and in the Hereafter, and to have mercy upon His servants in both the worlds, O the Most Merciful, O God of the formers, forgive our wrongdoings, and accept our obligatory and optional prayers and fasts.

...will be forgiven by Allah before he raises his forehead from Sajdah.

The thirtieth day is also blessed, which should be spent in worship and one must sadly bid farewell to the month of Ramazan.

(9) Dua of the Last Friday Prayers

It is narrated from Jabir bin Abdullah Ansari that he said, “I went to the Holy Prophet (s.a.w.s.) on the last Friday of the month of Ramazan. No sooner than he saw me that he said, “This is the last

358

Friday of the month of Ramazan. So bid it farewell as anyone who recites this Dua on this day would get either of the two good things. Either he would live till the next Ramazan or the Lord would grant him pardon and limitless mercy.

اللَّهُمَّ لَا تَجْعَلْهُ آخِرَ الْعَهْدِ مِنْ صِيَامِنَا إِلَّا بِأَهْلٍ فَإِنْ جَعَلْتَهُ فَاجْعَلْنِي مَرْحُومًا
وَلَا تَجْعَلْنِي مَحْرُومًا.

Translation: O Allah, do not make this Ramazan as the last period of our fasting and if You have decided it thus, make me a recipient of Your mercy and do not make me of the sinners.

(10) Recite the 45th Dua of *Sahifa Kamilah*.

359

(11) Definitely recite Dua no. 2 from the Amaal of the last ten days which were mentioned previously.

(12) Recite the following Dua - 1:

اللَّهُمَّ لَا تَجْعَلْهُ آخِرَ الْعَهْدِ مِنْ صِيَامِي لِشَهْرِ رَمَضَانَ وَأَعُوذُ بِكَ أَنْ يَطْلُعَ
فَجْرُهُ هَذِهِ اللَّيْلَةَ إِلَّا وَقَدْ غَفَرْتَ لِي.

Translation: O Allah let not my days of fasting in (this) month of Ramazan be the last obligation (end of my life term). I take refuge with Thee lest the dawn of this night breaks forth without me having been positively forgiven.

(13) Recite the following Farewell Dua – 2

360

اللَّهُمَّ إِنِّي أَسْأَلُكَ بِأَحَبِّ مَا دُعِيتَ بِهِ وَأَرْضَى مَا رَضِيتَ بِهِ عَنْ مُحَمَّدٍ وَعَنْ
 أَهْلِ بَيْتِ مُحَمَّدٍ عَلَيْهِ وَعَلَيْهِمُ السَّلَامُ أَنْ تُصَلِّيَ عَلَيْهِ وَعَلَيْهِمْ وَلَا تَجْعَلُ
 وَدَاعَ شَهْرِي هَذَا وَدَاعَ حُرُوجِي مِنَ الدُّنْيَا وَلَا وَدَاعَ آخِرِ عِبَادَتِكَ وَوَقْفَتِي
 فِيهِ لِلْيَلَّةِ الْقَدْرِ وَاجْعَلْهَا لِي خَيْرًا مِنْ أَلْفِ شَهْرٍ مَعَ تَضَاعُفِ الْأَجْرِ وَ
 الْإِجَابَةِ وَالْعَفْوِ عَنِ الذَّنْبِ بِرِضَا الرَّبِّ.

Translation: O Allah, I beg You for the sake of Your favorite

361

channel through which You are invoked and through the medium of the favorite deed of Muhammad and the Ahle Bayt of Muhammad (a.s.) that You bless him and them and do not make this farewell of this month as my farewell from this world and do not make this worship act my last worship act in the world and decree the rewards of Shab-e-Qadr for me and make it for me better than a thousand months. And accept my supplications and good deeds and forgive my sins with the pleasure of the Lord.

(14) Recite the following Farewell Dua – 3

اللَّهُمَّ إِنِّي أَسْأَلُكَ إِحْبَاتِ الْمُحِبِّتَيْنِ وَإِخْلَاصِ الْمُؤَقِنِينَ وَمُرَافَقَةِ الْأَبْرَارِ وَ

362

اسْتِحْقَاقِ حَقَائِقِ الْإِيْمَانِ وَالْغَيْبِيَّةِ مِنْ كُلِّ بَرٍّ وَالسَّلَامَةِ مِنْ كُلِّ إِثْمٍ وَ
وَجُوبِ رَحْمَتِكَ وَعَزَائِمِ مَغْفِرَتِكَ وَالْفُورِ بِالْجَنَّةِ وَالنَّجَاةِ مِنَ النَّارِ .

Translation: O Allah, I beg You for the humility of those who humble themselves. For the sincerity of those who have certainty and the companionship of the righteous and the realization of the realities of faith and all the good deeds and safety from every sin and to be eligible for Your mercy and determination to get Your forgiveness and success for Paradise immunity from Hell fire.

Amaal of the Eve of Eid

This is also from the blessed nights and many traditions have

363

been recorded in its excellence and in the merit of keeping awake and worshipping during this night. It is narrated from the Messenger of Allah (s.a.w.s.) that one who keeps awake this night, his heart will not die on the day that all hearts are dead due to fear.

And it is narrated from Imam Muhammad Baqir (a.s.) that: My father used to remain awake in prayers during the whole of this night and used to say: This night is not lesser than Shab-e-Qadr.

And Imam Ja'far Sadiq (a.s.) used to say that like a laborer is paid after his job is complete, same is the position of this night.

Some Amaal are mentioned for this night:

(1) Two Ghusls – One at the time of sunset and the other at dawn.

(2) Prayer, Dua and Istighfar along with keeping awake the

364

whole night. One should preferably pass the night in a mosque.

(3) One should recite these Takbeers after Maghrib, Isha, Fajr and Eid prayers:

Takbeers – 1

اللَّهُ أَكْبَرُ اللَّهُ أَكْبَرُ لَا إِلَهَ إِلَّا اللَّهُ وَ اللَّهُ أَكْبَرُ اللَّهُ أَكْبَرُ وَ لِلَّهِ الْحَمْدُ اللَّهُ أَكْبَرُ عَلَى
مَا هَدَانَا.

Translation: Allah is Great. Allah is Great. There is no god save Allah. And Allah is Great. Allah is Great. (All) praise be to Allah. Allah is Great for that which He has guided us to.

(4) Imam Ja'far Sadiq (a.s.) was asked which act was best in
365

this night and he said: Ghusl, Maghrib Prayer and its Nafila and after that recite the following Dua:

Dua after the Maghrib Prayers and Nafila – 2

يَا ذَا النَّبِّ وَالطَّوْلِ يَا ذَا الْجُودِ يَا مُصْطَفَى مُحَمَّدٍ وَ نَاصِرَهُ صَلَّى عَلَى مُحَمَّدٍ وَ
آلِ مُحَمَّدٍ وَ اغْفِرْ لِي كُلَّ ذَنْبٍ أَحْصَيْتَهُ وَ هُوَ عِنْدَكَ فِي كِتَابٍ مُبِينٍ.

Translation: O Owner of bounties and benefits, O Owner of goodness, O He who chose Muhammad in preference over all created beings and granted him victory over the oppressors and tyrants, send blessings on Muhammad and on his children and take a lenient view of my acts of disobedience clearly recorded in the

reference “book” kept with Thee.

After that go into Sajdah recite *Atoobo Ilallaah* 100 times and then ask for your needs from Allah and they shall be fulfilled.

(5) Dua for Sajdah after Maghrib Prayers – 3

يَا ذَا الْحَوْلِ يَا ذَا الطَّوْلِ يَا مُصْطَفَى مُحَمَّدٍ وَ نَاصِرَهُ صَلَّى عَلَى مُحَمَّدٍ وَ آلِ
مُحَمَّدٍ وَ اغْفِرْ لِي كُلَّ ذَنْبٍ أَذْنَبْتُهُ وَ نَسَيْتُهُ أَنَا وَ هُوَ عِنْدَكَ فِي كِتَابٍ مُبِينٍ.

Translation: O Owner of Power and Force, O He who chose Muhammad in preference over all created beings and granted him victory after victory over the oppressors and tyrants, send blessings on Muhammad and on his children and take a lenient view of my

367

acts of disobedience, which I have forgotten but which are clearly recorded in the scroll kept with Thee.

After that go into Sajdah recite *Atoobo Ilallaah* 100 times and then ask for your needs; they shall be fulfilled.

Dua no. 4

(6) Recite ten times:

يَا دَائِمَ الْفَضْلِ عَلَى الْبَرِيَّةِ يَا بَاسِطَ الْيَدَيْنِ بِالْعَطِيَّةِ يَا صَاحِبَ الْمَوَاهِبِ
السَّنِيَّةِ صَلَّى عَلَى مُحَمَّدٍ وَ آلِهِ خَيْرِ الْوَرَايِ سَجِيَّةً وَ اغْفِرْ لَنَا يَا ذَا الْعُلَى فِي هَذِهِ

368

العَشِيَّةُ.

Translation: O He who, since the beginning, has been bestowing liberal benefits on the people, and will do so till the end, O He who openhandedly distributes free gifts to one and all, O Owner of precious and highly satisfying bounties, send blessings on Muhammad and on his children, a select group of highly refined, generous and inspiring individuals, and forgive us tonight for straying from the path of duty, O Sublime.

(7) Then recite two Rakats prayer which is mentioned in the Amaal of the last night of Ramazan.

(8) Fourteen-Rakat prayer. In every Rakat, after Surah Hamd one should recite Ayatal Kursi once and Surah Tauheed thrice so as

369

to gain the rewards of the worship of forty years as if one had both fasted and prayed in them.

(9) It is narrated that Amirul Momineen (a.s.) used to offer two Rakats prayer in which in the first Rakat he recited Surah Tauheed a thousand times after Surah Hamd and in the second Rakat, Surah Tauheed once after Surah Hamd. After Salam he used to go into prostration and say: *Atoobo Ilallaah* 100 times.

Thereafter he used to recite the following Dua:

Dua for Sajdah after Namaz Shab-e-Eid – 5

يَا ذَا الْمَنِّ وَالْجُودِ يَا ذَا الْمَنِّ وَالطَّوْلِ يَا مُصْطَفَى مُحَمَّدٍ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ

370

وَفَعَلْ بِي كَذَا كَذَا

Translation: O Owner of bounties and goodness, O Owner of bounties and benefits, O He who chose Muhammad; may Allah bless him and his progeny. Bless Muhammad and the progeny of Muhammad and fulfill my following needs:

Thereafter he invocated Allah for his needs.

Dua Yaa Allah – 6

After Namaz recite the following Dua:

يَا اللَّهُ يَا اللَّهُ يَا اللَّهُ يَا رَحْمَنُ يَا اللَّهُ يَا رَحِيمُ يَا اللَّهُ يَا مَلِكُ يَا اللَّهُ يَا قُدُّوسُ يَا

371

اللَّهُ يَا سَلَامُ يَا اللَّهُ يَا مُؤْمِنُ يَا اللَّهُ يَا مُهَيَّبُ يَا اللَّهُ يَا عَزِيزُ يَا اللَّهُ يَا جَبَّارُ يَا
اللَّهُ يَا مُتَكَبِّرُ يَا اللَّهُ يَا خَالِقُ يَا اللَّهُ يَا بَارِئُ يَا اللَّهُ يَا مُصَوِّرُ يَا اللَّهُ يَا عَالِمُ يَا
اللَّهُ يَا عَظِيمُ يَا اللَّهُ يَا عَلِيمُ يَا اللَّهُ يَا كَرِيمُ يَا اللَّهُ يَا حَلِيمُ يَا اللَّهُ يَا حَكِيمُ يَا اللَّهُ يَا
سَبِيعُ يَا اللَّهُ يَا بَصِيرُ يَا اللَّهُ يَا قَرِيبُ يَا اللَّهُ يَا مُجِيبُ يَا اللَّهُ يَا جَوَادُ يَا اللَّهُ
يَا مَاجِدُ يَا اللَّهُ يَا مَلِكُ يَا اللَّهُ يَا وَهَّابُ يَا اللَّهُ يَا مَوْلَى يَا اللَّهُ يَا قَاضِيُ يَا اللَّهُ يَا سَرِيعُ يَا

372

اللَّهُ يَا شَدِيدُ يَا اللَّهُ يَا رَوْفُ يَا اللَّهُ يَا رَقِيبُ يَا اللَّهُ يَا مَجِيدُ يَا اللَّهُ يَا حَفِيفُ يَا
اللَّهُ يَا مُحِيطُ يَا اللَّهُ يَا سَيِّدَ السَّادَاتِ يَا اللَّهُ يَا أَوَّلُ يَا اللَّهُ يَا آخِرُ يَا اللَّهُ يَا ظَاهِرُ
يَا اللَّهُ يَا بَاطِنُ يَا اللَّهُ يَا فَاحِشُ يَا اللَّهُ يَا قَاهِرُ يَا اللَّهُ يَا رَبَّاءُ يَا اللَّهُ يَا رَبَّاءُ يَا اللَّهُ
يَا رَبَّاءُ يَا اللَّهُ يَا وَدُودُ يَا اللَّهُ يَا نُورُ يَا اللَّهُ يَا رَافِعُ يَا اللَّهُ يَا مَانِعُ يَا اللَّهُ يَا
دَافِعُ يَا اللَّهُ يَا فَاتِحُ يَا اللَّهُ يَا نَقَّاعُ يَا اللَّهُ يَا جَلِيلُ يَا اللَّهُ يَا حَبِيبُ يَا اللَّهُ يَا

373

فَاطِرُ يَا اللَّهُ يَا مُطَهِّرُ يَا اللَّهُ يَا مَلِكُ يَا اللَّهُ يَا مُقْتَدِرُ يَا اللَّهُ يَا قَابِضُ يَا اللَّهُ يَا
بَاسِطُ يَا اللَّهُ يَا مُحِيطُ يَا اللَّهُ يَا مُبِيتُ يَا اللَّهُ يَا بَاعِثُ يَا اللَّهُ يَا وَارِثُ يَا اللَّهُ يَا
مُعْطِيُ يَا اللَّهُ يَا مُفْضِلُ يَا اللَّهُ يَا مُنْعِمُ يَا اللَّهُ يَا حَقُّ يَا اللَّهُ يَا مُبِينُ يَا اللَّهُ يَا
طَيِّبُ يَا اللَّهُ يَا مُحْسِنُ يَا اللَّهُ يَا مُجِبِلُ يَا اللَّهُ يَا مُبْدِيُ يَا اللَّهُ يَا مُعِيدُ يَا اللَّهُ
يَا بَارِئُ يَا اللَّهُ يَا بَدِيعُ يَا اللَّهُ يَا يَاهَادِيُ يَا اللَّهُ يَا كَافِيُ يَا اللَّهُ يَا شَافِيُ يَا اللَّهُ يَا

374

عَلِيَّ يَا اللَّهُ يَا عَظِيمُ يَا اللَّهُ يَا حَنَّانُ يَا اللَّهُ يَا مَنَّانُ يَا اللَّهُ يَا ذَا الطَّوْلِ يَا اللَّهُ يَا
 مُتَعَالِي يَا اللَّهُ يَا عَدْلُ يَا اللَّهُ يَا ذَا البَعَارِجِ يَا اللَّهُ يَا صَادِقُ يَا اللَّهُ يَا صَدُوقُ يَا
 اللَّهُ يَا دَيَّانُ يَا اللَّهُ يَا بَاقِي يَا اللَّهُ يَا وَاقِي يَا اللَّهُ يَا ذَا الجَلَالِ يَا اللَّهُ يَا ذَا الإِكْرَامِ
 يَا اللَّهُ يَا مَحْمُودُ يَا اللَّهُ يَا مَعْبُودُ يَا اللَّهُ يَا صَانِعُ يَا اللَّهُ يَا مُعِينُ يَا اللَّهُ يَا مُكُونُ
 يَا اللَّهُ يَا فَعَّالُ يَا اللَّهُ يَا لَطِيفُ يَا اللَّهُ يَا غَفُورُ يَا اللَّهُ يَا جَدِيلُ يَا اللَّهُ يَا شَكُورُ يَا

اللَّهُ يَا نُورُ يَا اللَّهُ يَا قَدِيرُ يَا اللَّهُ يَا رَبَّاهُ يَا اللَّهُ يَا رَبَّاهُ يَا رَبَّاهُ يَا رَبَّاهُ يَا
 رَبَّاهُ يَا رَبَّاهُ يَا رَبَّاهُ يَا رَبَّاهُ يَا رَبَّاهُ يَا رَبَّاهُ يَا رَبَّاهُ يَا رَبَّاهُ يَا رَبَّاهُ يَا
 اللَّهُ يَا رَبَّاهُ يَا اللَّهُ أَسْأَلُكَ أَنْ تُصَلِّيَ عَلَيَّ مُحَمَّدٍ وَآلِ مُحَمَّدٍ وَتَبْنَّ عَلَيَّ
 بِرِضَاكَ وَتَعْفُو عَنِّي بِحَبْلِكَ وَتُوسِّعَ عَلَيَّ مِنْ رِزْقِكَ الْحَلَالِ الطَّيِّبِ وَمِنْ
 حَيْثُ أَحْتَسِبُ وَمِنْ حَيْثُ لَا أَحْتَسِبُ فَإِنَّ عَبْدَكَ لَيْسَ لِي أَحَدٌ سِوَاكَ وَلَا

أَحَدٌ أَسْأَلُهُ غَيْرُكَ يَا أَرْحَمَ الرَّاحِمِينَ.

Translation: O Allah, O Allah, O Allah, O Beneficent, O Allah, O Merciful, O Allah, O Sovereign, O Allah, O Most Holy, O Allah, O Peace, O Allah, O Trustworthy, O Allah, O Guardian, O Allah, O Beloved, O Allah, O Strong, O Allah, O Proud, O Allah, O Creator, O Allah, O Inventor, O Allah, O Shaper, O Allah, O Learned, O Allah, O Great, O Allah, O All-knowing, O Allah, O Kind, O Allah, O Indulgent, O Allah, O Wise, O Allah, O Hearer, O Allah, O Seer, O Allah, O Near, O Allah, O Correspondent, O Allah, O Liberal, O Glorious, O Allah, O Rich and Powerful, O Allah, O Sincere, O Allah, O Lord-Master, O Allah, O Judge, O Allah, O Swift, O Allah, O Firm, O Allah, O Pardoner, O Allah, O Preserver,

377

O Allah, O Mighty, O Allah, O Protector, O Allah, O Encompasser, O Allah, O Chief of the chiefs, O Allah, O Ever Foremost, O Allah, O Eternal Last, O Allah, O Evident, O Allah, O Intrinsic Fundamental, O Allah, O Glorious, O Allah, O Victor, O Allah, O Lord-Nourisher, O Allah, O Lord-Nourisher, O Allah, O Lord-Nourisher, O Allah, O Loving, O Allah, O Light, O Allah, O Deliverer, O Allah, O Preventer, O Allah, O Defender, O Allah, O Introducer, O Allah, O Bountiful, O Allah, O Magnificent, O Allah, O Handsome, O Allah, O Witness, O Allah, O Present, O Allah, O Succourer, O Allah, O Beloved, O Allah, O Creator (out of nothing), O Allah, O Purifier, O Allah, O Owner, O Allah, O Authority, O Allah, O Possessor, O Allah, O Spreader, O Allah, O Vivifier, O Allah, O Exterminator, O Allah, O Causer, O Allah, O Inheritor, O

378

Allah, O Bestower, O Allah, O Favored, O Allah, O Benefactor, O Allah, O Truth, O Allah, O Distinct, O Allah, O Affable, O Allah, O Polite, O Allah, O Graceful, O Allah, O Originator, O Allah, O Who brings back all things, O Allah, O Who makes visible, O Allah, O Inventor, O Allah, O Guide, O Allah, O Able, O Allah, O Efficacious, O Allah, O High, O Allah, O Great, O Allah, O Tender, O Allah, O Kind, O Allah, O Owner of bounties, O Allah, O Most High, O Allah, O Just, O Allah, O Owner of ascendancy, O Allah, O Truthful, O Allah, O Sincere, O Allah, O Requiuter, O Allah, O Who remains forever, O Allah, O Vigilant, O Allah, O Owner of majesty, O Allah, O Owner of glory, O Allah, O Admirable, O Allah, O Adorable, O Allah, O Maker, O Allah, O Helper, O Allah, O Who wills "Be" and it is, O Allah, O Active, O Allah, O Subtle, O Allah,

379

O Oft-forgiving, O Allah, O Very Thankful, O Allah, O Splendid, O Allah, O Omnipotent, O Allah, O Lord-Nourisher, O Allah, O Lord-Nourisher, O Allah, O Lord-Nourisher, O Allah, O Lord-Nourisher, O Allah, O Lord-Nourisher, O Allah, O Lord-Nourisher, O Allah, O Lord-Nourisher, I beseech Thee to send blessings on Muhammad and on the children of Muhammad, and show favor to me by giving Thy blessings, grant amnesty to me through Thy munificence, and more to my lawful sustenance, through the means I take into account and through the means I do not count on, because I am Thy servant, I have no one else other than Thee, there is no one, to whom I turn to, other than Thee, O Most Merciful of the Merciful!

380

Amaal of Eid-ul-Fitr

Some Amaal are mentioned for this day:

(1) Supplication of *Allaahumma Inni Tawajjahto*, which is a Dua of the Imam of the Age and is mentioned in *Zaadul Maad*.

(2) It is Mustahab to recite the 46th Dua of *Sahifa Kamilah*.

(3) Importance of Fitra: Paying Fitra is Wajib and not to pay it is a greater sin provided the conditions necessary for it are present. Fitra is the condition of acceptance of the fasts as mentioned by Imam Ja'far Sadiq (a.s.) that paying of Fitra completes the fast, like prayer is completed on reciting Durood on Muhammad and Aale Muhammad (a.s.). Thus fasts are not accepted from one who does

383

not pay the Fitra and if it is deliberate, it will not be accepted just as someone were to omit Salawat deliberately after the prayers. And just as Zakat protects the property from destruction as mentioned in traditions that anything on which Zakat is paid will not be lost either on land or at sea; in the same way Fitra is the Zakat of the body, which purifies it from every spiritual dirt and protects from calamities till the next year. It is narrated that Imam Ja'far Sadiq (a.s.) said to Motab, his representative: Go and pay the Fitra of my family members and servants and be careful not to omit anyone, because if you do that there is risk that that person might die before the end of the year.

384

Rules of Fitra

The quantum of Fitra is three kilograms, which must be paid on behalf of all the dependants; so much so that even if a guest arrives before the sighting of the moon or a child is born before it, his Fitra is also obligatory but there is no Fitra for sending food etc. to Masjids for public Iftar or feeding the beggars. Fitra of a Sayyid can be given to the Sayyid as well as the non-Sayyid but the Fitra of a non-Sayyid cannot be given to the Sayyid. It depends upon the person who is paying the Fitra and not on whose behalf he is paying. If a Sayyid is paying on behalf of non-Sayyids it will be counted as Fitra of a Sayyid. On the other hand if a non-Sayyid is paying on behalf of Sayyids it will be counted as Fitra of a non-Sayyid. Fitra

385

must be paid in form of the staple diet of that area. A place where the staple diet is wheat, there Fitra must be paid in wheat and where it is rice, it must be paid in rice. And money equal to the value of the material can be paid. The Fitra of the wife is obligatory on the husband even though she might herself be in a profession, but if she comes to know that her husband has not paid the Fitra, it is Mustahab for her to pay it and the same rule applies to guests as well.

Fitra is obligatory on all those who have sufficient rations to last them for a year whether it be in cash or kind. Or if he is in possession of a skill through which he can earn his livelihood. But if he is not having any of these, then Fitra is not Wajib, but if he possesses an amount equal to Fitra on Eid eve it is Mustahab for him to pay it. Fitra must be paid on Eid day and on the basis of

386

precaution it is to be taken out before noon. If it is not paid by noon it should be paid till nightfall with the intention of seeking divine proximity and not with a specific intention of Qadha (lapsed) or Adaa (in time).

The recipients of Fitra are same as the recipients of Zakat and according to precaution, one person must not be given less than one Fitra, but there is no upper limit.

(4) Ghusl is Mustahab and some scholars consider it Wajib. It is narrated from Imam Ja'far Sadiq (a.s.) that this Ghusl must be performed in shade and not under the open sky and before the Ghusl recite as follows:

387

Dua before the Ghusl (bath) of Eid – 1

اللَّهُمَّ إِيْمَانًا بِكَ وَتَصَدِيقًا لِكِتَابِكَ وَاتِّبَاعًا لِسُنَّةِ نَبِيِّكَ مُحَمَّدٍ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ.

Translation: O Allah, believing in Thee, fully aware of Thy Book, following the way of life of Thy Prophet Muhammad, Allah's blessings be on him and on his children, (I take bath).

After that perform the Ghusl and then say:

388

Dua after the Ghusl (bath) of Eid – 2

اللَّهُمَّ اجْعَلْهُ كَفَّارَةً لِدُنُوبِي وَطَهِّرْ دِينِي اللَّهُمَّ اذْهَبْ عَنِّي الدَّنَسَ.

Translation: O Allah let me make amends and compensate for my wrongdoings, (so that) my religion becomes pure and O Allah remove the dirt from me.

(5) It is Mustahab to eat something before Eid Namaz and it is preferable to eat dates or sweets.

(6) It is Mustahab to eat a little Khak-e-Shifa (soil of Imam Husain's grave) for cure.

(7) It is Mustahab to wear clean pure and new clothes and to apply perfume.

389

(8) It is Mustahab to recite Dua Abu Hamza Thumali, which is recited during the time of pre-dawn meal in the month of Ramazan.

(9) Dua-e-Nudbah, which is recited every Friday can also be recited on this day.

(10) Reciting the Ziyarat of Imam Husain (a.s.) is most excellent.

(11) It is Mustahab to mention the name of Allah while leaving for Eid prayers and to recite the Dua of *Allaahumma man Tahayya...*

Namaz Eid-ul-Fitr

This prayer is obligatory in the presence of the Imam and during his occultation, it is Sunnat and it is preferable to recite Eid prayers in congregation, although it is allowed to recite solitary also.

390

Method of Namaz

It consists of two Rakats. In the first Rakat, after Surah Hamd and another Surah, there are five Takbeers and after every Takbeer there is a Qunoot and there are four Takbeers in the second Rakat and there is a Qunoot after each Takbeer. The Qunoot that we recite in daily prayers can also be recited in them, but it is preferable to recite the special Qunoot of Eid. In the same way, in the first Rakat it is preferable to recite Surah Alaa after Surah Hamd.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

سَبِّحِ اسْمَ رَبِّكَ الْأَعْلَى (١) الَّذِي خَلَقَ فَسَوَّى (٢) وَالَّذِي قَدَّرَ فَهَدَى (٣)

391

وَالَّذِي أَخْرَجَ الْمَرْعَى (٤) فَجَعَلَهُ غُثَاءً أَحْوَى (٥) سَنُقَرِّبُكَ فَلَا تَنْسَى (٦) إِلَّا مَا
شَاءَ اللَّهُ إِنَّهُ يَعْلَمُ الْجَهْرَ وَمَا يَخْفَى (٧) وَنُيَسِّرُكَ لِلْيُسْرَى (٨) فَذَكَرْ إِن
نَفَعَتِ الذِّكْرَى (٩) سَيِّدًا كَرِيمًا (١٠) وَيَتَجَنَّبُهَا الْأَشْقَى (١١) الَّذِي
يَصْلَى النَّارَ الْكُبْرَى (١٢) ثُمَّ لَا يَبُوءُ فِيهَا وَلَا يَحْيَى (١٣) قَدْ أَفْلَحَ مَنْ تَزَكَّى
(١٤) وَذَكَرَ اسْمَ رَبِّهِ فَصَلَّى (١٥) بَلْ تُؤَثِّرُونَ الْحَيَاةَ الدُّنْيَا (١٦) وَالْآخِرَةَ خَيْرًا

392

وَأَبْقَى (١٧) إِنَّ هَذَا لَفِي الصُّحُفِ الْأُولَى (١٨) صُحُفِ إِبْرَاهِيمَ وَمُوسَى (١٩)

Translation: In the name of Allah, the Beneficent, the Merciful. Glorify the name of your Lord, the Most High, Who creates, then makes complete, And Who makes (things) according to a measure, then guides (them to their goal). And Who brings forth herbage. Then makes it dried up, dust-colored. We will make you recite so you shall not forget. Except what Allah pleases, surely He knows the manifest, and what is hidden. And We will make your way smooth to a state of ease. Therefore do remind, surely reminding does profit. He who fears will mind. And the most unfortunate one will avoid it, Who shall enter the great fire; Then therein he shall neither live nor die. He indeed shall be successful

393

who purifies himself. And magnifies the name of his Lord and prays. Nay! you prefer the life of this world, While the hereafter is better and more lasting. Most surely this is in the earlier scriptures. The scriptures of Ibrahim and Musa.

And in the second Rakat, after Surah Hamd it is preferable to recite Surah Shams:

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

وَالشُّشِ وَضَحَاهَا (١) وَالْقَبْرِ إِذَا تَلَاهَا (٢) وَالتَّهَارِ إِذَا جَلَاهَا (٣) وَاللَّيْلِ إِذَا

394

يَعُشَاهَا (٣) وَالسَّيِّئَاتِ وَمَا بَنَاهَا (٥) وَالْأَرْضِ وَمَا طَحَاهَا (٦) وَنَفْسٍ وَمَا
سَوَّاهَا (٧) فَأَلْهَمَهَا فُجُورَهَا وَتَقْوَاهَا (٨) قَدْ أَفْلَحَ مَنْ زَكَّاهَا (٩) وَقَدْ خَابَ
مَنْ دَسَّاهَا (١٠) كَذَّبَتْ ثَمُودُ بِطَغْوَاهَا (١١) إِذِ انبَعَثَ أَشْقَاهَا (١٢) فَقَالَ لَهُمْ
رَسُولُ اللَّهِ نَاقَةَ اللَّهِ وَسُقْيَاهَا (١٣) فَكَذَّبُوهُ فَعَقَرُوهَا فَدمدم عليهم ربهم
بذنوبهم فسواها (١٤) ولا يخاف عقباها (١٥)

Translation: In the name of Allah, the Beneficent, the

395

Merciful. I swear by the sun and its brilliance, and the moon when it follows the sun. And the day when it shows it. And the night when it draws a veil over it. And the heaven and Him Who made it. And the earth and Him Who extended it. And the soul and Him Who made it perfect. Then He inspired it to understand what is right and wrong for it. He will indeed be successful who purifies it. And he will indeed fail who corrupts it. Samood gave the lie (to the truth) in their inordinacy. When the most unfortunate of them broke forth with mischief. So Allah's apostle said to them (Leave alone) Allah's she-camel, and (give) her (to) drink. But they called him a liar and slaughtered her, therefore their Lord crushed them for their sin and leveled them (with the ground). And He fears not its consequence.

396

Qunut Dua for Eid Prayers

اللَّهُمَّ أَهْلَ الْكِبْرِيَاءِ وَالْعِظَمَةِ وَأَهْلَ الْجُودِ وَالْجَبْرُوتِ وَأَهْلَ الْعَفْوِ وَالرَّحْمَةِ
وَأَهْلَ التَّقْوَى وَالْبَغْفِرَةِ أَسْأَلُكَ بِحَقِّ هَذَا الْيَوْمِ الَّذِي جَعَلْتَهُ لِلْمُسْلِمِينَ
عِيدًا وَلِ مُحَمَّدٍ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ ذُخْرًا كَرِيمًا وَشَرَفًا وَمَزِيدًا أَنْ تَصَلِّيَ
عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ وَأَنْ تُدْخِلَنِي فِي كُلِّ خَيْرٍ أَدْخَلْتَ فِيهِ مُحَمَّدًا وَآلِ
مُحَمَّدٍ وَأَنْ تُخْرِجَنِي مِنْ كُلِّ سُوءٍ أَخْرَجْتَ مِنْهُ مُحَمَّدًا وَآلِ مُحَمَّدٍ صَلَوَاتِكَ

397

عَلَيْهِ وَعَلَيْهِمْ أَجْمَعِينَ اللَّهُمَّ إِنِّي أَسْأَلُكَ خَيْرَ مَا سَأَلَكَ عِبَادُكَ الصَّالِحُونَ
وَأَعُوذُ بِكَ مِنَّا اسْتَعَاذَ مِنْهُ عِبَادُكَ الْمُخْلِصُونَ.

Translation: O Allah, (belongs to Thee only) pride, glory, excellence, omnipotence, (Thou) grants amnesty and shows kindness, (Thou art) Holy and Oft-forgiving, (so), I ask Thee in the name of this day, which Thou has ordained as a day of happiness for the Muslims, an occasion for Muhammad (blessings of Allah be on him and on his children) to plan ahead and grow strong, to send blessings on Muhammad and on the children of Muhammad, and introduce me to every good that had been made available to

398

Muhammad and Aale Muhammad, educate me to keep from every evil as Thou kept safe Muhammad and Aale Muhammad from it; Thy blessings be on him and on them. O Allah I ask Thee to give me the good, which Thy pious servants had asked for and I take refuge with Thee from that which caused Thy pious servants to seek refuge with Thee.

The time of this prayer is from sunrise to noon and if not performed in time, Qadha can be offered. It is Sunnat to wear a white turban on this day and this prayer must be recited aloud whether one is the leader or a follower. After prayers, the believers should shake hands with each other and embrace each other and they should pray for the early reappearance of Imam Zamana (a.s.).

It is also Mustahab to recite Dua Nudbah and to go into the

399

Sajdah after every obligatory prayer and recite as follows:

Dua Sajdah – 3

أَعُوذُ بِكَ مِنْ نَارٍ حَرُّهَا لَا يُطْفِئُ وَحَدِيدُهَا لَا يَبْلُؤُ وَعَطَشَانُهَا لَا يُرْوَى.

Translation: I seek refuge with Thee from the Fire whose hot flames do not get extinguished or grow dim, whose energetic intensity does not lose its severity, wherein parched throats never get quenched.

Then place your right cheek on the ground and say – 4

إِلَهِي لَا تَقْلِبْ وَجْهِي فِي النَّارِ بَعْدَ سُجُودِي وَتَغْفِرْ لِي لَكَ بِغَيْرِ مَنِّ مِنِّي

400

عَلَيْكَ بَلْ لَكَ الْبَسُّ عَلَيَّ.

Translation: O Allah do not throw me down head into the Fire after I have prostrated in adoration before Thee and thrown myself on the ground to humble myself before Thee; it is not a show of favor from me unto Thee but it is (Thy) merciful benevolence Thou bestows on me.

Then place your right cheek on the ground and say – 5

إِرْحَمْ مَنْ أَسَاءَ وَاعْتَرَفَ وَاسْتَكَانَ وَاعْتَرَفَ.

Translation: Have mercy on him who has transgressed and committed blunders, (but) now ashamed, surrenders (to Thee) to

401

receive absolution.

After that perform the second Sajdah.

Dua of the second Sajdah – 6

إِنْ كُنْتُ بِعَسِّ الْعَبْدِ فَانْتِ نِعْمَ الرَّبِّ عَظَمَ الذَّنْبُ مِنْ عَبْدِكَ فليُحْسِنَ
عَفْوٍ مِنْ عِنْدِكَ يَا كَرِيمٍ.

Translation: I am a troublesome servant but Thou art the bountiful Lord-Nourisher. A great many mistakes have been committed by Thy servant, but O Compassionate, from Thee (only) lenient treatment is expected.

Recite *Al-Awf* (the Overlooker) a hundred times.

402

Dua Jaushan-e-Kabeer

(1)

اَللّٰهُمَّ اِنِّىْ اَسْأَلُكَ بِاسْمِكَ يَا اَللّٰهُ يَا رَحْمٰنُ يَا رَحِيْمُ يَا كَرِيْمُ يَا مُقِيْمُ يَا
عَظِيْمُ يَا قَدِيْمُ يَا عَلِيْمُ يَا حَلِيْمُ يَا حَكِيْمُ. سُبْحٰنِكَ يَا لآ اِلٰهَ اِلَّا اَنْتَ
اَلْعُوْثُ اَلْعُوْثُ خَلِّصْنَا مِنَ النَّارِ يَا رَبِّ.

O Allah, verily I beseech Thee in Thy name: O Allah, O Most Merciful, O Most Compassionate, O Most Generous, O Self-

403

Subsisting, O Greatest, O Eternal, O All-Knowing, O Forbearing, O Wise. Praise be to Thee, there is no god but Thee, The Granter of all Succor, Protect us from the Fire, O Lord.

(2)

يَا سَيِّدَ السَّادَاتِ يَا مُجِيْبَ الدَّعَوَاتِ يَا رَافِعَ الدَّرَجَاتِ يَا وَلِيَّ
اَلْحَسَنَاتِ يَا غَافِرَ اَلْحَطِيْئَاتِ يَا مُعْطِيَّ اَلْمَسْأَلَاتِ يَا قَابِلَ التَّوْبَاتِ يَا
سَامِعَ اَلْاَصْوَاتِ يَا عَالِمَ اَلْحَقِيَّاتِ يَا دَافِعَ اَلْبَلِيَّاتِ.

404

O Master of Masters, O Acceptor of prayers, O Elevator of ranks, O Guardian of good deeds, O Forgiver of evil deeds, O Granter of requests, O Acceptor of repentance, O Hearer of voices, O Knower of attributes, O Repeller of calamities.

(3)

يَا خَيْرَ الْغَافِرِينَ يَا خَيْرَ الْفَاتِحِينَ يَا خَيْرَ النَّاصِرِينَ يَا خَيْرَ الْحَاكِمِينَ يَا
خَيْرَ الرَّازِقِينَ يَا خَيْرَ الْوَارِثِينَ يَا خَيْرَ الْحَامِدِينَ يَا خَيْرَ الذَّاكِرِينَ يَا
خَيْرَ الْمُنْزِلِينَ يَا خَيْرَ الْمُحْسِنِينَ.

405

O Best of forgivers, O Best of deciders, O Best of helpers, O Best of rulers, O Best of providers, O Best of inheritors, O Best of praisers, O Best of rememberers, O Best of Dischargers, O Best of benefactors.

(4)

يَا مَنْ لَهُ الْعِزَّةُ وَالْجَمَالُ يَا مَنْ لَهُ الْقُدْرَةُ وَالْكَمَالُ يَا مَنْ لَهُ الْمُلْكُ
وَالْجَلَالُ يَا مَنْ هُوَ الْكَبِيرُ الْمُتَعَالُ يَا مَنْشِئَ السَّحَابِ الثَّقَالِ يَا مَنْ

406

هُوَ شَدِيدُ الْمَحَالِ يَا مَنْ هُوَ سَرِيعُ الْحِسَابِ يَا مَنْ هُوَ شَدِيدُ
الْعِقَابِ يَا مَنْ عِنْدَهُ حُسْنُ الثَّوَابِ يَا مَنْ عِنْدَهُ أُمُّ الْكِتَابِ.

O He, to Whom is all glory and virtue, O He, to Whom is all might and perfection, O He, to Whom is all dominion and sublimity, O He, Who is great above all, O He, Who creates heavy clouds, O He, Who is the most powerful, O He, Who metes out the severest punishment, O He, Who is quick to reckon, O He, with Whom is the excellent reward, O He, with Whom is the Original Book.

407

(5)

اللَّهُمَّ إِنِّي أَسْأَلُكَ بِاسْمِكَ يَا حَنَّانُ يَا مَنَّانُ يَا دَيَّانُ يَا بُرْهَانَ يَا سُلْطَانَ
يَا رِضْوَانَ يَا غُفْرَانَ يَا سُبْحَانَ يَا مُسْتَعَانَ يَا ذَا الْمَنِّ وَالْبَيَانِ.

O Allah, verily I beseech Thee in Thy name: O Charitable One, O Benefactor, O Judge, O Proof, O Sovereign, O Approver, O Forgiver, O Elevated One, O Helper, O Holder of blessings and manifestation.

408

(6)

يَا مَنْ تَوَاضَعَ كُلُّ شَيْءٍ لِعِظَمَتِهِ يَا مَنْ اسْتَسَلَّمَ كُلُّ شَيْءٍ لِقُدْرَتِهِ يَا
مَنْ ذَلَّ كُلُّ شَيْءٍ لِعِزَّتِهِ يَا مَنْ خَضَعَ كُلُّ شَيْءٍ هَيْبَتِهِ يَا مَنْ انْقَادَ كُلُّ
شَيْءٍ مِنْ خَشْيَتِهِ يَا مَنْ تَشَقَّقَتِ الْجِبَالُ مِنْ مَخَافَتِهِ يَا مَنْ قَامَتِ
السَّمَاوَاتُ بِأَمْرِهِ يَا مَنْ اسْتَقَرَّتِ الْأَرْضُونَ بِإِذْنِهِ يَا مَنْ يُسَبِّحُ الرَّعْدُ
بِحَمْدِهِ يَا مَنْ لَا يَعْتَدِي عَلَى أَهْلِ مَمْلَكَتِهِ.

409

O He before Whose greatness everything bows, O He before Whose power everything submits, O He before Whose might overshadows everything, O He before Whose awesomeness everything is humbled, O He before Whose fearsomeness everything yields, O He before Whose terribleness mountains shake, O He before Whose command the heavens are raised, O He through Whose permission the earths are secured, O He Whose glory the thunder proclaims, O He Who is never cruel to His subjects.

410

(7)

يَا غَافِرَ الْخَطَايَا كَاشِفَ الْبَلَايَا مُنْتَهَى الرَّجَايَا مُجِزِلَ الْعَطَايَا وَاهِبَ
الْهُدَايَا رَازِقَ الْبِرَايَا قَاضِيَ الْبِنَايَا سَامِعَ الشَّكَايَا بَاعِثَ الْبِرَايَا
مُطَلِّقَ الْأَسَارَى.

O Forgiver of sins, O Dispeller of tribulations, O Aim of hopes, O Giver of abundant gifts, O Bestower of bounties, O

411

Provider of creatures, O Judge of destinies, O Hearer of complaints, O Resurrector of creatures, O Freer of captives.

(8)

يَا ذَا الْحَبْدِ وَالشَّنَاءِ يَا ذَا الْفَخْرِ وَالْبَهَاءِ يَا ذَا الْبُحْدِ وَالسَّنَاءِ يَا ذَا الْعَهْدِ
وَالْوَفَاءِ يَا ذَا الْعَفْوِ وَالرِّضَاءِ يَا ذَا الْبِحْنِ وَالْعَطَاءِ يَا ذَا الْفَضْلِ وَالْقَضَاءِ يَا ذَا
الْعِزِّ وَالْبِقَاءِ يَا ذَا الْجُودِ وَالسَّخَاءِ يَا ذَا الْأَلَاءِ وَالنَّعْمَاءِ.

412

O He, to Whom is due all praise and adoration, O He, Who holds all pride and eminence, O He, Who holds all Honor and rank, O He, Who makes promises and honors them, O He, Who pardons and is content, O He, Who holds all abundance and provides, O He, Who is glorious and eternal, O He, Who is liberal and munificent, O He, Who holds all blessings and bounties.

(9)

اللَّهُمَّ إِنِّي أَسْأَلُكَ بِاسْمِكَ يَا مَنْعُ يَا دَافِعُ يَا رَافِعُ يَا صَانِعُ يَا نَافِعُ يَا سَامِعُ

413

يَا جَامِعُ يَا شَافِعُ يَا وَاسِعُ يَا مُوسِعُ.

O Allah, verily I beseech Thee in Thy name: O Preventer of misfortune, O Repeller of calamities, O Elevator of rank, O Fashioner, O Benefiter, O Hearer, O Aggregator, O Intercessor, O Magnanimous, O Increaser.

(10)

يَا صَانِعَ كُلِّ مَصْنُوعٍ يَا خَالِقَ كُلِّ مَخْلُوقٍ يَا رَازِقَ كُلِّ مَرْزُوقٍ يَا مَالِكَ كُلِّ

414

مَبْلُوكِ يَا كَاشِفَ كُلِّ مَكْرُوبٍ يَا فَارِجَ كُلِّ مَهْمُومٍ يَا رَاحِمَ كُلِّ مَرْحُومٍ يَا نَاصِرَ
كُلِّ مَخْذُولٍ يَا سَاتِرَ كُلِّ مَعْيُوبٍ يَا مَلْجَأَ كُلِّ مَطْرُودٍ.

O Fashioner of every fashioned thing, O Creator of every created thing, O Provider for every needy thing, O Sovereign over all subjects, O Dispeller of every hardship, O Comforter of every griever, O Merciful to every sufferer, O Helper of everything forsaken, O Concealer of every blemished thing, O Shelter for every exile.

415

(11)

يَا عُدَّتِي عِنْدَ شِدَّتِي يَا رَجَائِي عِنْدَ مُصِيبَتِي يَا مُوَسِّئِي عِنْدَ وَحْشَتِي يَا صَاحِبِي
عِنْدَ غُرْبَتِي يَا وَلِيَّتِي عِنْدَ نِعْمَتِي يَا غِيَاثِي عِنْدَ كُرْبَتِي يَا دَلِيلِي عِنْدَ حَيْرَتِي يَا
غَنَائِي عِنْدَ افْتِقَارِي يَا مَلْجِئِي عِنْدَ اضْطِرَارِي يَا مُعِينِي عِنْدَ مَفْزَعِي.

O Provider in my hardship, O Source of Hope in my misfortune, O Companion in my isolation, O Fellow Traveler in my journey, O Friend in my ease, O Rescuer from my trials,

416

O Guide in my errancy, O Resource in my neediness, O Shelter in my helplessness, O Deliverer from my fears.

(12)

يَا عَلَّامُ الْغُيُوبِ يَا غَفَّارَ الدُّنُوبِ يَا سَتَّارَ الْعُيُوبِ يَا كَاشِفَ الْكُرُوبِ يَا
مُقَدِّبَ الْقُلُوبِ يَا طَيِّبَ الْقُلُوبِ يَا مُنَوِّرَ الْقُلُوبِ يَا أُنَيْسَ الْقُلُوبِ يَا مُفْرِجَ
الْهُؤُمِ يَا مُنْفِيسَ الْغُؤُمِ.

417

O Knower of the unseen, O Forgiver of sins, O Concealer of defects, O Expeller of pain, O Transformer of the heart, O Physician of the heart, O Illuminator of the heart, O Intimate of the heart, O Dispeller of anxiety, O Liberator from grief.

(13)

اللَّهُمَّ إِنِّي أَسْأَلُكَ بِأَسْبَاطِ يَا جَدِيلُ يَا جَبِيلُ يَا وَكِيلُ يَا كَفِيلُ يَا دَلِيلُ يَا
قَبِيلُ يَا مُدِيلُ يَا مُنِيلُ يَا مُقِيلُ يَا مُحِيلُ.

418

O Allah, verily I beseech Thee in Thy name: O Glorious, O Virtuous, O Protector, O Patron, O Guide, O Guarantor, O Bestower of Wealth, O Bestower of blessings, O Bestower of strength, O Acceptor of repentance.

(14)

يَا دَلِيلَ الْمُتَحَيِّرِينَ يَا غِيَاثَ الْمُسْتَغِيثِينَ يَا صَرِيحَ الْمُسْتَصْرِخِينَ يَا جَارَ
الْمُسْتَجِيرِينَ يَا أَمَانَ الْخَائِفِينَ يَا عَوْنَ الْمُؤْمِنِينَ يَا رَاحِمَ الْمَسَاكِينِ يَا

419

مَلْجَأَ الْعَاصِينَ يَا غَافِرَ الْمُذْنِبِينَ يَا مُجِيبَ دَعْوَةِ الْبُضْطَرِّينَ.

O Guide of the waylaid, O Rescuer of those who appeal, O Helper of those who call, O Aider of those who call, O Shelter of the fearful, O Succorer of the faithful, O Merciful to the indigent, O Refuge for the disobedient, O Forgiver of the sinner, O Responder to the supplicant.

(15)

يَا ذَا الْجُودِ وَالْإِحْسَانِ يَا ذَا الْفَضْلِ وَالْإِمْتِنَانِ يَا ذَا الْأَمْنِ وَالْأَمَانِ يَا ذَا

420

الْقُدْسِ وَالسُّبْحَانَ يَا ذَا الْحِكْمَةِ وَالْبَيَانِ يَا ذَا الرَّحْمَةِ وَالرِّضْوَانِ يَا ذَا
 الْحُجَّةِ وَالْبُرْهَانِ يَا ذَا الْعِظَمَةِ وَالسُّلْطَانِ يَا ذَا الرَّأْفَةِ وَالْمُسْتَعَانَ يَا ذَا
 الْعَفْوِ وَالْغُفْرَانِ.

O Master of liberality and beneficence, O Most gracious and
 obliging, O Master of peace and security, O Most holy and
 above all defects, O Master of wisdom and manifestation, O
 Master of mercy and satisfaction, O Master of argument and

421

proof, O Master of grandeur and sovereignty, O Master of
 kindness and succor, O Master of pardon and forgiveness.

(16)

يَا مَنْ هُوَ رَبُّ كُلِّ شَيْءٍ يَا مَنْ هُوَ الْهَادِي كُلِّ شَيْءٍ يَا مَنْ هُوَ خَالِقُ كُلِّ شَيْءٍ يَا مَنْ
 هُوَ صَانِعُ كُلِّ شَيْءٍ يَا مَنْ هُوَ قَبْلَ كُلِّ شَيْءٍ يَا مَنْ هُوَ بَعْدَ كُلِّ شَيْءٍ يَا مَنْ هُوَ
 فَوْقَ كُلِّ شَيْءٍ يَا مَنْ هُوَ عَالِمٌ بِكُلِّ شَيْءٍ يَا مَنْ هُوَ قَادِرٌ عَلَى كُلِّ شَيْءٍ يَا مَنْ هُوَ

422

يَبْتغِي وَيَغْنِي كُلُّ شَيْءٍ.

O He, Who is the Lord over all things, O He, Who is the God of all things, O He, Who is the Creator of all things, O He, Who is the Fashioner of all things, O He, Who is the Preceder of all things, O He, Who is the Succeder of all things, O He, Who is above all things, O He, Who knows all things, O He, Who is Powerful over all things, O He, Who is the Sustainer and Extinguisher of all things.

423

(17)

اللَّهُمَّ إِنِّي أَسْأَلُكَ بِاسْمِكَ يَا مُؤْمِنُ يَا مُهَيِّئُ يَا مُكَوِّنُ يَا مُلَقِّنُ يَا مُبَيِّنُ يَا
مُهَوِّنُ يَا مُبَكِّنُ يَا مُرَبِّينُ يَا مُعَلِّينُ يَا مُقَسِّمُ.

O Allah, verily I beseech Thee in Thy name: O Securer of safety, O Protector, O Bestower of being, O Bestower of knowledge, O Manifestor, O Facilitator, O Provider of place, O Adorner, O Proclaimer, O Distributor.

424

(18)

يَا مَنْ هُوَ مَلِكٌ مُقِيمٌ يَا مَنْ هُوَ سُلْطَانٌ قَدِيمٌ يَا مَنْ هُوَ جَلِيلٌ عَظِيمٌ يَا
مَنْ هُوَ عَلَى عِبَادِهِ رَحِيمٌ يَا مَنْ هُوَ بِكُلِّ شَيْءٍ عَلِيمٌ يَا مَنْ هُوَ بَيْنَ عَصَاةِ حَلِيمٌ
يَا مَنْ هُوَ بَيْنَ رَجَاءِ كَرِيمٌ يَا مَنْ هُوَ صُنْعُهُ حَكِيمٌ يَا مَنْ هُوَ حِكْمَتُهُ
لَطِيفٌ يَا مَنْ هُوَ لُطْفُهُ قَدِيمٌ.

425

O Everlasting in His Kingdom, O Eternal in His sovereignty, O
Greatest in His grandeur, O Most Merciful to His servants, O
Knower of everything, O Forbearing to he who disobeys Him,
O Magnanimous to he that places his hope in Him, O He Who
is Wise over what He has fashioned, O He Who is Subtle in
His Wisdom, O He Who is Eternal in His Kindness.

(19)

يَا مَنْ لَا يُرْجَى إِلَّا فَضْلُهُ يَا مَنْ لَا يُسْأَلُ إِلَّا عَفْوُهُ يَا مَنْ لَا يُنْظَرُ إِلَّا بَرُّهُ يَا مَنْ لَا

426

يُخَافُ إِلَّا عَدْلُهُ يَا مَنْ لَا يَدُومُ إِلَّا مُلْكُهُ يَا مَنْ لَا سُلْطَانَ إِلَّا سُلْطَانُهُ يَا مَنْ
 وَسِعَتْ كُلَّ شَيْءٍ رَحْمَتُهُ يَا مَنْ سَبَقَتْ رَحْمَتُهُ غَضَبَهُ يَا مَنْ أَحَاطَ بِكُلِّ شَيْءٍ
 عِلْمُهُ يَا مَنْ لَيْسَ أَحَدٌ مِثْلَهُ.

O He, from Whom no hope is entertained save by His Grace, O He, from Whom nothing is begged save His Pardon, O He, of Whom nothing is seen save His Goodness, O He, from Whom nothing is feared save His Justice, O He, Whose sovereignty alone is eternal, O He, Who alone has true majesty, O He,

427

Whose blessings extend to all, O He, Whose Wrath is surpassed by His Mercy, O He, Whose knowledge encompasses everything, O He, Who is without equal.

(20)

يَا فَارِجَ الْهَمِّ يَا كَاشِفَ الْغَمِّ يَا غَافِرَ الذَّنْبِ يَا قَابِلَ التَّوْبِ يَا خَالِقَ الْخَلْقِ يَا
 صَادِقَ الْوَعْدِ يَا مُؤَيِّدَ الْعَهْدِ يَا عَالِمَ السِّرِّ يَا فَالِقَ الْحَبِّ يَا رَازِقَ الْأَنَامِ.

O Remover of anxiety, O Expeller of sorrow, O Forgiver of sins, O Acceptor of repentance, O Creator of creatures, O

428

Truthful in promises, O Fulfiller of promises, O Knower of secrets, O Splitter of seed, O Provider for creatures.

(21)

اللَّهُمَّ إِنِّي أَسْأَلُكَ بِاسْمِكَ يَا عَلِيُّ يَا وَهْبِي يَا غَنِيَّ يَا مَدِينِي يَا حَنِينِي يَا رَضِيَّ يَا زَكِيَّ يَا
بَدِيَّ يَا قَوِيَّ يَا وَلِيَّ.

O Allah, verily I beseech Thee in Thy name: O High, O Perfect, O Independent, O Rich, O Kind, O Agreeable, O Purifier, O Eternal, O Mighty, O Friend.

429

(22)

يَا مَنْ أَظْهَرَ الْجَبِيلَ يَا مَنْ سَتَرَ الْقَبِيحَ يَا مَنْ لَمْ يُوْأخِذْ بِالْجَرِيرَةِ يَا مَنْ لَمْ
يَهْتِكِ السِّتْرَ يَا عَظِيمَ الْعَفْوِ يَا حَسَنَ التَّجَاوُزِ يَا وَاسِعَ الْبَغْفَرَةِ يَا بَاسِطَ
الْيَدَيْنِ بِالرَّحْمَةِ يَا صَاحِبَ كُلِّ نَجْوَى يَا مُنْتَهَى كُلِّ شَكْوَى.

O He, Who reveals virtue, O He, Who conceals vice, O He, Who does not call to severe account for sins, O He, Who does not disclose the disgrace of His servants, O He, Who is the best

430

forgiver, O He, Who overlooks errancy, O He, Whose forgiveness extends over all, O He, Whose Hands are stretched forth in mercy, O He, Who knows all secrets, O He, to Whom all complaints are directed.

(23)

يَا ذَا النُّعْبَةِ السَّابِغَةِ يَا ذَا الرَّحْمَةِ الوَاسِعَةِ يَا ذَا البِتَّةِ السَّابِقَةِ يَا ذَا
الحِكْمَةِ البَالِغَةِ يَا ذَا القُدْرَةِ الكَامِلَةِ يَا ذَا الحُجَّةِ القَاطِعَةِ يَا ذَا الكِرَامَةِ

431

الطَّاهِرَةِ يَا ذَا العِزَّةِ الدَّائِمَةِ يَا ذَا القُوَّةِ البَتِينَةِ يَا ذَا العُظْمَةِ البَنِيْعَةِ.

O Master of countless blessings, O Master of limitless mercy, O Master surpassing all obligation, O Master of perfect wisdom, O Master of infinite might, O Master of the decisive argument, O Master of the manifest miracle, O Master of perpetual prestige, O Master of great strength, O Master of unsurpassable glory.

432

(24)

يَا بَدِيعَ السَّمَاوَاتِ يَا جَاعِلَ الظُّلُمَاتِ يَا رَاحِمَ الْعَبْرَاتِ يَا مُقِيلَ الْعَثَرَاتِ يَا
سَاتِرَ الْعُورَاتِ يَا مُحِيئَ الْأَمْوَاتِ يَا مُنْزِلَ الْآيَاتِ يَا مُضَعِّفَ الْحَسَنَاتِ يَا
مَاحِجَ السَّيِّئَاتِ يَا شَدِيدَ التَّقَابَاتِ .

O Originator of the heavens, O Maker of darkness, O Merciful to those who weep, O He Who oversees slips and errors, O

433

Concealer of defects, O Reviver of the dead, O Revealer of signs, O Increaser of virtue, O He Who calls to account.

(25)

اللَّهُمَّ إِنِّي أَسْأَلُكَ بِاسْمِكَ يَا مُصَوِّرُ يَا مُقَدِّرُ يَا مُدَبِّرُ يَا مُطَهِّرُ يَا مُنَوِّرُ يَا
مُبْسِتُ يَا مُبِيتُ يَا مُنْذِرُ يَا مُقَدِّمُ يَا مُؤَخِّرُ .

O Allah, verily I beseech Thee in Thy name: O Fashioner, O Preordainer, O Planner, O Purifer, O Illuminator, O Facilitator,

434

O Giver of glad tidings, O Warner, O Giver of precedence, O Postponer.

(26)

يَا رَبَّ الْبَيْتِ الْحَرَامِ يَا رَبَّ الشَّهْرِ الْحَرَامِ يَا رَبَّ الْبَدَنِ الْحَرَامِ يَا رَبَّ
الرُّكْنِ وَالْمَقَامِ يَا رَبَّ الْمَشْعَرِ الْحَرَامِ يَا رَبَّ الْمَسْجِدِ الْحَرَامِ يَا رَبَّ الْحَلِّ
وَالْحَرَامِ يَا رَبَّ النُّورِ وَالظُّلَامِ يَا رَبَّ التَّحِيَّةِ وَالسَّلَامِ يَا رَبَّ الْقُدْرَةِ

435

الْأَنَامِ.

O Lord of the Sanctuary, O Lord of the holy month, O Lord of the Holy City, O Lord of the Rukn and the Maqam, O Lord of the masha'ir of Mecca, O Lord of the Holy Mosque in Mecca, O Lord of what is lawful and what is proscribed, O Lord of light and darkness, O Lord of salutation and peace, O Lord of strength among creatures.

436

(27)

يَا أَحْكَمَ الْحَاكِمِينَ يَا أَعْدَلَ الْعَادِلِينَ يَا أَصْدَقَ الصَّادِقِينَ يَا أَطْهَرَ الطَّاهِرِينَ
يَا أَحْسَنَ الْخَالِقِينَ يَا أَسْرَعَ الْحَاسِبِينَ يَا أَسْبَغَ السَّامِعِينَ يَا أَبْصَرَ
النَّاطِرِينَ يَا أَشْفَعَ الشَّافِعِينَ يَا أَكْرَمَ الْأَكْرَمِينَ.

O Highest of all authorities, O Most Just of all the just, O Most Trustworthy of all the trustworthy, O Purest of the pure, O Best of creators, O quickest Reckoner, O Best of listeners, O Most

437

vigilant of invigilators, O Best of intercessors, O Most honorable of all.

(28)

يَا عِبَادَ مَنْ لَا عِبَادَ لَهُ يَا سَنَدَ مَنْ لَا سَنَدَ لَهُ يَا ذُخْرَ مَنْ لَا ذُخْرَ لَهُ يَا حِرْزَ
مَنْ لَا حِرْزَ لَهُ يَا غِيَاثَ مَنْ لَا غِيَاثَ لَهُ يَا فُخْرَ مَنْ لَا فُخْرَ لَهُ يَا عِزَّ مَنْ لَا عِزَّ لَهُ
يَا مُعِينَ مَنْ لَا مُعِينَ لَهُ يَا أَيْسَ مَنْ لَا أَيْسَ لَهُ يَا أَمَانَ مَنْ لَا أَمَانَ لَهُ.

438

O Supporter of the unsupported, O Helper of the helpless, O Protector of the unprotected, O Shield for the defenseless, O Hearer of the unheard appeal, O Pride of those without pride, O Honor of the honorless, O Giver of Aid to the unaided, O Friend of the forsaken, O Shelter of the shelterless.

(29)

اللَّهُمَّ إِنِّي أَسْأَلُكَ بِاسْمِكَ يَا عَاصِمُ يَا قَائِمُ يَا دَائِمُ يَا رَاحِمُ يَا سَائِمُ يَا حَاكِمُ يَا
عَالِمُ يَا قَاسِمُ يَا قَابِضُ يَا بَاسِطُ.

439

O Allah, verily I beseech Thee in Thy name: O Protector, O Persistent, O Eternal, O Merciful, O Accorder of peace, O Omniscient, O Distributor, O Preventor, O Opener.

(30)

يَا عَاصِمَ مَنِ اسْتَعْصَمَهُ يَا رَاحِمَ مَنِ اسْتَرْحَمَهُ يَا غَافِرَ مَنِ اسْتَغْفَرَهُ يَا نَاصِرَ
مَنِ اسْتَنْصَرَهُ يَا حَافِظَ مَنِ اسْتَحْفَظَهُ يَا مُكْرِمَ مَنِ اسْتَكْرَمَهُ يَا مُرْشِدَ
مَنِ اسْتَرْشَدَهُ يَا صَرِيحَ مَنِ اسْتَصْرَحَهُ يَا مُعِينَ مَنِ اسْتَعَانَهُ يَا مُغِيثَ مَنِ

440

اسْتَعَاثَهُ.

O Protector of he who seeks His protection, O Merciful to he who requests His mercy, O Forgiver of he who implores His forgiveness, O Helper of he who asks for His help, O Protector of he who seeks His protection, O Magnanimous to he who seeks His magnanimity, O Guide for he who seeks His guidance, O Giver of Aid to he who seeks His aid, O Rescuer of he who appeals to Him.

441

(31)

يَا عَزِيزاً لَا يُضَامُ يَا لَطِيفاً لَا يُرَامُ يَا قَيُّوماً لَا يَنَامُ يَا دَائِماً لَا يَفُوتُ يَا حَيّاً لَا
يَمُوتُ يَا مَلِكاً لَا يَزُولُ يَا بَاقِياً لَا يَفْنَى يَا عَالِماً لَا يَجْهَلُ يَا صَدَداً لَا يُطْعَمُ يَا
قَوِيّاً لَا يَضْعَفُ.

O Powerful Who is never overpowered, O Benign Who is invisible, O Self Subsistent Who never sleeps, O Eternal Who never perishes, O Ever living Who never dies, O Monarch

442

Whose rule is endless, O Eternal Who is imperishable, O Omniscient Who never forgets, O Independent Who needs no sustenance, O Mighty Who never weakens.

(32)

اللَّهُمَّ إِنِّي أَسْأَلُكَ بِاسْمِكَ يَا أَحَدُ يَا وَاحِدُ يَا شَاهِدُ يَا مَاجِدُ يَا حَامِدُ يَا
رَاشِدُ يَا بَاعِثُ يَا وَارِثُ يَا ضَارِئُ يَا نَافِعُ.

443

O Allah, verily I beseech Thee in Thy name: O Unique, O One, O Present, O Praiser, O Exalted, O Guide, O Resurrector, O Heir, O Harmful to the unjust, O Beneficial to the just.

(33)

يَا أَعْظَمَ مَنْ كُلِّ عَظِيمٍ يَا أَكْرَمَ مَنْ كُلِّ كَرِيمٍ يَا أَرْحَمَ مَنْ كُلِّ رَحِيمٍ يَا أَعْلَمَ
مَنْ كُلِّ عَلِيمٍ يَا أَحْكَمَ مَنْ كُلِّ حَكِيمٍ يَا أَقْدَمَ مَنْ كُلِّ قَدِيمٍ يَا أَكْبَرَ مَنْ كُلِّ
كَبِيرٍ يَا أَلْطَفَ مَنْ كُلِّ لَطِيفٍ يَا أَجَلَ مَنْ كُلِّ جَلِيلٍ يَا أَعَزَّ مَنْ كُلِّ عَزِيزٍ.

444

O Grandest of all the grand, O Most magnanimous of all the magnanimous, O Best of all the merciful ones, O Most knowledgeable of all knowers, O Most Wise of all the wise, O Most ancient of all the ancient, O Most great of all the great, O Most benign of all the benign, O Most magnificent of all the magnificent, O Most mighty of all the mighty.

(34)

يَا كَرِيمَ الصَّفْحِ يَا عَظِيمَ النِّعَانِ يَا كَثِيرَ الْخَيْرِ يَا قَدِيمَ الْفَضْلِ يَا دَائِمَ اللَّطْفِ يَا

445

لَطِيفَ الصَّنْعِ يَا مُنْفَسَ الْكَرْبِ يَا كَاشِفَ الضُّرِّ يَا مَالِكَ الْبُدْكِ يَا قَاضِيَ
الْحَقِّ.

O Most magnanimous in overlooking sins, O Greatest benefactor, O Most bounteous in goodness, O Eternal in grace, O Creator of subtlety, O Remover of pain, O Healer of injury, O Master of dominion, O True Judge.

446

(35)

يَا مَنْ هُوَ عَهْدُهُ وَوَقِيُّ يَا مَنْ هُوَ وَفَائِهِ قَوْمِي يَا مَنْ هُوَ قُوَّتُهُ عَلَيَّ يَا مَنْ هُوَ
فِي عُلُوِّهِ قَرِيبٌ يَا مَنْ هُوَ قُرْبِهِ لَطِيفٌ يَا مَنْ هُوَ لُطْفِهِ شَرِيفٌ يَا مَنْ هُوَ
شَرَفِهِ عَزِيزٌ يَا مَنْ هُوَ عِزِّهِ عَظِيمٌ يَا مَنْ هُوَ عَظَمَتِهِ مَجِيدٌ يَا مَنْ هُوَ
مَجْدُهُ حَبِيدٌ.

447

O He Who fulfils His promise, O He Who is great in His might, O He Who is near everyone in spite of His greatness, O He Who is benign in His weariness, O He Who is noble in His benignity, O He Who is powerful in His nobility, O He Who is great in His power, O He Who is exalted in His greatness, O He Who is praiseworthy in His exaltation.

(36)

اللَّهُمَّ إِنِّي أَسْأَلُكَ بِاسْمِكَ يَا كَانِي يَا شَانِي يَا وَائِي يَا مُعَانِي يَا هَادِي يَا دَاعِي يَا

448

قَاضِي يَا رَاضِي يَا عَالِي يَا بَاقِي.

O Allah, verily I beseech Thee in Thy name: O Sufficient, O Restorer of health, O Faithful, O Forgiver, O Guide, O Summoner, O Judge, O Agreeable, O High, O Eternal.

(37)

يَا مَنْ كُلُّ شَيْءٍ خَاصِعٌ لَهُ يَا مَنْ كُلُّ شَيْءٍ خَاشِعٌ لَهُ يَا مَنْ كُلُّ شَيْءٍ كَانٍ لَهُ يَا

449

مَنْ كُلُّ شَيْءٍ مَوْجُودٌ بِهِ يَا مَنْ كُلُّ شَيْءٍ مُنِيبٌ إِلَيْهِ يَا مَنْ كُلُّ شَيْءٍ خَائِفٌ
مِنْهُ يَا مَنْ كُلُّ شَيْءٍ قَائِمٌ بِهِ يَا مَنْ كُلُّ شَيْءٍ صَائِرٌ إِلَيْهِ يَا مَنْ كُلُّ شَيْءٍ يُسَبِّحُ
بِحَمْدِهِ يَا مَنْ كُلُّ شَيْءٍ هَالِكٌ إِلَّا وَجْهَهُ.

O He before Whom everything bows, O He before Whom everything is humbled, O He for Whom everything exists, O He to Whom everything owes its existence, O He to Whom everything returns, O He of Whom everything is afraid, O one to Whom everything owes its stability, O He towards Whom

450

everything retreats, O He Whom everything glorifies with praise, O He besides Whom everything is perishable.

(38)

يَا مَنْ لَا مَفْرَجَ إِلَّا إِلَيْهِ يَا مَنْ لَا مَفْرَجَ إِلَّا إِلَيْهِ يَا مَنْ لَا
مَنْجَا مِنْهُ إِلَّا إِلَيْهِ يَا مَنْ لَا يُرْغَبُ إِلَّا إِلَيْهِ يَا مَنْ لَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِهِ يَا مَنْ لَا
يُسْتَعَانُ إِلَّا بِهِ يَا مَنْ لَا يُتَوَكَّلُ إِلَّا عَلَيْهِ يَا مَنْ لَا يُرْجَى إِلَّا هُوَ يَا مَنْ لَا يُعْبَدُ إِلَّا

451

هُوَ.

O He there is no retreat but towards Him, O He there is no place of protection except with Him, O He there is no right path except that which leads to Him, O He there is no shelter against Him but with Him, O He there is no inclination towards anyone except Him, O He there is no strength and vigor but from Him, O He none is invoked for help but He. O He trust is not reposed in anyone but He, O He hope is not entertained from anyone except from He, O He none is worshipped except He.

452

(39)

يَا خَيْرَ الْمَرْهُوبِينَ يَا خَيْرَ الْمَرْغُوبِينَ يَا خَيْرَ الْمَطْلُوبِينَ يَا خَيْرَ الْمَسْئُورِينَ يَا
خَيْرَ الْمُتَقُودِينَ يَا خَيْرَ الْمَذْكُورِينَ يَا خَيْرَ الْمُشْكُورِينَ يَا خَيْرَ الْمَحْبُوبِينَ
يَا خَيْرَ الْمَدْعُودِينَ يَا خَيْرَ الْمُسْتَأْنَسِينَ.

O Best of those who are feared, O Best of those who are liked,
O Best of those who are sought, O Best of those who are
entreated, O Best of those who are longed for, O Best of those

453

who are remembered, O Best of those to whom thanks are
offered, O Best of those who are loved, O Best of those who
are called on, O Best of those who are held in affection.

(40)

اللَّهُمَّ إِنِّي أَسْأَلُكَ بِاسْمِكَ يَا غَافِرُ يَا سَاتِرُ يَا قَادِرُ يَا قَاهِرُ يَا فَاطِرُ يَا كَاسِمُ يَا
جَابِرُ يَا ذَاكِرُ يَا نَاطِرُ يَا نَاصِرُ.

454

O Allah, verily I entreat Thee in Thy name: O Forgiver, O Concealer [of defects], O Mighty, O Supreme, O Creator, O Shatterer, O Joiner, O Rememberer, O Seeing, O Helper.

(41)

يَا مَنْ خَلَقَ فَسَوَّى يَا مَنْ قَدَّرَ فَهَدَى يَا مَنْ يَكْشِفُ الْبَلْوَى يَا مَنْ يَسْمَعُ
الْتَّجْوَى يَا مَنْ يُنْقِذُ الْغَرَقَى يَا مَنْ يُنْجِي الْهَلْكَى يَا مَنْ يَشْفِي الْمَرْضَى يَا مَنْ
أَصْحَكَ وَأَبْكَى يَا مَنْ أَمَاتَ وَأَحْيَى يَا مَنْ خَلَقَ الذَّكَرَ وَالْأُنثَى.

455

O He Who created and perfected, O He Who made [everything] to measure and guided, O He Who removes misfortunes, O He Who overhears secrets, O He Who rescues the drowning, O He Who saves the distressed, O He Who restores the sick to health, O He who makes [His slaves] laugh and weep, O He Who causes to dies and calls to life, O He Who has created pairs of male and female.

(42)

يَا مَنْ فِي الْبَرِّ وَالْبَحْرِ سَبِيلُهُ يَا مَنْ فِي الْأَفَاقِ آيَاتُهُ يَا مَنْ فِي الْآيَاتِ بُرْهَانُهُ

456

يَا مَنْ فِي السَّمَاتِ قُدْرَتُهُ يَا مَنْ فِي الْقُبُورِ عِبْرَتُهُ يَا مَنْ فِي الْقِيَامَةِ مُلْكُهُ يَا
 مَنْ فِي الْحِسَابِ هَيْبَتُهُ يَا مَنْ فِي الْمِيزَانِ قَضَاؤُهُ يَا مَنْ فِي الْجَنَّةِ ثَوَابُهُ يَا مَنْ
 فِي النَّارِ عِقَابُهُ.

O He Whose course is on land and in water, O He Whose signs are in the universe, O He in Whose signs are undeniable proofs, O He Whose might is exhibited in causing death, O He Whose graves provide [people] with His lesson, O He Whose kingdom will be on the Day of Judgment, O He in Whose

457

reckoning (of deeds) is His dread, O He in Whose balance is His order, O He Whose paradise is the place of His good reward, O He Whose hell is the place of chastisement.

(43)

يَا مَنْ إِلَيْهِ يَهْرَبُ الْخَائِفُونَ يَا مَنْ إِلَيْهِ يَفْزَعُ الْبُذُنِّيُونَ يَا مَنْ إِلَيْهِ يَقْصِدُ
 الْبُيُوتُونَ يَا مَنْ إِلَيْهِ يَرْغَبُ الرَّاهِدُونَ يَا مَنْ إِلَيْهِ يُلْجَأُ الْمُتَحِدِّثُونَ يَا مَنْ بِهِ
 يَسْتَأْنِسُ الْمُرِيدُونَ يَا مَنْ بِهِ يَفْتَخِرُ الْمُحِبُّونَ يَا مَنْ فِي عَفْوِهِ يَطْمَعُ

458

الْخَاطِئُونَ يَا مَنْ إِلَيْهِ يَسْكُنُ الْمُؤْتِنُونَ يَا مَنْ عَلَيْهِ يَتَوَكَّلُ الْمُتَوَكِّلُونَ.

O He the frightened flee to Him, O He sinners take shelter with Him, O He the repentant return to Him, O He the pious incline towards Him, O He the confounded seek shelter in Him, O He the desirous have affection for Him, O He lovers are proud of Him, O He transgressors have agreed for His forgiveness, O He those who are sure in faith receive consolation from Him, O He those who trust Him rely on Him.

459

(44)

اللَّهُمَّ إِنِّي أَسْأَلُكَ بِاسْمِكَ يَا حَبِيبُ يَا طَبِيبُ يَا قَرِيبُ يَا رَقِيبُ يَا حَسِيبُ يَا
مُهَيْبُ يَا مُثِيبُ يَا مُجِيبُ يَا خَبِيرُ يَا بَصِيرُ

O Allah, verily I entreat Thee in Thy name: O Friend, O Physician, O Near, O Supervisor, O Reckoner to account, O Awful, O Rewarder, O Acceptor, O Aware, O All Seeing.

460

(45)

يَا أَقْرَبَ مِنْ كُلِّ قَرِيبٍ يَا أَحَبَّ مِنْ كُلِّ حَبِيبٍ يَا أَبْصَرَ مِنْ كُلِّ بَصِيرٍ يَا أَخْبَرَ
مِنْ كُلِّ خَبِيرٍ يَا أَشْرَفَ مِنْ كُلِّ شَرِيفٍ يَا أَرْفَعَ مِنْ كُلِّ رَفِيعٍ يَا أَقْوَى مِنْ كُلِّ
قَوِيٍّ يَا أَعْنَى مِنْ كُلِّ غَنِيٍّ يَا أَجْوَدَ مِنْ كُلِّ جَوَادٍ يَا أَرْأَفَ مِنْ كُلِّ رَوْؤُفٍ.

O Nearest of all, O Friendliest of all the friends, O Possessor of greater insight than all others, O Most Aware of all, O Noblest of all the nobles, O Most Exalted of all the exalted, O

461

Mightiest of all mighty, O Most Independent of all, O Most Generous of all, O Kindest of all those who are kind.

(46)

يَا غَالِبًا غَيْرَ مَغْلُوبٍ يَا صَانِعًا غَيْرَ مَصْنُوعٍ يَا خَالِقًا غَيْرَ مَخْلُوقٍ يَا مَالِكًا غَيْرَ
مَمْلُوكٍ يَا قَاهِرًا غَيْرَ مَفْهُورٍ يَا رَافِعًا غَيْرَ مَرْفُوعٍ يَا حَافِظًا غَيْرَ مَحْفُوظٍ يَا نَاصِرًا
غَيْرَ مَنْصُورٍ يَا شَاهِدًا غَيْرَ غَائِبٍ يَا قَرِيبًا غَيْرَ بَعِيدٍ.

462

O Dominant who is not overpowered, O Designer who is not made, O Creator who is not created, O Master and not the slave, O All Dominant who is not dominated, O Exalter and the Exalted, O Protector who needs no protection, O Helper who needs no help, O Witness who is not absent, O Near who is not distant.

(47)

يَا نُورَ النُّورِ يَا مُنَوَّرَ النُّورِ يَا خَالِقَ النُّورِ يَا مُدَبِّرَ النُّورِ يَا مُقَدِّرَ النُّورِ يَا نُورَ

463

كُلِّ نُورٍ يَا نُورَ أَقْبَلَ كُلِّ نُورٍ يَا نُورَ أَبْعَدَ كُلِّ نُورٍ يَا نُورَ أَوْفَقَ كُلِّ نُورٍ يَا نُورَ
لَيْسَ كَبِشْلِهِ نُورٌ.

O Light of lights, O Illuminator of light, O Creator of light, O Planner of light, O Estimator of light, O Light of all lights, O Light that precedes in existence every light, O Light that will survive all lights, O Light that is above every light, O Light like of which there is no light.

464

(48)

يَا مَنْ عَطَاؤُهُ شَرِيفٌ يَا مَنْ فِعْلُهُ لَطِيفٌ يَا مَنْ لُطْفُهُ مُقِيمٌ يَا مَنْ إِحْسَانُهُ
قَدِيمٌ يَا مَنْ قَوْلُهُ حَقٌّ يَا مَنْ وَعْدُهُ صِدْقٌ يَا مَنْ عَفْوُهُ فَضْلٌ يَا مَنْ عَذَابُهُ
عَدْلٌ يَا مَنْ ذِكْرُهُ حُلُوٌّ يَا مَنْ فَضْلُهُ عَيْمٌ.

O He Whose gift is noble, O He Whose action is subtle, O He
Whose kindness is persistent, O He Whose beneficence is
eternal, O He Whose word is right, O He Whose promise is

465

true, O He Whose forgiveness is a grace, O He Whose
chastisement is justice, O He Whose remembrance is sweet, O
He Whose grace is universal.

(49)

اللَّهُمَّ إِنِّي أَسْأَلُكَ بِاسْمِكَ يَا مُسَهِّلُ يَا مُفَصِّلُ يَا مُبَدِّلُ يَا مُنْزِلُ يَا
مُنَوِّلُ يَا مُفْضِلُ يَا مُجْزِلُ يَا مُبْهِلُ يَا مُجِبِلُ.

466

O Allah, verily I entreat Thee in Thy name: O Facilitator, O Separator, O Alterer, O Humiliator of the proud, O Degrader, O Benefactor, O Munificent, O Giver of respite, O Virtuous.

(50)

يَا مَنْ يَرَى وَلَا يُرَى يَا مَنْ يَخْلُقُ وَلَا يُخْلَقُ يَا مَنْ يَهْدِي وَلَا يُهْدَى يَا مَنْ
يُحْيِي وَلَا يُحْيَى يَا مَنْ يَسْأَلُ وَلَا يُسْأَلُ يَا مَنْ يُطْعِمُ وَلَا يُطْعَمُ يَا مَنْ يُجِيرُ وَلَا
يُجَارُ عَلَيْهِ يَا مَنْ يَقْضِي وَلَا يَقْضَى عَلَيْهِ يَا مَنْ يَحْكُمُ وَلَا يُحْكَمُ عَلَيْهِ يَا مَنْ

467

لَمْ يَلِدْ وَلَمْ يُولَدْ وَلَمْ يَكُنْ لَهُ كُفُوًا أَحَدٌ.

O He Who sees but is not seen, O He Who creates and is not created, O He Who guides and is not guided, O He Who enlivens and is not brought to life, O He Who questions and is not questioned, O He Who feeds and does not eat, O He Who gives protection and is in no need of protection, O He Who judges and against Whom no judgment is passed, O He Who commands but is not commanded, O He Who begets not, nor is He begotten, and there is none like unto Him.

468

(51)

يَا نِعْمَ الْحَسِيبُ يَا نِعْمَ الطَّبِيبُ يَا نِعْمَ الرَّقِيبُ يَا نِعْمَ الْقَرِيبُ يَا نِعْمَ
السُّجِيبُ يَا نِعْمَ الْحَيِّبُ يَا نِعْمَ الْكَفِيلُ يَا نِعْمَ الْوَكِيلُ يَا نِعْمَ السُّوَالِي يَا نِعْمَ
النَّصِيرُ.

O Best reckoner, O Best physician, O Best guardian, O Best near one, O Best responder, O Best friend, O Best surety, O Best protector, O Best master, O Best helper.

469

(52)

يَا سُرُورَ الْعَارِفِينَ يَا مَنَى الْبَحِيثِينَ يَا أُنَيْسَ الْبُرِيدِينَ يَا حَبِيبَ السُّؤَابِينَ يَا
رَازِقَ الْبُقَدِيِّينَ يَا رَجَاءَ الْبُدُنِيِّينَ يَا قُرَّةَ عَيْنِ الْعَابِدِينَ يَا مَنْفَسَ عَنِ
الْمَكْرُوبِينَ يَا مَفْرَجَ عَنِ الْبَعُومِيِّينَ يَا إِلَهَ الْأَوْلِيَّينَ وَالْآخِرِيِّينَ.

O Joy of saints, O Desire of friends, O Friend of seekers, O Friend of penitents, O Provider of sustenance to the poor, O Hope of sinners, O Coolness of worshippers' eyes, O Remover

470

of sufferers' pain, O Dispeller of the sorrows of the sorrowful,
O God of the first and the last generation.

(53)

اللَّهُمَّ إِنِّي أَسْأَلُكَ بِاسْمِكَ يَا رَبَّنَا يَا إِلَهَنَا يَا سَيِّدَنَا يَا مَوْلَانَا يَا نَاصِرَنَا يَا
حَافِظَنَا يَا دَلِيلَنَا يَا مُعِينَنَا يَا حَبِيبَنَا يَا طَبِيبَنَا.

O Allah, verily I entreat Thee in Thy name: O our Lord, O our
God, O our Chief, O our Master, O our Helper, O our

471

Protector, O our Guide, O our Aider, O our Friend, O our
Physician.

(54)

يَا رَبَّ النَّبِيِّينَ وَالْأَبْرَارِ يَا رَبَّ الصَّادِقِينَ وَالْأَخْيَارِ يَا رَبَّ الْجَنَّةِ وَالنَّارِ يَا
رَبَّ الصَّغَارِ وَالْكِبَارِ يَا رَبَّ الْحُبُوبِ وَالشِّمَارِ يَا رَبَّ الْأَنْهَارِ وَالْأَشْجَارِ يَا
رَبَّ الصَّحَارِيِّ وَالْقَفَارِيِّ يَا رَبَّ الْبَرَارِيِّ وَالْبِحَارِ يَا رَبَّ اللَّيْلِ وَالنَّهَارِ يَا

472

رَبِّ الْأَعْلَانِ وَالْإِسْرَارِ.

O Lord of the prophets and the virtuous, O Lord of the righteous and chosen ones, O Lord of paradise and hell, O Lord of the small and the great, O Lord of grains and fruits, O Lord of canals and trees, O Lord of forest and desert, O Lord of night and day, O Lord of the manifest and the hidden.

(55)

يَا مَنْ نَفَذَ فِي كُلِّ شَيْءٍ أَمْرَهُ يَا مَنْ لَحِقَ بِكُلِّ شَيْءٍ عَلَيْهِ يَا مَنْ بَلَغَتْ إِلَى كُلِّ

473

شَيْءٍ قُدْرَتُهُ يَا مَنْ لَا تُحْصَى الْعِبَادُ نِعْمَهُ يَا مَنْ لَا تَبْدَعُ الْخَلْقُ شُكْرَهُ يَا
مَنْ لَا تُدْرِكُ الْأَفْهَامُ جَلَالَهُ يَا مَنْ لَا تَنَالُ الْأَوْهَامُ كُنْهَهُ يَا مَنْ الْعِظَمَةُ
وَالْكِبْرِيَاءُ رِدَاؤُهُ يَا مَنْ لَا تَرْتَدُّ الْعِبَادُ قَضَائِهِ يَا مَنْ لَا مُلْكَ إِلَّا مُلْكُهُ يَا مَنْ
لَا عَطَاءَ إِلَّا عَطَاؤُهُ.

O He, Whose command operates in everything, O He, Whose knowledge encompasses everything, O He, Whose control extends to everything, O He, Whose bounties cannot be

474

counted by His slaves. O He, Whom His creatures cannot adequately thank, O He, Whose grandeur cannot be comprehended by the intellect, O He, Whose reality cannot be acquired by the imagination, O He, Whose garb is majesty and greatness, O He, Whose judgment cannot be reversed by His slaves, O He, Whose alone is the kingdom and no one else's, O He, Whose alone is the gift and none else's.

(56)

يَا مَنْ لَهُ الْبَثْلُ الْأَعْلَى يَا مَنْ لَهُ الصِّفَاتُ الْعُلْيَا يَا مَنْ لَهُ الْأَخِرَّةُ وَالْأُولَى يَا

475

مَنْ لَهُ الْجَنَّةُ الْبَاوِي يَا مَنْ لَهُ الْآيَاتُ الْكُبْرَى يَا مَنْ لَهُ الْأَسْبَاءُ الْحُسْنَى
يَا مَنْ لَهُ الْحُكْمُ وَالْقَضَاءُ يَا مَنْ لَهُ الْهَوَاءُ وَالْفَضَاءُ يَا مَنْ لَهُ الْعَرْشُ وَالْثَّرَى
يَا مَنْ لَهُ السَّمَاوَاتُ الْعُلَى.

O He, for Whom are noblest examples, O He, for Whom are high attributes, O He, Who is the Master of the beginning and the end, O He, Who is the Master of the abode of paradise, O He, for Whom are great signs, O He, for Whom are beautiful names, O He, for Whom is order and judgment, O He, Who

476

rules over the atmosphere and the expanse, O He, Whose is the Lordship of the highest heaven and the earth, O He, Who is the Master of the high heavens.

(57)

اللَّهُمَّ إِنِّي أَسْأَلُكَ بِاسْمِكَ يَا عَفُوًّا يَا غَفُورًا يَا صَبُورًا يَا شَكُورًا يَا رَوْوْفًا يَا عَطُوفًا
يَا مَسْؤُولًا يَا وَدُودًا يَا سُبُوحًا يَا قُدُّوسًا.

O Allah verily I entreat Thee in Thy name: O Pardoner, O Forgiver, O Patient, O Greatest appreciator (of good), O Kind,

477

O Sympathetic, O Besought, O Friend, O Most Glorified, O Most Holy.

(58)

يَا مَنْ فِي السَّمَاءِ عَظَمَتُهُ يَا مَنْ فِي الْأَرْضِ آيَاتُهُ يَا مَنْ فِي كُلِّ شَيْءٍ دَلِيلُهُ يَا
مَنْ فِي الْبِحَارِ عَجَائِبُهُ يَا مَنْ فِي الْجِبَالِ خَزَائِنُهُ يَا مَنْ يَبْدَأُ الْخَلْقَ ثُمَّ
يُعِيدُهُ يَا مَنْ إِلَيْهِ يَرْجِعُ الْأَمْرُ كُلُّهُ يَا مَنْ أَظْهَرَ فِي كُلِّ شَيْءٍ لُطْفَهُ يَا مَنْ

478

أَحْسَنَ كُلِّ شَيْءٍ خَلَقَهُ يَا مَنْ تَصَرَّفَ فِي الْخَلَائِقِ قُدْرَتُهُ.

O He, Whose greatness is in the heavens, O He, Whose signs are on the earth, O He, Whose proofs are manifest in everything, O He, Whose wonders are in the seas, O He, Whose treasures are in the mountains, O He, Who originated Creation which then returns to Him, O He, towards Whom is the return of every matter, O He, Whose kindness is evident in everything, O He, Who makes best everything which He has created, O He, Whose authority is wielded over all creatures.

479

(59)

يَا حَبِيبَ مَنْ لَا حَبِيبَ لَهُ يَا طَبِيبَ مَنْ لَا طَبِيبَ لَهُ يَا مُجِيبَ مَنْ لَا مُجِيبَ لَهُ يَا شَفِيقَ مَنْ لَا شَفِيقَ لَهُ يَا رَفِيقَ مَنْ لَا رَفِيقَ لَهُ يَا مُغِيثَ مَنْ لَا مُغِيثَ لَهُ يَا دَلِيلَ مَنْ لَا دَلِيلَ لَهُ يَا أَيْسَ مَنْ لَا أَيْسَ لَهُ يَا رَاحِمَ مَنْ لَا رَاحِمَ لَهُ يَا صَاحِبَ مَنْ لَا صَاحِبَ لَهُ.

480

O Friend of he who has no friend, O Physician of he who has no physician, O Responder to he who has no responder, O Affectionate One to he whom none holds in affection, O Friend of he who has no friend, O Helper of he who has no help, O Guide of he who has no guide, O Associate of the forlorn, O Merciful One towards he on whom no one has mercy, O Companion of he who has no companion.

(60)

يَا كَافِيَ مَنِ اسْتَكْفَاهُ يَا هَادِيَ مَنِ اسْتَهْدَاهُ يَا كَالِيَّ مَنِ اسْتَكَلَاهُ يَا رَاعِيَ

481

مَنِ اسْتَرْعَاهُ يَا شَانِي مَنِ اسْتَشْفَاهُ يَا قَاضِيَ مَنِ اسْتَقْضَاهُ يَا مُغْنِي مَنِ
اسْتَعْنَاهُ يَا مُؤْتِي مَنِ اسْتَوْفَاهُ يَا مُقْوِي مَنِ اسْتَقْوَاهُ يَا وَلِيَّ مَنِ اسْتَوْلَاهُ.

O Sufficer for those who seek sufficiency, O Guide for those who seek guidance, O Protector for those who seek protection, O Granter for concession to those who seek concession, O Healer for those who seek cure, O Just One for those who seek justice, O Bestower of wealth for those who seek wealth, O Fulfiller [of promises] for those who seek fulfillment, O

482

Granter of strength for those who seek strength, O Aider of those who seek aid.

(61)

اللَّهُمَّ إِنِّي أَسْأَلُكَ بِاسْمِكَ يَا خَالِقُ يَا رَازِقُ يَا نَاطِقُ يَا صَادِقُ يَا فَالِقُ يَا
فَارِقُ يَا فَاتِقُ يَا رَاتِقُ يَا سَابِقُ يَا سَامِقُ.

O Allah I ask You by Your name, O Creator, O Provider of sustenance, O Creator of speech, O Truthful, O Splitter, O Separator, O Breaker, O Combiner, O Foremost, O Most High.

483

(62)

يَا مَنْ يُقَلِّبُ الدَّيْلَ وَالنَّهَارَ يَا مَنْ جَعَلَ الطُّلُوبَاتِ وَالْأَنْوَارَ يَا مَنْ خَلَقَ
الظِّلَّ وَالْحُرُورَ يَا مَنْ سَخَّرَ الشَّمْسَ وَالْقَمَرَ يَا مَنْ قَدَّرَ الْخَيْرَ وَالشَّرَّ يَا مَنْ
خَلَقَ الْمَوْتَ وَالْحَيَاةَ يَا مَنْ لَهُ الْخَلْقُ وَالْأَمْرُ يَا مَنْ لَمْ يَتَّخِذْ صَاحِبَةً وَلَا
وَلَدًا يَا مَنْ لَيْسَ لَهُ شَرِيكٌ فِي الْمُلْكِ يَا مَنْ لَمْ يَكُنْ لَهُ وَلِيٌّ مِنَ الدُّنْيَا.

484

O He, Who changes night and day, O He, Who has created darkness and light, O He, Who has bestowed shade and heat, O He, Who has brought into subjection the sun and the moon, O He, Who has ordained virtue and vice, O He, Who has created death and life, O He, Who has made the body and the soul, O He, Who has neither taken a wife nor begotten any child, O He, Who has no partner in His sovereignty, O He, Who has no friend among the disgraced.

485

(63)

يَا مَنْ يَعْلَمُ مَرَادَ الْهَائِدِينَ يَا مَنْ يَعْلَمُ ضَلِيلَ الصَّامِتِينَ يَا مَنْ يَسْمَعُ
أَنِينَ الْوَاهِنِينَ يَا مَنْ يَرَى بُكَاءَ الْخَائِفِينَ يَا مَنْ يَبْدَأُ حَوَائِجَ السَّائِدِينَ يَا
مَنْ يَقْبَلُ عَذْرَ التَّائِبِينَ يَا مَنْ لَا يُصْدِحُ عَمَلَ الْبُفْسِدِينَ يَا مَنْ لَا يُضِيْعُ
أَجْرَ الْحَسَنِينَ يَا مَنْ لَا يَبْعُدُ عَنْ قُلُوبِ الْعَارِفِينَ يَا أَجُودَ الْأَجُودِينَ.

486

O He, Who knows the desire of the desirous, O He, Who knows the conscience of the silent. O He, Who hears the cries of the weak, O He, Who sees the lamentation of the frightened, O He, Who satisfies the needs of the petitioner, O He, Who accepts the excuse of the repentant, O He, Who does not correct the actions of the mischievous, O He, Who does not waste the good reward of the virtuous, O He, Who is not absent from the mind of the saints, O Most Generous of all.

487

(64)

يَا دَائِمَ الْبَقَاءِ يَا سَامِعَ الدُّعَاءِ يَا وَاسِعَ الْعَطَاءِ يَا غَافِرَ الْخَطَايَا يَا بَدِيعَ
السَّيِّئَاتِ يَا حَسَنَ الْبَلَاءِ يَا جَبِيلَ الشَّنَائِ يَا قَدِيمَ السَّنَاءِ يَا كَثِيرَ الْوَفَاءِ يَا
شَرِيفَ الْجَزَاءِ.

O Eternal Living, O Hearer of prayers, O Liberal Bestower, O Forgiver of sins, O Creator of the sky, O Best tester of trials, O

488

Most Praiseworthy, O Eternally Great, O Greatest fulfiller of promises, O Best Recompenser.

(65)

اللَّهُمَّ إِنِّي أَسْأَلُكَ بِاسْمِكَ يَا سَتَّارُ يَا غَفَّارُ يَا قَهَّارُ يَا جَبَّارُ يَا صَبَّارُ يَا بَارُّ يَا
مُخْتَارُ يَا فَتَّاحُ يَا نَفَّاحُ يَا مُرْتَجِحُ.

O Allah, verily I entreat Thee in Thy name: O Best forgiver, O Best concealer (of defects), O Most dominant, O Supreme, O

489

Most patient, O Most virtuous, O Most exalted, O Best opener, O Blower of winds, O Bestower of happiness.

(66)

يَا مَنْ خَلَقَنِي وَسَوَّانِي يَا مَنْ رَزَقَنِي وَرَبَّنِي يَا مَنْ أَطْعَمَنِي وَسَقَانِي يَا مَنْ
قَرَّبَنِي وَأَدْنَانِي يَا مَنْ عَصَمَنِي وَكَفَانِي يَا مَنْ حَفِظَنِي وَكَلَانِي يَا مَنْ أَعَزَّنِي
وَأَغْنَانِي يَا مَنْ وَفَّقَنِي وَهَدَانِي يَا مَنْ أَنْسَنِي وَأَوَانِي يَا مَنْ أَمَاتَنِي وَأَحْيَانِي.

490

O He, Who created me and perfected me, O He, Who provided me with sustenance and nurtured me, O He, Who provided food for me and quenched my thirst, O He, Who brought me near Him and brought me most nigh, O He, Who protected me and kept me in safety, O He, Who saved and guarded me, O He, Who honored me and enriched me, O He, Who helped and guided me, O He, Who befriended me and sheltered me, O He, Who causes me to die and revivifies me.

491

(67)

يَا مَنْ يُحِقُّ الْحَقَّ بِكَلِمَاتِهِ يَا مَنْ يَقْبَلُ التَّوْبَةَ عَنْ عِبَادِهِ يَا مَنْ يُحَوِّلُ بَيْنَ
الْبَرِّ وَقَلْبِهِ يَا مَنْ لَا تَنْفَعُ الشَّفَاعَةُ إِلَّا بِإِذْنِهِ يَا مَنْ هُوَ أَعْلَمُ بِمَنْ ضَلَّ عَنْ
سَبِيلِهِ يَا مَنْ لَا مُعْتَبَرَ لِحُكْمِهِ يَا مَنْ لَا رَادَّ لِقَضَائِهِ يَا مَنْ أَنْقَادَ كُلِّ شَيْءٍ
لِأَمْرِهِ يَا مَنْ السَّمَاوَاتُ مَطْوِيَّاتٌ بِيَمِينِهِ يَا مَنْ يُرْسِلُ الرِّيَّاحَ بُشْرًا بَيْنَ

492

يَدْمِي رَحْمَتِهِ.

O He, Who maintains truth by His words, O He, Who accepts repentance from His slaves, O He, Who stands between man and his heart, O He, without Whose permission intercession has no benefit, O He, Who knows well who is astray from His path, O He, Whose order no one can reverse, O He, Whose judgment no one can revoke, O He, Whose order is obeyed by everything, O He, in Whose Right Hand the heavens shall be rolled up, O He, Who sends forth the winds bearing good tidings before His mercy.

493

(68)

يَا مَنْ جَعَلَ الْأَرْضَ مِهَادًا يَا مَنْ جَعَلَ الْجِبَالَ أَوْتَادًا يَا مَنْ جَعَلَ
الشَّمْسَ سِرَاجًا يَا مَنْ جَعَلَ الْقَمَرَ نُورًا يَا مَنْ جَعَلَ اللَّيْلَ لِبَاسًا يَا مَنْ
جَعَلَ النَّهَارَ مَعَاشًا يَا مَنْ جَعَلَ الثُّومَ سُبَاتًا يَا مَنْ جَعَلَ السَّبَّاءَ بِنَاءً يَا
مَنْ جَعَلَ الْأَشْيَاءَ أَرْوَاجًا يَا مَنْ جَعَلَ النَّارَ مِرْصَادًا.

494

O He, Who has made the earth a cradle, O He, Who has made the mountains pegs, O He, Who has made the sun a lamp, O He, Who has made the moon a light, O He, Who has made the night a covering, O He, Who has made the day for seeking livelihood, O He, Who has made sleep a rest, O He, Who has made the sky a vault, O He, Who has created things in pairs, O He, Who has made hell an ambush, barking for sinners.

(69)

اللَّهُمَّ إِنِّي أَسْأَلُكَ بِأَسْبَابِكَ يَا سَبِيحُ يَا شَفِيعُ يَا رَفِيعُ يَا مَنِيعُ يَا سَرِيعُ يَا بَدِيعُ

495

يَا كَبِيرُ يَا قَدِيرُ يَا خَبِيرُ يَا مُجِيرُ.

O All hearer, O Mediator, O Sublime, O Invincible, O Swift, O Originator, O Great, O Omnipotent, O Knowing, O Supporter.

(70)

يَا حَيًّا قَبْلَ كُلِّ حَيٍّ يَا حَيًّا بَعْدَ كُلِّ حَيٍّ يَا حَيُّ الَّذِي لَيْسَ كَمِثْلِهِ حَيٌّ يَا حَيُّ
الَّذِي لَا يُشَارِكُهُ حَيٌّ يَا حَيُّ الَّذِي لَا يَحْتَاجُ إِلَى حَيٍّ يَا حَيُّ الَّذِي بُيِّتَ كُلُّ حَيٍّ

496

يَا حَيُّ الَّذِي يَرْزُقُ كُلَّ حَيٍّ يَا حَيًّا لَمْ يَرِثِ الْحَيَاةَ مِنْ حَيٍّ يَا حَيُّ الَّذِي يُحْيِي
الْمَوْتَى يَا حَيُّ يَا قَيُّوْمُ لَا تَأْخُذُهُ سِنَّةٌ وَلَا نَوْمٌ.

O Ever living, preceding every living being, O Ever living, succeeding every living being, O Ever living, like unto Whom there is none, O Ever living, Who has no living partner, O Ever living, Who is not dependent on any living being, O Ever living, Who causes every living being to die, O Ever living, Who has not inherited life from any living being, O Ever living, Who provides sustenance to every living being, O Ever

497

living, Who quickens the dead, O Ever living, O Self Subsistent, Slumber seizeth Him not, nor sleep.

(71)

يَا مَنْ لَهُ ذِكْرٌ لَا يُنْسَى يَا مَنْ لَهُ نُورٌ لَا يُطْفِئُ يَا مَنْ لَهُ نِعَمٌ لَا تُعَدُّ يَا مَنْ لَهُ
مُلْكٌ لَا يَزُولُ يَا مَنْ لَهُ ثَنَاءٌ لَا يُحْطَى يَا مَنْ لَهُ جَلَالٌ لَا يُكْتَفَى يَا مَنْ لَهُ
كِبَالٌ لَا يَدْرِكُ يَا مَنْ لَهُ قَضَاءٌ لَا يُرَدُّ يَا مَنْ لَهُ صِفَاتٌ لَا تُبَدَّلُ يَا مَنْ لَهُ

498

نُعُوْتُ لَا تُغَيَّرُ.

O He, Whose remembrance is not forgotten, O He, Whose light is not extinguished, O He, Whose bounties are countless, O He, Whose grandeur is perpetual, O He, Whose perfection cannot be comprehended, O He, Whose order is not rejected, O He, Whose attributes do not change, O He, Whose praise does not admit of alteration.

499

(72)

يَا رَبَّ الْعَالَمِينَ يَا مَالِكَ يَوْمِ الدِّينِ يَا غَايَةَ الطَّالِبِينَ يَا ظَهَرَ الْأَجِينَ يَا
مُدْرِكَ الْهَارِبِينَ يَا مَنْ يُحِبُّ الصَّابِرِينَ يَا مَنْ يُحِبُّ التَّوَّابِينَ يَا مَنْ يُحِبُّ
الْمُبْتَطِرِينَ يَا مَنْ يُحِبُّ الْمُحْسِنِينَ يَا مَنْ هُوَ أَعْلَمُ بِالْمُهْتَدِينَ.

O Lord of all the worlds, O Master of the Day of Judgment, O Ultimate Goal of the seeker, O Refuge of the seeker of shelter, O Overtaker of the fugitive, O He Who loves the patient, O He,

500

Who loves the repentant, O He, Who loves the pure, O He,
Who loves the virtuous, O He, Who knows best the guided.

(73)

اللَّهُمَّ إِنِّي أَسْأَلُكَ بِاسْمِكَ يَا شَفِيقُ يَا رَفِيقُ يَا حَفِيطُ يَا مُحِيطُ يَا مُقِيتُ يَا
مُغِيثُ يَا مُعْزِيًا مُذِلُّ يَا مُبْدِيُّ يَا مُعِيدُ.

O Allah, verily I beseech Thee in Thy name: O Affectionate, O
Companion, O Protector, O Encompasser, O Provider of

501

sustenance, O Aider of seekers of aid, O Honorer, O
Humiliator, O Creator, O He Who causes to return.

(74)

يَا مَنْ هُوَ أَحَدٌ بِلَا ضِدٍّ يَا مَنْ هُوَ فَرْدٌ بِلَا نِدٍّ يَا مَنْ هُوَ صَدَدٌ بِلَا عَيْبٍ يَا مَنْ هُوَ
وَتَرٌ بِلَا كَيْفٍ يَا مَنْ هُوَ قَاضٍ بِلَا حَيْفٍ يَا مَنْ هُوَ رَبٌّ بِلَا وَزِيرٍ يَا مَنْ هُوَ عَزِيزٌ
بِلَا ذَلٍّ يَا مَنْ هُوَ غَنِيٌّ بِلَا فَتْقٍ يَا مَنْ هُوَ مَلِكٌ بِلَا عَزَلٍ يَا مَنْ هُوَ مَوْصُوفٌ بِلَا

502

O He, Who is single and without opposite, O He, Who is Unique, O He, Who is Peerless, O He, Who is Independent and without any defect, O He, Who is without changing state, O He, Who judges without injustice, O He, Who is the Lord Cherisher, O He, Who is Mighty without disgrace, O He, Who is Independent without any need, O He, Who is the King without any censure O He, Whose attributes are matchless.

(75)

يَا مَنْ ذِكْرُهُ شَرَفٌ لِلذَّاكِرِينَ يَا مَنْ شُكْرُهُ فَوْزٌ لِلشَّاكِرِينَ يَا مَنْ حُدُودُهُ عَزٌّ
 لِلْحَامِدِينَ يَا مَنْ طَاعَتُهُ نَجَاتٌ لِلطَّائِعِينَ يَا مَنْ بَابُهُ مَفْتُوحٌ لِلطَّالِبِينَ يَا
 مَنْ سَبِيلُهُ وَاضِحٌ لِلْمُنْيِبِينَ يَا مَنْ آيَاتُهُ بُرْهَانٌ لِلنَّاطِرِينَ يَا مَنْ كِتَابُهُ
 تَذَكُّرٌ لِلْمُتَّقِينَ يَا مَنْ رِزْقُهُ عُمُومٌ لِلطَّائِعِينَ وَالْعَاصِينَ يَا مَنْ رَحْمَتُهُ

قَرِيبٌ مِنَ الْمُحْسِنِينَ.

O He, Whose remembrance is an Honor for those who remember Him, O He, gratitude to Whom is success for the grateful, O He, Whose praise is the pride of the praiser, O He, obedience to Whom is the salvation of the obedient, O He, Whose door is open to the seeker, O He, the path leading to Whom is clear for the repentant, O He, Whose signs are proofs for the observers, O He, Whose Book is advice to the pious, O He, Whose provision is for the obedient and disobedient alike, O He, Whose mercy is close to the virtuous.

505

(76)

يَا مَنْ تَبَارَكَ اسْمُهُ يَا مَنْ تَعَالَى جَدُّهُ يَا مَنْ لَا إِلَهَ غَيْرُهُ يَا مَنْ جَلَّ ثَنَاءُهَا يَا
مَنْ تَقَدَّسَتْ أَسْمَاؤُهَا يَا مَنْ يَدُومُ بَقَاؤُهَا يَا مَنْ الْعَظَمَةُ بِهَاؤُهَا يَا مَنْ
الْكِبْرِيَاءُ رِدَاؤُهَا يَا مَنْ لَا تَحْطَى الْأَوَّلُهَا يَا مَنْ لَا تَعْدُّ نَعْمَاؤُهَا.

O He, Whose name is glorious, O He, Whose Honor is exalted, O He there is no deity except Him, O He great is His praise, O He, Whose names are sacred, O He, Whose existence is

506

eternal, O He, Whose glory is His ornament, O He, Whose greatness is His covering, O He, Whose favors are countless, O He, Whose bounties cannot be enumerated.

(77)

اَللّٰهُمَّ اِنِّىْ اَسْأَلُكَ بِاَسْمِكَ يَا مُعِيْنُ يَا اَمِيْنُ يَا مُبِيْنُ يَا مَتِيْنُ يَا مَكِيْنُ يَا
رَشِيْدُ يَا حَيِّدُ يَا مَجِيْدُ يَا شَدِيْدُ يَا شَهِِيْدُ.

O Helper, O Trustworthy, O Manifest, O Powerful, O Firm, O True Guide, O Praiseworthy, O Glorious, O Strong, O Witness.

507

(78)

يَا ذَا الْعَرْشِ الْمَجِيْدِ يَا ذَا الْقَوْلِ السَّيِّدِ يَا ذَا الْفِعْلِ الرَّشِيْدِ يَا ذَا الْبَطْشِ
السَّيِّدِ يَا ذَا الْوَعْدِ وَالْوَعِيْدِ يَا مَنْ هُوَ الْوَلِيُّ الْحَيِّدِ يَا مَنْ هُوَ فَعَالٌ لِّمَا يَرِيْدُ
يَا مَنْ هُوَ قَرِيْبٌ غَيْرُ بَعِيْدٍ يَا مَنْ هُوَ عَلِيٌّ كُلِّ شَيْءٍ شَهِِيْدٌ يَا مَنْ هُوَ لَيْسَ
بِظَلَمٍ لِّلْعَبِيْدِ.

508

O Lord of the Glorious Throne, O He, Whose words are right, O Master of great deeds, O Master of promise and threat. O He, Who is guardian and the most praised one, O He, Who is the mighty doer of whatever He wills, O He, Who is near and not far, O He, Who is Witness to everything, O He, Who is not the least cruel to His slaves, O He, Who has no partner and no adviser, O He, Who has no equal and no match.

(79)

يَا مَنْ لَا شَرِيكَ لَهُ وَلَا وَزِيرًا مَنْ لَا شَيْبَةَ لَهُ وَلَا نَظِيرًا خَالِقَ الشَّمْسِ وَالشَّمْسِ

509

الْقَمَرِ الْمُنِيرِ يَا مُغْنِيَ الْبَائِسِ الْفَقِيرِ يَا رَازِقِ الطُّفْلِ الصَّغِيرِ يَا رَاحِمِ الشَّيْخِ
الْكَبِيرِ يَا جَابِرَ الْعُظْمِ الْكَسِيرِ يَا عَصَمَةَ الْخَائِفِ الْمُسْتَجِيرِ يَا مَنْ هُوَ بَعْدَهُ
خَيْرٌ بِصِدْقِهِ يَا مَنْ هُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ.

O Creator of the sun and the bright moon, O Enricher of the poverty stricken, O Provider of sustenance to small children, O Merciful to the very aged ones, O Joiner of broken bones, O Protector of the frightened shelter seekers, O He, Who is All

510

Aware and All Seeing of His slaves, O He, Who is Powerful over everything.

(80)

يَا ذَا الْجُودِ وَالنِّعَمِ يَا ذَا الْفَضْلِ وَالْكَرَمِ يَا خَالِقَ اللَّوْحِ وَالْقَلَمِ يَا بَارِئَ الدَّرِّ
وَالنَّسَمِ يَا ذَا الْبَأْسِ وَالنِّقَمِ يَا مُلْهَمَ الْعَرَبِ وَالْعَجَمِ يَا كَاشِفَ الضُّرِّ وَالْآلَمِ يَا
عَالِمَ السِّرِّ وَالْهِمَمِ يَا رَبَّ الْبَيْتِ وَالْحَمَامِ يَا مَنْ خَلَقَ الْأَشْيَاءَ مِنَ الْعَدَمِ.

511

O Master of generosity and the Bestower of the bounties, O Gracious and Magnanimous, O Creator of the Tablet and the Pen, O Creator of ants and men, O Inflictor of punishment and retaliator, O Inspirer of Arabs and non Arabs, O Expeller of pain and grief, O He, Who knows the secrets and the mysteries, O Lord of the Ka'ba and the Sacred Precinct, O He, Who has created everything out of nothingness.

(81)

اللَّهُمَّ إِنِّي أَسْأَلُكَ بِأَسْبِكَ يَا فَاعِلُ يَا جَاعِلُ يَا قَابِلُ يَا كَامِلُ يَا فَاصِلُ يَا

512

وَاصِلُ يَا عَادِلُ يَا غَالِبُ يَا طَالِبُ يَا وَاهِبُ.

O Doer, O Creator, O Acceptor, O Perfect, O Gracious, O Separator, O Just, O Dominant, O Seeker, O Generous.

(82)

يَا مَنْ أَنْعَمَ بِطَوْلِهِ يَا مَنْ أَكْرَمَ بِجُودِهِ يَا مَنْ جَادَ بِلُطْفِهِ يَا مَنْ تَعَزَّزَ
بِقُدْرَتِهِ يَا مَنْ قَدَّرَ بِحِكْمَتِهِ يَا مَنْ حَكَّمَ بِتَدْبِيرِهِ يَا مَنْ دَبَّرَ بِعِلْمِهِ يَا مَنْ

513

تَجَاوَزَ بِحِلْمِهِ يَا مَنْ دَنَا فِي عُلُوِّهِ يَا مَنْ عَلَانِي دُنُوهُ.

O He, Who graciously bestows His bounties on us, O He, Who honors us with His charity, O He, Who rewards us out of His benignity, O He, Who makes us respectable with His might, O He, Who decrees with His knowledge, O He, Who is forbearing with His forbearance, O He, Who is near us in spite of His exaltation, O He, Who is exalted despite His nearness.

514

(83)

يَا مَنْ يَخْلُقُ مَا يَشَاءُ يَا مَنْ يَفْعَلُ مَا يَشَاءُ يَا مَنْ يَهْدِي مَنْ يَشَاءُ يَا مَنْ
يُضِلُّ مَنْ يَشَاءُ يَا مَنْ يُعَذِّبُ مَنْ يَشَاءُ يَا مَنْ يَغْفِرُ لِمَنْ يَشَاءُ يَا مَنْ يُعْزِ
مَنْ يَشَاءُ يَا مَنْ يُذِلُّ مَنْ يَشَاءُ يَا مَنْ يُصَوِّرُ فِي الْأَرْحَامِ مَا يَشَاءُ يَا مَنْ
يَخْتَصُّ بِرَحْمَتِهِ مَنْ يَشَاءُ.

515

O He, Who creates whatever He wishes, O He, Who does whatever He wishes, O He, Who guides whomever He wishes, O He, Who leaves astray whomever He wishes, O He, Who punishes whomever He wishes, O He, Who forgives whoever He wishes, O He, Who fashions in the womb as He wishes, O He, Who chooses for His mercy whoever He wishes.

(84)

يَا مَنْ لَمْ يَتَّخِذْ صَاحِبَةً وَلَا وُلْدًا يَا مَنْ جَعَلَ لِكُلِّ شَيْءٍ قَدْرًا يَا مَنْ لَا

516

يُشْرِكُ فِي حُكْمِهِ أَحَدًا يَا مَنْ جَعَلَ الْمَلَائِكَةَ رُسُلًا يَا مَنْ جَعَلَ فِي السَّمَاءِ
 بُرُوجًا يَا مَنْ جَعَلَ الْأَرْضَ قَرَارًا يَا مَنْ خَلَقَ مِنَ الْمَاءِ بَشَرًا يَا مَنْ جَعَلَ
 لِكُلِّ شَيْءٍ أَمْدًا يَا مَنْ أَحَاطَ بِكُلِّ شَيْءٍ عِلْمًا يَا مَنْ أَحْصَى كُلَّ شَيْءٍ عَدَدًا.

O He, Who has neither wife nor child, O He, Who creates everything in a fixed measure, O He, Who has no partner in His rule, O He, Who appointed angels as messengers, O He, Who made constellations in the heaven, O He, Who made the earth a place of abode, O He, Who created man from water, O

517

He, Who fixed a period for everything, O He, Whose knowledge encompasses everything, O He, Who knows the number and quantity of everything.

(85)

اللَّهُمَّ إِنِّي أَسْأَلُكَ بِاسْمِكَ يَا أَوَّلُ يَا آخِرُ يَا ظَاهِرُ يَا بَاطِنُ يَا بَرُّ يَا حَقُّ يَا فَرْدُ يَا
 وَتَرُّ يَا صَدُّ يَا سَرْمَدُ.

518

O Allah, verily I beseech Thee in Thy name: O First, O Last, O Manifest, O Hidden, O Virtuous, O Right, O He, O Unique, O Independent, O Eternal.

(86)

يَا خَيْرَ مَعْرُوفٍ عَرِفَ يَا أَفْضَلَ مَعْبُودٍ عَبْدًا يَا أَجَلَ مَشْكُورٍ شُكِرَ يَا أَعَزَّ
مَذْكُورٍ ذُكِرَ يَا أَعْلَى مَحْبُودٍ حُبِّدَ يَا أَقْدَمَ مَوْجُودٍ طَلِبَ يَا أَرْفَعَ مَوْصُوفٍ
وَصِفَ يَا أَكْبَرَ مَقْصُودٍ قُصِدَ يَا أَكْرَمَ مَسْئُولٍ سِئِلَ يَا أَشْرَفَ مَحْبُوبٍ عَلِمَ.

519

O Best recognized of all the recognized, O Best of all to be worshipped, O Greatest of those to whom thanks are due, O Most remembered of all who are remembered, O Most praiseworthy of all those who are praised, O Eternal Existent who is sought, O Highest of those who are praised, O Greatest of the purposes which are striven for, O Most liberal giver who is requested, O Noblest Friend who is known.

(87)

يَا حَبِيبَ الْبَاكِيْنَ يَا سَيِّدَ الْمُتَوَكِّلِيْنَ يَا هَادِيَ الْبُضْلِيْنَ يَا وَليَّ الْمُؤْمِنِيْنَ يَا

520

أَنِيسَ الذَّاكِرِينَ يَا مَفْرَعَ الْبَلْهُوفِينَ يَا مُنْجِيَ الصَّادِقِينَ يَا أَقْدَرَ الْقَادِرِينَ
يَا أَعْلَمَ الْعَالَمِينَ يَا إِلَهَ الْخَلْقِ أَجْمَعِينَ.

O Friend of those who weep, O Refuge of those who trust in Him, O Guide of the misguided, O Master of the faithful, O Friend of worshippers, O Shelter of the sorrowful, O Redeemer of the truthful, O Mightiest of all, O Omnipotent, O God of all creatures.

521

(88)

يَا مَنْ عَلَا فَتَقَهَّرَ يَا مَنْ مَلَكَ فَتَقَدَّرَ يَا مَنْ بَطَنَ فَخَبَّرَ يَا مَنْ عُبِدَ فَشَكَرَ يَا مَنْ
عَصِيَ فَغَفَرَ يَا مَنْ لَاتَحْوِيهِ الْفِكْرُ يَا مَنْ لَا يُدْرِكُهُ بَصَرٌ يَا مَنْ لَا يَخْفَى عَلَيْهِ
أَثْرٌ يَا رَازِقَ الْبَشَرِ يَا مُقَدِّرَ كُلِّ قَدَرٍ.

O God of the entire Creation, O He, Who is high and dominant, O He, Who is masterful and powerful, O He, Who is hidden and aware, O He, Who is worshipped and who appreciates, O

522

He, Who is disobeyed and yet forgives, O He, Whom thought cannot encompass, O He, Whom eyes cannot see, O He, from Whom nothing is concealed, O Provider of sustenance to mankind, O He, Who ordained all destinies.

(89)

اللَّهُمَّ إِنِّي أَسْأَلُكَ بِاسْمِكَ يَا حَافِظُ يَا بَارِيُّ يَا ذَارِيُّ يَا بَاذِرُ يَا فَارِجُ يَا فَاتِحُ
يَا كَاشِفُ يَا صَامِنُ يَا أَمْرِيَانَاهِي.

523

O Allah, verily I beseech Thee in Thy name: O Protector, O Maker, O Creator, O High, O Grantor of Relief, O Revealer, O Victorious, O Disclosers, O Guarantor, O Commander, O Prohibiter.

(90)

يَا مَنْ لَا يَعْلَمُ الْغَيْبَ إِلَّا هُوَ يَا مَنْ لَا يَصْرِفُ السُّوءَ إِلَّا هُوَ يَا مَنْ لَا يَخْلُقُ
الْخَلْقَ إِلَّا هُوَ يَا مَنْ لَا يَغْفِرُ الذَّنْبَ إِلَّا هُوَ يَا مَنْ لَا يُتِمُّ النِّعْمَةَ إِلَّا هُوَ يَا مَنْ لَا

524

يَقْلِبُ الْقُلُوبَ إِلَّا هُوَ يَا مَنْ لَا يَدْبِرُ الْأَمْرَ إِلَّا هُوَ يَا مَنْ لَا يُنْزِلُ الْغَيْثَ إِلَّا هُوَ
يَا مَنْ لَا يَسْطُرُ الرِّزْقَ إِلَّا هُوَ يَا مَنْ لَا يُحْيِي الْمَوْتَى إِلَّا هُوَ.

O He, besides Whom no one knows the secrets, O He, besides Whom no one drives away calamities, O He, besides Whom no one creates, O He, besides Whom no one forgives sins, O He, besides Whom no one perfects the bounties, O He, besides Whom no one transforms hearts, O He, besides Whom no one manages affairs, O He, besides Whom no one holds the reins,

525

O He, besides Whom no one increases sustenance, O He, besides Whom no one quickens the dead.

(91)

يَا مُعِينَ الضُّعْفَاءِ يَا صَاحِبَ الْعُرَبَاءِ يَا نَاصِرَ الْأَوْلِيَاءِ يَا قَاهِرَ الْأَعْدَاءِ يَا رَافِعَ
السَّمَاءِ يَا أُنْبَسَ الْأَصْفِيَاءِ يَا حَبِيبَ الْأَتَقِيَاءِ يَا كَنْزَ الْفُقَرَاءِ يَا إِلَهَ الْأَغْنِيَاءِ
يَا أَكْرَمَ الْكُرْمَاءِ.

526

O Helper of the weak, O Companion of the poor, O Helper of [His] friends, O Overpowerer of the enemies, O Elevator of the sky, O Genial to the chosen ones, O Friend of the pious, O Treasure of the indigent, O Lord of the rich, O Most benign of all.

(92)

يَا كَافِيَا مَنْ كُلِّ شَيْءٍ يَا قَائِمًا عَلَىٰ كُلِّ شَيْءٍ يَا مَنْ لَا يُشْبِهُهُ شَيْءٌ يَا مَنْ لَا
يَزِيدُنِي مُلْكِهِ شَيْءٌ يَا مَنْ لَا يَخْفَىٰ عَلَيْهِ شَيْءٌ يَا مَنْ لَا يَنْتَقُصُ مِنْ خَزَائِنِهِ شَيْءٌ

527

يَا مَنْ لَيْسَ كَمِثْلِهِ شَيْءٌ يَا مَنْ لَا يَعْزُبُ عَنْ عَلَيْهِ شَيْءٌ يَا مَنْ هُوَ خَيْرٌ بِكُلِّ
شَيْءٍ يَا مَنْ وَسِعَتْ رَحْمَتُهُ كُلَّ شَيْءٍ.

O He Who is self sufficient from everything, O He Who is established over everything, O He, nothing is like unto Him, O He, nothing extends His kingdom, O He from Whom nothing is hidden, O He, nothing decreases His treasure, O He, nothing is like unto Him, O He, Who is All Aware, O He, Whose mercy extends to everything.

528

(93)

اَللّٰهُمَّ اِنِّىْ اَسْئَلُكَ بِاسْمِكَ يَا مُكْرِمُ يَا مُطْعِمُ يَا مُنْعِمُ يَا مُعْطِيْ يَا مُغْنِيْ يَا مُقْنِيْ يَا مُغْنِيْ يَا مُحِيْبِيْ يَا مُرْضِيْ يَا مُنْجِيْ.

O Allah, verily I beseech Thee in Thy name: O Generous, O Provider, O Bestower of bounties, O Bestower of gifts, O Enricher, O Giver of Shelter, O Destroyer, O Quickener, O Satisfier, O Agreeable, O God, Who grants salvation.

529

(94)

يَا اَوَّلَ كُلِّ شَيْءٍ وَّ اٰخِرَ اِلٰهٍ كُلِّ شَيْءٍ وَّ مَلِيْكَهٗ يَا رَبَّ كُلِّ شَيْءٍ وَّ صٰنِعَهٗ يَا بَارِيْ كُلِّ شَيْءٍ وَّ خَالِقَهٗ يَا قَابِضَ كُلِّ شَيْءٍ وَّ بٰسِطَهٗ يَا مُبْدِيْ كُلِّ شَيْءٍ وَّ مُعِيْدَهٗ يَا مُنْشِئَ كُلِّ شَيْءٍ وَّ مُقَدِّرَهٗ يَا مُكْوِنَ كُلِّ شَيْءٍ وَّ مُحَوِّلهٗ يَا مُحِيْبِيْ كُلِّ شَيْءٍ وَّ مُهَيِّئَهٗ يَا خَالِقَ كُلِّ شَيْءٍ وَّ وَاْرِثَهٗ.

530

O First and the Last, O Lord of everything and its Master, O Lord Cherisher of everything and its Fashioner, O Controller of everything and its Extender, O Origin of everything and its Return, O Originator of everything and its estimator, O Creator of everything and its destroyer, O Author of everything and its inheritor.

(95)

يَا خَيْرَ ذَاكِرٍ وَ مَذْكُورٍ يَا خَيْرَ شَاكِرٍ وَ مَشْكُورٍ يَا خَيْرَ حَامِدٍ وَ مَحْمُودٍ يَا خَيْرَ

531

شَاهِدٍ وَ مَشْهُودٍ يَا خَيْرَ دَاعٍ وَ مَدْعُوعٍ يَا خَيْرَ مُجِيبٍ وَ مُجَابٍ يَا خَيْرَ مُؤْنِسٍ وَ
أَنْيَسٍ يَا خَيْرَ صَاحِبٍ وَ جَلِيسٍ يَا خَيْرَ مَقْصُودٍ وَ مَطْلُوبٍ يَا خَيْرَ حَبِيبٍ وَ
مَحْبُوبٍ.

O Best Rememberer and Remembered, O Best Appreciator and Appreciated, O Best Praiser and Praised, O Best Witness and Witnessed, O Best Inviter and Invited, O Best Responser and Responded, O Best Comforter and Consoler, O Best Friend and

532

Companion, O Most Desired and Sought, O Most Affectionate and Loved.

(96)

يَا مَنْ هُوَ لِي دَعَا مُجِيبٌ يَا مَنْ هُوَ لِي أَطَاعَهُ حَبِيبٌ يَا مَنْ هُوَ لِي مَنْ
أَحَبَّهُ قَرِيبٌ يَا مَنْ هُوَ لِي اسْتَحْفَظَهُ رَقِيبٌ يَا مَنْ هُوَ لِي رَجَا كَرِيمٌ يَا مَنْ
هُوَ لِي عَصَا حَلِيمٌ يَا مَنْ هُوَ لِي عَظَمَتِهِ رَحِيمٌ يَا مَنْ هُوَ لِي حِكْمَتِهِ عَظِيمٌ يَا مَنْ

533

هُوَ لِي إِحْسَانِهِ قَدِيمٌ يَا مَنْ هُوَ لِي أَرَادَهُ عَلِيمٌ.

O God, the Answerer to him who calls Him, O Friend of him who obeys Him, O He Who is close to him who loves Him, O Protector of one who seeks protection, O God, Who is Generous to him who is hopeful of Him, O God, Who is Forbearing to one who disobeys Him, O God, Who is Merciful in spite of His Grandeur, O God, Who is Great in His Wisdom, O God, Who is Eternal in His Benevolence, O God, Who is Aware of one who seeks Him.

534

(97)

اللَّهُمَّ إِنِّي أَسْأَلُكَ بِأَسْبَابِكِ يَا مُسَبِّبُ يَا مُرَغِّبُ يَا مُقَدِّبُ يَا مُعَقِّبُ يَا مُرْتَبُّ
يَا مُخَوِّفُ يَا مُحَدِّدُ يَا مُذَكِّرُ يَا مُسَخِّرُ يَا مُغَيِّرُ.

O Primal Cause, O Creator of desire, O Changer, O Inflictor, O Organizer, O Awful, O Saver, O Reminder, O Subjector, O Displacer.

535

(98)

يَا مَنْ عَلَّمَهُ سَابِقُ يَا مَنْ وَعَدَهُ صَادِقُ يَا مَنْ لَطَّفَهُ ظَاهِرُ يَا مَنْ أَمَرَ غَالِبُ
يَا مَنْ كَتَابَهُ مُحْكَمٌ يَا مَنْ قَضَاؤُهُ كَاتِبٌ يَا مَنْ قُرْآنُهُ مَجِيدٌ يَا مَنْ مُلْكُهُ
قَدِيمٌ يَا مَنْ فَضْلُهُ عَبِيمٌ يَا مَنْ عَرْشُهُ عَظِيمٌ.

O He Whose Promise is true, O He Whose Benignity is manifest, O He Whose Command is overruling, O He Whose Book is clear and final, O He Whose Judgment is inevitable, O

536

He Whose Qur'an is glorious, O He Whose Rule is eternal, O He Whose Favor is common to all, O He Whose Throne is great.

(99)

يَا مَنْ لَا يَشْغَلُهُ سَبْعٌ عَنْ سَبْعٍ يَا مَنْ لَا يَنْتَعُهُ فِعْلٌ عَنْ فِعْلٍ يَا مَنْ لَا يُلْهِمُهُ قَوْلٌ عَنْ قَوْلٍ يَا مَنْ لَا يُغْلِطُهُ سُؤَالٌ عَنْ سُؤَالٍ يَا مَنْ لَا يَحْجُبُهُ شَيْءٌ عَنْ شَيْءٍ يَا مَنْ لَا يُبْرِمُهُ الْحَاحُ الْبُدْحِيْنَ يَا مَنْ هُوَ غَايَةُ مُرَادِ الْبُرَيْدِيْنَ

537

مَنْ هُوَ مُنْتَهَى هِمِّ الْعَارِفِيْنَ يَا مَنْ هُوَ مُنْتَهَى طَلَبِ الطَّالِبِيْنَ يَا مَنْ لَا يَخْفَى عَلَيْهِ ذَرَّةٌ فِي الْعَالَمِيْنَ.

O He listening to one individual does not prevent Him from listening to others simultaneously, O He doing one thing does not prevent Him from doing other things simultaneously, O He the speech of one person does not make Him heedless of the simultaneous speech of others, O He one request does not make Him forgetful of other requests, O He the sight of one thing does not prevent Him from seeing other things

538

simultaneously, O He the plaintive cries of those who weep and lament do not bother Him, O He Who is the ultimate Aim of the efforts of saints, O He Who is the Goal of seekers, O He from Whom not a single particle in the worlds is hidden.

(100)

يَا حَلِيمًا لَا يَعْجَلُ يَا جَوَادًا لَا يَخُلُّ يَا صَادِقًا لَا يُخْلِفُ يَا وَهَّابًا لَا يَسِيلُ يَا قَاهِرًا
لَا يُغْلَبُ يَا عَظِيمًا لَا يُوصَفُ يَا عَدْلًا لَا يَحِيفُ يَا غَنِيًّا لَا يَفْتَقِرُ يَا كَبِيرًا لَا يَصْغُرُ

539

يَا حَافِظًا لَا يَغْفُلُ. سُبْحَانَكَ يَا إِلَهَ الْإِلَهِاتِ الْغَوْثُ الْغَوْثُ خَلِّصْنَا مِنَ النَّارِ
يَا رَبِّ.

O Forbearing Who does not make haste, O Generous Who is never a miser, O True Who never breaks the promise, O Munificent Who never regrets, O Dominant Who is never overpowered, O Great Who is indescribable, O Just Who is never oppressive, O Bounteous Who is never rapacious, O Great Who does not become small, O Protector Who does not

540

neglect. Praise be to Thee, there is no god but Thee, The Granter of all Succor, Protect us from the Fire, O Lord.

One thousand unit prayer

One of the recommended acts in the month of Ramzan is to offer the one thousand unit prayer. Senior scholars have mentioned this prayer in their books of jurisprudence and acts of worship. As for the first twenty nights of Ramzan, twenty units of this prayer should be offered at each night with an interval between each two units. To explain, eight units should be offered after the obligatory Maghrib Prayer and twelve units

541

after obligatory Isha Prayer. During the last ten nights recite thirty units of prayer every night; eight units after the obligatory Maghrib Prayer and twenty-two units after obligatory Isha Prayer. The total is thus seven hundred units and the remainder three hundred units should be offered on Qadr nights: the nineteenth, twenty-first and twenty-third nights of the month; that is one hundred units on each Qadr night. Thus one thousand units are completed.

542